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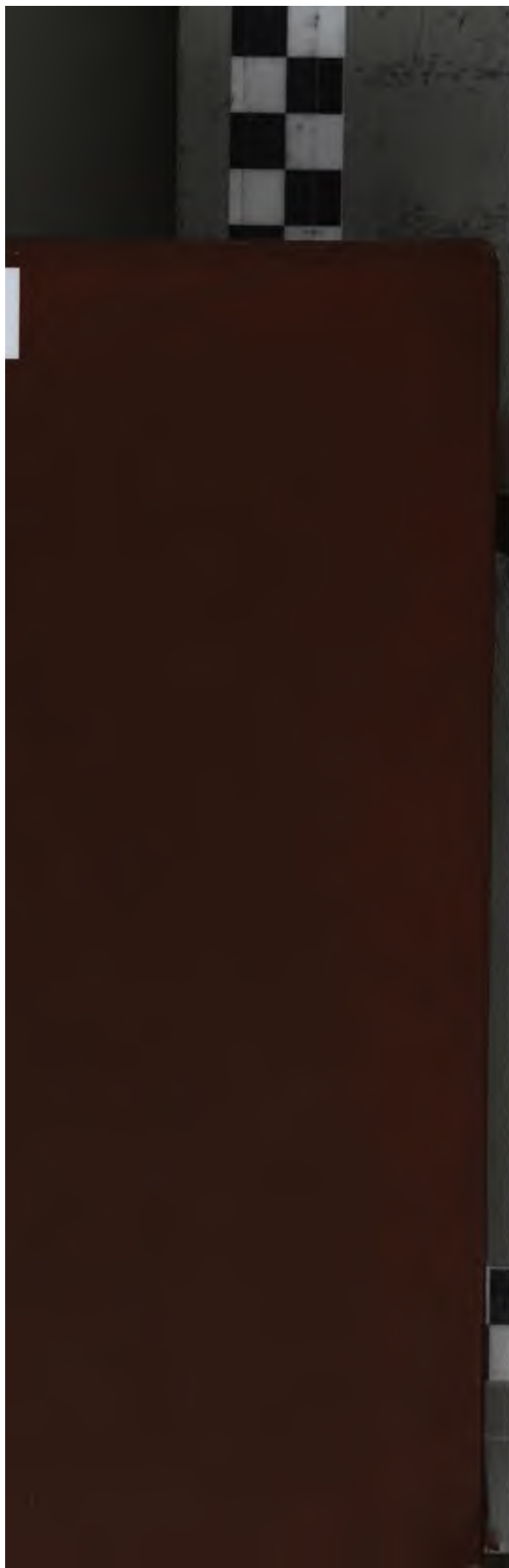
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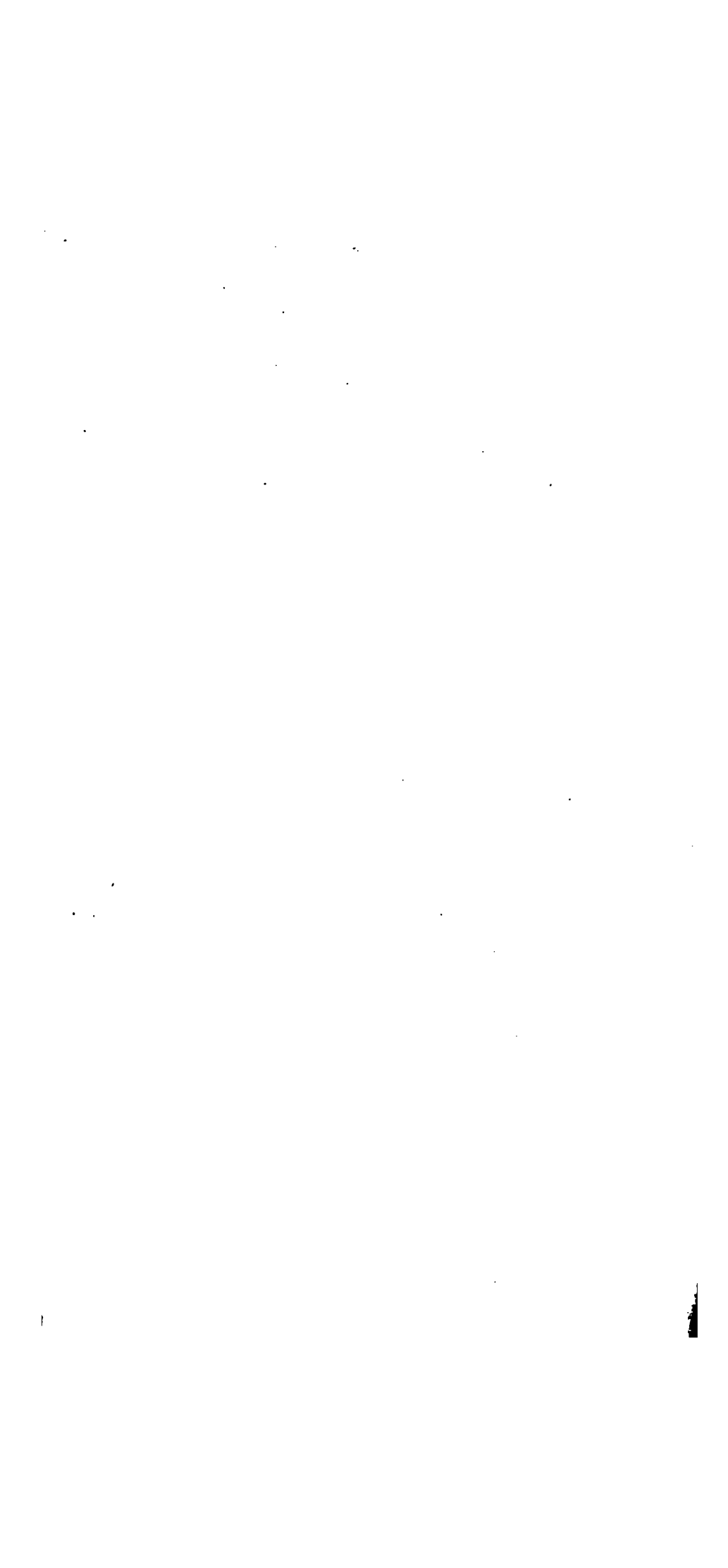


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**Diocese of Central New York.**

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**JOURNAL**

OF THE

**FOURTH ANNUAL CONVENTION.**

**1872.**

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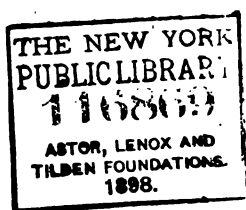
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PROTESTANT EPISCOPAL CHURCH  
IN THE  
Diocese of Central New York.  
1872.

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Printed for the Convention.

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1872.



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Page 11 — *Continued*

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JUNE, 1872.

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 For CLERICAL CHANGES SINCE CONVENTION, see last page of Journal.

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# List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *Italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.
BINGHAMTON,.....	CHRIST CHURCH,	Rev. W. A. Hitchcock,..	1810
"	Good Shepherd, (Chapel)	" C. T. Coer,.....	1870
Harpersville, ....	St. Luke's,.....	" E. Dolloway,.....	April 15, 1799
Union, .....	Grace, ..	" W. A. Hitchcock,..	Feb. 22, 1871
Whitney's Point,...	Grace, .....	" J. W. Capen,.....	Dec. 19, 1870
Windsor, .....	Zion, ....	" W. Roberts,.....	August, 1842

## CAYUGA COUNTY.

AUBURN,.....	St. John's,....	Rev. C. R. Hale,.....	April 13, 1868
"	St. PETER's,....	" J. Brainard, D. D.,	1806
Aurora,.....	St. Paul's,.....	" J. O. Drumm,.....	Feb. 11, 1835
<i>Cayuga</i> ,.....	<i>St. Luke's</i> ,.....	" J. A. Brown,.....	1870
Moravia,.....	St. Matthew's,...	" A. H. Rogers,....	1825
Northville,.....	Calvary,.....	" " "	1862
Port Byron,.....	St. Paul's,.....	" R. Paul,.....	1849
Union Springs,....	Grace, .....	" J. O. Drumm,.....	Dec 9, 1867
Weedsport, .....	St. John's,.....	" R. Paul,.....	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats,.....	St. John's,.....	Rev. R. R. Goudy,.....	1862
ELMIRA,.....	GRACE, .....	" F. D. Hoskins,....	June 20, 1864
"	TRINITY, .....	" G. H. McKnight,..	June 12, 1833
Horseheads,.....	St. Matthew's,...	" R. R. Goudy, ....	1862
Wellsburg, .....	Christ Church,..	" F. D. Hoskins,....	1871

## CHENANGO COUNTY.

<i>Afton</i> ,.....	<i>St. Ann's</i> ,.....	Rev. S. S. Lewis,.....	1860
Bainbridge,.....	St. Peter's,.....	" " "	1825
Coventry,.....	Mission,.....	" E. Dolloway,.....	
GREENE, .....	ZION, .....	" F. Rogers, D. D....	1833
Guilford, .....	Christ Church,..	" G. Heaton,.....	Sept. 9, 1830
Mt. Upton,.....	Grace, .....	" " "	April, 1833
NEW BERLIN,.....	St. ANDREW's,..	" J. B. Robinson,....	June 22, 1814
NORWICH, ....	EMMANUEL,.....	" D. E. Loveridge,...	Sept. 17, 1832
OXFORD,.....	St. PAUL's,.....	" W. Ayrault, D. D.,	1844
SHERBURNE,.....	CHRIST CHURCH,.	" J. L. Burrows,....	1828

## CORTLAND COUNTY.

Cortland,....	Grace, .....	Rev. J. P. Foster,.....	1848
Homer,.....	Calvary,.....	Vacant,.....	June 6, 1831

*List of Parishes, Chapels and Missions: Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized
Adams, .....	Emmanuel, .....	Vacant, .....	Feb. 1849
Antwerp, .....	St. Paul's, .....	Rev. H. V. Gardner, .....	Jan. 19, 1869
Brownville, .....	St. Paul's, .....	" D. E. Willes, .....	August, 1826
Cape Vincent, .....	St. John's, .....	" J. B. Linn, .....	1841
Carthage, .....	Grace, .....	Vacant, .....	1862
Champion, .....	St. John's, .....	Vacant, .....	April, 1867
Clayton, .....	Christ Church, .....	" H. R. Lockwood, .....	1868
Dexter, .....	All Saints', .....	" D. E. Willes, .....	1839
Ellis Village, .....	Mission, .....	" J. A. Sanderson, .....	
La Fargeville, .....	Mission, .....	" H. R. Lockwood, .....	
Millen's Bay, .....	Mission, .....	" J. B. Linn, .....	
Philadelphia, .....	Mission, .....	Vacant, .....	
Pierrepont Manor, .....	Zion, .....	" J. A. Sanderson, .....	Jan. 4, 1836
Redwood, .....	St. Peter's, .....	" F. W. Hilliard, .....	August, 1850
Sacketts Harbor, .....	Christ Church, .....	" D. E. Willes, .....	1823
Sterlingville, .....	Mission, .....	" H. V. Gardner, .....	
Theresa, .....	St. James', .....	" F. W. Hilliard, .....	1848
WATERTOWN, .....	GRACE, .....	" J. A. Staunton, .....	August, 1867
" .....	TRINITY, .....	" L. R. Brewer, .....	May, 1828

## LEWIS COUNTY.

Constableville, .....	St. Paul's, .....	Rev. G. W. Porter, D.D.,	1817
Copenhagen, .....	Mission, .....	Vacant,	
Lowville, .....	Trinity, .....	" W. N. Irish, .....	August, 1838
Osecola, .....	St. Peter's, .....	Vacant,	
Port Leyden, .....	St. Mark's, .....	" G. W. Porter, D.D.,	June 14, 1865

## MADISON COUNTY.

CAZENOVIA, .....	ST. PETER'S, .....	Rev. A. P. Smith, D. D.,	1845
Chittenango, .....	St. Paul's, .....	" W. A. Ely, .....	1855
Hamilton, .....	St. Thomas', .....	" H. R. Pyne, .....	Sept. 21, 1835
Oneida, .....	St. John's, .....	" G. G. Perrine, .....	May, 1843
Perryville, .....	St. Stephen's, .....	" W. A. Ely, .....	1816

## ONEIDA COUNTY.

Augusta, .....	St. Andrew's, .....	Rev. R. Todd, .....	1866
Boonville, .....	Trinity, .....	" G. Johnston, .....	1857
Bridgewater, .....	Christ Church, .....	" M. L. Kern, .....	October, 1839
Camden, .....	Trinity, .....	" J. Winslow, .....	1843
Clark's Mills, .....	St. Mark's, .....	" A. W. Cornell, .....	1863
Clayville, .....	St. John's, .....	" M. L. Kern, .....	1849
Clinton, .....	St. James', .....	" H. H. Loring, .....	May 19, 1862
Deansville, .....	Mission, .....	" .....	
East Florence, .....	St. John's, .....	" J. Winslow, .....	1865
Forestport, .....	Christ Church, .....	" G. Johnston, .....	1857
Holland Patent, .....	St. Paul's, .....	Vacant, .....	June 21, 1821
NEW HARTFORD, .....	ST. STEPHEN'S, .....	" D. H. Lovejoy, .....	Sept. 4, 1824
Oriskany, .....	St. Peter's, .....	" W. T. Gibson, D.D.,	May, 1830
Oriskany Falls, .....	Mission, .....	" R. Todd, .....	
PARIS HILL, .....	ST. PAUL'S, .....	" J. B. Wicks, .....	1797
ROME, .....	ZION, .....	" H. L. M. Clarke, .....	1825

*List of Parishes, Chapels and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	Organised.
UTICA,.....	CALVARY,.....	" A. B. Goodrich, D.D.,	Dec. 16, 1850
" .....	GRACE, .....	{ " E. M. Van Deusen, D.D.,	May, 1838
" .....	St. Luke's Chapel, {	" E. Z. Lewis,	
" .....	St. GEORGE'S,...	" E. W. K. Hager,...	May 19, 1862
" .....	TRINITY, .....	" S. H. Cox, D. D.,...	1798
Waterville,.....	Grace,.....	" Vacant,	1841
Westmoreland,....	Gethsemane, ....	" A. W. Cornell,....	1842
Whitesboro, .....	St. John's,.....	" E. W. K. Hager,...	Dec. 23, 1845
West Vienna,.....	Mission.....	" C. A. Wenman.	

## ONONDAGA COUNTY.

BALDWINSVILLE,....	GRACE, .....	Rev. W. M. Beauchamp,	1838
Fayetteville,.....	Trinity, .....	" J. Bayley,.....	Dec. 1830
Jamesville, .....	St. Mark's,.....	" J. A. Bowman,....	July 13, 1831
JORDAN, .....	CHRIST CHURCH,.	" Vacant,.....	1841
MANLIUS,.....	CHRIST CHURCH,.	" F. M. Hubbard, D.D.,	Jan. 16, 1811
Marcellus,.....	St. John's,.....	" F. P. Winne,.....	1824
Onondaga, ....	Indian Mission,...	" J. A. Bowman.	
SKANEATELES,.....	St. JAMES',.....	" R. M. Duff,.....	Jan. 4, 1816
SYRACUSE, .....	Grace, .....	" T. E. Pattison,....	Mar. 27, 1871
" .....	St. JAMES', .....	" J. M. Clarke, D. D.,	1848
" .....	St. John's Mission	" J. A. Bowman,	
" .....	St. PAUL'S,.....	" S. G. Fuller, .....	1826
" .....	Trinity, .....	" S. Russell Jones,...	March 3, 1856

## OSWEGO COUNTY.

Cleveland,.....	St. James',.....	Rev. C. A. Wenman,...	July 23, 1867
Constantia, .....	Trinity, .....	" Vacant,.....	1831
Fulton, .....	Zion, .....	" E. Moses,.....	June 23, 1835
Mexico,.....	Grace, .....	" G. H. Watson,....	Dec. 4, 1848
OSWEGO,.....	CHRIST CHURCH,.	" A. B. Beach, D. D.,	1817
" .....	EVANGELISTS,...	" E. H. Jewett,.....	August, 1850
Phoenix, .....	Emmanuel,.....	" W. M. Beauchamp,	April 11, 1870
Pulaski,.....	St. James',.....	" J. H. Rowling,...	1846

## SENECA COUNTY.

SENECA FALLS,....	TRINITY, .....	Rev. J. M. Gulon, D. D.,	Jan. 1831
WATERLOO, .....	St. PAUL'S,.....	" W. D'Orville Doty,	Oct. 1817

## TIOGA COUNTY.

Candor,.....	St. Mark's,.....	Rev. A. F. Rumpff,.....	1831
OWEGO,.....	St. PAUL'S,.....	" J. H. Kidder,....	Feb. 10, 1834
Smithboro,.....	Emmanuel,.....	" J. F. Esch,.....	1871
Waverly,....	Grace, .....	" .....	1854

## TOMPKINS COUNTY.

Danby,.....	Christ Church,...	Rev. A. F. Rumpff,....	1831
ITHACA,.....	St. JOHN'S,.....	" Vacant,.....	1822
McLean, .....	Zion, .....	" J. P. Foster,....	Sept., 1833
Speedsville,.....	St. John's,....	" A. F. Rumpff,.....	1831
Trumansburgh, ....	Epiphany,.....	" T. L. Randolph,...	Jan. 25, 1871



# THE CONVENTION, 1872.

## Clergy in Attendance.

### BISHOP.

The Right Rev. FREDERIC D. HUNTINGTON, S. T. D.

### PRESBYTERS.

Rev. Walter Ayrault, D. D.,  
" Liberty A. Barrows,  
" John Bayley,  
" Amos B. Beach, D. D.,  
" Wm. M. Beauchamp,  
" J. Melville Benedict,\*  
" John A. Bowman,  
" John Brainard, D. D.,  
" Leigh R. Brewer,  
" James A. Brown,\*  
" Joshua L. Burrows,  
" James W. Capen.  
" H. L. M. Clarke,  
" Joseph M. Clarke, D. D.,  
" A. W. Cornell,  
" Robert M. Duff,\*  
" Edward Dolloway,  
" W. D'Orville Doty,  
" J. Frederick Esch,  
" Simon G. Fuller,  
" H. V. Gardner,  
" A. B. Goodrich, D. D.,  
" Almon Gregory,  
" John M. Gulon, D. D.,  
" E. W. K. Hager,  
" Charles R. Hale,  
" George Heaton,  
" Francis W. Hilliard,  
" Wm. A. Hitchcock,  
" Francis D. Hoskins,  
" F. M. Hubbard, D. D.,  
" Wm. N. Irish,

Rev. S. Russell Jones,  
" Moses L. Kern,\*  
" James H. Kidder,\*  
" S. Seymour Lewis,  
" John B. Linn,  
" Henry R. Lockwood,  
" David H. Lovejoy,  
" Daniel E. Loveridge,  
" George H. McKnight,  
" Edward Moyses,  
" Russell A. Olin,  
" Thomas E. Pattison,  
" Robert Paul,  
" George G. Perrine,\*  
" George W. Porter, D. D.,  
" Henry R. Pyne,  
" Thomas L. Randolph,  
" William Roberts,  
" Joseph B. Robinson,  
" Ferdinand Rogers, D. D.,  
" Alexander H. Rogers,  
" A. F. Rumpff,  
" James W. Sanderson,  
" Albert P. Smith, D. D.,  
" John A. Staunton,  
" Russell Todd,\*  
" E. M. Van Deusen, D. D.,\*  
" George H. Watson,\*  
" Charles A. Wenman,  
" John B. Wicks,  
" Wm. D. Wilson, D. D., LL.D.,  
" J. Winslow.\*

### DEACONS.

Rev. Charles T. Coer,  
" James P. Foster,

Rev. Gabriel Johnston,  
" F. P. Winne.

\* Not present on the first day of Convention.

*Clergy in Attendance—Lay Delegates in Attendance.*

## CLERGY OF OTHER DIOCESES, PRESENT.

Rev. James Bonnar, of the Diocese of Ohio.

" Charles G. Gilliat, of the Diocese of Western New York.

" Wm. H. Hale, Secretary of Foreign Committee of General Missionary Board.

" Wm. Turner, of the Diocese of Illinois.

" A. T. Twing, D. D., Secretary of Domestic Committee of General Missionary Board.

" Wm. Willson, of the Diocese of Indiana.

## Lay Delegates in Attendance.

## BROOME COUNTY.

BINGHAMTON, *Christ Church*—Wm. R. Osborn,\* T. R. Morgan, William Tremaine.

HARPERSVILLE, *St. Luke's*—Edward Harper.

WINDSOR, *Zion*—J. M. Chaffee.\*

## CAYUGA COUNTY.

AUBURN, *St. Peter's*—Joseph Osborn, E. H. Groot.\*

" *St. John's*—H. H. Bostwick,\* W. F. Atkins.\*

AURORA, *St. Paul's*—W. H. Bogart,\* E. W. Arms, Thomas Duck.

MORAVIA, *St. Matthew's*—L. O. Aikin,\*

UNION SPRINGS, *Grace*—George Fritts.\*

WEEDSPORT, *St. John's*—C. S. Comstock.

## CHEMUNG COUNTY.

ELMIRA, *Trinity*—Samuel Hotchkin.\*

" *Grace*—Harvey Luce.

## CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—Philo Kirby.\*

GREENE, *Zion*—Wm. F. Russell.

NEW BERLIN, *St. Andrew's*—H. O. Moss, J. T. White, W. A. Lull.

NORWICH, *Emmanuel*—W. B. Pellett.\*

OXFORD, *St. Paul's*—J. W. Clarke, J. W. Glover, J. R. Clarke.\*

SHERBURNE, *Christ Church*—Wm. Cook, Walter Elsbre.

## CORTLAND COUNTY.

CORTLAND, *Grace*—H. B. Hubbard, W. H. Crane, W. Newkirk.

\* Not present on the first day of Convention.

*Lay Delegates in Attendance.*

## JEFFERSON COUNTY.

ANTWERP, *St. Paul's*—Oliver Child.WATERTOWN, *Trinity*—A. H. Sawyer, K. Hannaha,\* F. T. Story." *Grace*—Charles A. Sherman.

## MADISON COUNTY.

CAZENOVIA, *St. Peter's*—A. B. Allen.\*CHITTENANGO, *St. Paul's*—Thomas A. Clark.HAMILTON, *St. Thomas*—Charles Mason.ONEIDA, *St. John's*—A. B. French,\* J. B. Avery.\*

## ONEIDA COUNTY.

CLINTON, *St. James'*—Lorenzo Rouse, H. G. Everett.\*PARIS HILL, *St. Paul's*—J. V. H. Scovill.ROME, *Zion*—John Stryker, N. P. Rudd, Thos. H. Stryker.UTICA, *Grace*—Wm. B. Jackson." *Trinity*—Selden Collins,\* M. C. Comstock.\*WATERVILLE, *Grace*—A. O. Osborn,\* Wm. Osborn.\*WESTMORELAND, *Gethsemane*—Amos Barnes.

## ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—N. M. White,\* R. Richardson.\*FAYETTEVILLE, *Trinity*—H. Wood, D. Burhans, S. A. June.\*JORDAN, *Christ Church*—H. Daboll, J. Morley, H. P. Winsor.\*MANLIUS, *Christ Church*—S. Edwards, T. Kershaw.\*SKANEATELES, *St. James'*—Wm. Marvin,\* J. Humphreys.\*SYRACUSE, *Grace*—H. N. Lanning, J. R. Hawkins, W. B. Hatch." *St. James'*—J. W. Barker, J. H. Mann, W. H. Harrison Neale." *St. Paul's*—G. F. Comstock, L. L. Alexander, J. I. Bradley." *Trinity*—E. M. Raynor, D. W. Marvin, H. Childs.

## OSWEGO COUNTY.

FULTON, *Zion*—H. Bradley, S. B. Whittaker.MEXICO, *Grace*—L. H. Conklin.OSWEGO, *Christ Church*—G. B. Sloan,\* G. C. McWhorter." *Evangelists*—D. H. Marsh,\* D. B. Northrop.\*PHENIX, *Emmanuel*—W. H. Rice.\*PULASKI, *St. James'*—Chas. H. Cross.

## SENECA COUNTY.

SENECA FALLS, *Trinity*—L. S. Hoskins,\* C. B. Keeler,\* P. Cowing.\*WATERLOO, *St. Paul's*—T. Fatzinger, S. G. Hadley, J. B. Crocker.

## TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. Bostwick,\* L. Kenny.\*MCLEAN, *Zion*—Richard Lanning.TRUMANSBURGH, *Epiphany*—H. D. Barto, Wm. Willis.\*

# JOURNAL.

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## FIRST DAY.

ST. JAMES' CHURCH, SYRACUSE, }  
Tuesday, June 11, 1872. }

This being the day appointed for the meeting of the Fourth Annual Convention of the Diocese of Central New York, the Rt. Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. James' Church, at seven o'clock, P. M.

Evening Prayer was said by the Rev. Robert Paul, assisted by the Rev. F. P. Winne, the Rev. Edward Moyses, the Rev. D. H. Lovejoy, and the Rev. W. D. Doty.

After the singing of the 232d Hymn, the Bishop offered Prayers and pronounced the Benediction.

The Rt. Rev. the President then took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when fifty-seven answered to their names and took their seats. (*See page 12.*)

The credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. R. A. Olin, Mr. Edward Harper, and the Secretaries.

On the report of the Committee, the Roll was called and fifty-eight Delegates, representing thirty-five Parishes, answered to their names and took their seats. (*See page 13.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

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*Organization—Clergy Invited to Seats—Standing Committees.*

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On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

On motion of the Rev. H. V. Gardner,

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen from other Dioceses, delegates or representatives of Missionary Stations, and Candidates for Holy Orders be admitted to honorary seats therein.

The Rt. Rev. the President having announced this invitation, several Clergymen from other Dioceses appeared and took their seats. (*See page 13.*) Representatives of the Onondaga Indian Mission, viz: Daniel La Fort, William Hill, Wilson Reuben, and John Griffin, Interpreter, were also present under the resolution.

The Chair then announced the following

STANDING COMMITTEES.

*On the Admission of Churches into Union with this Convention*—The Rev. Henry R. Pyne ; Messrs. C. S. Comstock, and Hiram Wood.

*On the Report of the Trustees of the Christmas Fund*—Messrs. Harvey Luce, Philo Kirby, and Thomas A. Clark.

*On the Accounts of the Treasurer of the Diocese*—Messrs. H. D. Barto, L. H. Conkling, and W. H. Crane.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. Charles Mason, A. H. Sawyer, and H. N. Lanning.

*On Unfinished Business*—The Rev. H. R. Lockwood ; Messrs. Wm. Cook, and D. W. Marvin.

*On the Report of the Missionary Board*—The Rev. John A. Staunton ; Messrs. M. C. Comstock, and E. W. Arms.

*On the Report of the Trustees of the Van Wagenen Missionary Fund*—The Rev. J. B. Robinson ; Messrs. Amos Barnes and Lorenzo Rouse.

*On the Report of the Trustees of the Parochial Fund*—Messrs. T. R. Morgan, F. T. Story, and Selden Collins.

*On Christian Education*—The Rev. F. M. Hubbard, D. D., the Rev. J. L. Burrows ; and Messrs. George C. McWhorter, G. Bradley and H. Bradley.

On motion of Mr. S. G. Hadley,

*Resolved*, That the "Trustees of the Parochial Fund" be, and they hereby are requested to prepare legal forms for devises and bequests for religious and charitable objects, and particularly Missionary, Educational and Charitable Church objects in this Diocese ; and including the Fund for the Support of the Episcopate, and Aid to Disabled Clergymen ; and that the forms so reported, when adopted, be published continuously in the *Gospel Messenger*, and on the inside of the covers of the Journal of the Convention of this Diocese.

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*Second Day—Opening Services.*

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The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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SECOND DAY.

WEDNESDAY, June 12, 1872.

The Convention met pursuant to adjournment, at nine o'clock, A. M.

The Bishop and Clergy entered the Church in procession during the singing of the 202d Hymn.

Morning Prayer was read by the Rev. A. H. Rogers, assisted by the Rev. G. Johnston, who read the First Lesson; the Rev. Thomas L. Randolph, who read the Second Lesson, the Rev. Charles R. Hale, who read the Nicene Creed and the Collects; and the Rev. J. Winslow, who read the Litany.

The Bishop read the Ante-Communion Service, assisted by the Rev. George Heaton, who read the Epistle.

The Sermon was preached by the Rev. John Bayley from Ephesians v. 32: "I speak concerning Christ and the Church."

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Joseph M. Clarke, D. D., the Rev. John M. Guion, D. D., the Rev. George W. Porter, D. D., and the Rev. S. G. Fuller.

At the conclusion of Divine Service, the Convention, on motion, took a recess until three o'clock P. M.

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday ten Clergymen and thirty-seven Lay Delegates, appeared and took their seats. (*See page 13.*)

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*Bishop's Address—Report of Treasurer—Admission of Churches.*

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The Bishop then read his Fourth Annual Address. (*See Appendix I.*)

The Secretary announced that two lay members of the Diocesan Board of Missions had signified their willingness to contribute one hundred dollars each towards the endowment of the Evangelist Fund recommended in the Bishop's Address.

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers to receive the votes of the Clergy, the Rev. D. E. Loveridge, the Rev. A. W. Cornell, and Mr. J. T. White, and to receive the votes of the Laity, the Rev. J. Winslow, and Messrs. W. B. Jackson and A. B. French.

On motion of the Rev. H. L. M. Clarke,

*Resolved.* That it is the wish of this Convention, with the consent and willingness of the Bishop, that his Address to the Convention should hereafter take the place of what has been known as the Convention Sermon.

Mr. George J. Gardner presented and read his Annual Report as Treasurer of the Diocese; also the Annual Report of the Trustees of the Parochial Fund. (*See Appendix II. E. and H.*)

The Rev. Henry R. Pyne, from the Standing Committee on the Admission of Churches into Union with the Convention, presented the following

#### REPORT:

The Committee on the Admission of New Parishes into union with the Convention, respectfully report: That there have been referred to them the papers of Emmanuel Church, Smithboro', Tioga, County, and that the said papers are in the proper form, complying in all respects with the Canon. They therefore recommend that *Emmanuel Church, Smithboro', Tioga County*, be admitted into union with this Convention.

HENRY R. PYNE,  
C. S. COMSTOCK,  
HIRAM WOOD.

On motion, the report was adopted, and Emmanuel Church, Smithboro', Tioga County, was admitted into union with the Convention.

On motion, the Convention took a recess of two hours to accept the invitation of the Bishop to the Episcopal Residence.

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*Missionary Addresses and Resolutions.*

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WEDNESDAY EVENING, 7½ o'clock.

The Convention reassembled.

After the singing of a Hymn, and Prayers offered by the Rev. Thomas Smith, the Bishop introduced the Secretaries of the Foreign and Domestic Committees of the Board of Missions, the Rev. W. H. Hare, and the Rev. A. T. Twing, D. D, who presented the claims of the general missionary work of the Church.

On motion of the Rev. Dr. Brainard,

*Resolved*, That this Convention extend their thanks to the Reverend Secretaries of the Board of Missions for their presence with us at this time, and for the admirable presentation in our hearing of the general missionary work of the Church.

On motion of the Rev. George H. McKnight,

*Resolved*, That as a Diocese we recognize the great importance of the work of the General Missionary Board, and that both as Clergy and Laity we will give it our hearty sympathy and coöperation in the effort to extend the Church and proclaim the Gospel, not only in all the destitute portions of our own land, but also among those nations abroad that are still sitting in darkness and the valley of the shadow of death.

On motion of the Rev. Dr. Van Deusen,

*Resolved*, That this Convention respectfully requests the two Committees of the Board of Missions to hold the next Delegate Meeting of the Board in the Diocese of Central New York.

The Bishop then offered Prayers, and the Convention, on motion, adjourned until half-past eight o'clock to-morrow morning.

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THIRD DAY.

THURSDAY, June 13, 1872.

The Convention met, pursuant to adjournment, at half-past eight o'clock.

Morning Prayer was said by the Rev. H. R. Pyne, the Rev. J. F. Esch, the Rev. J. B. Wicks, the Rev. A. W. Cornell, and the Rev. Wm. Willson of the Diocese of Indiana.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.



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*Standing Committee—Proposed Amendment of Canon X. and Art. IV. of Constitution—  
Election of Treasurer.*

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The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected :

STANDING COMMITTEE.

Rev. Joseph M. Clarke, D. D.,	Mr. Charles Andrews,
“ S. Hanson Coxe, D. D.,	“ F. W. Hubbard,
“ Amos B. Beach, D. D.,	“ D. O. Salmon,
“ John Brainard, D. D.,	“ W. R. Osborn.

The Rev. George H. McKnight offered the following Resolution :

*Resolved*, That Sec. 4 of Canon X. be amended in the second line so as to read, “the General Board shall consist of the Bishop, the above named officers of the several Convocations and two Lay Delegates from each Convocation,” etc.

On motion, the proposed amendment was referred to the Standing Committee on the Constitution and Canons.

The Rev. H. V. Gardner offered the following resolution :

*Resolved*, That Article IV. of the Constitution be so altered and amended as to read : “ Every Convention, at its first morning session, shall be opened with prayers and the Holy Communion. The Bishop may at this time deliver an address or sermon ; or he may, at his discretion, appoint some one to preach or address the Convention ; or he may have the sermon or address omitted. In case of inability to act, or vacancy in the Episcopate, this discretion shall be exercised by the Standing Committee.”

On motion, the proposed amendment was referred to a special committee consisting of Messrs. Charles Mason, Geo. F. Comstock and Wm. Marvin.

On motion of the Rev. Geo. H. McKnight,

*Resolved*, That the thanks of this Convention be tendered to the Rev. Mr. Bayley for his able and interesting Sermon delivered before the Convention on Wednesday Morning.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

The Rev. Dr. Beach, in behalf of the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. H.*) presented the following

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*Report on Parochial Fund—Qualifications of Wardens, Majority Report.*


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## REPORT:

The undersigned, the Standing Committee on the Report of the Trustees of the Parochial Fund, beg leave respectfully to report: That they have examined the account of receipts and disbursements, and have carefully compared the securities with the list and find the same correct.

Respectfully submitted,

TRACY R. MORGAN,  
S. COLLINS.

Mr. Wm. Marvin, from the Special Committee appointed at the last Convention on the subject of the Qualifications of Wardens, presented the following

## REPORT:

The undersigned, who were appointed at the last Annual Convention "A Committee to consider the whole subject of the Qualifications of Wardens, and to report to this Convention," now beg leave to report:

That the language of the resolution under which they are appointed is, in their opinion, broad enough to include three distinct topics of inquiry:—

1st. What are the existing legal or canonical qualifications of Wardens in our Parish Churches, and by what law or Canon are they ascertained and determined?

2d. What ought they to be by law or Canon?

3d. If they are not now what they ought to be by law or Canon, how can they be made so?

1st. What are the existing qualifications, by law or Canon, of Church Wardens?

The office of Church Warden may be traced back to a very early period in the history of the Mother Church of England. In the ancient Episcopal Synods, the Bishops of that country were accustomed to summon divers credible persons out of every parish to give information of and to attest to disorders of the Clergy and people. These were called *Testes Synodales*, and were in after times a kind of impaneled jury, consisting of two, three or more persons in every parish, who were upon oath to present all heretics and other irregular persons. These, in process of time, became superseded by Church Wardens, who were generally two in number, but sometimes three or more, according to custom in different parishes. Burns' Ecclesiastical Law, Vol. I., page 388. They are sometimes appointed by the minister, and sometimes by the parishioners, and sometimes by both together, or by a select vestry, or a particular number of parishioners, according as the custom of the place directs. It was decided by Justice Parke, in 1829, that in the absence of any custom or law to the contrary, the minister is to choose one and the parishioners another, in accordance with the 90th Canon agreed upon in Convocation in 1603. 1. Blackstone, 394.

Under the system of civil and ecclesiastical government existing in England, they are local parish officers appointed, not only to keep the church in repair and good order, and to provide for the orderly performance of Divine Worship and the administration of the Sacraments, and to perform other purely ecclesiastical offices, but also to perform other duties of a purely civil or political nature. They are by special statutes made *ex-officio* overseers of the poor and of roads and bridges. Their office is both civil and ecclesiastical. Hence, when duly elected, they may be compelled by

*Qualifications of Wardens.*

the temporal courts to take the oath of office prescribed by law, and perform its duties. None of the writers on this branch of the law of England, which we have had access to, define or describe the legal qualifications of Church Wardens. They are wholly silent on the subject. Certain disqualifications are noticed by them, and it has been said by a distinguished judge, that aliens, papists, Jews, and persons under ten years of age, were disqualified. 1st Haggard, Con. Rep. 9-10. He did not say by what law, whether civil or ecclesiastical, but he meant, undoubtedly, by the former, for these persons were, at the time the decision was pronounced, incapable of holding any civil office under the government. The law of England exempts a considerable number of persons from being obliged to take upon themselves the duties of the office, among whom are peers and members of Parliament, Clergymen, dissenting ministers, sheriffs, barristers, attorneys, medical men, and officers of the army and navy. But neither poverty nor bodily infirmity constitute a legal exemption. By statute of 52 George III. Ch. 155, it is provided, that if any dissenter should be appointed a Church Warden and have any scruple to take upon himself the duties of the office, he may perform the duties by deputy, provided the deputy be duly approved. But notwithstanding this right to appoint a deputy, the court in one case refused to compel a member of the Society of Friends to discharge the duties of the office, either in person or by deputy, he affirming that he had conscientious scruples against doing so. 1 Curties Ec. Rep. 447. The Canon law of the Church of England seems to be, so far as we have been able to examine it, quite as silent on the subject as the civil. The 90th Canon, adopted and agreed upon in Convocation in 1603, prescribes the mode of election of Wardens, but is silent as to their qualifications. But Church Wardens being civil as well as ecclesiastical officers, the Canon is, according to Lord Coke, of no force when it conflicts with the civil law on the subject, or custom having the force of the law.

Church Wardens in this, and the most if not all the other Dioceses of the United States, are parochial Church officers having, according to custom and usage, certain duties to perform in connection with the Church and the public worship. But they cannot properly be termed civil officers. They are neither overseers of the poor, nor of highways and bridges. They exist by virtue of the civil law, yet the law takes no notice of them except as constituent elements in the incorporation and organization of the Church or congregation. In this Diocese they are elected annually by the qualified voters of the congregation, and they, together with the Vestrymen, also elected annually, and the Rector, if there be one, constitute a Vestry, and are the Trustees of the Church or congregation, and they and their successors are a body corporate capable of taking and holding the legal title to the Church edifice and the property for the use and benefit of the congregation. The acts of the Legislature upon the subject, prescribe what the qualifications of voters for Wardens and Vestrymen shall be, but are silent on the question as to what the qualifications of the persons to be elected shall be in order to render them eligible. Nor do we find any Canon or law of the Church which attempts to define or prescribe what these qualifications shall be.

We conclude, on this branch of the inquiry, that there is no law, civil or Canon, in force in this Diocese, which prescribes what the qualifications of persons elected Church Wardens shall be in order to render them eligible and capable of holding the place and performing its duties, but the whole subject is left to the discretion of the persons electing them.

2d. The next question is, "What ought the qualifications of Church Wardens to be by law or Canon?" The question here is not what they ought to be in the abstract, or according to some high and exalted standard

*Majority Report.*

of what all men ought to be, for all men ought to be baptized members and communicants of the Church. They ought to be *in foro conscientia*, honest, sincere, gentle and charitable, loving God supremely and their neighbours as themselves. They ought to be saints and not sinners. But the question is, what do the interests of the Church, its growth and prosperity, require shall be the legal qualifications of Church Wardens? Do they require that the acts of the Legislature incorporating our Parish Churches shall be so altered as to prescribe the qualifications of Church Wardens? And if so, in what particular? Shall the qualification be that of a baptized member or communicant of the Church, or both, or one of age or property, or moral deportment, or of liberality in supporting the Church? It is obvious that none of these, nor perhaps any other special qualification, is essential to their legal position in the incorporation of the Vestry or to the discharge of their duties as Trustees. As Trustees, for all the purposes of the incorporation, almost any person duly elected would be held by the courts to be competent and qualified. Besides, if any special qualifications of Wardens should be considered as necessary for these purposes, it would be equally necessary that the Rector and Vestrymen should possess the same qualifications, for they are, by the acts of incorporation, co-trustees with the Wardens.

But do the interests of the Church require that the law shall prescribe any special qualification of Church Wardens, in order to fit them for the performance of their duties in connection with public worship? In order to decide this question we must consider what these duties are. We do not find them defined by any Canon or law of the Church; but by common custom and usage derived from the Mother Church of England, they are—

1st. To provide for the Church a Prayer Book and Bible of suitable size, at the expense of the Parish, a Baptismal Font, and a decent Surplice for the Minister.

2d. To collect the offerings of the congregation and hand them to the Rector for presentation on the altar.

3d. To maintain order and decorum during the time of public worship.

4th. To see that the Church be kept in good repair and fit for use.

5th. In the event of a vacancy in the rectorship, to notify the Bishop and ask for supplies; and to take charge of the Parish register, Church books, surplice, plate, &c.

6th. To provide a sufficient quantity of fine white bread and good wholesome wine, and one or more chalices or Communion cups, and a flagon for the celebration of the Lord's Supper.

7th. To provide a Parish register for the recording the names of the persons baptized, married, or buried.

8th. To report to the Bishop any violations of the Canons on the part of the Rector of the Parish.

9th. To account for all moneys in their hands, and to deliver up to their successors the Church property in their possession.

See on this topic the Clergyman's Legal Hand Book, chapter 6, by James Murray Dale, London, 1866; Burns' Ecclesiastical Law, title, Church Wardens; A Practical Treatise on the law relating to the Church and Clergy, by Henry William Cripps, barrister-at-law, London, 1863; and Hoffman on the Law of the Church, page 269.

Now, in view of these duties to be performed by Church Wardens, is it for the interest of the Church, in the several Parishes, that the law shall prescribe for them any qualifications, such as that they shall be baptized members of the Church, or communicants, or both, or possess any other particular quality or attribute, without the possession of which, they cannot be eligible to the office? It is undoubtedly much, to be desired and prayed

*Qualifications of Wardens.*

for, that every Church Warden and every Vestryman, and indeed every adult member of every congregation of the Church throughout the length and breadth of the land, who has not already been baptized, or who does not go to the Lord's Supper, should be baptized and go to the Communion. The baptized person and the communicant will certainly discharge the duties of a Church Warden or a Vestryman with more pleasure and satisfaction to himself, and, perhaps, to the Rector and congregation, than the unbaptized or non-communicant; but we are not prepared to say that the latter cannot or ought not to be allowed by law to perform them at all. We think there is nothing in the nature of these duties which forbids an unbaptized person or a non-communicant from performing them. However unseemly it may appear, to see a person engaged in preparing the bread and the wine for others to partake of, and himself refuse to come to the feast, yet this in some cases may be more becoming than to see a careless, heedless, and impenitent communicant engaged in the same service. Besides, it is to be borne in mind that in many new and small Parishes, it is often the case that male baptized persons or communicants cannot be found to fill the offices of Church Wardens. If filled at all, in these parishes, they must, from necessity, be filled by the unbaptized and non-communicants. We ought to rejoice that even unbaptized men in our Dioceses are sometimes found to be so much under the influence of the Gospel, that they are willing to act as Wardens and Vestrymen, and while so acting we ought to pray that they may be blessed in their deeds and be brought into full communion and fellowship with Christ's Church.

We believe that at no time in the history of the Church in this State, or in any of the States of the Union, so far as we are informed, has the law, civil or Canon, required any special qualification to make a person eligible to the office of a Church Warden or a Vestryman. We are not aware that the interests of the Church have in any way suffered on account of any supposed defect in the law in this particular. On the contrary, we think that the absolute silence of the law on the subject, has tended to promote the prosperity, growth, harmony, and peace of our Parish Churches. It has left the parishioners themselves, who, in the very nature of the case, are the best judges of the fitness and qualifications of the different members of the congregation, free to select such persons as they in their judgment should think best. We are not aware that this unrestricted liberty of choice has in any instance worked any injury to the Church, but on the contrary, as we have said, has tended to promote its peace and prosperity.

We conclude, that, in our opinion, the interests of the Church in this Diocese do not require the enactment of any law defining the qualifications of Church Wardens.

3d. The third question is, "If the qualifications of Church Wardens are not what they ought to be by law or Canon, how can they be made so?"

It has been seen that, in our opinion, the interests of the Church do not require that their qualifications should be prescribed or fixed by law or Canon at all. But if the Convention should differ from us on this point, and think that the law ought to define the qualifications of Wardens, or Wardens and Vestrymen, then we say that the proper thing to be done, is to apply to the Legislature for an amendment, in this particular, of the acts of incorporation of our Parish Churches. It is certain that this Convention has no authority or jurisdiction to prescribe or define their qualifications or the qualifications of their electors, or to change or alter the modes or times of their elections. In all our incorporated Parish Churches in this Diocese—and we believe they are all incorporated—Church Wardens and Vestrymen exist by virtue of the acts of incorporation, and it is incompetent for this Convention to change or alter these acts, or to add to them.

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*Minority Report.*

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In passing them, the Legislature, it must be presumed, purposely omitted any definition or prescription of the qualifications of Wardens and Vestrymen, intending thereby to leave the parishioners free to make their choice from the whole congregation. Any legislation, therefore, by this Convention, which should attempt to supply what the Legislature had purposely omitted in these acts, would be in conflict with them, and void in law.

Your Committee admit that the Convention can, by virtue of the Constitution and Canons of the Diocese as they exist, or as they may be made to exist by appropriate alterations and amendments, exclude from representation in its body, any Parish it pleases, either because such Parish has elected or continues to elect to the office of Warden, unbaptized persons or non-communicants, or for any other reason, or no reason. It is the sole judge as to what Parishes shall be entitled to be represented, and what shall be the qualifications of the representatives. But it cannot prescribe what shall be the qualifications of Church Wardens or Vestrymen. They belong to another body. Parishes and Parish organizations exist independent of the Convention. They create the Convention and are its constituent elements. They can dissolve it by refusing to be represented, and reconstruct another Convention. Heretofore, throughout the whole history of the Church in the United States, so far as we have been able to learn it, no Parish has been excluded from representation in the Church Conventions, simply because its Wardens or Vestrymen were either unbaptized persons or non-communicants, and we think that any serious attempt by the Convention to effect such exclusion for such a reason, would be justly considered as a denial of what have heretofore been considered as the well-established vested rights of the Parishes, and would be unwise and of a tendency dangerous to the peace and prosperity of the Church. However desirable it is that Church Wardens and Vestrymen should be not only baptized members of the Church, but also communicants, we nevertheless think this object should be accomplished, not by legislation of any kind, but by the means and instrumentalities which God employs for bringing men to the knowledge and love of the truth.

We conclude our Report by recommending that the Convention take no further action on the subject.

AMOS B. BEACH,  
WM. MARVIN,  
*Committee.*

The Rev. F. W. Hilliard, from the same Committee, presented as a minority report, the following:

The undersigned, a member of the committee appointed at the last Convention on the Qualifications of Wardens, begs leave respectfully to report:

That, while he sees no reason to dissent from the statements of the historical summary, which chiefly constitutes that portion of the report of the majority of the committee relating to the first branch of the subject entrusted to them, he cannot agree with the remainder of their report, for the following reasons:

*First*—The entire separation of the Church from the State in this country enables the Church to proceed in her action on a very different plan from that which has in many cases been found necessary in England. The genius of our institutions keeps back our legislators from conscious and intentional interference with the internal affairs of any religious organization; and all laws of the State on ecclesiastical subjects must be regarded as having been

*Qualifications of Wardens.*

enacted to further the interests and promote the wishes of the ecclesiastical body which they concern. So the privileges conferred by statute upon members of any religious body, cannot be understood as releasing them from obedience to the constituted authorities of that body. If they could be so understood, it would seem as if we, in this land, were bound with the shackles, without enjoying the benefits, which belong to the union of Church and State. The undersigned finds this view strongly sustained by Judge Hoffman, with especial reference to our own Church. See "Hoffman on the Law of the Church," page 276.

If this conclusion, sound in the view of the undersigned, and sanctioned by high authority, as well as supported in substance, unless the undersigned is mistaken, by a recent decision of the Supreme Court of the United States, be once admitted, the whole subject is removed from the domain of State legislation, and transferred bodily to that of Church legislation.

*Secondly*—The question, "What are the qualifications for Wardens?" may now be considered in the broadest view. It is not a question of legal functions, those fixed by statute merely. Legally, Wardens are trustees, together with the Rector and Vestrymen. Religious qualifications may not be necessary for trustees, though it would not be very strange if the Church should prefer to entrust her sanctuaries and rectories to her own communicants. Neither is it a question merely concerning functions prescribed by Canon. There are no ancient and no English Canons on this matter binding this Church. And though there are dioceses where the duties of Wardens are fixed by Canon, they are not very numerous. There is a kind of general agreement on the subject, derived in part from the statute law of England, but it is, for the most part, of a very indefinite sort. The enumeration of the duties of Wardens, given by the majority of your Committee, seems to the undersigned to be defective in some particulars, and he cannot believe that the Convention will be satisfied, as the majority of the Committee have been, to pass by the evident incongruity of the preparation of the elements for the Holy Communion, by one who is not himself a Communicant, with the reflection, not altogether relevant, as it appears to the undersigned, "that this may be in some cases more becoming than to see a careless, heedless and impenitent communicant engaged in the same service;" but he does not care to insist on these matters. The well known fact in the case is this: that the Wardens of a Parish are the persons upon whom, next to the Rector, and upon whom alone when there is no Rector, the responsibilities of every kind which pertain to the parish are regarded as chiefly resting. In ordinary cases, this circumstance makes it extremely desirable that they should have the interests of the Parish, the interests of the Diocese and of the Church at large, and the glory and honor of the Master, very much and very deeply at heart. But when a Rector is to be chosen, or still more, when a question is raised in any Parish in which, as may often be the case, from the dependence of Rectors upon Vestries in the matter of support, the duties and rights of the Rector as the spiritual guide of his people are involved, then the position of the Wardens, as, in virtue of their office, the leading men of the Vestry, becomes one of very grave spiritual importance. It is true that their position differs only in degree from that of the other members of the Vestry; but this difference of degree, supposing it to be important that all Vestrymen should possess certain qualifications, makes it still more and above all things important that Wardens, at least, should possess them. Moreover, in small communities, where the personal character and public religious acts of each man are generally known, and, to a certain extent in all communities, the position of the Wardens, as the representative men of the Church, so far as the Laity are concerned, gives them a very serious power for good or for evil, in a spiritual point of view.

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*Minority Report.*

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*Thirdly*—With this view of the position of Warden, it is clear to the undersigned that some spiritual qualifications may well be regarded by the Church, as requisite for filling it—so requisite that she is bound to require them; and, indeed, the highest spiritual qualifications that can be had. The reception of the Holy Communion is one of the few tests which the Church in a whole Diocese, without knowledge of individuals, could well establish; and it is a test of real practical value for these two reasons: a man in the right spiritual condition, as to acceptance of Divine truth and obedience to Divine law, will go to the Communion; and the partaking of the Holy Communion, in sincerity, makes its recipient through Divine grace the possessor of higher spiritual qualifications than the man who does not receive it. In the latter aspect, and in both, in the case of persons not baptized in infancy, the same consideration applies to Baptism, only in one point of view, with double force, since Baptism stands at the very threshold of the distinctively Christian life. What wonder, too, if the Church should fear, lest in not applying these necessary and practicable tests, she should be leading men to regard the blessed Sacraments which her Lord instituted as of little practical moment.

*Fourthly*—The undersigned, then, being very decidedly of the opinion that the Church ought to bring it about, in some way, that Wardens shall in all cases be not only baptized men, but communicants, approaches the question, "How shall this be done?" from a standpoint not at all the same with that of the majority of the committee. They could not well be sorry to find the way blocked, as they supposed, against any course but a disagreeable and troublesome one, that of petitioning the State Legislature for an amendment of the act concerning the incorporation of Parishes. Such a discovery would be unpleasant to the undersigned, though if such a course were in his opinion necessary, in order to accomplish the result, he would not hesitate to recommend it. But he makes no such discovery. He sees no reason to doubt that the Convention, on the principle laid down in the opening of this report, have the right and the power, under a proper interpretation of the statute as it stands at present, to pass a Canon, which shall be good in law, requiring Wardens to be Communicants. But as authorities differ on this point, he does not recommend this mode of dealing with the matter. It is not at all necessary. The majority of your Committee themselves admit that there is nothing in the letter of the statute to prevent the Convention from excluding from representation in it such Parishes as elect Wardens who are not Communicants. They intimate, however, that such action is inadmissible, because, though not void in law, it would be hostile to the intention of the statute and a real infringement of the vested rights of the Parishes, secured to them partly by custom and partly by the silence of the statute concerning the qualifications of Wardens. They even seem to suggest that the Parishes, in their indignation at such legislation, might throw off the authority of the Convention, and set up a new organization for themselves. It is best to repeat their own words. This will lead to such suggestions as appear to the undersigned amply sufficient to show how untenable is the position of the majority of your Committee. "Parishes" they say, "and parish organizations exist independent of the Convention. They create the Convention and are its constituent elements. They can dissolve it by refusing to be represented, and reconstruct another Convention." The individuals of a Parish, the undersigned will add, could do the same thing, but for the fact, it would be said, that the law of the State has created a corporation which could be carried on by others if they should leave it. The Parish, then, owes its permanence to the State law. The Convention has no being except for the Parishes. The Convention therefore, is the creature of the State law. The Church, the Diocese, which with, its Bishop



*Qualifications of Wardens, Minority Report.*

at its head, is the real unit, the integer, in the Church, so far as there is any such, between the individual and the Church universal, has nothing to do with the matter. The Clergy, as an order, have nothing to do with the matter. The Legislature of the State of New York makes Parishes, and the Parishes make or unmake the Convention at their pleasure, and this in a country which boasts that it knows no connection between Church and State! To state this position is to answer it. A Parish, whatever it may be as a legal corporation, is, in a religious sense, but a fraction of the integer, the Diocesan Church. It is bound in conscience, and with this obligation the law of the land does not and cannot interfere, to comply with the directions of the constituted authorities in the Diocese of which it forms a part. And if neither this Diocese nor any other has as yet required by Canon that Wardens shall be communicants, if their Parish is to be represented in Convention, certainly this gives no vested rights which can prevent them from doing so now, or at any time in the future. Such a position, if valid, would utterly block the wheels of legislation. Neither is it an argument, nor the shadow of an argument, to show that they ought not to make such a requirement. The Church in this country, like the country itself, is still comparatively young. She has been, in her great caution, unnecessarily timid. She is gathering confidence. She knows that she has suffered (here the undersigned must differ in a matter of fact from a majority of the Committee) from her failure to insist upon this and similar principles, and she is, partly in shame and partly in brave trust in her Divine Lord and in her own high calling, crying aloud on every hand for their rigid and scrupulous enforcement. This shame and this faith combine to teach her that consistency can do her no harm.

*Fifthly*—It remains only to notice the objection that in small Parishes male communicants cannot be found who are fit to be made Wardens. The number of such Parishes is but small, and if they were to cease making elections until they have two competent communicants, they would not lose their legal incorporation nor suffer in any way, while, at the same time, they would avoid the penalties of the Canon if it should be amended, as the undersigned will propose to amend it, and if these should be incurred they can be remitted at any time by the Bishop and the Convention. But there need never have been such Parishes, and there ought not to be any such in future. The Word of God can be preached, the Sacraments administered, the people can be confirmed, married, and buried, without a parochial organization. So can they work, separately or together, as hard as they wish, and give as much as they wish, for the cause of Christ and His Church, and build a house of worship, if they please, and place it in the hands of the Trustees of the Parochial Fund, and then, when they are strong enough in men to be reasonably sure of having each year two male communicants worthy of being chosen Wardens, take the necessary steps to be incorporated under the law.

The undersigned respectfully recommends—

That Canon IV. be amended as follows: Add to Section 1, these words: "(8.) The certificate of the person presiding at the meeting for organization, that the persons elected Wardens are communicants of this Church."

Insert in Section 2, after the word "Convention," the following, "shall for three years in succession elect as Warden or Wardens any person or persons other than a communicant or communicants of this Church, or," &c.

All which is respectfully submitted.

FRANCIS W. HILLIARD.

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*Committees on Securities and Constitution and Canons—Reports on Christmas Fund and Treasurer's Accounts.*

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On motion of Mr. Charles Mason, the subject of the above Reports was laid over until the next Convention for further consideration.

The Chair announced the following Standing Committees :

*On Securities and Trust Funds*—Messrs. James W. Glover, Horace O. Moss and D. C. West.

*On the Constitution and Canons and Rules of Order*—The Rev. A. P. Smith, D. D., The Rev. H. V. Gardner, the Rev. E. Z. Lewis ; Messrs. Charles Mason and W. F. Russell.

Mr. H. Luce, from the Standing Committee on the Report of the Trustees of the Christmas Fund, (*See Appendix II. F.*) presented the following

REPORT :

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report : That they have examined the same, together with the Treasurer's account, and find the same correct.

H. LUCE,  
PHILO KIRBY.

The Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. E.*), presented the following

REPORT :

The Committee to whom was referred the Report and Accounts of the Treasurer of the Diocese, beg leave to report : That they have examined the accounts as follows, comparing the receipts as published in the *Gospel Messenger* and the disbursements as per vouchers on file, and find the account correct.

The Committee would also report that there is no indebtedness against the Diocese, but that there is a balance due the Special Assessment Fund from thirty-six Parishes amounting in the aggregate to \$935.64.

The Committee take pleasure in stating that the Treasurer's Accounts are kept in an admirable manner, and that they found it a matter of pleasure to examine the same ; and they recommend that the thanks of the Convention be tendered him in appreciation of his valuable services. We therefore offer the following resolution :

*Resolved*, That the thanks of this Convention be and are hereby tendered to George J. Gardner, Esq., Treasurer of the Diocese, for the faithful and satisfactory manner in which he has performed the duties of his office.

All which is respectfully submitted.

SYRACUSE, June 12, 1872.

HENRY D. BARTO,  
L. H. CONKLIN,  
W. H. CRANE.

On motion, the Resolution appended to the above Report was unanimously adopted.

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*Report on Episcopate Fund—Resolution of Thanks to Mr. Hopper.*

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Mr. A. H. Sawyer, from the Standing Committee on the Report of the Trustees of the Episcopate Fund (*See Appendix II. G.*), presented the following

REPORT:

The Committee to whom was referred the Report of the Trustees of the Fund for the Support of the Episcopate, report: That the Fund at this time in the hands of the Treasurer, as appears by the Report of the Trustees, amounts to the sum of \$54,839.46, including the sum of \$500, which is not to form a part of the \$60,000 fund, but to be in addition thereto. During the past year, \$8,000 has been invested in trust deeds of land in the State of Illinois, bearing interest at ten per cent, and \$8,000 sent to Wisconsin for investment in the same manner and at the same rate. Of the balance, nearly the whole sum is invested in bonds and mortgages and other securities of this State. As appears by the report of the Trustees there still remains unpaid upon the subscription to the Fund, the sum of \$4,276.86.

The Special Committee on the increase of the Fund for the Support of the Episcopate, reported at the Convention of 1871, "That there was then in the hands of the Treasurer of the Fund, \$47,694, and remaining unpaid upon the subscription, \$12,304.68, making together \$59,998.88." Excluding the \$500 not to be included in the \$60,000 Fund, the total amount of the Fund, including unpaid subscriptions, at the present time, as appears by the report of the Trustees, is \$58,615.82, or nearly \$1,400 less than the amount reported by the Committee at the last Convention. Your Committee are unable to explain this discrepancy.

All which is respectfully submitted.

CHARLES MASON,  
A. H. SAWYER,  
H. N. LANNING.

The Rt. Rev. the President presented the resignation of Mr. Thomas Hopper, as a Trustee of the Fund for the Support of the Episcopate.

The Rev. Dr. Van Deusen offered the following Resolutions, which were adopted.

*Resolved*, That the resignation of Mr. Hopper, as Trustee of the Episcopate Fund, be accepted.

*Resolved*, that the special thanks of this Convention be conveyed to Mr. Hopper, for the faithful discharge of his duties as Trustee and Treasurer.

The Rev. Dr. Wilson moved that a committee of three be appointed to nominate a Trustee of the Episcopate Fund to fill the vacancy occasioned by the resignation of Mr. Hopper, and the motion was adopted.

The Chair appointed as such Committee, the Rev. Dr. Wilson, Mr. George F. Comstock and Mr. Charles Mason.

The Standing Committee on the Report of the Trustees of the Van Wagenen Fund, (*See Appendix II. C.*), presented the following

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*Reports : Van Wagenen Fund, Securities, Christian Education—Elections : Trustees of Episcopate Fund, Trustees of Parochial Fund.*

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### REPORT :

The Committee on the Van Wagenen Fund respectfully report: That they have examined the statement of the Trustee of said fund, as submitted to them, and believe the account to be correctly stated and find the footings correct. There having been no vouchers or securities submitted to the Committee for examination, this Report is consequently a mere matter of form. But as the Trustees of the Parochial Fund hold the bond of the Trustee, it is presumed they are satisfied with the manner in which the investments are made, and with the sufficiency of the security.

All which is respectfully submitted.

SYRACUSE, June 12, 1872.

J. B. ROBINSON.  
AMOS BARNES,  
LORENZO ROUSE.

Mr. James W. Glover presented and read the Report of the Committee appointed at the last Convention on Securities and Trust Funds. (*See Appendix II. I.*)

The Committee appointed to nominate a person to fill the vacancy in the Board of Trustees of the Episcopate Fund, presented the name of Mr. Wm. B. Jackson.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. Wm. B. Jackson was declared duly elected a Trustee of the Fund for the Support of the Episcopate.

On motion, the Convention proceeded to ballot for two Trustees of the Parochial Fund in the place of Messrs. Henry Daboll and Robert M. Beecher, whose term of office expires Sept. 1, 1872.

The Secretaries were appointed as Tellers, and on counting the votes, Messrs. Henry Daboll and Robert M. Beecher were declared duly elected for three years from Sept. 1, 1872.

The Chair appointed the Rev. John A. Staunton a Deputy to the Federate Council, in the place of the Rev. Theodore Babcock, D. D., removed from the Diocese.

The Rev. Joseph M. Clarke, D. D., presented and read the Report of the Standing Committee on Christian Education. (*See Appendix II. D.*)

The Committee submitted the following Resolutions, which, on motion, were adopted.

*Resolved*, That this Convention urges upon the heads of families belonging to our Diocese greater diligence in the Christian training of their families, and increased attention to all things that give a religious character and influence to the life of the home.

*Board of School Visitors—Missionary Report.*

*Resolved*, That the Convention urges upon Sunday-school teachers a deeper sense of their responsibilities as assistants of Christ's ministers in the tenderest part of the pastoral office, the spiritual feeding of the lambs of Christ.

*Resolved*, That in our judgment, all education ought to be imbued with a religious element; and that, as citizens, we disapprove of the exclusion of Prayer and the reading of God's Word from the schools supported by public funds.

*Resolved*, That, as Churchmen, we favor the establishment, whenever and wherever practicable, of schools in which the religious element shall be the teaching of the Holy Scriptures as practically set forth in the Book of Common Prayer.

*Resolved*, That where such schools have been or may be established, it is the duty of Churchmen who have it in their power, to send their children to such schools rather than to schools conducted on secular principles, or on religious principles hostile to those of the Church.

On motion of Mr. J. V. H. Scoville,

*Resolved*, That the Committee on Christian Education be, and the same hereby are, in conjunction with the Bishop, constituted a Board of Visitors for our Diocesan and Parish Schools.

The Rev. John A. Staunton, from the Standing Committee on the Report of the Missionary Board, presented the following

## REPORT:

The Committee to whom was referred the Report of the Missionary Board, respectfully report: That they have examined the same and have found it to be a record of unusual activity and faithfulness on the part of the Clergy of the Diocese, well seconded by the zeal and liberality of the Laity, in the work of Church extension.

The Committee would commend to the special attention of the Convention that part of the Report referring to the long-felt need of an Itinerant Ministry. It is their own conviction that increase of Missionary contributions in the several Parishes should be urged with the view of supplying this great want at an early day.

In consideration of the great relief which has been brought to certain Parishes and to the Missionary Board during the past year, through testamentary benefactions, your Committee would also suggest that the Clergy of the Diocese be recommended to call the attention of their wealthy parishioners, as occasion may offer, to the matter of making bequests for Missionary purposes.

The Committee recommend the adoption of the following resolutions:

*Resolved*, That the Convention charge each Rector and Missionary to exert himself to the utmost to increase, through the instrumentality of the "Pledge System," the receipts of the Diocesan Missionary Board.

*Resolved*, That the Convention instruct the Missionary Board to take cognizance of, and to rebuke in some fitting way, all failures on the part of a Rector or Missionary to report quarterly to the President of the Convocation to which he belongs the Missionary work that he has done and the amount which has been contributed by his Parish or Parishes for Diocesan Missions during the quarter next preceding any regular meeting of a Convocation.

JOHN A. STAUNTON,  
E. W. ARMS,  
M. C. COMSTOCK.

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*Report on Hobart College.*

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On motion, the Resolutions appended to the above Report were adopted.

The Bishop appointed the Rev. Leigh R. Brewer, President of the First Missionary District, in the place of the Rev. Dr. Babcock, removed from the Diocese, and announced that the Presidents of the other Convocations were continued.

The Rev. Dr. Ayrault, in behalf of the Committee on Hobart College, presented the following

#### REPORT :

The Committee to whom were referred by the last Convention the relations of Hobart College at Geneva, with this Diocese, beg leave respectfully to report : That during the past year the subject has received their earnest and anxious consideration, and that personal efforts have been made by some of them, and by one of their number acting as a special Agent of the Committee, to fill the quota of \$15,000, proposed to be raised in this Diocese towards the further necessary endowment of the institution. We regret to say that these efforts have not been so successful as we hoped they would be. The amount actually subscribed and raised during the year, is *four thousand and thirty-three dollars and ten cents* (\$4,033.10), and other sums are *promised*, though not yet subscribed, which will probably bring the amount up to *five thousand dollars*. Twenty cities and villages have been visited, some of them more than once, for the purpose of presenting this important subject to our Church people.

It may be worth while to allude to a statement, made publicly and repeatedly, and apparently with some pains, to the effect that the Diocese of Central New York is formally "pledged" to raise a certain amount (\$15,000) to complete an Endowment Fund for the College of \$50,000. If a solemn and hearty declaration of a *desire* to raise such a sum and of a conviction that it *ought* to be raised, and of a purpose to use every possible means and instrumentality to raise it, on the part of the Bishop and other Trustees of the College belonging to the Diocese, constitute a "pledge," the statement is correct. It is correct in no other sense. The *effort* has been pledged, has been made, and is now making, in good faith and in patient hope. The actual successful pecuniary *result* of the effort has not been pledged, of course, because there was no party authorized or competent to make the pledge or to redeem it. "Pledges," of the sort which we are under, are constantly made, with good intent, and perhaps to some good end, by clergymen for their Parishes, and by persons whose ability and responsibility are, in the nature of the case, limited. The term ought to be too well understood to be abused, or to require explanation.

We hope also it will not be forgotten that our duties and relations to the College are in no respect different from those of all the other Dioceses of this State. It was established originally as a College for the Churchmen of the whole State, by the noble Prelate whose name it bears, when his Diocese included the whole State; and this its historical character should never be abandoned or lost sight of.

Your Committee feel that unless in the future subdivision of Dioceses, the joint and common claims of institutions like this be clearly recognized

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*Proposed Amendment of Article IV.*

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and provided for, the basis for their support is liable to become continually narrower and weaker. It is certainly not desirable that every Diocese should endeavor to support a College of its own. Such an idea of Diocesan independence or isolation would be an element of weakness rather than strength to the larger interests of Christian education. The College has a claim which cannot be disputed, upon the Church in the whole State, and therefore the Committee earnestly hope that in some way—either by joint action of the five Dioceses of this State, each of which is represented in the Board of Trustees, or in some other way—the Churchmen of the State may be united in the endowment and support of an institution every way worthy of their support.

The College this year celebrates its fiftieth anniversary, and we take pleasure in commending its very able and accomplished Faculty, and its thorough and broad system of sound Christian teaching, to the confidence and patronage of the Diocese of Central New York.

F. D. HUNTINGTON,  
G. F. COMSTOCK,  
A. C. POWELL,  
W. AYRAULT,  
W. N. IRISH.

Mr. George F. Comstock, in behalf of the Committee to whom was referred the proposed amendment of Article IV. of the Constitution, offered the following as a substitute for Article IV.:

Every Convention, at its first morning session shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

On motion, the amendment submitted by the Committee was approved, to lie over until the next Annual Convention.

On motion of the Rev. H. J. M. Clarke,

*Resolved*, That it be recommended that the Bishop's Address be read by the Clergy to their respective congregations.

On motion of the Rev. George H. Watson,

*Resolved*, That it be recommended that the Report of the Committee on Christian Education be read by the Clergymen of this Diocese to their respective congregations at such time as shall to them seem best.

Mr. George F. Comstock offered the following Preamble and Resolution, which were adopted:

Whereas, the travelling expenses of the Bishop when engaged in the performance of official duty are justly chargeable to the Diocese, in addition to his stated annual salary; and

Whereas, his salary as heretofore fixed is \$4,000 absolutely, and \$5,000 contingently on the increase of the permanent fund to such an amount that the increase will produce that sum annually; therefore,

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*Bishop's Salary—Donation of J. Watson Williams—Resolutions of Thanks.*

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*Resolved*, That the sum of \$500 per annum in lieu of travelling expenses be added to the salary of the Bishop from the General Fund of the Diocese, so that the same from the commencement of the next quarter will be \$4,500 absolutely, and \$5,500 on the contingency aforesaid.

On motion of the Rev. Dr. Van Deusen,

*Resolved*, That so much of the Bishop's Address as relates to the Donation of J. Watson Williams, Esq., be referred to a Special Committee of three, with instructions to carry out the recommendation of a Board of Trust to receive and hold the said donation subject to the conditions of the gift.

The Chair appointed under this resolution, the Rev. E. M. Van Deusen, D. D., Mr. Charles Mason, and Mr. John Osborn.

On motion of Mr. J. V. H. Scovill,

*Resolved*, That the Secretary, in the blanks hereafter to be transmitted to the various Parishes for the collection of Parochial Reports, be requested to include a blank space wherein shall be recorded the names of the Wardens and Vestrymen, that the same may be printed in connection with these Reports.

Mr. James W. Glover, proposed the following amendment to Canon XII., viz :

That in the third line of Sec. 2, of the said Canon, after the words "real estate," the words, "within this State," be inserted.

On motion, the proposed amendment was laid on the table.

On motion of Mr. J. V. H. Scovill,

*Resolved*, That as members of this Convention we desire to express to the Bishop and Mrs. Huntington the very great pleasure afforded us in meeting with them at the Episcopal residence last evening, and our appreciation of the generous hospitality extended to us.

On motion of Mr. G. C. McWhorter,

*Resolved*, That the thanks of this Convention be tendered to the Churchmen of Syracuse, and especially to the Rector and congregation of St. James' Church, for the hospitalities so freely extended to them during the present session.

The Rev. A. P. Smith, D. D., in behalf of the Standing Committee on the Constitution and Canons, to whom was referred the proposed amendment to Canon X. providing for the election of two Lay members of the Board of Missions from each Convocation, reported in favor of concurrence in the amendment.

On motion the Report was accepted and the amendment to Canon X. adopted.



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*Closing Services and Adjournment.*

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On motion,

*Resolved*, That 1,200 copies of the Journal of this Convention be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

On motion of the Rev. Almon Gregory,

*Resolved*, That the thanks of this Convention be and are hereby presented to the Rev. Dr. Goodrich, the Secretary, and the Rev. Mr. Clarke, his Assistant, for their services at this session of the Convention.

The House, on motion, resolved to adjourn after the reading of the minutes, and the usual devotions.

The minutes of this day's session were read and approved.

After the singing of the 191st Hymn, the Rt. Rev. the President, offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

## APPENDIX I.

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(A.)

# THE BISHOP'S ADDRESS

TO THE FOURTH ANNUAL CONVENTION.

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*Dear Brethren, the Clergy and Lay Delegates of the Diocese of Central New York :*

Our commission continues. The Faith abides. The Church endures. Our Lord is alive forevermore. To Him belongs the final account of our Stewardship. To you, well-beloved and honored fellow-workmen under Him, I offer, with hearty thanksgivings to God, a record of what has been done or attempted in another annual term of it, not failing to notice frankly the much greater part that is yet undone. Confess with me, first of all, that the labor lies thus incomplete not only because the time has been too short, but because our hands are weak, our knowledge is slight, and our love too cool.

On the tenth of last July, in Windsor, Ct., at the request of the Bishop of that Diocese, I admitted the Rev. Benjamin Judkins, Jr., to the Order of Priests. On the twenty-third of the same month I ordained Mr. John W. Garland Deacon, in Northampton, Massachusetts. In Mexico, September twenty-seventh, I gave Priest's Orders to the Rev. George H. Watson. In Norwich, October twenty-second, at the request of the Bishop of Massachusetts, I ordained Mr. D. S. C. M. Potter Deacon. At Whitney's Point, December twentieth, I admitted to the same Order Mr. C. T. Coer, and in Calvary Church, Utica, June fifth, Mr. Charles E. Betticher.

There have been added to our clergy-list the names of the Rev. Moses L. Kern, from the Diocese of Pennsylvania ; the Rev. Adolphus F. Rumpff and the Rev. Daniel E. Loveridge, from Western New York ; the Rev. Robert Paul and the Rev. Charles A. Wenman, from Albany ; the Rev. George W. Porter, D. D., from Massachusetts ; the Rev. James O. Drumm, from Vermont ; the Rev. Henry R. Pyne, from Nebraska ; the Rev. Robert R. Goudy, from New York, and Mr. Charles T. Coer, transferred as a candidate but since ordained, from Connecticut.

Within the Diocese, the Rev. Henry V. Gardner has removed from Cleveland to Antwerp ; the Rev. Edward Z. Lewis from Holland Patent to serve as assistant minister in the Parish of Grace Church, Utica ; the Rev. Rus-

*Ministerial Changes—Candidates for Holy Orders.*

sell A. Olin from Clinton, to take the Head Mastership of St. John's School, Manlius; the Rev. John A. Bowman from Jamesville, to assist the Rector of St. Paul's, Syracuse, especially in St. John's Mission; the Rev. William A. Ely from Constantia to Chittenango; the Rev. Thomas P. Tyler, D. D., has left Hamilton on account of impaired health; the Rev. James P. Foster has taken charge at Cortland and McLean, the Rev. Joseph M. Benedict having resigned; the Rev. Moses E. Wilson has taken charge at Afton, and the Rev. Leigh R. Brewer having resigned his cure at Carthage, has accepted a call to Trinity Church, Watertown.

Candidates for Holy Orders are as follows: For the Priesthood, the Rev. James P. Foster, the Rev. Gabriel Johnston, Mr. Hachaliah Burt, Mr. Frederic C. Rogers, Mr. W. Locke Richardson, Mr. Herbert J. Cook, Mr. Hugh Bailey, Mr. Pardee C. Rickey, Mr. Charles H. Gardner, Mr. Warren C. Hubbard and Mr. W. F. Hubbard; for the Diaconate, Mr. John J. Andrew. Postulants for candidateship are Messrs. Thomas E. Burrows, William B. Burrows, Charles A. Pool, Albert A. Brockway and Anson J. Brockway.

Under the amended Canon of 1871, Canon 4, Title I, of the Digest, I appoint six examining chaplains, with a view to a division into two groups of three each, for local convenience, and also to the facility of securing in every case the Canonical number. Named in alphabetical order they are the Rev. J. M. Clarke, D. D., the Rev. S. H. Coxe, D. D., the Rev. S. G. Fuller, the Rev. E. H. Jewett, the Rev. W. N. Irish, and the Rev. E. M. Van Deusen, D. D.

Letters Dimissory have been granted, transferring the Rev. Henry Darby, the Rev. T. S. Ockford and the Rev. J. F. Spalding to the Diocese of Connecticut, the Rev. J. W. Garland to Montreal, the Rev. Alfred Brown to Nova Scotia, the Rev. G. G. Hepburn and the Rev. Theodore Babcock, D. D., to Albany, the Rev. J. D. S. Pardee to Vermont, the Rev. S. K. Miller to Wisconsin, the Rev. J. E. Battin, the Rev. Noble Palmer and the Rev. H. M. Brown to Western New York, and Mr. Henry Heaton and Mr. H. B. Whittemore, candidates for Holy Orders, respectively to London, England, and to Arkansas.

With personal joy I have officially consented to the consecration of the Rev. William Bell White Howe, D. D., as Bishop of South Carolina, and of the Rev. Mark Antony De Wolf Howe, D. D., as Bishop of Central Pennsylvania.

I have administered the Sacrament of the Holy Communion thirty times, the Sacrament of Holy Baptism to seventeen persons, adults and children—in Syracuse, Harpersville, Ithaca, Phoenix, and in Maryland and Massachusetts—have married two couples, and have delivered sermons, lectures and addresses two hundred and twenty-four times.

Most of the month of October was spent at the General Convention in Baltimore. I have repeatedly visited our Church Schools, attended three meetings of the Trustees of Hobart College at Geneva, three meetings of the Board of Missions, three District Convocations, and two meetings of

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*Church Schools—Hobart College.*

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the Society for the Increase of the Ministry, or its Executive Committee, in distant cities.

Beyond the regular recurring duties, I may perhaps be allowed to mention as additional employments, since I met you last, a course of Advent Lectures in Syracuse, on the Foundations of the Christian Faith in relation to the problems of the later skepticism, some services in the Committee on the Hymnal, the preparation of a Devotional Manual for private and parochial use, entitled "Helps to a Holy Lent," and, since the first of January, the composition and selection, each week, of most of the contents of the *Gospel Messenger*, which was then brought into my hands.

Our three Church Schools of the higher rank seem to be advancing in influence. There is no daughter of any family in this community requiring a better education or a more refined training than can be had at the Keble School in Syracuse. Last year I mentioned that the Oxford Academy had passed into the hands of a Board of Trustees of our Communion, with an enlarged foundation; these Trustees are applying their business ability and their liberality in the good effort to perfect the institution as a seat of both scientific and classical instruction, where expenses are light and the course of study is comprehensive and thorough. In September next, St. John's School at Manlius expects to take possession of its noble estate and admirably constructed building, with accommodations for about sixty boys. We have a guaranty in the character and attainments of the Head Master and of the accomplished assistants who are associated with him in the care of the school-family and the conduct of the studies, that the promise it has all along held out, of furnishing advantages superior to those found in this region, both in domestic discipline and intellectual culture, will not be broken. I wish very much that it were possible for this whole Convention to inspect the new edifice and observe its surroundings, confident that an acquaintance with its attractions and with the teachers and matron of the school would be a recommendation to patronage. Indeed, I believe it would enlist you all as cordial personal agents for recommending St. John's to any parents you may know having sons to be educated for college, for commerce, for any kind of secular business, or for the ministry of Christ.

Indications are frequently met with that our educational power is limited only by our defect of means to provide the apparatus, the buildings and preceptors. Several places have recently been pointed out to me where fine openings and in some cases existing structures, await only the investment of our capital to secure flourishing seminaries. Just at present it appears to be a better policy to strengthen the schools we have, with endowments, scholarships and scholars, than to increase the number and so divide our force.

You will have a Report on the necessities and claims of Hobart College, from the special committee appointed a year ago. In my own behalf, official and personal, I can only refer to the unqualified terms in which then, and in each one of my previous Addresses, I have besought you for your

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*Laying of Corner Stones—Financial Condition of Parishes.*

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continued sympathy and increased bounty towards that institution, identified as it is with your traditions, your literary repute, your hopes of a home-trained and learned ministry, and with the academic memory and pride of those of you who are its graduates—adding, however, that meantime the condition of the College has been improved, valuable additions have been made to the Faculty, the financial strait has been a little eased, and the number of students has been increased.

Corner stones of Church buildings have been laid in Binghamton, Augusta, Antwerp and Cayuga—respectively by the Rev. Mr. Hitchcock, the Rev. Dr. Goodrich, the Rev. Dr. Babcock, and myself.

On the Festival of All Saints I consecrated the Chapel of the Good Shepherd in Binghamton, and on the twentieth of December Grace Church at Whitney's Point.

The year has been rather notable among us for efforts, partially or wholly successful, to clear off Parish debts. Conscious of an ever-livelier detestation of these drag-chains on the progress of the Church, I take pains to applaud this demonstration of good sense and good faith. The Church Law prohibiting the consecration of a Church edifice before it is honorably paid for must be supplemented, in my conscience, Brethren, by something like a rule to encourage no undertaking to build without a basis of financial ability in plain sight, and a fair promise of deliverance from creditors when the structure is done. The sanguine hope of a numerical increase by a fine House will be checkmated by shyness, on the part of shrewd neighbors, at obligations which, they know perfectly well, will some day or other gall them. When the Apostle ordered the primitive Christians to "owe no man anything but to love one another" he knew that the "owing" was not friendly to the "love," and it was a part of his inspired sagacity that he made no exception of congregations worshipping in sanctuaries which keep their ministers' hands half-tied and their doors half-barred by a yearly tax for interest on borrowed money or notes unpaid. You may expect me to be prompt and hearty in setting forward anywhere all the solid advantages of a Churchly edifice with its Churchly appointments, and equally prompt and hearty in discouraging the putting up of walls that rest on a hollow foundation, or of a structure so costly that it must stand till it is old, under a dubious title to respect, groaning for relief, with tedious solicitations to a grudging charity. It is proved that we can have such Churchly Houses of God made of frugal materials and a simple pattern. God will not despise them, or the worship offered in them; and they who are contented with them, provided they are the costliest that can be honestly had, will render Him a better homage than by running in debt for a temple that may adorn the scenery, or raise the real estate of the neighborhood. Let the strain on individual liberality be a little more stringent at the outset, and then the progress of the enterprise will be one of health and cheerfulness.

On looking carefully over the financial condition of our Parishes, I am gratified to find how few are left embarrassed. Several that I might name

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*Confirmations—Bible and Prayer Book Fund.*

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have laudably freed themselves within the twelvemonth. Several hitherto unconsecrated churches will soon be ready to be given over to Him to whom they belong, as habitations of His praises. Six new churches have just been built.

In the course of the year I have laid hands, in confirmation, on seven hundred and seven persons, giving about an average of seven persons to each Parish—the largest number confirmed at any one time being thirty-four. Judging by the conversation of the clergy, there is an increasing effort among them to ground their candidates thoroughly in Christian knowledge, to exalt the standard of Christian character, and to bring forward only those who have deliberately and understandingly chosen the service of Christ as their Saviour and Master, while at the same time endeavouring always to overcome those artificial and obstinate objections which arise from a misconception of the right beginning and growth of the Christian life, and from a wrong education as to the gracious helps supplied by the Church. It is slow work; it needs much of the patience of Christ to persuade these people about us that real religion is neither a paroxysm nor a "profession;" that the accepted disciple is he, at any age, who earnestly desires and strives to be one; that no human soul need wait to make a Christian beginning, and that *having begun*, every soul is entitled to all the assistance and encouragement of a member of the Lord's Family; that the open avowal of loyalty to the Son of God is the noblest of honors, as His service is the only perfect freedom. As fast as, by any means, these simple and reasonable truths, written brightly out on every page of the New Testament, and yet deplorably obscured by much modern misinterpretation, can be made to displace technical error on the one hand and a shallow indifference begotten of the fashions and the passions of the world, the flesh and the devil on the other, the number of confirmations will increase. Seeing that the Age is made shallow by materialism, it seems sad that it should be made faithless by misrepresentations of God and His Gospel. Christian teachers and Christian workmen must stand strongly on the plain, original principles of that organized Kingdom, ever-visible and identical in history, which is righteousness, peace and joy, or else society will sink into a barbarous ferment of money-getting, ostentation and sensuality, covered at best by nothing better than a thin crust of counterfeit respectability, sprinkled here and there with the glib phrases of a sentimental piety.

Last July I received a letter from J. Watson Williams, Esq., of Utica, having reference to the extinct organization known as "The Bible and Common Prayer Book Society of the Central part of the State of New York," its lapsed Fund, and the Report upon it presented by the Rev. Dr. Gibson at the Convention of 1870, printed in the Appendix of the Journal for that year. This communication represents the minds of the parties most intimately connected with the management of the Fund, and perhaps most interested in its history and memory. After tracing minutely the

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*Evangelization.*

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transactions in that history, the writer states that the whole amount of the claim of Bishop DeLancey upon the Treasurer, principal and interest, in 1863, was \$2,678. 16—somewhat less than the sum as given in the report of our committee just referred to. On the particulars of this claim there was some difference of views, but a “compromise was made which resulted in the payment of nearly half the amount as (the Treasurer) had stated it, in full of all claims.” The letter then proceeds. “Although not legally demandable, it is now deemed best to satisfy every possible question by paying the balance on the original claim of Bishop DeLancey (including as it did interest, part of which had been already paid though not reported, and part of which was never properly demandable) with interest up to the present date (July 24, 1871); but as the remittance is thus at the same time in the nature of a gift, it is desired by the person making it that it should be strictly applied to the (original) purpose.” “So it is desired the amount now transmitted should be considered as a full and complete satisfaction of the whole amount, principal and interest, claimed by Bishop DeLancey Feb. 14, 1863, with interest, and it is requested that it will be so acknowledged in the Secretary’s next annual report.”

This letter of Mr. Williams enclosed a check payable to my order for \$3,066. That amount I immediately deposited in a Savings Bank in my own name as Trustee. The facts were communicated to the Board of Missions, as the body most proper to recognize at once this most honorable and liberal benefaction. The Board now join with me, through a committee appointed for the purpose, in recommending to the Convention to accept this gift with suitable expressions of gratitude, and to commit it to a Board of six Trustees, to be incorporated under the general law of the State, who shall hold and use it according to the specified conditions, reporting annually, to the Convention, this Board to consist, together with the Bishop, of Levi Blakeslee, William B. Jackson, and Thomas W. Seward, of Utica, Horace O. Moss, of New Berlin, and John J. Peck, of Syracuse, or their successors. This incorporation would appear to me to be warranted not only by a due respect to a noble act, and by the specific character of the donor’s intention, but by a reasonable expectation that the amount of the Fund may, from time to time, be increased. The Trust will be of great and constant service to us in our mission work, and to our needy congregations. I may add that the donor consents to such a slight modification of the plan of the original society as will confer the whole benefit upon our Diocese, the area of the benefit being thus, in fact, not narrowed but enlarged.

The Treasurer will report the income of the Board of Missions as something more than \$12,000,—a thousand dollars a month. It is a goodly aggregate,—good to stimulate and cheer. Is it good enough to satisfy?

You are probably aware that we have no itinerant missionaries or evangelists busied about that special form of mission-work which the state of our population renders absolutely necessary to any signal advance. Six

*Evangelization.*

or eight I could place at once where the Church is sufficiently known to furnish us proof that they would labor effectually,—holding free services in common situations, ceasing not to teach and to preach Jesus Christ baptizing, distributing prayer books and other publications, and visiting according to opportunity, from house to house. There are regions lying within the territory of the Diocese where I am told the religious state is lamentable, a stupid indifference, vulgar delusions or a tough unbelief having gradually sunk the people into a general disregard of all worship and, to a large extent, even of the moral law. In two large districts stretching southwards from a line running east and west through this city (the one embracing some thirty towns and seventy villages, the other twenty towns and fifty villages,) the Prayer Book has never been publicly opened, and it can be said, as our very least reproach, that our due share of effort, reckoned arithmetically among religious denominations, to carry the Gospel to the lost sheep of a Christian Israel, is there utterly withheld. Would that God, the Heavenly Father, whose mercies do not fail, might count us worthy to take a foremost part in the evangelizing of these wastes; that He would raise up his power and come among us with great might; that He would send followers in the footsteps of Nash and Gregory and Phelps, to accomplish for His name's sake a ministry as adventurous, as wise, as self denying, as sympathizing, as fruitful, as theirs!

The men, I think, would come if the Church would call them. By what voice or what entreaty our Church-members—whom I cannot bear to accuse of apathy or selfishness—can be persuaded to put aside, out of the superfluities or even the ordinary comforts of their life, the trifling tax, so little that one is ashamed to name it—an average of a dollar or two each for a year—the value of one day's common labor, of two or three meals of food, of a ribbon, of a single ride for pleasure, of a ticket to an evening entertainment—I say, by what means they can be brought to see and feel that this is the will of God and their own joy, I must confess I am sadly at a loss to tell you. If any of you know better than I do, I beg you, by the sorrows of the soul and the sufferings of Christ, to reveal it to us. The years are running by, and the night when no man can work is coming.

There occur to me three ways, by one of which we might hope possibly to obtain funds to support such traveling ministers; although each of the three must still involve some sacrifice.

One is to change the rate of our present appropriations so far as to apply to this new form of work a certain per centage of what is now used by the Board to eke out the salaries paid by small Parishes to their missionary Rectors. In favor of this it might be argued that the intention of our more liberal stipends all along has been that—while proportioning the pay fairly to the work done, as well as to the temporary exigency of the station—after a term of generous fostering the Parish or mission should forego a part of the assistance and rise towards a self-supporting position. It is the opinion of some minds that this process ought to be ex-



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*Charitable Houses—Christian Training.*

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A Church Home in this city of Syracuse would be a substantial help to our cause. It should unite, within moderate limits the uses of a refuge for aged and infirm persons, an orphan asylum, a hospital ward, the residence of one or two trained nurses and women acting constantly in the capacity of deaconesses, Bible-readers, visitors among the poor and sick of the city, and seekers after neglected children,—leading them to the churches and Sunday schools,—and also be a temporary lodging for clergymen either disabled or becoming otherwise suddenly dependent upon charity. There is a practicable plan by which these several departments could be provided for without mutual interference, and at first with but a small outlay. As resources should multiply with time, they might branch off into separate institutions. The want of one or another of them is felt every week. We are humiliated by being obliged to look to other bodies of Christians to take care of our own invalids, to shelter the fatherless and forsaken of our own household, and to do the humane works which it should be our great privilege and blessing to do for the Son of Man, Who gained the trust of the world by healing impotent folk and feeding the hungry. A capital beginning has been made by the Church Sisterhood, Brotherhood and Dispensary; but we lack head-quarters—a center of organized activity. So provided, the benefactions originating here might radiate, in lines that are perceptible to me, into other parts of the Diocese. Without expecting any conventional or Diocesan measures for it, I publish the idea, not entirely despairing of its finding a fulfilment in the direct or testamentary endowment of some churchman, or churchwoman, whose heart the Lord may touch, and who will find either the remaining years of life or the coming of death lightened and comforted by such an offering to Humanity and to God.

In Binghamton and Utica, at the Home of the Good Shepherd and St. Luke's Home, we have a demonstration of such works of Mercy. Neither of them ought to be called an "experiment," because when we are working in faith on the promises of Heaven we are not experimenting. Both Houses are prosperous. The latter has been lately reinforced by legacy and by internal improvements. Both are illustrations of the right union of physical sympathy with spiritual ministrations. Each has its chapel services, chaplain and school, and missionary movements, synchronizing with its pulses of compassion for bodily suffering. In Utica there is some prospect of a second Home, differing in some respects from St. Luke's, and in a remote part of the municipality, widening the sphere of Church beneficence, and calling out the energies of other laborers. Let us not be satisfied till every one of our cities is beautified with one or more of these Domiciles of a faith that works by love.

In immediate alliance with her operation as a universal mission, and a preaching power, is the Church's didactic business, as a spiritual instructor indoctrinating and training her children. Our clergy everywhere, I believe, not only appreciate the worth of the Church Catechism—that simple but

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*A Church Conference—Good Salaries for Ministers the Interest of Parishes.*

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mighty agency which now for more than two centuries and a half has done for the *character* of the English race, in both the mother and daughter Church, more than commerce and climate, armies and universities put together,—but, being well seconded by their congregations, they make a good account of the Sunday School. There appears of late to have been a gain in uniform subjects and systematic methods, favored, I am told, by the use of what are called “leaflet lessons,” distributed from a common center. Some pastors freshen the interest by attractive musical and illustrative exercises. The better to assist these good tendencies in the training part of the pastoral office, to the utmost of my power, I desire during the year to come, especially in the autumn and winter, to meet each of our six District Convocations, and to address the Clergy, with such of the people as may assemble, both men and women, somewhat particularly on the principles of religious instruction, with explicit reference to the Sunday School System, and the ideas true and false that are popularly connected with it. The Presidents of the several Convocations will perhaps so arrange the meetings that this design, Providence permitting, may be carried out.

Should circumstances favor it, I also intend to invite our clergy and lay-people to come together next winter, before Lent, in one of our more central cities, for an open conference on certain prescribed subjects pertaining to our religious progress and to the development of the Diocese in its parochial and charitable departments, not without direct reference to some of the questions which now interest the Church at large. Such a gathering at that season of the year can hardly fail to help us. At the last general meeting of the Board of Missions, in Baltimore, it was requested that the several Dioceses should in some way take measures to promote the interests of the three great missionary committees. Such an occasion as I propose may meet the recommendation. Besides this, however, mindful of what we owe to the Board, and to ourselves, Brethren, as fellow-workers sure to be blessed by coöperating with it, I have arranged that this evening we may receive and hear, at a public meeting, the distinguished Secretaries of the Foreign and Domestic Committees, who have kindly taken the trouble to visit Central New York for this purpose. Let us all be personally engaged to give them the welcome of our best attention, our heartiest sympathy, and thanks that are more solid than words.

Whatever our pecuniary sacrifices may have been for the general missions of the Church, we have made, during the last year, an offering of another kind, which to me is costly. Of the three candidates for Holy Orders to whom I was looking to reinforce my slender diaconate staff, for waiting work under our own eyes, two have felt themselves called of God to go as missionaries—one among the Western Indians and the other far to the Southwest. To have thwarted such an impulse on their part would have seemed to be an offence against the Holy Ghost, a retraction of our implied promises, and ungenerous towards the self-sacrificing Bishops in whose needy jurisdictions they will still be serving the one Master of us all. May

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*Church Music.*

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the fruit of their evangelization bear some proportion to our disappointment! In the exaggerated and almost absurd eagerness not only of the mission-fields but of organized parishes for "young unmarried men," I must go on with the not very productive search for such of that scanty class as other Bishops are willing to spare and I am willing to take.

It is right for the laity of the Diocese to know that we are already large losers, and shall soon be losers on a still larger scale, by the circumstance that in other parts of the country—East, West and South of us—Churchmen have extensively made up their minds to give the ministry a fuller support than is given them here. Within three months I have again and again had to let a desirable clergyman with whom I was corresponding, in a hope to secure him, turn away to some point where he could minister to just as many souls as in the place where I wanted him to serve, and receive a better salary. Who can blame him? Nor is this the worst. There are faithful and able but impecunious rectors from whom I am always expecting to hear, with dismay, that they are called to some cure beyond our borders, where the daily struggle to live and to raise and to educate a family without debt will be less wearing. I enter into no argument. I attempt no inquiry as to the literal accuracy of the statement when laymen declare that they are giving to their pastors "all they can afford." My duty is done when I give you, practical business men, notice of the fact, warning you of what must come, and simply adding that when these underpaid brethren, some of whom contribute more to the Parish treasury than any parishioner, propose to move where they can do quite as much good and receive a juster reward, it is not in me to tell them they are self-seekers or mercenary hirelings if they do. Either our ideas must rise a little, and take our self-taxation up with them, or else we shall forfeit our meat, sink into a second-rate condition among our neighbors, and have leanness sent into our souls.

A great improvement will soon be made in our public worship, not only by the use of the new Hymnal, but by the several musical publications prepared to accompany it. Without disparaging any, I am free to say that I believe the collection of tunes and chants for which we are chiefly indebted to one of our own clergy, the Precentor of this Diocese, will be found to meet the general need, on the whole, more satisfactorily than any other. That work, unless I not only am mistaken in my own judgment, but misinformed as to that of critics more competent than myself, is constructed on such principles as to represent admirably both what our congregations are best able to sing and most desire to hear.

Were those officers who control our Church music to pass frequently, as a Bishop does, from one congregation to another, marking the difference in the styles both of the music itself and of its performance, and the effect upon the worshipper, there would probably be a speedy change in this portion of our public services, and the change would be almost entirely in one direction. We should soon have very generally, in my opinion, tunes and chants in better keeping with the dignity and reverence of the Prayer

*Saints Departed.*

Book, a more animated and yet a more devotional movement on all ordinary occasions, fewer interludes, fewer choirs made up of voices trained in undevout tastes and habituated to secular compositions, fewer senseless repetitions, less vocal egotism and ostentation, and a much larger share of that singing of God's praises in which well-taught children and youth of either sex bear a leading part.

Within the year several most faithful followers of our Lord, in our Flock, have gone to rest. Some of them were men and women widely known; others, without such celebrity, were wise and lovely, adorned with singular gifts, beautiful with extraordinary graces, honored in the congregations where they worshipped, precious to the households where their light shone every day, and very dear to me. I leave out any public testimony to them individually here, partly because I believe that, holding no official relations to the Diocese, and being of a retiring nature, they would have themselves desired it, partly because such appreciating tributes have been paid to them, one by one, as affection and reverence prompted when the grief at their departure was fresh, and partly because of the extreme uncertainty, when we recall our bereavements, as to where the discrimination should be made between those fallen asleep whom we might be reasonably expected to eulogize, and those, of perhaps equal excellence and equal self-sacrifice, in unnoticed places, known to so few surviving them that even their names, in this presence or on the pages of our Journal, would bear a signification painfully dim compared with the actual brightness of their lives. "We fools accounted their life to be without honour. But the memorial of their virtue is immortal, because it is known with God. When it was present men took example at it, and when it is gone men desire it. It weareth a crown and triumpheth forever, having gotten the victory, striving for undefiled rewards. Now are they numbered among the children of God, and their lot is among the saints."

No extraordinary obstacles oppose the advance of our Church. Throughout the land God's Providence sets before her an open door. While we take the full benefit of the religious liberty demanded by the temper of the nation, established by our civil Constitution, and jealously guarded in the interest of all denominations, we venture to challenge the confidence and good will of every class of the people. We do this by the stability of our standards of belief and worship, amidst all sorts of fluctuations around them, by the strength of the chain which binds us in a demonstrated historic unity with all the successive periods of Christendom up to the primitive and Apostolic age, by the cleanness of our religious system from all political mixtures, by the direct derivation of everything in that system from a Scriptural pattern or authority, by a reverential spirit which may be called the genius of the Church, by her acknowledged power to restrain some of the most perilous excesses and to correct some of the worst confusions of our social state, and finally by her unvarying practical aim to make her sons and daughters better men and women, in all the duties and

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*Hopes and Promises for the Future.*

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graces of the human and the Christian life. In so far as we fail there, we must honestly make up our minds to fail of ecclesiastical success, for the world will tolerate no ministration of religion, in whatever name it may come, which does not yield, for its fruitage, purity, nobility, integrity, holiness of character, nor will any other have the Almighty on its side. The prejudice which for nearly two hundred years vainly attempted to cover our Communion with obloquy on account of an accidental connection with an unpopular government abroad, though somewhat tenacious, does give way. Intelligent minds are, I suppose, gradually impressed with the fact that we always welcome investigation, growing fastest where the application of thought to religious concerns discriminates the Divine Kingdom, once for all set up by Christ, from temporary combinations of individualism aggregated by men—veneration from superstition,—a sacred orderliness, ever trying to be as Catholic as the Saviour's heart, from petrified formality on one side or a disarray of lawless volunteers on the other. The less enlightened observers, too, we suspect, will have sense enough to see these points, for they are conspicuous; and perhaps all may be ever more and more conciliated by a working Economy which keeps an outward and an inward part, body and spirit, joined together in religion, as they are harmonized before their senses in nature.

These gains will all doubtless be the greater in proportion as we, my friends, one by one, use greater watchfulness to represent the Church to our neighbors in her merciful and helpful offices. Men will not always or everywhere reject the comforting realities of Faith if they appear hand in hand with the beautiful amenities of friendship. Humanity knows something of its own wants and will not finally be hard against the unaffected, unobtrusive labor that, in the manly gentleness of Jesus Christ, endeavors to supply them.

Meantime it is observable that the actual triumphs of our Church in this country run chiefly in this direction. As the great German said lately, at the University of Munich, of the science of theology, so we may say emphatically of the American Branch of the Church Catholic, that she must make her mission not a mission of "polemics" but of "irenics," become a force not for making war but for making peace, and thus do her part to bring about that reconciliation of Churches for which the whole civilized world is longing. In theological dogmatics or in ecclesiastical jurisprudence this Branch has not been empowered, so far, to win any very signal renown. The merits of our thinking and our legislation in those provinces have been negative rather than positive. In the recent copious discussions of two or three of the grander verities of God's Kingdom, especially its Sacraments, it would be difficult to find anything of the nature of an original contribution to the treasures of scientific Divinity, either in the way of discovery or definition. It is unquestionably well that the late General Convention hazarded only a moderate doctrinal expression—after what the Fathers have done and decreed and handed down—proving equally fortunate in accom-

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*Hopes and Promises for the Future.*

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plishing an effective measure for staying a causeless irritation, and in stopping where it did.

May we not safely conclude, then, brethren, that the enterprises to which the Holy Spirit specially calls us, American Churchmen,—enterprises sublime and vast enough to content the loftiest aspiration,—are those of valliant work for God and man, faithful administration, missionary activity, putting the Divine powers which are perfectly organized in the Kingdom of God into fruitful operation, for the present and everlasting saving of men? What better thing can we do, in our Parishes, neighbourhoods families, in all the populous and solitary places of our heritage, than to make the Faith, revealed to us from Heaven, our inspiration for the labor of love, till the earth is the Lord's by a rejoicing obedience, as it is His already and forever by the ancient Word which brought the light of nature, —and by the new Life which is the Light of men; by creation, and by the Cross?

## APPENDIX II.

# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

## I. Report of the Standing Committee,

FOR THE CONVENTIONAL YEAR, 1871-2.

In presenting this first Report to the Convention, in accordance with its action in 1871 requiring the same, the Committee avails itself of the opportunity to say, that all its acts from the organization of the Diocese have been carefully registered in a Book of Records, provided for the purpose, which hereafter may be found on the Secretary's table, during the sessions of Convention, for the convenience of those who may desire to examine it.

Immediately after their reelection in 1871, the Committee organized, making choice of the same President and Secretary, and the subject of Assessment of the Parishes, which by the Convention was devolved on them, was, on motion, referred to a sub-committee, consisting of the President and Mr. D. O. Salmon. Said assessment was for the purpose of extinguishing the remaining debt of the Diocese, providing for the expenses of Deputies to the General Convention in October, and for contingent expenses of the Episcopal residence for the past year.

At a meeting at the Brotherhood Rooms, Syracuse, September 22, after the usual preliminaries, the President reported assessment *pro rata* on the basis of "Current Expenses" &c., of each Parish as reported in the Journal; which was approved and the assessment was accordingly made. The results of this movement have been published from time to time by the Treasurer, in his monthly acknowledgements and in his Report to this Convention.

At this meeting, the testimonials of Rev. G. H. Watson, candidate for Priest's Orders, were read and approved, and his recommendation for ordination was signed by all the members present.

Title I, Canon 15, Sec. 5 of the Digest recommends, "That the Bishop and Standing Committee of the Church in every Diocese, prepare, previously to the meeting of every General Convention, a condensed report, and a tabular view of the state of the Church in their Diocese," &c. On motion of Dr. Beach it was resolved, "That this subject, on the part of the Committee, be referred to the President, acting conjointly with the Bishop."

On page 30, of the Journal of 1871, it will be found that Canon X. was amended by substituting in Section 5, for the words, "For the increase of the Fund for the support of the Episcopate," the words "For the General Fund of the Diocese." This amendment was made, in view of the gratifying fact that the full sum required to make the Permanent Fund for the support of the Episcopate equal to \$60,000, according to Resolution of the Primary Convention, was *subscribed*, and had been so reported by the Committee having the matter in charge. But subscription is one thing, and payment another. It had not all been paid, and therefore was not practically available. Under a conviction that collections for the support of the Episcopate must for a time continue, the Standing Committee, in December, by the President and Secretary, issued a circular addressed to the Rectors of the

*Missionary Report—First District.*

Parishes, recommending that Collections on the approaching Fifth Sunday of the month be made, not for the General Fund, but for the support of the Episcopate.

The Committee, in addition to the testimonials of Rev. G. H. Watson, as reported, have examined and approved those of Mr Charles H. Gardner, and Mr. Warren C. Hubbard, applicants to be admitted Candidates for Orders, and accordingly have recommended them. Also those of Mr. Charles T. Coer and Charles E. Betticher, whom they have recommended for Deacon's Orders. And they have given their canonical consent to the consecration of the Rev. M. A. DeWolfe Howe, D. D., as Bishop of Central Pennsylvania.

All of which is respectfully submitted.

JOSEPH M. CLARKE, *President*,  
S. HANSON COXE, *Secretary*.

UTICA, June, 1872.

### B. Missionary Board.

*To the Convention of the Diocese of Central New York :*

The Secretary of the Diocesan Board of Missions, in behalf of the Board, respectfully reports: There has been but little change in the membership of the Board, as stated in the Journal of the last Convention. Mr. C. A. Sherman, of Watertown, is now the Lay Delegate of the First Missionary District; Rev. Geo. H. Watson is Secretary of the Fourth District; Rev. W. D'Orville Doty is Secretary of the Fifth District. Rev. Theodore Babcock, D. D., President of the First District, to the great regret of the Board, has removed from the Diocese, and a successor in the office he held has to be appointed by the Bishop.

The Board has met twice during the year at the call of the Bishop. It has had in all during the year fifty-three (53) Missionaries under its patronage, of whom seven (7) have come into the field since the beginning of the year, while thirteen (13) during the year have ceased to be Missionaries of the Board. The present number on the list is forty-two, (42) and there are nine (9) vacant missionary appointments. A list of the Missionaries and Stations will be found appended.

The following digest of the progress and condition of Church work in the Diocese, has been drawn up from the reports of the Secretaries of the several Missionary Districts. It is hoped that it may be found such as to satisfy the reasonable expectations of those who have sustained by their contributions the missionary operations of our Diocese. The Lord of the harvest has not withheld his blessing from His laborers, and the results show that the gains of the Church are limited only by the amount of labor she is able to employ in the tillage of the field.

#### FIRST DISTRICT.

One special gain in the First Missionary District, has been the erection of a church in St. Paul's Parish, Antwerp, for which about \$2,000 has been raised in the Parish, besides the amount contributed from outside. Rev. Mr. Gardner's services at Evans' Mills have been well attended, and there is much desire manifested at this point for the services of the Church; two hundred dollars (200) being offered at the outset towards a Missionary's support. Services at Philadelphia might also be held to advantage by a Missionary residing at Antwerp.

The Rector at Pierrepont Manor reports at his services in Ellis village an average attendance of sixty, most of whom have become strongly attached to the Church.



*Missionary Report—First and Second Districts.*

The Parish at Adams has kept up its services by Lay Reading and continued its Sunday School, in the absence of a Rector; has freed itself from debt, and is reported as being financially stronger now than at any period in its past history.

The Missionary at Carthage and Champion has officiated fifteen times in the village of Copenhagen, and once at North Wilna.

At Theresa and Redwood the work is progressing favorably. The pledge system is now used in these places for the support of the Rector.

The Parish at Cape Vincent has removed its debt during the year. At Millen's Bay a Union church has been erected, in which our services, among others, have been held.

At Clayton and La Fargeville, the Church is reported as growing in strength and in favor with the people.

The Missionary at Brownville and Dexter, Rev. Mr. Ockford, has held services at Chestnut Ridge, Limerick, Luther's Place, and Chaumont. At the last named place, he found four communicants, baptized ten children, and had an average attendance of eighty at his services. While at the other places the attendance was good, and the congregations earnest and attentive. Mr. Ockford's removal from the Diocese seems much to be regretted.

Rev. Mr. Boyer has also removed from Sacketts Harbor. While Missionary there, he held services at East Houndsfield and Jewettsville. The average attendance at the former place was about eighty, and at the latter forty.

Rev. Mr. Staunton, of Grace Church, Watertown, has officiated twice at Black River, once at Watertown Center, and once at Brownville.

Rev. Dr. Babcock has held one service at Adams, one at Evans' Mills, and several at Brownville and Dexter.

The removals of the clergy leave four or five vacant appointments in Jefferson county, which should be supplied as speedily as possible, and there are reported to be a large number of places in the District in which the Church might be introduced if we had the means and the men for the work.

The contributions of the District have not been as large as last year, which is perhaps partly owing to the long continued vacancy of some of the Parishes. It is fair to mention, however, that they report nine hundred dollars (\$900) a larger amount than last year, contributed for Church objects within the District.

## SECOND DISTRICT.

In Lewis county, services have been held at Copenhagen by Rev. Mr. Brewer, of the First Missionary District, who expresses his belief, that if full services could be given there, a Church could be built in a short time.

The Rector at Lowville, Rev. Mr. Irish, has held occasional services at Greig, in which great interest has been manifested. A large hall is soon to be fitted up there, in which regular services will be held, and a Sunday School established. Mr. Irish also mentions Chase's Lake as a point offering encouragement for a mission of the Church.

At Constableville, a handsome parsonage has been built since our last report. The Rev. Dr. Porter officiates there and at Port Leyden. Both these Parishes have suffered by removals during the year, and the Parish at Port Leyden is struggling under a burden of debt, incurred in the building of their church, which, however, the parishioners have made vigorous efforts to clear off. They have raised between \$800 and \$900 of it during the year,

*Second District.*

while of the remaining \$900, a gentleman of the Parish has pledged one-third, provided the remainder can be raised. Business misfortunes of the town have alone prevented the payment of the whole sum due. Under these circumstances the Parish thinks itself justified in appealing to the Diocese for help, and it is hoped that God may raise up friends in its behalf, who will carry it safely through its troubles. [The greater part of this debt has since been made up,—\$100 of it at the Convention of the Diocese.]

Of Oneida county, the report is as follows:—Rev. Mr. Todd, Missionary-at-large, has held regular Sunday service at Augusta, Sunday service once a fortnight at Munnsville, and three times in the fortnight at Oriskany Falls. He has also superintended two Sunday Schools. The Church at Oriskany Falls is nearly completed. Its chancel furniture, and some other of its appointments, are the work of the Missionary's own hands. The hope is expressed that the Church in the Second District will aid the people at Oriskany Falls to pay off the debt of \$500 remaining on their Church.

Rev Mr. Johnston holds full service at Boonville, and one service each Sunday at Forestport. He has also held occasional services at Bellingtontown, and feels encouraged to continue the same.

Rev. Mr. Wicks, of Paris Hill, has held ten services at Bridgewater with large attendance. He expects to hold services at Hanover, where there is a favorable opening for the Church. At Paris Hill, a lot has been purchased for a new rectory, which is to be built at an estimated cost of \$2,500, besides work to be given by members of the congregation.

Rev. Mr. Winslow, Missionary at Camden, reports twelve services in the Carleton District, three miles west of Camden, two services at Florence, and four at school houses in the towns of Camden and Florence. He has found twelve communicants of the Church at Williamstown, and proposes to hold services there. At McConnellsville and Taberg there are people attached to the Church, and occasional services will in time be given them.

The Rev. Mr. Cornell reports the rectory nearly completed at Clark's Mills, though there is a debt remaining upon it of about \$800. Besides full service at the Mills, he holds one service each Sunday at Gethsemane Church, Westmoreland, and superintends two Sunday Schools.

The Rev. Mr. Kern holds full service in Clayville, and service once a fortnight at Bridgewater. He considers the prospects of the Church to be good in both places.

Rev. Mr. Olin, late Missionary at Clinton, held service every two weeks at Deansville, with a congregation of twenty or thirty.

Rev. Mr. Lovejoy, of New Hartford, has held several services at Washington Mills, with encouraging success.

The Rev. Dr. Gibson in charge of the Parish at Oriskany, and Chaplain at the Utica Lunatic Asylum, reports a service held at Coleman's Mills, with an attendance of about one hundred, and one at Marcy with large attendance. He desires, if he can make the necessary arrangements, to continue services at both these points. Church services would be well attended at York Mills, if a place for holding them could be obtained.

Rev. Mr. Wenman of the Fourth District, has held regular services at West Vienna, Oneida County, with good attendance.

Rev. E. Z. Lewis, in charge of St. Luke's Home and Mission of Grace Church, Utica, reports full service at the chapel of the Home, with monthly Communion. A Church school is also held there.

Rev. Dr. Coxe, of Trinity Church, Utica, reports the organization, in February, of the "House of the Good Shepherd," "for the care, maintenance

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and instruction of friendless, neglected or destitute children of the Diocese of Central New York." Building lots in East Utica have been given for the purpose by Mr. Lorenzo M. Taylor, and all preliminaries are arranged for future action. This will add another to those charities which, in the language of the Secretary of the Second District, "make good the Church's claim to be the representative of Christ on earth."

Industrial schools are reported in Calvary and Trinity Churches, Utica, and in Zion Church, Rome.

Finally, the Secretary believes that the offerings of the District will be found to be \$500 more than it gave last year, though still short of what they *hope* to be able to give.

## THIRD DISTRICT.

In Broome county, the new Parish at Whitney's Point has built itself a Church, at a cost of \$5000, which was consecrated just before Christmas, and was entirely paid for by the members of the Parish. Seldom has more marked success attended our missionary efforts than that which has crowned the voluntary and self-denying labors of the Rev. Mr. Capen, in this village.

At Union, preparations for building a Church have been made, and, it is hoped, will be carried to completion. The Parish is at present vacant by the regretted removal of its Missionary, Rev. Mr. Battin, to a position in Western New York.

The Chapel of the Good Shepherd at Binghamton, has been built and consecrated since the last annual report. It cost \$3,500, and is the gift of one Christian woman to the cause of Christ. It is under the charge of the Rev. Mr. Coer, as assistant to the Rector of Christ's Church, and is on the west side of the Susquehanna, remote from the Parish Church. The good fruits of this Mission have been shown in numerous baptisms of both children and adults, and twelve persons from the Mission were presented for confirmation at the last visitation of the Bishop.

Rev. Mr. Roberts, of Windsor, holds service once a fortnight in a school house at Tuscorara.

The Rev. Noble Palmer has accepted a call to work in Western New York, depriving our Diocese of a worthy and faithful Missionary. The school he taught at Harpersville will be continued in lay hands. The Rector at Harpersville, and Secretary of the District, Rev. Mr. Dolloway, will give such services as he is able to the Church people at Coventry; the Mission at Afton, formerly in his hands, having been united for the present with the Parish at Bainbridge. He mentions an aged Churchman at Coventry, who proposes to leave the bulk of his little property for a Church at Coventry; or in default of that, for the Missions of the Diocese. An example worthy of imitation.

In Chenango county, Rev. Dr. Rogers, of Greene, reports as the result of missionary explorations the accession of several valuable families.

Rev. Mr. Heaton, of Guilford, has held regular services at Mt. Upton. He reports that Parish as greatly in need of a bell and of an organ. [Since obtained.]

Rev Dr. Ayrault, of Oxford, reports having held a Missionary service at Pharsalia, with cordial acceptance by the people. The Oxford Academy, under its present management, is a great help in training up the children of the Church for Christ their Lord.

Rev. Mr. Burrows, of Sherburne, has held Missionary services at Earlville, Smyrna and North Norwich. All these places are considered points favorable for the establishment of the Church.

*Fourth District.*

At Norwich, efforts are being made towards the erection of a new Parish Church. Rev. Mr. Loveridge, the Rector, has held some services at South New Berlin, with good congregations and favorable prospects for the Church.

Rev. S. S. Lewis, of Bainbridge, with the assistance, since January, of Dr. S. R. Johnson, late of the General Theological Seminary, has kept up regular services at Afton. The Rev. M. E. Wilson is to take charge of the Parish at Afton.

The Parishes at Oxford and New Berlin, in this county, have honorable mention for the liberality of their missionary offerings, and the pledge system is said to be developing more and more the ability and generosity of the Church people throughout the District. The amount of its offerings for the year past, however, is not reported.

## FOURTH DISTRICT.

Grace Church, Cortland, (left vacant by the resignation of the Rev. Mr. Benedict,) is now under the charge of the former Evangelist of the District, Rev. J. P. Foster.

At Homer, some fifty services were held during the year by Mr. Foster. Eight hundred dollars were subscribed there under the pledge system for his support, though not collected by reason of his removal from the Parish.

At McLean, Mr. Foster has also held occasional services. Homer and McLean have had bequests left them of \$500 each from the estate of Dr. B. T. Whitney, late Warden of the Church of the Ascension, Buffalo. Dr. Whitney resided at McLean when a young man, and was baptized at Homer by the Rev. Dr. Gregory.

Dryden and Groton, near McLean, in Tompkins county, Sixth District, are recommended as stations favorable for the introduction of Church services. Mr Foster has also held one service at Solon, Cortland county.

Rev. J. W. Capen, of the Third District, held service once a month at Marathon. Though the Mission there is still weak, increased interest in the Church was reported.

Rev. Mr. Perrine, of Oneida, Madison county, has Mission Services at Durhamville and at Morrisville, and held a Cottage Service during Lent at Oneida Castle. During the latter part of the year, the Presbyterian house of worship at Durhamville having been kindly offered him, and ladies there having assumed the incidental expenses, he has held services there every other Sunday afternoon. A gentlemen of his Parish has furnished him a horse for his visits to Durhamville, and another gentlemen has offered to take charge of a Sunday school there when started.

The Rev. H. R. Pyne, of Hamilton, reports the pledge system re-adopted there, after the temporary vacancy made by the removal of Rev. Dr. Tyler. Mr. Pyne had a missionary appointment at Morrisville for March 17th, and intended services at West Eaton and at Hubbardsville.

Rev. Mr. Ely, late of Constantia, has taken the station at Chittenango and Perryville, left vacant by the removal of the Rev. Mr. Pardee.

Bridgeport, on Oneida Lake, is spoken of as a favorable point for introducing the services of the Church.

At Fayetteville, Onondaga county, Rev. Mr. Bayley reports the completion of their new stone Church.

The Rev. Mr. Miller, of Jordan, (whose recent removal to the Western field is a cause of regret to many friends of his in this Diocese,) has held Sunday afternoon services at Elbridge, with attendance of forty, and increasing interest. He recommended the establishment of services at

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Memphis (on the "Direct Road,") and at Skaneateles Junction, there being many families of English birth at and near those stations. He also reported organized coöperation on the part of the ladies of Jordan Parish, with the "Woman's Department" of the general missionary work of our Church.

Rev. Mr. Duff, of Skaneateles, reports monthly services at Mottville, two and one-half miles down the Skaneateles outlet, and a Sunday School of twenty-five scholars at the Factory village, a mile and a half down. He has baptized two children near the factory, and eight others at a point five miles from the Parish Church, and given the Holy Communion, on his death bed, to an old man (English), four miles away, who in sixty-four years in this country had never communed before. Mr. Duff is Chaplain of the English St. George's Society, which gives him access to many families of English birth.

In Syracuse, the Missionary Parish of Grace Church, under the Rev. Mr. Pattison, is steadily gaining strength on University Hill.

Trinity Church, (Rev. Mr. Jones, Rector,) will still need missionary aid, until it can be extricated from the financial embarrassments consequent on the building of its new Church.

St. John's Mission was under the charge of Rev. Mr. Bradley, till November 14th. Since then it has been carried on by the Rev. Mr. Bowman, who receives a salary from the parishioners of St. Paul's Church, and is aided in his work by the ladies of the Church Sisterhood of Syracuse. They have full Sunday Services, and a flourishing Sunday School. An Industrial School is also carried on by the ladies, with good results.

Mr. Bowman also holds service for the Onondaga nation of Indians every Sunday at the Reservation. A school is also taught there, which has of late gathered in most of the Onondaga children, whether Christian or Pagan.

The Church Brotherhood of Syracuse has furnished meals or lodging to a good many destitute strangers. It has also furnished medicines and attendance, through its dispensary, to a good many of the sick poor. Dr. Sumner Rhoades, the physician at the dispensary, during the small-pox panic in the city last winter, vaccinated gratuitously two thousand, three hundred and forty persons, five hundred of whom, he thought, would not have obtained vaccination if a fee had been required.

The Church Sisterhood has also afforded much relief to poor families in the city. It is to be regretted that the modesty of these societies has kept them from making regular and complete reports of the work they have performed. A night school was at one time carried on at St. John's Mission chapel, by members of the Brotherhood, but the Board have no statistics of its work.

Rev. Mr. Foster, while Evangelist of the District, held a number of services at Pompey Hill with attendance of from forty to seventy. He officiated once at Furman Street Union Chapel, in Syracuse, and held three cottage services in a sick-room, probably at Onondaga Valley.

In Oswego county, Rev. Mr. Ely, while at Constantia, held service once at Phoenix, and spoke of visiting Pennelville, (on the Midland) as a new point for missionary work.

The Rev. Mr. Wenman, Missionary at Cleveland, besides his services at West Vienna, purposes some missionary work at Bernhard's Bay.

The young Parish of Grace Church, Mexico, held opening services in their handsome stone church, just after the Convention last year. The expenses of this Parish are met by a pledged offertory. Their Easter offering for the debt on the Church was over \$800. A Parish Society has been formed for

*Fifth District.*

**Church work.** The Rector, Rev. Mr. Watson, purposes to found a Mission and Mission Sunday School at New Haven, five miles from Mexico.

An Industrial School, attended by one hundred children, is maintained by the ladies of Christ Church, Oswego. Rev. Dr. Beach gives an interesting account of the funeral services (which he attended) of Mrs. Proudfit, one of the founders of the Sunday School and Mission at Sterling Valley, fifteen miles from Oswego. He says: "Cut off from the Church's worship, she some years ago, in union with other ladies similarly situated, started a little Sunday School, at first of only five or six children. Out of this grew a Mission, served of late very acceptably and efficiently by the Itinerant Missionary of the District, Rev. Mr. Foster. An upper room has been secured as a regular place of meeting, which (says Dr. Beach) I found decorated very tastefully for the Christmas festivities. In that upper room the few have continued to gather and worship on each Lord's day. Several gentlemen have become interested, and their progress affords a striking illustration of God's blessing upon faithful work. The little band has suffered a great loss in the death of Mrs. Proudfit, but they are not disheartened. On the day of the funeral, after the service, I met the Church people at the residence of Mrs. Halliday, and was delighted with the Churchly and Christian spirit exhibited. In such places as this, the value of an Itinerant Ministry is most manifest."

Rev. Mr. Foster held three services at Unionville, near Oswego. He also, for a time, supplied the Parish at Pulaski, and the Mission at Sandy Creek, both now under the charge of the Rev. Mr. Rowling.

The Rev. John W. Garland, deacon, also did some work in supplying the Parishes and Stations in this District, before his transfer to the Diocese of Montreal.

The Parish at Phoenix has been served mostly by a lay reader. Mr. W. C. Hubbard, now a candidate for Orders, and a teacher in St. John's school, at Manlius. The Mission has sustained a grievous loss in the death of Dr. Bonnaville Fuller who, a recent convert to the Church, was one of the most active and zealous of her advocates. We trust that something of his spirit still survives among the little band with whom he used, in the service of the Church, to worship God. Rev. Mr. Beauchamp, of Baldwinsville, officiates there twice a month, at present. Two gentlemen of the Parish have pledged \$180 each to keep up the services of the Church, perhaps in connection with Constantia.

The Board regret that they have no report this year of the work of the mission chapel of the Church of the Evangelists, Oswego.

## FIFTH DISTRICT.

In Cayuga county, the Rector of St. Peter's Church, Auburn, Rev. Dr. Brainard, President of the District, reports having visited several of its Missionary Stations, besides holding service at several of the benevolent institutions of the city, and at the prison. His Parish has recently adopted the pledge system for contributions for Diocesan Missions. His chaplaincy of the St. George's Society brings him into intimate relations with many of the sons (not always filial) of the English Church. The Sisterhood of St. Peter's Church sustains a flourishing Industrial School. A young men's Guild has also been organized, which intends work for the cause of Christ. During the past year, says the report of the District, there has been paid into the Diocesan treasury, \$400, less United States Revenue tax, the bequest of Mrs. Mary Miller, a venerable and well-beloved communicant of St. Peter's Parish, who fell asleep in Jesus, Easter morning, April 17, 1870.

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St. John's Church, Auburn, is located in a part of the city otherwise not well supplied with religious services, and is prospering under its faithful and efficient rector, Rev. Charles R. Hale.

At Aurora, since the last annual report, the congregation have occupied their beautiful new Church, which will probably soon be ready for consecration. The Rev. Alfred Brown, late Rector of the Parish, has been succeeded, since his regretted removal from the Diocese, by the Rev. James O. Drumm. Mr. Drumm reports the establishment of a Mission Sunday School at Lavanna, two miles north of Aurora.

Rev. J. A. Brown, Missionary at Cayuga, reports a handsome frame church erected there, capable of seating two hundred and fifty persons, which they entered on Easter Day, and hope soon to present for consecration. The Parish is also in possession of a comfortable house for their Rector, through the generosity of one of their faithful and beloved laymen. The success of this Mission has been most encouraging, and is largely due to the zeal and liberality with which the people have seconded the efforts of the Missionary for their good. Mr. Brown has held twelve services at Montezuma, but regards the field as unpromising.

At Moravia, the Board is called to sympathize with its Missionary, Rev. Mr. Rogers, in the death of his wife. That old and faithful Parish is still in a flourishing condition.

The Rev. Robert Paul reports a comfortable chapel at Weedsport, where he resides, and a lot donated for a Church at Port Byron, where a subscription has been started for building a parish Church. A Church Guild is working in Weedsport with marked success. These stations have made donations for their minister, of about \$100 each.

Union Springs has been supplied by the Rev. Mr. Drumm, of Aurora. The people there are anxious for a resident minister of their own. They have a commodious church edifice, free from debt, for which a bell has lately been presented by a lady there, well known for similar good works. With a resident minister, they think the permanent success of the Parish would be assured.

The attention of the Board has lately been called to Ludlowville, where the services of the Church are much desired. This place and the Parish at Northville, now vacant, with its pretty rural church, might be united as a missionary field.

We have but two parishes in Seneca county, and, as yet, no mission station.

The Parish Church at Seneca Falls is reported full to overflowing. A Mission Sunday School has been carried on for some time on the north side of the river, with such success that measures are being taken for the building of a Mission Chapel there.

In the village of Waterloo, there are two Mission Sunday Schools, besides the one held at the Parish Church, all reported flourishing. Rev. Mr. Doty, the Rector, is chaplain of the English St. George's Society, to the benefit of them and of the Church. He has been invited by some English families in the town of Junius, to give them a service, and intends complying with their request. The services of the Church are desired at Ovid, Seneca county, where some Church interest exists from of old. Three or four Church clergymen were Ovid boys.

The offerings of the Fifth District, as reported, are nearly \$1,300 for Diocesan Missions, Waterloo alone having contributed nearly \$600 of this sum. The Parish at Aurora reports having paid back into the diocesan treasury the last year, as much as it has received therefrom.

*Sixth District—General View.*

## SIXTH DISTRICT.

The Parishes at Horseheads and Big Flats, Chemung county, after being vacant for nearly a year, are again supplied with a pastor, the Rev. Robert Reed Goudy, who entered on his duties the Sunday after Easter, and whose report speaks hopefully of the growth of the Church in those towns.

Trinity Church, Elmira, reports \$403 contributed this year for Diocesan Missions, a large advance upon their ancient rate of offerings.

The Rector of Grace Church, Elmira, Rev. Mr. Hoskins, is also in charge of Christ Church, Wellsburgh. The Sunday School of this Parish is reported to be the largest in that village.

The Rev. A. F. Rumpff has been nearly a year in charge of South Danby and Speedsville, Tompkins county, and of Candor, Tioga county. He reports that he feels encouraged in his work, and that the attendance on the services is increasing.

The Parish of St. John's, Ithaca, is vacant by the resignation of the Rev. J. F. Spalding. Under the pledge system, the offerings for Missions in this Parish, as also in the Rev. Mr. Kidder's Parish at Owego, have gone on steadily increasing.

The Parish at Trumansburgh, Tompkins county, Rev. Mr. Randolph, Rector, has been favored with a legacy of \$9,000 for the erection of a Church. It was the bequest of an English gentleman, Mr. Carr, for more than twenty years a resident in that vicinity, who left half of his estate to the kingdom of God. This legacy has greatly encouraged the Parish, and a Mite Society is collecting additional sums for a building fund.

Rev. J. F. Esch has organized a Parish at Smithboro, Tioga county, under the name of Emmanuel Church. A site for a Church has been selected by the Vestry. Mr. Pearsall, the lay delegate of the Sixth District, superintends the only Sunday School at present kept up in that village.

At Waverly, Mr. W. F. Warner assists Mr. Esch, by Lay Reading, and in the Sunday School.

## GENERAL VIEW.

In reviewing the field of our Missions, we find in every part of the Diocese evidences of growth and prosperity. Six new churches attest the interest of the people in as many centers of Church Life. In the cities there is an increasing activity and zeal in setting forward the charities of the Church; endowments of Church institutions, and legacies to Church objects show more realization among Churchmen than heretofore of the responsibilities involved in the possession of property. There has been much good work done by the Clergy of the Diocese, Parochial or Missionary, seconded by the efforts of the faithful Laity. Yet the Board cannot regard our system or its results as entirely satisfactory. The system is not sufficiently aggressive, and the results are not sufficient, considered in the light of our duty, as Churchmen, to Christ and to all our fellow men. The writer estimates roughly, from the published map of the Diocese, that there are over a hundred towns in the Diocese, varying from three to twelve in a county, where the preaching of the Church is not at present heard. The Church has a hearing in not over half the towns of this Central New York. A glance at the diocesan map will show large tracts, remote from the lake shore on the railroads, interior tracts, wholly destitute of the crosses that mark stations of the Church. And we do not keep up with the facilities offered for extending the Church. Where a line of railway opens up new stations which



*Missionary Report—General View.*

we might reach, we do not send Missionaries to them as we ought. We have grown to consider it the normal state of things that the Church is to be confined to the cities and great towns, as if the people of the rural districts had no need of a valid ministry or a pure Faith. At the present rate of growth and with the present missionary facilities, generations must pass away before the people of these interior towns will have the opportunity of accepting the Apostolic Church and the primitive Creeds.

We need an Itinerant Ministry, an order of Evangelists, preachers of Christ and the Church. Our ordinary pastors will not and indeed cannot, do at once all that ought at once to be done. The Bishop alone cannot be chief pastor of our Diocese, and at the same time Evangelist of another Diocese larger than ours. Then, if we have itinerants, how are they to be supported? Either there must be an increase of the missionary offerings, or part of the present offerings must be diverted from their present appropriation. It seems to the Board, and to the Bishop, our leader both in thought and act, *that both* these alternatives must come to pass. It *must* come to pass that *all* the Parochial clergy shall *urge* the cause of our Missions upon the hearts and consciences of their people, and that all the Parishes shall adopt the system of pledged monthly offerings, regularly taken up, which experience shows is most effective in replenishing the missionary treasury. The Board dislike to face the necessity of reducing the missionary appropriations. But experience is demonstrating that we cannot have the aggressive system of evangelization of our waste places, unless we devote to that a larger proportion of our missionary receipts.

The Board wish therefore, to have the Missionaries, and especially the organized Mission Parishes, prepared for a gradual and careful reduction of the stipends they have hitherto enjoyed. The past administration of the Funds has been such as, incidentally, to ameliorate the condition of the Missionary Clergy, and it is trusted that their Parishes will see that any diminution in the amount paid them by the Diocese shall be made up in the increased contributions of the Parish for their support. When missionary aid is extended to a parish it is in the expectation that the parish will grow and become self-supporting. And, as parents teaching their children to walk, withdraw the upholding hand after a little, to see if they can go alone, so may the Diocese reasonably do with the Missions, its foster-children. The Board contemplate no sudden changes, but they desire to indicate a probable line of future policy, and submit it to the practical sense and missionary feeling of the Diocese, represented here in Convention. We must have no parishes delinquent in taking the collections, no clergymen or laymen indifferent to the cause. We must have a willingness to make sacrifices, a readiness to give up things dear to ourselves for the furthering of the work and the kingdom of Christ. Otherwise, we shall not meet the just expectations and demands of our Heavenly Master, nor, for faithfulness in the "few things" of earth, receive the royal Crowns over the "many things" of Heaven.

All of which, in behalf of the Board, is respectfully submitted.

JOSEPH M. CLARKE, *Secretary.*

*Approved by the Board, June 11, 1872.*

*Missionary Appointments.*

## (2). List of Missionary Appointments and Appropriations, June 11, 1872.

## FIRST DISTRICT.

*Jefferson County.*

STATIONS.	MISSIONARIES.	APPROPRIATIONS.
Adams and Belleville,.....		\$300
Pierrepont Manor,.....	Rev. James A. Sanderson,.....	125
Brownville, Dexter and Sacketts Harbor,		400
Cape Vincent and Millen's Bay,.....	Rev. John B. Linn,.....	300
Clayton and LaFargeville,.....	Rev. H. R. Lockwood,.....	400
Redwood and Theresa, . . . . .	Rev. F. W. Hilliard,.....	300
Antwerp and Sterlingville,.....	Rev. H. V. Gardner,.....	400
Carthage and Champion,.....		125

## SECOND DISTRICT.

*Lewis County.*

Constableville and Port Leyden,.....	Rev. G. W. Porter, D. D.,.....	200
Lowville, &c.,....	Rev. W. N. Irish,.....	125

*Oneida County.*

Boonville and Forestport,.....	Rev. Gabriel Johnston, . . . . .	200
Camden and East Florence,.....	Rev. J. Winslow,.....	500
Clinton and Deansville,.....		300
Oriskany, &c.,.....	Rev. W. T. Gibson, D. D.,.....	125
Holland Patent,.....		125
Augusta, Oriskany Falls, &c., . . . . .	Rev. R. Todd,.....	500
Clark's Mills and Westmoreland,....	Rev. A. W. Cornell,.....	300
Clayville and Bridgewater,.....	Rev. M. L. Kern,.....	400
North Bay and West Vienna,.....	Rev. C. A. Wenman,.....	100

## THIRD DISTRICT.

*Chenango County.*

Gulford and Mt. Upton,.....	Rev. George Heaton,.....	125
Bainbridge and Aston,.....	Rev. S. S. Lewis,.....	125
Harpersville and Coventry,.....	Rev. E. Dolloway,.....	100

*Broome County.*

Windoor and Tuscorora,.....	Rev. Wm. Roberts,.....	200
Union,.....		400
Whitney's Point,.....	Rev. T. W. Capen,.....	
Chapel of the Good Shepherd, Binghamton,.....	Rev. C. T. Coer,.....	200

## FOURTH DISTRICT.

*Onondaga County.*

Fayetteville, ...	Rev. John Bayley,.....	200
Trinity Church, Syracuse,....	Rev. S. Russel Jones,.....	125

*Missionary Appointments—Van Wagenen Fund.*

Grace Church, Syracuse.....	Rev. Thos. E. Pattison,.....	200
St. John's Mission, Syracuse, and the		
Onondaga Indian Mission,.....	Rev. John A. Bowman,.....	400
Marcellus,.....	Rev. F. P. Winne,.....	200
Jordan and Elbridge,.....		125

*Oswego County.*

Cleveland,.....	Rev. C. A. Wenman,.....	20
Constantia, &c.,.....		30
Mexico, &c.,.....	Rev. George H. Watson,.....	20
Pulaski and Sandy Creek,.....	Rev. John H. Rowling,.....	125
Fulton,.....	Rev. Edward Moyses,.....	125

*Madison County.*

Chittenango and Perryville,.....	Rev. W. A. Ely,.....	300
Hamilton,.....	Rev. H. R. Pyne,.....	125
Oneida,.....	Rev. G. G. Perrine,.....	125

*Cortland County.*

Cortland, &c.,.....	Rev. J. P. Foster,.....	125
Homer,.....		125

## FIFTH DISTRICT.

*Cayuga County.*

St. John's Church, Auburn,.....	Rev. C. R. Hale,.....	200
Aurora and Union Springs,.....	Rev. J. O. Drumm,.....	125
Cayuga,.....	Rev. Jas. A. Brown,.....	200
Moravia and Northville,.....	Rev. A. H. Rogers,.....	200
Weedsport and Port Byron,.....	Rev. Robert Paul,.....	200

## SIXTH DISTRICT.

*Tompkins County.*

Trumansburgh,.....	Rev. Thos. L. Randolph,.....	400
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*Tioga County.*

South Danby, Speedsville and Candor,.....	Rev. A. F. Rumpff,.....	450
Waverly and Smithboro,.....	Rev. J. F. Esch,.....	350

*Chemung County.*

Horseheads and Big Flats,.....	Rev. R. R. Goudy,.....	125
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**C. Van Wagenen Missionary Fund.**

OXFORD, June 1st, 1872.

*To the Convention of the Diocese of Central New York :*

The undersigned, Trustee of the "Van Wagenen Missionary Fund of the County of Chenango," reports that the total amount of securities and unin-

*Report on Christian Education.*

vested funds in my hands at date of last report was (exclusive of interest accrued but not yet due).....\$6,680 04  
 Net amount of interest received during the year,..... 475 07  
 Received from Estate of Cyrus Tuttle, deceased—Bequest,..... 1,000 00  
 Added by two members of the Van Wageningen Family..... 300 00  
 From other sources(discount on securities purchased,)..... 151 00

Total,.....\$8,606 11

The present condition of the fund is as follows:

Amount invested on Bond and Mortgage,.....\$6,341 80  
 " " in Bonds of the town of Walton, Delaware Co.,... 2,000 00  
 " " " " Otselec, Chenango Co.,... 200 00  
 (Each issued in aid of the N. Y. & Oswego Midland R. R. Company.)  
 Cash on hand, uninvested,..... 64 31

Total,.....\$8,606 11

The amount of accrued interest upon the various securities, at this date is (two hundred and thirty-four dollars) \$234.00

Respectfully submitted,

JNO. R. VAN WAGENEN, *Trustee.*

[The detailed statement of Account appended to the above Report is on file among the papers of the Diocese.]

### **D. Report on Christian Education.**

The Committee on Christian Education beg leave respectfully to report: That in their judgment, their chief duty is to call attention to the insufficiency of the existing systems of education within our borders, when considered from a Christian point of view; and also to the inadequacy of the means provided for the true Christian education of our children.

The first scene of education is the family. Family education among us is insufficiently Christian, partly on account of lack of Christian principle in parents, and partly because even Christian parents have not a sufficient sense of their responsibility in this matter, and do not take the pains required for the due Christian training of their children, while still within the walls and beneath the roof of home. In many houses there is no family prayer. In some there is no blessing asked upon the meal. Often, where the mothers desire to bring the children up as Christians, the fathers either do not recognize, or will not perform, their coördinate duty in instilling Christian principles into the children's minds, and training them to Christian habits, Christian tempers, and Christian affections. The old institution of family catechising has almost died out. Parents suppose that the Sunday school and the day school relieve them of all personal responsibility. They do not, as the Church directed them, when it baptized their children, themselves "provide that they may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health." Neither do they sufficiently "call upon them to hear sermons." Nor do they habituate them to the public worship of the Church. The Clergy know that it is comparatively a rare thing to see the children of a family with their parents at the public Sunday and

*Report on Christian Education.*

Holy Day services. The parents seem to think that if the children come to Sunday School, it is not necessary they should be at Church. And as a consequence, it is not a rare thing to find well grown children of our Church Wardens and Vestrymen, who cannot "find the places" in the Prayer Book, and are utterly unable, if they desired it, to follow a service through. It is, in the first place, the fault of parents, when children are not "virtuously brought up to lead a godly and a Christian life." Parents are few who, like Abraham of old, can be relied on to "command" their "children" and their "household," that "they shall keep the way of the Lord;" or who, like Joshua, can promise, "As for me and my house, we will serve the Lord." There are more like Eli, whose "sons made themselves vile, and he restrained them not." There is need of another John Baptist, to "turn the hearts of the fathers to" the care of "the children," and "the hearts of the children to the" filial obedience of "the fathers, lest" the Lord "come, and smite the earth with a curse."

The second scene of education is the school,—the school to which the children are sent for instruction, while still abiding under the shelter and influence of the home. If the school could be Christian, it would carry on the godly nurture of a Christian family; if the school be not Christian, then it is in the school first that the surges of the world commence their assault upon what little of Christian character may have been built up in the heart of a baptized child. Is the character formed in the peaceful precincts of the home, likely to be matured enough to resist unmitigated worldliness, at the age when children usually begin their school life? The character which worldly schools form is the common character of our world; the too common brag and bluster of our ill-disciplined vulgar; the temper, boastful and scornful; the selfish, conceited, domineering spirit, are the result of far too much so-called education. You have tried to make your children truthful. At school they learn to deceive and equivocate. You have tried to teach them reverence. They come home from school with mouths full of blasphemy. You have tried to keep them pure. You find they have eaten of the vilest fruits of the tree of knowledge. You have inculcated gentleness, courtesy, loving kindness. At school your son becomes a bully and your daughter a hoyden. Not only the graces of manner have suffered, but the texture of Christian character is deranged and distorted, perhaps irrecoverably. And you are to think yourself happy if they keep clear of gross vices, and commit no criminal offences; if they do not bring up in the House of Refuge, the penitentiary, or the prison. It is said that education keeps people out of poor houses and of prisons. Secular education does not always do it. But Christian education ought to do a great deal more than that. It does not satisfy a Christian parent that his children are likely to get on well in this world. He wants to make sure of their attaining "that world," and the "better resurrection." The smartness that solves problems and figures at examinations comforts him little, if it be accompanied by conceit and insubordination. The brilliancy that makes a splurge upon the stage on exhibition evening is poor consolation for a heart that aches at his children's disrespect for their parents, unkindness to each other, contempt of law, and dislike of religion. No amount of intellectual culture can atone for the want of a heart "right in the sight of God," loving towards God and towards man. The thought of our schools that fit men so well for success in this life (for men often succeed in this life by reason of what are their worst faults in the eyes of God,) and which prepare them so little for eternity, recalls that question of the world's Redeemer, "What shall it profit a man, though he gain the whole world, and lose his own soul? Or, what shall a man give in exchange for his soul?"

*Defects of Sunday School Instruction.*

But, it may be pleaded that the acknowledged defects of our ordinary schools, when looked at from a Christian standpoint, may be made up for by the Christian instruction of the Church and the Sunday School. Let us consider to what extent this is the case. That the Christian religion continues its existence in this country speaks something for the influence of Sunday ministrations on the rising generations. But when the present generation of Christians was educated, there was more family religion than there is now, and the tone of common school instruction was more leavened with a religious element than it is now, or than it is likely to be hereafter. We must be prepared to have the practice carry out, what the theory states even now, the complete divorce of religious and secular instruction, the secular alone being furnished by the State, and the religious entirely relegated to the different religious denominations. Now, is the Church, for its part, prepared to accept this theory, and to have its children educated upon it? The outcome of the theory is that pure worldliness is to be served up to our children on six days of the week, and pure religion, in homœopathic doses, on the seventh. We say in homœopathic doses, for everybody knows that long sermons will not be endured in our day and generation, at least if they confine themselves to religion; and most people know that Sunday School teaching must be very much diluted and very much sugar-coated to go down with the children on whom it is bestowed. Dr. Morgan Dix once drew out a sketch of the comparative power over the children of the Church and the world on this system of worldliness taught six days in the week, and religion taught on Sunday. In the first place, six days, or even five, against one, is a terrible overweighting of the balance. In the next place, secular instruction occupies five or six hours of each school day. Religious teaching has but an hour or an hour and a half on Sunday. Again: secular instruction is administered under a regular system. It has a thorough discipline. It enforces attendance, punctuality, good conduct, and actual learning of lessons. While Sunday School teaching is notoriously the reverse of all this. Attendance at Sunday School is, in a great measure, voluntary. There is little enforcement of discipline. The instruction is too often vague and desultory and superficial. You have to rely on voluntary teachers. They have excellent intentions, but limited qualifications, and an imperfect sense of responsibility. They are perhaps half the time absent, or late, or leave before the exercises are over. They go hurriedly over the questions in the book, and then chat with one another. The people of experience and weight of character excuse themselves from Sunday School, and it is left for the young and giddy and impulsive. They mean well, but they yield to temptation, like the children. The scholars discuss the fashions, and the past and the future pleasure parties. The teachers tell each other what engagements are made or broken, or any other item of news in the community. The Rector finds it difficult to stop the hum of voices long enough for prayers or catechising, or to gain a hearing for his own teachings from the Bible or the Prayer Book.

Of course there is another side to the story of Sunday School instruction but it will not, we think, be denied that what we have mentioned are besetting sins of our Sunday School system. Happy is that Sunday School that is entirely free from them. Now, what is the impression all this leaves upon the children's minds? Why, about this: That secular teaching is important; religious comparatively unimportant. That the multiplication table has authority; the Creed and Commandments only moral suasion. That arithmetic is necessary for all men, but the Catechism is only for exceptional individuals whose tastes run in that direction. That Churches and Sacraments and Holy Days are the amusements of a few esthetically inclined Episcopalians, but that the mass of men occupy themselves with more

*Report on Christian Education.*

serious matters. The child considers that important which the public opinion that most reaches him considers important. The public school opinion is the opinion and sentiment of the world. And it is not generally the case that the Churchly influence of the family or of the Sunday instruction is strong enough to overbalance and counteract it. Most clergymen know of children, especially boys, baptized in the Church in infancy, attendants of the Sunday School in childhood, who now, grown up, are lost to the Church. Either they attend sectarian worship, or they are altogether careless and irreligious. We gain many converts from outsiders, but our methods of training do not keep our own children true to the Church. And this alone is sufficient to show that we need more provision for the Christian training of the children of the Church.

A genuine Christianity is not confined to Sunday, but leavens all business and all life. A true Christian does not confine his devotions to Sunday, although a majority of professed Christian Churches in this country might as well be drawn up into heaven every Sunday night and stay there until let down again the next Sunday morning, for all the good they are, except to look at, during the business week. We would like a generation of Christians and Churchmen that should be not worse but better Christians and Churchmen than the present generation are. But the present generation, if they desire this, must not only carry their own Church religion into the business of the week, but they must see that their children and dependents do the same. If they consider their duty done, in sending their children to Sunday school on Sunday, and exposing them to the unalloyed influence of the world during all the rest of the week, they must not be surprised if the children of theoretically the strongest Church-people turn out, when grown up, neither Churchmen nor Christians. The moral of all which is, that we need more Church-schools; parish-schools and boarding-schools, primary schools, intermediate schools and high schools; schools in which the religious influences shall interpenetrate the secular, as religion ought to interpenetrate life: schools conducted on Christian and Churchly principles, and taught by such sort of people as we would wish our sons and our daughters should become; schools in which the Church should exercise a stronger influence than now over her children, and keep them longer under her motherly care, before they are sent out to withstand the unchristianizing influences of the world.

The need of this is well understood. Your Committee are only reiterating sentiments that have been often expressed before. We all know that one of the great wants of the Church, for retaining her own children and for winning others, is an efficient system of education. The chief thing that hinders our having such a system is the cost. But the Church is rapidly growing in numbers and ability; and when the mind of the Church shall be sufficiently penetrated with a sense of this need, the means will be forthcoming. We do not consider the people of England at all too well educated, religiously or secularly; yet Howard Staunton's book on the schools of England gives a list of fifteen hundred endowed grammar-schools in England and Wales, besides the almost innumerable common-schools that are under the control of the Church. The Bishop of Chester lately stated in public, that of fifteen thousand parishes of the Church of England, twelve thousand had parish-schools. The endowed schools are mostly the gifts of individual benefactors, either in life or at death, to the people of their native towns. They have been founded by men who believed in religious education, and who have guarded their gifts in such a way that the religious element should forever be prominent in the education which they have supplied. What few Church-schools we have in this country have mostly been founded by a few wealthy Churchmen: and there is every reason why, as the work

*School Endowments Needed.*

of the Church goes on, more and more of her people should, in this way, show their interest in her work, and consecrate their fortunes to her practical efficiency. Except the building of a church, there is no nobler monument a man of wealth can have to "keep his memory green," than the endowment of a Christian school. The "Founder's Day" of such a school keeps its benefactor in continual remembrance. The names of DeVeaux, and Burnett, and Packer, and other Americans, like those of the English fifteen hundred, will be handed down in such ways to the remotest posterity. The benefits, as well as the memory, of the just "shall flourish when he sleeps in dust." Few names are more often quoted than that of William of Wykeham—that name enshrined in the glorious architecture of Winchester College, and adorned by the successes of Winchester school—the name associated with the famous motto, which shows his appreciation of character above mere attainment, and which the first Bishop Doane made the text of one of his beautiful baccalaureate addresses,

"Manners *maketh* man."

An instance of school endowment in our Diocese, worthy of mention, has come to the knowledge of the committee from the Parish of Zion Church, Rome. A gentleman there has made over to the parish the sum of \$20,000, which, after the payment of an annuity to him during his remaining years, shall be forever devoted to the maintenance of a Church-school for the children of that rapidly growing city. Examples of this sort will not pass by unimitated in our communion. But the same result may be reached by the coöperation of individuals not so wealthy. There are many parishes in which the endowment of at least a school building might be secured and a Church-school maintained, if the Church people sufficiently realized the importance of Christian education.

One member of our committee is especially interested in the establishment of a class of Church-schools in which the instruction, while not wanting in thoroughness, shall be afforded at a cheaper rate than in most of our present boarding-schools. Our schools, he urges, draw their pupils too exclusively from the wealthier classes. We could have the education of large numbers of the youth of our country, of both sexes, if we could offer them the same advantages that the Romanists or the Methodists do, at an equally low cost. At present, far from winning to our schools the unattached youth of our country, we do not prevent the children of the Church from straying beyond her influence, and being attracted to alien schools. Yet the class of young people whose parents cannot pay the highest prices for their education, are not going to be without their influence in American society. The young men who have to struggle to get themselves an education, are as likely as the rich men's sons to take the leading positions in the future of the country. If the number of our schools can be multiplied, it is likely that many of them can be so managed as to meet this want. The Church-school of a village or town may be managed something as the old academies were. They had comparatively few boarding pupils. They had many who came to the village or town, perhaps for the winter, attended the academy as day scholars, and obtained inexpensive board in the town, or rented a room and boarded themselves.

The question of teachers' salaries may be considered in this connection. If the Church should commence a general movement for the establishment of Christian schools, there would be need of a large number of Churchwomen and Churchmen for teachers. And if the terms of such schools are to be brought down so low as to bring them within the reach of the mass of the American people, the teachers must not expect theirs to be a money-



*Report on Christian Education.*

making profession. And the most Christian and Churchly solution of the problem would seem to be that there should be an Order of Teachers—a Sisterhood and a Brotherhood—trained to the vocation, devoted to it for life, to be supported for life by the Church, but who should give, not sell, their life's labor in feeding Christ's lambs and training them for God.

It remains to speak of the higher education, especially of young men. This is the last education men receive, before they enter on the business of life. It is the education of the best educated classes, the intellectual leaders of our community. It is the education of the most critical period of a young man's history, the time when his opinions are becoming finally settled, and the principles fixed upon which he intends to act through life. The importance of controlling the higher education is well understood by all parties in our country. The religious denominations, from the first settling of the country, have sought to provide University education for the youth, even where they left primary and intermediate education to the care of the State. There is no need to repeat here the history of Harvard, of Yale, of Amherst, of Dartmouth, of Brown, of Hamilton, of Middletown, of the University of Syracuse. Our own Church has made more provision for the higher education than for any other. We have foundations enough, some say too many, but they are all insufficiently endowed; and, partly for that reason, often with that excuse, they do not receive the entire patronage of Churchmen. Yet there is no point in which the honor of the Church is more at stake than in a high standard of education among her members. No denomination more needs learning and scholarship in its Clergy. There is no country in which the success of the Clergy more depends upon high literary qualifications. And there has been no age in which knowledge, the most multifarious and extensive, has been more required in the defenders of the Faith of Christ. The Church needs for her ministers and for her educated laymen, the highest intellectual advantages that the culture of our Age can supply. If she is to succeed in the rivalry with the powerful and wealthy religious organizations that are opposing bidders for the favor and adhesion of the American people, she ought not to start entirely overweighed in the race. And there are sufficient reasons why all the Church's members should be zealous for the improvement of the Church's educational institutions, and not only willing but anxious to commit their children to her exclusive care.

The main arguments for patronizing Romish schools are first, their cheapness, and second, their supposed superior advantages for acquiring European languages. But the foreign language will be dearly purchased if your child be alienated to the foreign doctrine, and brought beneath the spiritual domination of the Jesuit, and the Father Confessor. To be reduced under such despotism is a terrible fall for a once free Saxon soul.

Again. No Churchman should send his child to a Calvinist school or college. Many Churchmen have with great pains extricated their own souls from the meshes of Calvinist logic, and it would be cruel in them to expose their children's young minds to the vice-grasp of its principles and the mill-grind of its methods. To be required to be willing to be lost for the glory of God, to be harassed with doubts respecting personal election or reprobation, to be subjected to revivalist preaching and anxious-seat manipulation, is treatment most unfit for a baptized child of the Covenant, who ought to grow up in godly and Christian living, trusting in a Saviour who died for all, and in the grace of a Father who is no respecter of persons. If the young remain aloof from Romanist or from Methodist revivalism, mere outside spectators, alien from the spirit of the Institution in which they are placed, the effect is often to prejudice them against all religion, confounding God's own Truth with the errors which they see through and espise.

*Church Colleges.*

Again. No Christian parent should expose his child to the un-Christian liberalism that is taking possession of much of our higher education. We have enough of it in the common schools, but there is still more in the colleges. The Positivist philosophy, which asserts that, if there be a God, it is impossible to know anything about Him, that science must confine itself to phenomena, and not expect to understand their principles, the philosophy which is an organized crusade against metaphysics and religion, and, when logically carried out, a systematic teaching of Atheism; this philosophy and this spirit is trying to possess itself of the higher education of England and America. It controls a leading newspaper of our metropolis. It has delivered its regular lectures in the classic University of Cambridge. It demands the re-organization of all education in conformity with its principles. Professor Huxley claims that the Sunday-schools ought to be devoted to the teaching of science. And the cry is reiterated on all sides that nature ought to have the study which was formerly devoted to Theology and the Humanities—God and the soul of man. Your committee feel no alarm but that God and man, as against nature, will in the long run, hold their own. They think that Art, that Poetry, that History, that Oratory, that true Philosophy, will, equally with the Christian religion, refuse to quit the world at the bidding of this arrogant and imperious materialist science, which now so haughtily declares "I am, and there is none beside me." They think that, the world remaining as it now is, language will always remain the great instrument of human influence, and the study of especially the classic languages one most effective element of education. They think that the reasoning powers should be strengthened by judicious mathematical and logical training, and that the youth should be liberally instructed in the past, the present, and the future, both of nature and of man. They are willing, nay, eager to have the true results of modern science taken into the scope of a Christian education, but they believe that God and man are both above nature still. They believe that the Christian Revelation supplies the truest philosophy both of the Universe and of man. And they do not believe that any system of education is, in the best sense, profitable for man, which either ignores the Christian Revelation, or contradicts it. They believe that education should be, above all else, Christian. And, believing the religion of the Church to be the purest form of Christianity, they believe the education furnished by the Church to be that education which Church members should endeavor to improve, advance, and encourage, by every means in their power.

The Church college in which our Diocese is most nearly interested is Hobart College. As a special committee will report on our relations to that institution, this committee deem it sufficient to say that Hobart College has deserved well of the Church, and has given good account of the limited means entrusted to her stewardship. Such men as Hale and Douglass and Prentice and Bourns and Webster, (not to mention the living), have labored in her service for most inadequate remuneration, and given to her students advantages altogether incommensurate with the endowments bestowed on the college of their love. As self-taught men by native energy often distance the favored children of fortune, so the Faculty and students of Hobart College have in many instances drawn from scanty libraries and meagre resources as thorough knowledge and as effective power as most men get from the literary riches of Harvard or the splendid endowments of Yale. Her present Professors deserve a better support. The thoroughness of the instruction given, deserves far larger classes of undergraduate students. And the Church in the province of New York will never have done its duty till it has so endowed and supported Hobart College as to make it at least equal to Columbia College in wealth, and to Trinity College, Hartford, in popularity.

*Report on Christian Education.*

St. John's school, Manlius, has made gratifying progress during the past year. Its new building is nearly completed at a cost of \$40,000, and will be ready for occupation by the beginning of the Autumn term. Its new Head-master, Rev. Mr. Olin, is an Alumnus and former tutor of Hobart College, and, with competent assistants and increased facilities, will be able to do good work in preparing the sons of the Church for College or for life.

Keble school, for girls, in Syracuse, is under the patronage of our Bishop and deserves the confidence of the Diocese. Its success, since its opening last Fall, presages well for its future usefulness. It has had an attendance of about eighty pupils from the city of Syracuse. It has had some fourteen or fifteen boarding pupils, three of whom have been baptized in the Church in which this Convention is held, which is within sight of the school. The accomplished Principal, Miss Jackson, and her ten assistants in various departments, are capable of doing much for the young ladies who may be entrusted to their charge, and the advantages of the school need only to be generally known in the Church to secure for it all the pupils that its walls are able to contain.

The old Oxford Academy, one of the most renowned and successful of the institutions of that name, (in a former system of education, which has been much transformed of late,) has passed into the hands of the Church since the date of the last Convention. Your committee regret that they have no statistics of its success under its new management. But their knowledge of the persons by whom it is at present carried on will not allow them to doubt of the thoroughness of the education given there, or the excellence of the influence exerted on the characters of its pupils. All the schools we have mentioned are taught by persons such as we should be willing our own children should resemble.

As regards Parish schools, the number known to your committee is no larger than it was last year. Parish schools have been reported, since the organization of our Diocese, at Waterloo, at Hamilton, at Waverly, and in connection with St. Paul's and Trinity and Grace Church parishes, Syracuse. The Rev. Dr. Whiting is reported to be about opening a school for boys at Cape Vincent, and is said to have a special vocation for the office of teacher.

The school at Harpersville will probably not be discontinued, although its late teacher, Rev. Noble Palmer, has removed to another field of labor. The Rev. Mr. Miller, of Jordan, reported a school taught there by a communicant of the Church. There has been a similar school at Oriskany Falls. A Church school is a most important part of our missionary work among the Indians on the Onondaga Reservation, and has of late had under its instruction most of the children, Pagan as well as Christian, of the Onondaga nation. A Church school is one of the instruments for good of the charities gathered at St. Luke's Home in West Utica, under the special auspices of Grace Church parish. There has been a night school and an industrial school at St. John's mission, Syracuse, now under the patronage of the congregation of St. Paul's Church. Industrial schools are reported among the charitable instrumentalities of Trinity Church, and Calvary Church, Utica; Trinity Church, Syracuse; St. Peter's Church, Auburn; Zion Church, Rome; Grace Church, Watertown, and Christ Church, Oswego.

The committee recommend the adoption by the Convention of the following resolutions:—

*Resolved*, That this Convention urges upon the heads of families belonging to our Diocese greater diligence in the Christian training of the children of their families, and increased attention to all things that give a religious character and influence to the life of the home.

*Report of the Treasurer of the Diocese.*

*Resolved*, That the Convention urges upon Sunday School teachers a deeper sense of their responsibilities as assistants of Christ's ministers in the tenderest part of the pastoral office, the spiritual feeding of the lambs of Christ.

*Resolved*, That in our judgment, all education ought to be imbued with a religious element; and that, as citizens, we disapprove of the exclusion of Prayer and the reading of God's Word from the schools supported by public funds.

*Resolved*, That, as Churchmen, we favor the establishment, whenever and wherever practicable, of schools in which the religious element shall be the teaching of the Holy Scriptures as practically set forth in the Book of Common Prayer.

*Resolved*, That where such schools have been or may be established, it is the duty of Churchmen who have it in their power, to send their children to such schools rather than to schools conducted on secular principles, or on religious principles hostile to those of the Church.

All of which is respectfully submitted.

JOSEPH M. CLARKE,  
ROBERT M. DUFF,  
WILLIAM M. BEAUCHAMP,  
GEORGE C. McWHORTER,  
JOHN STRYKER,

*Committee.*

### E. Treasurer of the Diocese.

SYRACUSE, C. N. Y., June 1, 1872.

*To the Rt. Rev. Frederic D. Huntington, S. T. D., President of the Convention of the Diocese of Central New York.*

The Treasurer of the Diocese in submitting this, his Fourth Annual Report, begs leave to again congratulate the Diocese upon the financial condition of its Treasury. With the exception of the Assessment of the General Convention, of the amount of which the Treasurer has not been advised, there is no indebtedness outstanding against it. Every claim has been promptly paid on presentation, if I may except the account for printing the Journal of the last Convention, which was delayed for a short time until the amount was realized from the assessment levied upon the Parishes by the Standing Committee, for this and other objects not otherwise provided for.

The amount of receipts and disbursements during the past year have been as follows, viz :

Balance from previous Report, .....	\$1967 91
Received for objects within the Diocese, (of which \$12,066.52 was for Diocesan Missions, .....	15,657 13
and for objects without the Diocese, .....	8,595 13

Making a total of receipts including balance on hand, June 1, 1871, .. 26,220 17

From which there has been disbursed for objects within

the Diocese, (of which \$12,969.60 was for Missionary purposes), .....	\$15,594 54
and for objects without the Diocese, ..	6,888 80

22,483 40

Leaving a balance in the Treasury of, .....

3,736 77

*Treasurer of the Diocese.*

belonging to the different funds as specified in detail in the statement of receipts and disbursements hereto appended.

There is a balance due from the assessment, of \$935.63, and from 36 Parishes, which should be paid, in justice not only to the Treasury, but to those Parishes which have come forward so promptly to meet the deficit and additional expenses enumerated in my Report to the last Convention. A list of those Parishes delinquent is hereto annexed. About one-fourth of the amount has been paid since the closing of the books on the 31st ult. and the drafting of this report.

The Convention last year, prematurely I think, substituted the offering for the "General Fund" for that of the "Current expenses of the Episcopate," recommended to be taken on the last Sunday of each month having a fifth Sunday in it. The result has been that through an indifference or a non-appreciation of the importance of an offering for that object, the amount has diminished more than 80 per cent., the whole amount received during the past year for the General Fund being only \$259.60, or a fraction less than \$65 per quarter, and averaging but about 65 cents a Parish, or \$2.60 per annum. Either this Fund, or that of the "Expenses of the Convention," should be increased or another assessment will be inevitable within the next two years. If taken regularly by all the Parishes at the stated periods, I am satisfied that the amount of offerings would be, in the aggregate, ample for the needs of the Diocese, and the odious feature of an assessment thereby avoided.

I have felt it my duty to present these matters for the consideration of the Convention in order that they may be prepared to guard against an accumulated debt, and to urge upon the Parishes the importance of an appreciation of the objects of the Fund in question.

The Fund for Missions in the Diocese has increased by several hundred dollars over the amount reported last year which was the maximum of any previous year since the erection of the Diocese, and the expenditures by the Board of Missions have been correspondingly increased. As the pledge system becomes more generally introduced and more effectively worked, it develops our pecuniary ability. Under this system, Parishes which have never before contributed, have sent in comparatively liberal offerings; and Parishes heretofore contributing small sums, have more than quadrupled their previous amounts. Let this system be made thoroughly effective and the Board of Missions will have ample means at its command to prosecute its work and carry out its most sanguine anticipations.

Respectfully submitted,

GEO. J. GARDNER,  
*Treasurer.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

DR.

To Balance on hand as per report June 1, 1871,.....\$1,967 91

To amount from June 1, 1871, to May 31, 1872, as follows, viz:

From Parishes and Mission Stations:

For objects within the Diocese:

Diocesan Missions including \$168.90 from the several District Convocations,.....\$10,614 82

Assessment Fund as recommended at last Convention, 1,858 86

*Treasurer of the Diocese—Receipts.*

Episcopate Fund,.....	512 90	
Current Expenses of the Episcopate,.....	375 66	
General Fund,.....	259 00	
Expenses of Diocesan Convention,.....	118 93	
Church Publication Fund,.....	121 84	
Relief of St. Luke's Church, Cayuga,.....	90 25	
Relief of Trinity Church, Camden,.....	49 77	
		14,002 63
<b>For objects without the Diocese :</b>		
Domestic Missions,.....	1,909 58	
Foreign Missions,.....	1,131 73	
Relief for the Sufferers in Chicago,.....	2,269 73	
“ “ “ in Michigan and Wisconsin,...	204 36	
Society for the Increase of the Ministry,.....	820 24	
N. Y. Bible and Common Prayer Book Society,....	555 17	
Nashotah Mission,.....	672 42	
Home Mission for Colored People, .....	130 40	
Society for promoting Christianity among the Jews,.	107 20	
P. E. S. S. Union and Church Book Society,...	51 50	
Church Mission to the Jews,.....	46 09	
Florida Mission,.....	48 00	
Expenses of Agent of Hobart College,.....	10 10	
Bishop Seabury Divinity School, Faribault,.....	5 00	
		8,111 52
<b>From Individuals and other sources :</b>		
<b>For objects within the Diocese :</b>		
<b>Diocesan Missions:</b>		
Chetty Richardson, annual contribution to Onondaga		
Indian Mission, .....	1 00	
Rev. "W." .....	13 65	
Rev. G. P. H. and Rev. D. J., amounts refunded,...	100 00	
Income Permanent Missionary Fund,.....	817 55	
Bequest from Estate of Mrs. Mary Miller, deceased,		
\$400 less tax,.....	376 00	
Legacy from Estate of Mrs. H., Rome,.....	50 00	
Proceeds of Sale of S. S. Leaflets by Rector of Grace		
Church, Syracuse,.....	50 00	
Widow of Trinity Church, Utica, a memorial offering,	25 00	
St. John's School, Manlius,.....	11 50	
Mrs. Wyckham, Grand Rapids, Michigan, Onondaga		
Indian Mission,.....	2 00	
"Lancaster" per Bishop, Onondaga Indian Mission,...	1 00	
"E. L. R." Framingham, Mass., per Bishop, Onondaga		
Indian Mission,.....	5 00	
		1451 70
Relief of St. Luke's Church, Cayuga:		
Sunday School, St. Paul's, Waterloo,.....	31 25	
Mission at Hooper's Valley:		
Sunday School, St. Paul's, Waterloo,.....	26 55	
Onondaga Indian School Building:		
Rev. Geo. Morgan Hills, D. D., Burlington, N. J.,....	5 00	
Easter Mite, from a little boy in Waterbury, Conn.,...	1 00	
E. K. Smith, Burlington, N. J., per Bishop,.....	25 00	
Wm. Hill and son (Indians) amount collected by		
them,.....	109 00	
		140 00

*Treasurer of the Diocese.*

Parsonage Fund, Clark's Mills, "A. A. E." Utica,.....	5 00	
For objects without the Diocese:		
Relief of Parish in Bowling Green, Ky.:		
St. John's School, Manlius,.....	8 50	
Pacific Coast Mission:		
Sunday School, St. Paul's, Oxford,.....	29 23	
Expenses of Agent of Hobart College:		
Of Rev. W. N. Irish, amount received by him,.....	41 25	
Nashotah Mission:		
Sunday School, St. Stephen's, New Hartford,.....	8 30	
" " Christ Church, Oswego,.....	13 10	
" " St. Paul's, Waterloo,.....	21 49	
" " St. John's, Ithaca,.....	56 85	
Rev. "W,".....	3 50	
		103 24
Foreign Missions:		
Sunday School, St. Paul's, Constableville,.....	2 45	
" " St. John's, Auburn,.....	4 98	
Rev. "W,".....	2 00	
		9 43
Domestic Missions:		
Sunday Schools: St. John's, Cape Vincent, \$5; Grace, Watertown, 33.13; Trinity, Watertown, 30.; St. Andrew's, New Berlin, 11.65; St. Paul's, Oxford, 75.35; St. Luke's, Harpersville, 25.40; Christ, Oswego, 40.; St. John's, Auburn, 9.96; St. Paul's, Waterloo, 12.10; St. Paul's Owego, 6.50; St. John's, Ithaca, 25.25;.....	274 34	
Rev. "W,".....	3 00	
		277 34
N. Y. Bible and Common Prayer Book Society:		
Rev. "W,".....		7 00
Society for Increase of the Ministry:		
Mrs. Philo White, Whitesboro,.....		2 65
Home Missions for Colored People:		
Sunday School, St. John's, Auburn,.....		4 98
Total Amount of Receipts,.....		\$26,220 17
CR.		
By disbursements as follows, viz:		
For objects within the Diocese:		
Diocesan Missions:		
Paid drafts of the Board of Missions and Bishop's Orders to Missionaries for quarterly stipends and incidental expenses,.....		\$12,969 00
Current Expenses of the Episcopate:		
Remitted Thomas Hopper, Treasurer,.....		375 66
Episcopate Fund:		
Remitted Thomas Hopper, Treasurer,.....		512 90
Church Publication Fund:		
Paid for Printing and for Church Publications, on the Order of the Bishop,.....		250 97

*Treasurer of the Diocese—Disbursements.*

<b>Expenses of the Episcopal Residence :</b>		
Paid City, County and State tax s, .....	\$315 31	
Paid for Repairs, external and internal and care of Grounds, .....	196 68	511 94
<b>Expenses Diocesan Convention :</b>		
Paid Curtiss & Childs for 1,200 copies of Journal, postage, packing, &c.,.....	650 98	
Paid C. Van Benthuyssen & Son, Lithographic Printing,	54 42	
Paid Contingent Expenses of Secretary of Convention,	25 00	730 40
<b>Onondaga Indian School Building :</b>		
Paid Orders of Bishop,.....		30 00
<b>General Fund :</b>		
Paid for Trunk for Papers of Treasurer of Diocese,..	5 00	
Paid for Printing for Treasurer,.....	5 25	10 25
Relief of Trinity Church, Camden,.....		49 77
Relief of St. Luke's Church, Cayuga, .....		121 50
Relief of Mission at Hooper's Valley, .....		26 55
Remitted Rev. A. W. Cornell for Parsonage Fund, Clark's Mills,.....		5 00
<b>For objects without the Diocese :</b>		
<b>Expenses of General Convention :</b>		
Paid Expenses Bishop and four Clerical Deputies,..	250 00	
Paid Expenses four Delegates to Board of Missions,..	200 00	
Paid Expenses Secretary of Convention,.....	50 00	500 00
<b>Expenses of Agent of Hobart College :</b>		
Paid Rev. W. N. Irish, Agent, Fees, &c.,.....		79 55
<b>Relief of Chicago and Michigan and Wisconsin Sufferers :</b>		
Remitted Rev. Clinton Locke, D. D.,.....	2,369 73	
Remitted Rt. Rev. W. E. Armitage, D. D.,.....	81 18	
Remitted Rt. Rev. S. A. McCoskry, D. D.,.....	81 18	
Remitted Rev. Jos. M. Clarke, East Saginaw, Mich.,	5 00	
Remitted to other parties,.....	27 00	2,564 09
<b>Remitted Church Institutions in New York City, viz :</b>		
James Pott, Treasurer New York Bible and Common Prayer Book Society, .....	479 31	
Rev. A. T. Twing, D. D., Sec'y Domestic Missions,..	763 94	
James S. Aspinwall, Treasurer Foreign Missions,...	149 97	
Edward Haight, Treasurer Home Missions for Colored People, .....	213 49	
James F. DePeyster, Treasurer of Society for Pro- motion of Religion and Learning,.....	18 86	
A. Norris, Treasurer St. Luke's Hospital,.....	13 00	
G. D. Morgan, Treasurer Church Missionary Society,	182 00	1,820 57
<b>Remitted for Miscellaneous Objects :</b>		
Rt. Rev. Daniel S. Tuttle, Salt Lake City, Montana,..	585 15	
Rev. A. D. Cole, D. D., Nashotah Mission, .....	780 52	
Rev. Wm. A. Matson, D. D., Sec'y Gen. P. E. S. S.		
U. & Church Book Society,.....	51 50	
Rev. I. Robert Love, for Missions in Florida,.....	48 00	



*Christmas Fund—Report of Trustees.*

Rev. J. Lloyd Breck, D. D., Pacific Coast Mission,...	29 22	
Rev. F. D. Harriman, Secretary Society for Increase of Ministry,.....	387 54	
Rt. Rev. H. B. Whipple, Faribault, Minn.,.....	29 22	
Joseph M. Greene, Treasurer Bishop Seabury Divinity School,.....	5 00	
Rev. J. M. Curtiss, Rector of Parish in Bowling Green, Kentucky,.....	8 50	
		1,924 65
Balance to new account as follows :		
Diocesan Missions,.....	1,405 22	
Domestic Missions,.....	1,059 02	
Foreign Missions,.....	1,036 35	
Society for Increase of the Ministry,.....	435 35	
New York Bible and Common Prayer Book Society,.	378 77	
Society for Promoting Christianity among the Jews,	107 20	
Onondaga Indian School Building,.....	110 00	
Church Mission to the Jews,.....	90 19	
Church Publication Fund,.....	68 92	
Nashotah Mission,.....	8 30	
Home Missions for Colored People,.....	2 90	
	4,703 22	
Less the following accounts overdrawn :		
General Fund,.....	\$937 25	
Expenses of Agent of Hobart College,.....	28 20	
	965 45	
		3,736 77
		\$26,220 17

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, June 1, 1872.

## F. Christmas Fund.

FOR DISABLED CLERGY, AND FOR WIDOWS AND ORPHANS OF  
DECEASED CLERGY.

### (1.) Report of Trustees.

*To the Convention of the Diocese of Central New York :*

The undersigned, "Trustees of the Christmas Fund for Disabled Clergy, and for Widows and Orphans of Deceased Clergy," herewith submit their Fourth Annual Report.

The amount of the permanent Fund under their charge is as reported at the last Convention, viz: \$7,150 invested as shown by the report of the Treasurer hereto appended.

*Christmas Fund—Report of Treasurer.*

The total amount of receipts of income during the last Conventional year, ending with the 31st day of May last is as follows, viz :

Balance from former report,.....	\$ 799 56
Income from permanent and temporary investments,.....	612 15
Christmas offerings from 71 Parishes, Missionary Stations and individuals,.....	1,193 46
	<u>\$2,605 17</u>

From which have been disbursed as follows, viz :

Stipends to four Clerical Beneficiaries,.....	\$850 00
Stipends to six Widow Beneficiaries,.....	800 00
Sundry Expenses,.....	5 84
	<u>1,655 84</u>

Leaving a balance in the Treasury of..... \$949 33

All of which is shown more fully in detail by the Treasurer's report before alluded to.

The interest on the permanent investments has all been promptly paid, and the securities examined in detail by the Committee appointed for that purpose by the last Convention.

All claims upon the funds have been met when due, viz : the Disabled Clergy on the first days of January and July, and the Widow Beneficiaries on the first days of April and October, in accordance with Sections 3 and 4 of Canon XI, and the amount of income on hand, and that falling due before Christmas next, will be more than ample to pay all stipends becoming due during that time. There are now four Clerical and six Widow Beneficiaries of the Fund.

All of which is respectfully submitted.

GEO. J. GARDNER,  
SAMUEL HOTCHKIN,  
J. DEAN HAWLEY.  
*Trustees, &c.*

SYRACUSE, June 1, 1872.

## (2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

## PRINCIPAL ACCOUNT.

1871.	DR.	
June 1, To Amount on hand as per last report,.....	\$1,000 00	
Nov. 23, To amount from B. B. Ketcham bond and mortgage,.....	3,000 00	
1872.		
Jan. 1, To amount from Geo. Van Auken on bond and mortgage,.....	1,000 00	
May 15, To amount from Geo. Van Auken on bond and mortgage,.....	1,000 00	
		<u>\$6,000 00</u>

*Christmas Fund—Report of Treasurer.*

1871.	CR.	
Dec. 1, By invested in bond and mortgage, G. J. Gardner,.....	2,000	00
July 5, By deposited in Trust and Deposit Company of Onondaga, .....	1,000	00
1872.		
Jan. 5, By deposited in Syracuse National Bank,.....	1,000	00
Jan. 20 By deposited in Trust and Deposit Company of Onondaga,.....	1,000	00
May 15, By deposited in Trust and Deposit Company of Onondaga,.....	1,000	00
		<u>\$6,000 00</u>

## INCOME ACCOUNT.

1871.	DR.	
June 1, To balance from former report,.....	\$ 799	56.
July 1, To interest Railroad bonds to date,.....	22	75
July 1, To interest Van Auken bond and mortgage to date, .....	87	50
July 1, To interest temporary investments,.....	73	85
Oct. 1, To interest temporary investments,.....	16	46
Nov. 22, To interest B. B. Ketcham bond and mortgage to date,.....	301	34.
1872.		
Jan. 1, To interest Railroad bonds to date,.....	22	75
Jan. 1, To interest Van Auken bond and mortgage to date,.....	87	50
May 31, To offerings from 71 Parishes, Mission Stations and individuals, .....	1,193	46
		<u>1,805 61</u>
Total amount of receipts,.....		<u>\$2,605 17</u>

1871.	CR.	
July 1, By paid stipends to four Clerical Beneficiaries, ..	425	00
Oct. 1, By paid stipends to six Widow Beneficiaries,..	400	00
Nov. 22, By paid expenses recording assignments,....	2	53
Nov. 22, By paid exchange on draft for Ketcham mortgage,.....	3	31
1872.		
Jan. 1, By paid stipends to four Clerical Beneficiaries, ..	425	00
April 1, By paid stipends to six Widow Beneficiaries,..	400	00
May 31, By amount on hand,.....	949	83
		<u>\$2,605 17.</u>

## Securities of Permanent Fund:

Geo. Van Auken's bond and mortgage, balance due,..	500	00
Geo. J. Gardner's bond and mortgage, .....	2,000	00
Railroad bonds, before reported,.....	650	00
*On deposit as per above statement,..	4,000	00

Total amount of Permanent Fund as per former report... \$7,150 00

GEO. J. GARDNER,  
Treasurer, &c.

SYRACUSE, May 31, 1872.

*Episcopate Fund—Report of Trustees.***G. Episcopate Fund.***To the President of the Convention of the Diocese of Central New York :*

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York, report : That during the last year, ending the 10th instant, they have received from payments on account of Principal of the Fund as follows, to wit :

Balance from last year,.....	\$ 95 12
From Bonds and Mortgages,.....	5,600 00
From collections of subscriptions, \$260, notes, \$6,353.59, cash,...	6,613 59
Contribution, (Thos. Fatzinger),....	500 00

As set forth in Schedule B,..... \$12,808 71

We have invested in Trust Deeds of productive lands in the State of Illinois, interest 10 per cent. per annum, payable semi-annually at the First National Bank of Utica,..... 8,000 00

We have placed in the hands of A. Ledyard Smith, for investment on bond and mortgage at 10 per cent interest in Appleton, Wis.,..... 3,000 00

Invested in Utica Water Works Bonds at '95,..... 1,460 00

Received in notes from subscribers,..... 260 00

Paid for incidental Expenses,..... 9 25

Cash in hand,..... 79 46

\$12,808 71

The Statement A. appended to this Report is an account of the receipts and disbursements of the income of the Fund during the year, amounting to \$4,619 01 ; including funds received from Collections in Churches, of which sum \$4,248 35 was received from the income of the Fund : and we received from Geo. J. Gardner, Treasurer \$375 06, being amount received by him from Church contributions.

We have paid to the Bishop, \$4000, for which his receipt is hereto attached : and have expended for incidental expenses \$16.03 ; leaving cash in hand \$602.99.

The Principal of the Fund consists of the following items, viz :

Bonds and Mortgages,.....	\$33,300 00
Trust Deeds,.....	8,000 00
Railroad Bonds,....	1,000 00
Western Union Telegraph Bond,.....	500 00
Town of Augusta Bond,.....	100 00
Utica Water Works Bonds,...	11,500 00
Deposit in Jefferson County Savings Bank,...	100 00
Notes from Subscribers,.....	260 00
Cash in hand,.....	76 46

Reference being made to Schedule B. \$54,839 46

The DeLancey Fund consists of the following items, to wit :

Bonds and Mortgages,.....	\$2,600 00
The income of the Fund has been,.....	182 00
Which has been paid to the Bishop.	

Respectfully submitted,

THOS. HOPPER,  
G. R. THOMAS,

[The Schedules referred to in the above Report, are on file among the papers of the Diocese.]

*Parochial Fund—Report of Trustees.***H. Parochial Fund.****(1.) Report of Trustees.***To the Convention of the Diocese of Central New York :*

The undersigned, in behalf of "the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," herewith submits the report of the said Trustees, as required by the act incorporating said body.

The Board of Trustees under this title, is organized for the purpose of receiving and holding in trust such real estate and personal property as may be devised or contributed to it for the purposes of the Church, or for any objects incidental thereto; hence it is a very desirable depository in which property can be held during the taking of incipient steps towards the legal formation of Parishes, or for Parishes in an inchoate condition, and a safe medium through which property can be conveyed upon the completion of said organization, or in which it can be held for any future emergency.

The amount of principal of the Permanent Missionary Fund, of which it has charge, is the same as heretofore reported, and amounts to the sum of \$11,200, invested as follows, viz :

In Bonds and Mortgages,.....	\$ 6,400 00
In New York State Bounty Bonds,.....	2,000 00
In U. S. 5.20 Bonds,.....	1,000 00
In Ontario County Bounty Bonds,.....	500 00
In Rail Road Bonds of city of Syracuse,.....	300 00
Deposited in Trust and Deposit Co. of Onondaga,.....	1,000 00

Making a total of.....\$11,200 00

The income from the above permanent investment during the past conventional year, has amounted to \$817.55, all of which has been paid over to the Treasurer of the Diocese, and applied toward the maintenance of Missions in the Diocese, a detailed statement of which, by the report of the Treasurer of the Board, is herewith submitted.

Under the powers and provisions of the charter, the Board now holds in trust the following property, viz :

Fifteen bonds of the Rome, Watertown & Ogdensburgh Rail Road Co. of \$1,000 each, in trust for a Parish in the Diocese, the income from which is to be devoted as specifically stated in the terms and conditions of the trust.

A warranty deed of a lot in the village of Port Byron, embracing 1  $\frac{23}{100}$  acres, held conditionally that a church edifice shall be erected thereon within ten years from the date thereof.

A warranty deed of a lot in the village of Cayuga of about 1  $\frac{1}{2}$  acres, held upon the same conditions.

A bond of the Treasurer of the "Van Wagenen Missionary Fund of the county of Chenango," in the penalty of \$10,000, conditioned for the faithful fulfillment of the duties of the said office.

And a contract for the purchase of a lot in the city of Syracuse, upon which is located the Chapel of "St. John's Mission," for \$1,600, with a payment made thereon of \$800, the balance due within two years from the date thereof.

*Parochial Fund—Account of Treasurer.*

The Trustees believe that there are many cases where the advantages of this corporation, if fully known, would prove of great service to the Church and the community.

The Convention is called upon to elect two Trustees, for the term of three years, ending September 1, 1875, in the places of Messrs. Henry Daboll and Robert M. Beecher, whose terms of office expire September 1, 1872.

Respectfully submitted,

By order of the Board,

GEO. J. GARDNER, *Secretary.*

## (2.) Account of Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE PERMANENT MISSIONARY FUND.

## PRINCIPAL ACCOUNT.

1871.	DR.	
June 1, To amount of balance on hand as per last report,.....	\$	500 00
1872.		
May 7, To cash received on Hugh Boyd's two Bonds and Mortgages, 1,500 00		
		<u>\$2,000 00</u>

1872.	CR.	
April 1, By invested in Bond and Mortgage of Geo. J. Gardner,...	\$1,000 00	
May 7, By deposited in Trust and Deposit Co. of Onondaga,.....	1,000 00	
		<u>\$2,000 00</u>

## INCOME ACCOUNT.

1871.	DR.	
July 1, Interest on Hugh Boyd's Bond and Mortgage to date,.....	\$	52 50
July 1, Interest on Geo. O. Rippey Bond and Mortgage to date,...		70 00
July 1, Interest on Joseph Kuney Bond and Mortgage to date,...		35 00
July 1, Interest on I. & R. Yates Bond and Mortgage to date,.....		14 00
July 1, Interest on C. L. Sullivan Bond and Mortgage to date,....		71 00
July 1, N. Y. State Volunteer Bounty Bonds to date,.....		70 00
Nov. 1, Interest on U. S. Bond 5.20, \$30; Premium \$3.30,.....		33 30
Dec. 15, Interest on Temporary Investment,....		23 66
1872.		
Jan. 1, Interest on Temporary Investment,.....		31 00
Jan. 1, Interest on above Bonds and Mortgages to date,.....		241 75
Jan. 1, Interest on N. Y. State Volunteer Bounty Bond to date,....		70 00
March 1, Interest on Ontario Co. Volunteer Bounty Bond to date,.		35 00
May 1, Interest on U. S. 5.20 Bond and Premium to date,.....		33 30
May 7, Interest on H. Boyd Bonds and Mortgages to date,.....		37 04
		<u>\$ 817 55</u>

## CR.

May 31, By amount paid Treasurer of the Diocese during year, ... \$ 817 55

Principal of the Fund invested as follows:

Joseph Kuney Bond and Mortgage,.....	\$ 1,000
C. L. Sullivan Bond and Mortgage,.....	2,000
Geo. A. Rippey Bond and Mortgage,.....	2,000

*Securities and Investments.*

Geo. J. Gardner Bond and Mortgage,.....	1,000
I. & A. R. Yates Bond and Mortgage,.....	400
N. Y. State Volunteer Bounty Bonds, two of \$1,000 each,..	2,000
U. S. 5.20 Bond,.....	1,000
Deposited in Trust and Deposit Co. of Onondaga,....	1,000
Genesee and Water Street R. R. Bonds, Syracuse,.....	300
Ontario County Volunteer Bounty Bond,.....	500

Total amount of Permanent Investments,.....\$11,200

June 1, 1872.

GEO. J. GARDNER, *Treasurer.*

### **J. Securities and Investments of Funds.**

*To the Convention of the Diocese of Central New York :*

The undersigned, appointed a committee at the last annual Convention to examine the securities and investments of the several Trust and Permanent Funds of this Diocese and report the condition of each, hereby make their report as follows :

On the 30th of April 1872, we met the Treasurer of the Diocese at Syracuse and made an examination of the papers in his possession, to wit :

Those relating to the Christmas Fund, and to the Permanent Missionary Fund which is under the Supervision of the Trustees of the Parochial Fund.

#### **CHRISTMAS FUND.**

The whole amount of the Principal of the Christmas Fund is \$7,150.

Of which there is secured by Bond and Mortgage, which mortgage is a lien on about two hundred acres of land situated in the town of Phelps, Ontario County, the sum of fifteen hundred dollars with interest, payable thereon semi-annually. A letter of inquiry in relation to the value of this land, soon after the examination at Syracuse, was addressed to a gentleman at Phelps by the committee, but no answer has been received. Of this bond and mortgage it may be said as an evidence of its value as a security, that it is dated October 1st, 1858, was recorded November 22nd, 1858, and was given at its date for securing four thousand dollars, which sum has been reduced by payment so that there is now due thereon only the sum of fifteen hundred dollars.

Also another Bond and Mortgage given to secure the payment of the sum of two thousand dollars. This mortgage is dated December 1st, 1871, and is a lien on lands in the city of Syracuse upon which, as the committee understand, there are no buildings. From personal inquiries in Syracuse, and also from information obtained by correspondence, the committee are fully satisfied that the land covered by this mortgage is worth more than double the amount secured thereon. The interest on this mortgage is payable semi-annually.

The sum of six hundred and fifty dollars of this fund is secured by thirteen bonds of fifty dollars each issued by the Genesee and Water Street Railroad Company of Syracuse with interest thereon payable annually.

From as careful inquiry as the committee have been able to make in relation to these Bonds, both personally and by letter, they are satisfied that they are good securities.

Constituting a part of this fund there is held one certificate of deposit in the Trust Deposit Company of Onondaga County for one thousand dollars,

*Securities and Investments—Permanent Missionary Fund—Episcopate Fund.*

which is drawing interest at six per cent, and another of the same amount the interest of which is seven per cent.

There is also held by the Treasurer a certificate of deposit for one thousand dollars, issued by the Syracuse National Bank, drawing interest at six per cent.

These securities are probably entirely good, and it is understood by the committee that these are only temporary investments to be changed as soon as opportunities offer to loan upon securities which will yield full legal interest.

## PERMANENT MISSIONARY FUND.

The Principal of the Permanent Missionary Fund amounts to the sum of eleven thousand and two hundred dollars, and is secured as follows viz :

By Bonds and Mortgages, the sum of seven thousand and nine hundred dollars ; By Bounty Bonds issued by the state of New York, two thousand dollars ; By United States 5-20 Bonds, one thousand dollars ; and by six Bonds of the aforesaid Genesee and Water Street Rail Road Company of Syracuse, of fifty dollars each, making three hundred dollars. In regard to the bonds and mortgages representing the larger part of this Fund the committee have satisfied themselves from inquiry by letter of those who were competent to judge and who possessed the requisite information on the subject, that the lands covered by the mortgage are in each case of ample value to make investments perfectly secure. Some of these lands are situated in Ontario, some in Seneca and others in Onondaga Counties.

The committee have endeavored to learn whether these mortgages were in all cases first liens, and for that purpose addressed letters to the clerks of Seneca County and to other parties in other Counties, to some of which letters they have received replies and to others none have been made.

Of the New York State Bounty Bonds and United States 5-20 Bonds it is unnecessary for the committee to express any opinion.

The Railroad Bonds held by this Fund have already been commented upon in another part of this report.

It is perhaps not improper for the committee to state that they find the accounts of the Treasurer of the Diocese relative to these Funds in admirable order ; that the labors of this officer are of a magnitude which most of us little conceive, and that the thanks of every Churchman in the Diocese are due to him for the large amount of time and labor he must necessarily devote to and bestow upon his duties ; time given and labor unrewarded save in the happy consciousness of duty well performed and time well occupied.

## EPISCOPATE FUND.

On the evening of April 30th, and forenoon of May 1st, 1872, the committee visited the Treasurer of the Episcopate Fund at Utica and made an examination of the various securities held by him belonging to this important Fund.

The whole amount of the Fund when examined by the committee was the sum of fifty-nine thousand one hundred and eight dollars and sixty four cents. This amount includes sums which have been paid in since the Fund was supposed to have reached sixty thousand dollars, for the purpose of increasing it to at least the sum of seventy thousand. Of this sum of fifty-nine thousand one hundred and eight dollars and sixty four cents there is secured by bonds and mortgages the sum of thirty-three thousand and nine hundred dollars. These Mortgages are liens on lands situated in the Counties of Fulton, Oneida, Oswego, Herkimer, Chenango and Livingston in this State.



*Securities and Investments—Episcopal Fund.*

The indefatigable and faithful Treasurer of this Fund was enabled from personal inspection of most of the lands covered by these various mortgages, and from information which he had derived from careful inquiry, to state to the committee such facts in regard to these loans as convinced them, with but little additional investigation, that they were perfectly and entirely safe and reliable.

All the recent loans from this Fund have been made with great care. Clerks' certificates as to title, and the certificate of at least two reliable and well known men as to the value, have in all cases been required, and the land covered by these mortgages is in each case worth double the amount loaned exclusive of any buildings.

Only one instance existed of a mortgage in regard to which there was any doubt as to its soundness, and in that case the Treasurer had already given notice to the parties in interest that the same must be paid or additional security given, and even in that case all were satisfied that on foreclosure the lands would readily sell for an amount more than sufficient to meet the sum due and all costs and expenses.

Constituting a part of the securities of this Fund are two trust deeds, one for four thousand and the other for two thousand dollars, covering lands in the County of Champaign and State of Illinois, and drawing a semi-annual interest at ten per cent per annum, payable in the city of Utica.

From the careful manner in which these loans were made and the pains taken by the Treasurer to make them reliable and entirely safe, the committee think there can be no doubt about the genuineness or value of these securities. The Treasurer in making these loans has acted somewhat under the advice of a distinguished layman of this Diocese familiar with western business and securities and, as remarked to one of the committee by another individual, to secure a larger income, "the temptation is great." We do not mean to censure the Treasurer for making *these* loans, yet the committee submit to the Convention whether it may be safe, as a rule, to invest a Trust Fund of this character in any securities outside of our own commonwealth, and not protected, guarded and capable of being enforced by and under the laws of our own State. Indeed the Trustees of this Fund are a duly incorporated body, by an act of the Legislature of this State passed April 28th, 1868. They are therefore amenable to the courts of this State, as well as to the Convention of this Diocese, and it is perhaps not hazarding one's legal reputation when it is asserted that the courts of equity of the State under whose supervision are corporations of this nature, would not, if applied to, permit the loaning of the Fund outside of their jurisdiction.

The following named Bonds are also held by the Treasurer of this Fund. First mortgage bond of the Chicago, Cincinnati and Louisville Railroad Company for five hundred dollars, interest at seven per cent per annum payable semi-annually. First mortgage bond of the Lake Superior and Mississippi Railroad Company for five hundred dollars, interest at seven per cent per annum, payable semi-annually in gold free from United States tax. A Western Union Telegraph bond for five hundred dollars, interest at seven per cent per annum payable semi-annually. Bond of the town of Augusta, Oneida County, issued in aid of the extension of Utica Clinton and Binghamton Railroad Company for one hundred dollars, interest payable semi-annually at seven per cent. A certificate of deposit in the Jefferson County Savings Bank at Watertown for the sum of one hundred dollars. All of these bonds and the certificate of deposit were gifts to the fund or were handed to the Treasurer by individuals in payment of their subscriptions. The Augusta Town Bond, and the certificate of deposit in the Jefferson County Savings Bank, are probably good at any time for the amount for which they were issued respectively. The two Railroad Bonds

*Securities and Investments—Van Wagenen Fund.*

may be perfectly good, the interest be punctually paid and the principal eventually fully and fairly met, yet the committee are of the opinion that neither of these bonds are now worth their face for sale. As cash we should estimate the Chicago, Cincinnati and Louisville Bond at about \$350 to \$375, and the Lake Superior and Mississippi, at about \$425, to \$440.

The Western Union Telegraph Bond is worth, as per recent sales, about \$435.

This Fund also holds twenty bonds issued by the Utica Water Works Company, of five hundred dollars each, making the sum of ten thousand dollars. The interest upon these bonds is paid and payable by the city of Utica, as stated by the Treasurer. Mr. Hopper is Treasurer also of the Utica Water Works Company, and is very emphatic in his opinion that these bonds are a safe investment.

The Treasurer had also in his hands the sum of two thousand eight hundred and sixty one dollars and ninety six cents in cash, and there were of subscriptions uncollected the sum of four thousand six hundred and forty six dollars and sixty eight cents. Since the writing of this report thus far a letter has been received from Mr. Hopper stating that bonds and mortgages have been paid to the amount of five thousand and six hundred dollars and investments made as follows, viz: On Trust deed on lands in Champaign County, Illinois, at ten per cent interest, two thousand dollars, and the sum of three thousand dollars at the same rate of interest in Appleton in the State of Wisconsin, this last investment made by or by advice of the same distinguished layman heretofore alluded to.

Two Bonds and Mortgages are held by Mr. Hopper belonging to the DeLancey Fund, one of one thousand dollars and the other of sixteen hundred dollars. These mortgages are liens on lands in the town of Constantia, Oswego County, and are good.

The committee cannot close this part of their report without commending the earnestness, faithfulness, and painstaking labors and efforts of the Treasurer of this Fund. His care and management of the Fund has been most admirable, and his reward for his great services, aside from the thanks of all the Churchmen of the Diocese, which we are sure he has, will be found in the fact evident to himself that these services have promoted the interest of the Church of Christ.

## VAN WAGENEN FUND.

The securities of the Van Wagenen Missionary Fund of the County of Chenango, John R. Van Wagenen Trustee, have also been examined by the committee. This Fund now amounts to the sum of eight thousand five hundred and forty one dollars and eighty cents, and is secured as follows viz:

Bonds and Mortgages six thousand three hundred and forty one dollars and eighty cents. Bonds of the town of Walton, Delaware County, issued to aid the construction of the New York and Oswego Midland Railroad, two thousand dollars; and bonds of the town of Otselic, Chenango County, also issued for aiding the construction of said Railroad, for two hundred dollars. These mortgages, of which there are six in number, with one exception are liens on lands in the County of Chenango, the remaining mortgage covering lands in the County of Cortland, and all may be regarded as first-class securities of their kind. The lands upon which the mortgages are liens respectively would at any time sell at auction for much more than the amount of mortgage, covering each piece, together with the costs of foreclosure. The Town Bonds were issued upon a basis of not exceeding in amount by any one town thirty per cent of the assessed valuation of the property of the town, and probably no town in aid of this Railroad Com-

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*Securities and Investments—Van Wagenen Fund.*

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pany has issued bonds to an amount exceeding ten per cent of the real value of the property liable to assessment in it. There is also cash on hand belonging to this Fund, \$64,81, in addition to the above securities. These securities are each paying interest at the rate of seven per cent per annum.

The statements herewith submitted contain as complete and perfect a report of the condition of the several Funds of the Diocese as can be made from information which the committee have been able to obtain. Several letters addressed to different individuals remain unanswered. Had replies been received to these we should have been able to speak with more confidence upon one or two points. Our aim has been to obtain and place before the Convention, as far as possible, such facts as should enable the members to form their own conclusions as to the standing and condition of the several Trusts.

Respectfully submitted,

June 11, 1872.

JAMES W. GLOVER,  
HORACE O. MOSS,  
*Committee.*

APPENDIX III.

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# PAROCHIAL REPORTS.

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## BROOME COUNTY.

### Binghamton, Christ Church.

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

THE REV. CHARLES T. COER, ASSISTANT MINISTER.

Families 257. Baptisms: adults 16, infants 24, total 40. Confirmed 28. Marriages 12. Burials 22. Communicants: last reported 338, admitted 28, received 15, removed 23, died 6, present number 352. Services: Sundays 107, other days 131, total 238. Holy Communion: public 16, private 4, total 20. Sunday School: teachers, 38, pupils 240.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$181 65; Current Expenses, including Rector's Salary 3,500; Sunday School 261 00; Increase and Improvement of Church Property 1,000; Society of Mercy 252 33; Young Men's Guild 225 00; House of Good Shepherd 993 20; Other Parochial Objects 1,157 68. Total \$7,571 86.

DIOCESAN.—Diocesan Missions \$364 73; Expenses of Convention 106 00; Disabled Clergy and Widows and Orphans Fund 45 00; Current Expenses of the Episcopate 16 70; Mission at Union 238 00; Chapel of the Good Shepherd, by a member, of the Parish 3,500; Chapel of the Good Shepherd, by other members of the Parish 600 00. Total \$4,870 43.

GENERAL.—Domestic Missions \$71 14; Foreign Missions 30 40; Increase of the Ministry 110 00; A Church Hospital at the West 100 00; Sufferers by Chicago Fire 179 00. Total \$481 54.

Total of Contributions \$12,923 83.

Value of Church Property: Church and Chapels \$70,000; Rectory \$6,000. Total \$76,000.

The Parish is at present engaged in the preparation for building a new rectory.

### Chapel of the Good Shepherd.

Baptisms: adults 13, infants 37, total 50. Confirmed 12. Burials 3. Communicants 24. Holy Communion: public 6. Sunday School: teachers 17; pupils 155.

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*Broome County: Binghamton--Harpersville--Union.*


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## CONTRIBUTIONS.

Alms at Holy Communion \$14 86; Current Expenses 800 00; Sunday School 39 70; Weekly Offertory 348 55; Bible and Prayer Book Society 14 00.

Total of Contributions \$717 11.

Since the consecration of the Chapel on the Feast of All Saints last, services have been held twice on Sundays, and occasionally on other days. The Assistant Minister of Christ Church Parish has his home in the "House of the Good Shepherd," and has principally officiated in the Chapel. The work of the "House," in the several branches of its charitable ministries, has been continued through the year, under the efficient supervision of the "Lady Principal" and her assistants.

**Harpersville, St. Luke's Church.**

THE REV. EDWARD DOLLOWAY, RECTOR.

Families 55; Total of individuals about 150. Baptisms: adults, 4 infants 3, total 7. Confirmed 4. Burials 6. Communicants: last reported 93, admitted 4, received 5, removed 6, died 2, present number 94. Services: Sundays 100, other days 31, total 131. Holy Communion: public 12, private 3, total 15. Sunday School: teachers 10, pupils about 60. Parish School: teachers 1, pupils 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$22 15; Current Expenses including Rector's salary 1,135 86; Sunday School 35 31; Increase and Improvement of Church Property 66 02. Total \$1,259 34.

DIOCESAN.—Diocesan Missions \$45 44; Expenses of Convention 8 50; Episcopate Fund 16 41. Total \$70 35.

GENERAL.—Domestic Missions \$41 99; Foreign Missions 8 50; Bible and Prayer Book Society 3 21; St. James', Chicago 5 00. Total \$58 70.

Total of Contributions \$1,388 39.

Value of Church Property: Church \$4,500; Rectory \$2,500; Parish School House \$1,500; Parish School Fund \$1,500. Total \$10,000.

**Union, Grace Church.**

REPORTED BY THE WARDENS.

Baptisms: infant 1. Marriages 2. Communicants 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion; \$15 95; Current Expenses including Rector's salary 288 67. Total \$299 62.

DIOCESAN.—Diocesan Missions \$16 71; Current Expenses of the Episcopate 2 32. Total \$19 03.

Total of Contributions \$318 65.

The former Missionary, the Rev. Mr. Battin, resigned the charge of this Parish at Easter last. Services are now held on each Sunday afternoon by the Rector of Christ Church, Binghamton. It is believed that the new Church, now being built, will be ready for occupancy some time during the

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*Brooms County: Union—Windsor—Whitney's Point.*

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coming winter, when efforts will be made to have a resident Clergyman. In the meantime, the present arrangement for services is thought to be better.

**Windsor, Zion Church.**

THE REV. WILLIAM ROBERTS, RECTOR.

Families 22. Total of individuals 70. Baptisms: adults 2, infant 1, total 3. Confirmed 2. Marriages 7. Burials 2. Communicants: last reported 34, admitted 2, received 2, removed 1, present number 37. Services: Sundays 74, other days 7, total 81. Holy Communion: public 7. Sunday School: teachers 3, pupils 14.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's salary, 380 00; Increase and Improvement of Church Property 3 00; Total \$383.

DIOCESAN.—Diocesan Missions \$11 50; Expenses of Convention 2 50; Current Expenses of the Episcopate 2 00; Sufferers at the West 9 50. Total \$25 50.

Total of Contributions \$358 50.

Value of Church Property: Church, \$3,500; Rectory \$1,000; Total \$4,500.

**Whitney's Point, Grace Church.**

THE REV. JAMES W. CAPEN, MISSIONARY.

Families 24. Individuals not thus included 12. Total of individuals 75. Baptisms: adults 2, infants 6, total 8; also at Marathon 2 infants. Confirmed 5. Communicants: last reported 9, admitted 5, received 4, removed 1, present number 17. Services: Sundays 38, other days 5, total 43; also at Marathon 14 times. Holy Communion: public 6, private 1, total 7. Sunday School: teachers 5, pupils 30. Catechising: number of times 10, Catechumens 9.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 24; Current Expenses, including Rector's Salary 136 50; Sunday School 24 74; Increase and Improvement of Church Property 5,000; Church Carpets, &c. 196 54. Total \$5,376 02.

DIOCESAN.—Diocesan Missions \$10 51; General Fund 1 00; Current Expenses of the Episcopate 3 40. Total \$14 91.

Value of Church Property: Church \$6,000.

The corner stone of Grace Church was laid by the Bishop on the 3d of June. On the 20th of December the Church was consecrated by him. The desire to have a completely finished edifice, such as was deemed suitable, led to a greater expense in building than was at first designed. The subscription was less than \$3,000, the expense was about \$5,000. Three gentlemen, who had contributed most largely to the subscription, generously assumed the debt, and enabled the Bishop to consecrate the Church. In consequence of the heavy burden thus carried, the Parish has not felt able to contribute much to other objects.

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*Cayuga County: Auburn.*

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## CAYUGA COUNTY.

### Auburn, St. John's Church.

THE REV. CHARLES R. HALE, RECTOR.

Families 39. Individuals not thus included 7. Total of individuals 154. Baptisms: adults 3, infants 7, total 10. Confirmed 6. Marriages 2. Burials 3. Communicants: last reported 51, admitted 9, received 8, removed 8, present number 60. Services: Sundays 104, other days, 63, total 167. Holy Communion: public 23, private 1, total 24. Sunday School; teachers 10, pupils 48. Catechising: number of times 20, Catechumens 48.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$80 25; Current Expenses, including Rector's Salary 479 80; Sunday School 57 12; Increase and Improvement of Church Property 195 17. Total \$812 34.

DIOCESAN.—Diocesan Missions \$60 15; Expenses of Convention 2 11; General Fund 8 22; Disabled Clergy and Widows and Orphans Fund 7 51. Total \$77 99.

GENERAL.—Domestic Missions (\$4 98 from Sunday School) 11 68; Foreign Missions (4 98 from Sunday School) 10 66; Increase of the Ministry 6 40; Bible and Prayer Book Society 4 90; Indian Commission (Sunday School) 4 98; Home Mission for Colored People (4 98 from Sunday School) 9 98; Chicago 15 58; Italian Church Reformation Commission 130 00; other Church objects 32 40. Total \$226 58.

Total of Contributions \$1,116 91.

Value of Church Property: Church and Furniture \$2,750; Church lot 6,000. Total \$8,750.

Indebtedness \$280 00.

### Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Families 240. Individuals not thus included 135. Total of individuals 920. Baptisms: adults 2, infants 34, total 36. Marriages 12. Burials 32. Communicants: last reported 326, admitted 6, received 19, removed 12, died 10, present number 329. Services: Sundays 104, other days 80, total 184. Holy Communion: public 18, private 14, total 32. Sunday Schools: teachers 28, pupils 180. Catechising: number of times 30, Catechumens 140.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$240 12; Current Expenses, including Rector's Salary 5,600 00; Sunday School 205 00; Increase and Improvement of Church Property 888 47; Special Charities 50 00; Special Objects 100 00. Total \$7,083 50.

DIOCESAN.—Diocesan Missions \$678 43; Expenses of Convention 112 00; Disabled Clergy and Widows and Orphans Fund 60 00; Episcopate Fund 50 00. Total \$900 43.

GENERAL.—Domestic Missions \$399 32; Foreign Missions 75 19; Increase of the Ministry 140 33; Chicago Relief 619 35; Nashotah 5 35; Church at Cayuga 25 00; Church at Lockport, Ill., 10 00. Total \$1,274 19.

Total of Contributions, \$9,258 21.

Of the amount reported for Diocesan Missions, \$376, was the bequest of Mrs. Mary Miller, a venerable servant of God, who entered into rest April 17, 1870, being Easter Day.

*Cayuga County : Aurora—Cayuga.***Aurora, St. Paul's Church.****THE REV. JAMES O. DRUMM, RECTOR.**

Families 26. Individuals not thus included 28. Total of individuals 103. Baptisms: infants 5. Confirmed 3. Communicants: last reported 35, admitted 3, received 5, present number 43. Services: Sundays 49, other days 75, total 124. Holy Communion: public 10, private 1, total 11. Sunday School: teachers 6, pupils 22. Catechising: number of times 6.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$32 23; Current Expenses, including Rector's Salary, 695 46; Sunday School 10 00; Increase and improvement of Church Property 4,904; Organ Fund 47 60; Surplice 37 00; Rent of Rectory 175 00. Total \$5,901 29.

**DIOCESAN.**—Diocesan Missions (at Convocation \$12 05) \$72 05; Disabled Clergy and Widows and Orphans Fund 13 38. Total \$85 43.

**GENERAL.**—Domestic Missions \$2 85; Bible and Prayer Book Society 3 45. Total \$6 30.

Total of Contributions \$5,993 02.

Value of Church Property: Church and Chapels \$18,000; S. S. Avery Legacy 1,000. Total \$19,000.

Indebtedness \$11,106 68.

Rev. Alfred Brown resigned the charge of this Parish January 1st, 1872. The Parish was without a Rector from that time till the 18th of February, when the present Rector took charge.

**Cayuga, St. Luke's Church.****THE REV. JAMES A. BROWN, MISSIONARY.**

Families 17. Individuals not thus included 6. Total of individuals 67. Baptisms: infants 6. Marriage 1. Communicants: last reported 20, present number 24. Services: Sundays 52, other days 20, total 72. Holy Communion: public 12. Sunday School: teachers 4, pupils 25. Catechising: number of times 12, Catechumens 25.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$9 98; Current Expenses, including Rector's Salary 550 00; Sunday School 55 39; Increase and Improvement of Church Property 1,734 86; Instruction in Music 35 50. Total \$2,385 73.

**DIOCESAN.**—Diocesan Missions \$37 73; Expenses of Convention 3 00; Disabled Clergy and Widows and Orphans Fund 5 73. Total \$46 46.

**GENERAL.**—Bible and Prayer Book Society \$5 00.

Total of Contributions \$2,437 19.

Value of Church Property: Church \$5,400.

Indebtedness \$660 00.

Our Church building was completed and occupied last Easter Sunday. The work has been done mostly within the congregation. Too much praise cannot be given to our members for their liberality and self-sacrifice. The Missionary would acknowledge the valuable assistance received from the Sunday School and Church in Waterloo, and also from the Church in Seneca Falls; the latter have also presented a Font to our Mission.



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*Cayuga County: Moravia—Northville—Port Byron—Union Springs.*

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**Moravia, St. Matthew's Church.**

THE REV. ALEXANDER H. ROGERS, RECTOR.

Families 34. Individuals not thus included 38. Total of individuals 140. Baptisms: adult 1, infants 4, total 5. Marriages 2. Burials 3. Communicants: last reported 45, removed 4, died 3, dropped 4, present number 34. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 2, pupils 16, Rector's Bible Class 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 08; Current Expenses, including Rector's Salary 580 35; Sunday School, (by the School) 9 83; Increase and Improvement of Church Property 210 57; Music 7 75; Rector's Donation 117 00. Total \$949 08.

DIOCESAN.—Diocesan Missions \$10 08; General Fund 4 60; Disabled Clergy and Widows and Orphans Fund 2 25. Total \$16 93.

GENERAL.—Domestic Missions \$2 75; Foreign Missions 2 25; Chicago Sufferers 16 50. Total \$21 50.

Total of Contributions \$987 51.

Value of Church Property: Church \$6,000.

**Northville, Calvary Church.**

NO REPORT.

**Port Byron, St. Paul's Church.**

THE REV. ROBERT PAUL, MISSIONARY.

Families 9. Individuals not thus included 5. Total of individuals 35. Baptisms: adult 1. Communicants: admitted 1, present number 18. Services: Sundays 47. Holy Communion: public 9.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$106 84.

DIOCESAN.—Diocesan Missions \$1 50.

Total of Contributions \$108 34.

An effort has been begun, with moderate success, towards obtaining funds for the erection of a place of worship in this Parish. There is considerable outside friendly feeling, and as the village is growing in importance, it is exceedingly desirable that the work should be carried forward, if possible to successful accomplishment.

**Union Springs, Grace Church.**

THE REV. JAMES O. DRUMM, RECTOR.

Families 11. Individuals not thus included 3. Total of individuals 36. Baptisms: infants 2, total 2. Services: Sundays 50, other days 4, total 54. Holy Communion: public 3. Sunday School: teachers 7.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$270 55; Sunday School 40 00; Increase and Improvement of Church Property 15 40; Interest on Mortgage on the Church 78 79. Total \$404 74.

*Union Springs—Weedsport. Chenung County: Big Flats.*

**DIOCESAN.**—Diocesan Missions \$10 45 : Expenses of Convention 2 13.  
Total \$12 58.

**GENERAL.**—Bible and Prayer Book Society \$1 20.

Total of Contributions \$418 52.

Value of Church Property : Church \$5,500 ; Rectory 2,500. Total \$8,000.

**Weedsport, St. John's Church.**

THE REV. ROBERT PAUL, RECTOR.

Families 11. Individuals not thus included 7. Total of individuals 45.  
Baptisms: adult 1, infant 1, total 2. Communicants: admitted 4, received 4, present number 23. Confirmed 4. Marriages 3. Services: Sundays 2, other days 1, besides all Holy Days, total 184. Holy Communion: public 40.  
Sunday School: teachers 5, pupils 25. Catechising: number of times 12.

## CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$388 25 ; Sunday School 8 00 ; Other Parochial objects 250 00. Total \$646 25.

**DIOCESAN.**—Diocesan Missions \$15 78 ; Expenses of Convention 3 00.  
Total \$18 78.

Total of Contributions \$665 03.

Value of Church Property : Church \$3,000.

The most encouraging feature connected with this Parish, is the organization of a Parish Guild, which thus far has been very successful, not only in raising funds for the support of Divine Service, but in calling forth considerable public interest in favor of the permanent establishment of the Church.

## CHEMUNG COUNTY.

**Big Flats, St. John's Church.**

THE REV. ROBERT R. GOUDY, RECTOR.

Families 10. Individuals not thus included 4. Total of Individuals 37.  
Baptisms: infant 1. Confirmed 1. Burials 3. Communicants: last reported 12, admitted 2, present number 14. Services: Sundays 26, other days 4, total 30. Holy Communion: public 5. Sunday School: teachers 2, pupils 6.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$6 95 ; Current Expenses, including Rector's Salary 139 00 ; Sunday School 2 75 ; Increase and Improvement of Church Property 10 64 ; Payment of Church debt 53 86 ; Fuel 13 00 ; Insurance of Church 20 00. Total \$246 20.

**DIOCESAN.**—Diocesan Missions \$8 00 ; Convention assessment 9 00.  
Total \$17 00.

**GENERAL.**—Relief of Chicago \$4 25.

Total of Contributions \$267 45.

Value of Church Property : Church \$6,100.

Indebtedness \$882 03.

There is subscribed \$180 towards payment of the debt, on condition that the whole amount is raised, that the Church may be consecrated.

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*Chemung County: Elmira.*

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**Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

Families 101. Individuals not thus included 27. Total of individuals 374. Baptisms: adults 3, infants 18, total 21. Confirmed 14. Marriages 5. Burials 14. Communicants: last reported 180, admitted 15, received 9, removed 13, present number 141. Services: Sundays 101, other days 88, total 184. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 21, pupils 170. Catechising: number of times 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$126 48; Current Expenses including Rector's Salary 2,729 60; Sunday School 427 00; Other Parochial objects 299 04. Total \$3,582 12.

DIOCESAN.—Diocesan Missions \$84 87; Assessment 72 00; Expenses of Episcopate 10 18. Total \$167 05.

GENERAL.—Domestic Missions \$12 00; Foreign Missions 73 47. Total \$85 47.

Total of Contributions \$3,734 64.

Of the amount collected for Foreign Missions, \$58 69 were given by the Sunday School. Under the auspices of the Ladies' Sewing Society "Church Rooms" have been rented, and thus far these have greatly promoted the social life of the Congregation. During the past year the Ladies' Sewing Society has raised \$678 04.

**Elmira, Trinity Church.**

THE REV. GEORGE H. McKNIGHT, RECTOR.

Families 130. Individuals not thus included 31. Total of individuals about 475. Baptisms: adults 6, infants 14, total 20. Confirmed 15. Marriages 6. Burials 4. Communicants: last reported 203, admitted 13, received 12, removed 7, present number 221. Services: Sundays 100, other days 70, total 170. Holy Communion: public 13. Sunday School: teachers 24, pupils 167. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$163 02; Current Expenses including Rector's Salary 3,964 90; Sunday School 203 00; Church Debt 3,000; Poor 26 59; New Furnace 295 16. Total \$7,651 67.

DIOCESAN.—Diocesan Missions \$401 30; Expenses of Convention 17 43; General Fund 112 00; Disabled Clergy and Widows and Orphans Fund 66 00; Current Expenses of the Episcopate 17 09; Episcopate Fund 75 00; Total \$688 82.

GENERAL.—Domestic Missions 203 00; Foreign Missions 135 59; Increase of the Ministry 75 00; Bible and Prayer Book Society 20 00; Jews 12 31; Indian Missions, Bishop Whipple 30 00; Missions to Freedmen 12 66; Chicago Sufferers 3,455; Michigan Sufferers 57 67. Total \$4,001 23.

Total of Contributions \$12,341 72.

Value of Church Property: Church \$40,000; Rectory 6,000. Total \$46,000.

During the past year, the Southport Chapel belonging to this Church has been sold. In view of its location, and the fact that not a dollar had ever been raised to pay for it, it was the unanimous opinion of the Vestry that it could not be held. Having been built, it would have been held, in view

*Chemung County: Elmira—Horseheads—Wellsburgh.*

of future usefulness, had it not been a debt for the payment of which other Church property was held under mortgage. The whole debt was \$6,000. The Chapel was sold for \$3,000. The balance was raised by subscription. As the matter stands it must be regarded as one of those experiments in Church extension which time has shown to have been a mistake. In other respects the Parish has gained and is still gaining. Our offerings for all mission objects have largely increased, and now that we are entirely out of debt, I hope we shall be enabled to do still more in the future. At no distant day, I trust another Chapel will be built, which will advance in every way the growth and prosperity of the Church.

**Horseheads, St. Matthew's Church.**

THE REV. ROBERT R. GOUDY, RECTOR.

Families 32. Individuals not thus included 5. Total of individuals 106. Baptisms: adult 1, infants 14, total 15. Marriages 2. Communicants: last reported 57, present number 52. Services: Sundays 18, other days 13, total 31. Holy Communion: public 5, private 1, total 6. Sunday School: teachers 6, pupils 30. Catechising: weekly; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 58; Current Expenses, including Rector's Salary 92 57; Sunday School 3 30. Total \$102 91.

DIOCESAN.—Diocesan Missions \$5 31; Expenses of Convention 2 31. Total \$7 62.

GENERAL.—Increase of the Ministry \$2 43; Bible and Prayer Book Society 1 31. Total \$3 74.

Total of Contributions \$114 27.

Value of Church Property \$9,000.

I entered upon the charge of this Parish, the first Sunday after Easter, 1872. The Parish was without a Rector after the month of July last, till my call to take charge of it, and the Church was, during this interval, closed, excepting for about ten Sundays. Notwithstanding the disorganized state in which I found the Parish, on account of the omission of services, the prospect is very good for the future. Former interest has been fully revived, the Sunday School is re-established, and the somewhat dispersed flock has returned with gladness to its own fold.

**Wellsburgh, Christ Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

Total of Individuals 75. Baptisms: adults 3, infants 5, total 8. Confirmed 4. Marriage 1. Burials 4. Communicants: last reported 27, present number 30. Services: Sundays 49, other days 13, total 62. Holy Communion: public 2. Sunday School: teachers 10, pupils 56.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$799 64.

DIOCESAN.—Diocesan Missions \$23 43.

Total of Contributions \$823 07.

Value of Church Property: Church and Lot \$5,500; Furniture 800 00. Total \$6,300.

Besides the amount above reported, \$400 have been raised for a bell. Although the novelty of the Church services has worn off, there is a good attendance and a fair prospect of permanence. The Sunday School is very prosperous.

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*Chenango County: Afton—Bainbridge—Greene.*

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## CHENANGO COUNTY.

### Afton, St. Ann's Church.

NO REPORT.

### Bainbridge, St. Peter's Church.

THE REV. S. SEYMOUR LEWIS, RECTOR.

Baptisms: adults 4, infants 3, total 7. Confirmed 10. Marriages 10. Burials 8. Communicants: last reported 96, admitted 10, received 5, removed 4, died 2, present number 105. Services: Sundays 104, other days 39, total 143. Holy Communion: public 17, private 5, total 22. Sunday School: teachers 12, pupils 60. Parish School: teacher 1, pupils 25.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$61 83; Current Expenses, including Rector's salary 787 00; Sunday School 30 00; Increase and Improvement of Church Property 142 00; Other Parochial Objects 44 68. Total \$1,065 51.

DIOCESAN.—Diocesan Missions \$95 02; General Fund 12 95; Disabled Clergy and Widows and Orphans Fund 8 93; Episcopate Fund 16 00; Diocesan Assessment 17 00. Total \$140 90.

GENERAL;—Foreign Missions \$5 00; Bible and Prayer Book Society 3 43; Chicago Church Relief 5 00. Total \$13 49.

Total of Contributions \$1,228 90.

Value of Church Property: Church \$5,500; Rectory 4,000; Parish School House 1,000. Total \$10,500.

There are many encouraging features of improvement and growth among us. During the past year the collections through the Offertory have doubled in every instance.

### Greene, Zion Church.

THE REV. FERDINAND ROGERS, D. D., RECTOR.

Families 117. Baptisms: adults 3, infants 6, total 9. Confirmed 3. Marriages 4. Burials 4. Communicants: last reported 149, admitted and received 18, removed 4, present number 163. Services: Sundays 98, other days 24, total 122. Holy Communion: monthly. Sunday School: teachers 10, pupils 57.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$70 00; Current Expenses including Rector's Salary 1,529 55; Sunday School 40 00; Expenses of Church omitted 150 00; Relieving deficiency of Episcopate Fund 75 00; Christmas celebration 43 08; Gift to Rector on 25th Anniversary of Rectorship of the Parish 830 00. Total \$2,727 63.

DIOCESAN.—Diocesan Missions \$216 59; Expenses of Convention and General Fund 84 26; Disabled Clergy and Widows and Orphans Fund 35 82; Missionary and Charitable Objects by Ladies' Missionary Association 498 78; New Church at Norwich N. Y., 102 50. Total \$937 95.

*Chenango County: Guilford—Mount Upton.*

GENERAL.—Domestic Missions \$25 00; Bible and Prayer Book Society 11 00; Bishop Tuttle's Mission, 27 00. Total, \$63 00.

Total of contributions \$3,738 50.

Value of Church Property: Church \$15,000; Rectory 3,000. Total \$18,000.

In October, 1871, the Rector celebrated the Twenty-fifth Anniversary of his Rectorship of the Parish, in a sermon in which he reviewed the changes and statistics embraced within that period. It was a review full of impressive memories. Shortly after this occasion, the members of the Parish gathered at the Rectory and with cordial congratulations left with the Rector the sum named in the preceding Report. With deep gratitude he desires to put on record this expression of his feelings for such tokens of love and good will from a kind hearted parish and people.

**Guilford, Christ Church.**

THE REV. GEORGE HEATON, RECTOR.

Families 55. Individuals not thus included 6. Total of individuals about 160. Baptisms: adult 1, infants 7, total 8. Confirmed 8. Marriages 5. Communicants: present number 82. Services: Sundays 80, other days 3, total 83, besides Lent Services and a Bible Class weekly. Holy Communion: public 12. Sunday School: teachers 9, pupils 53.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$21 88; Current Expenses, including Rector's Salary 49 21; Sunday School, Library and papers 32 62; Thanksgiving 5 75. Total \$109 46.

DIOCESAN.—Diocesan Missions \$38 86; Expenses of Convention 4 00; Disabled Clergy and Widows and Orphans Fund 13 35; Current Expenses of the Episcopate 3 00; Assessment 2 38; A neighboring Church 7 50. Total, \$69 09.

GENERAL.—Bible and Prayer Book Society \$4 01; Church Publication Fund 7 43. Total \$11 44.

Total of Contributions \$189 99.

We are doing more than holding our own. There is room for improvement everywhere; but *promising* is the true characteristic in most respects. At least two instances of a hearty responsiveness in liberality have cheered the yearly round—the contributions for school purposes and the support of the Aged Clergy and their families.

**Mount Upton, Grace Church.**

THE REV. GEORGE HEATON, RECTOR.

Baptisms: adults 3. Confirmed 2. Communicants: last reported 12. Average attendance 9. Services: Sundays 28, other days 3, total 31. Holy Communion: public 4.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 75; Organ 130 00. Total \$137 75.

DIOCESAN.—Diocesan Missions \$5 60; Expenses of Convention 1 60; Disabled Clergy and Widows and Orphans Fund 3 65; Thanksgiving 2 39; Assessment \$1 68. Total \$14 92.

GENERAL.—Bible and Prayer Book Society \$1 00.

Total of Contributions \$153 67.

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*Chenango County: New Berlin—Norwich.*

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**New Berlin, St. Andrew's Church.**

**THE REV. JOSEPH B. ROBINSON, RECTOR.**

Families about 70. Baptisms: adults 2, infants 4, total 6. Confirmed 9. Marriages 3. Burials 5. Communicants: last reported 137, admitted 3, received 10, removed 4, present number 146. Sunday School: teachers 6, pupils 50.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$79 16; Current Expenses, including Rector's Salary \$1,300; Improvement of Church Property 697 60. Total \$2,076 66.

**DIOCESAN.**—Diocesan Missions \$282 19; Expenses of Convention 7 87; General Fund and Diocesan Debt 49 43; Disabled Clergy and Widows and Orphans Fund 21 09; Church in Norwich 150 00. Total \$510 53.

**GENERAL.**—Domestic Missions \$40 06; Foreign Missions 34 00; Increase of the Ministry and Bishop Seabury School 20 60; Bible and Prayer Book Society 11 35; Chicago and Wisconsin Relief 71 35; Church Building, Chicago 33 84; Sunday School Missionary offerings (special objects) 20 49; Dr. Breck's Mission 20 00; Other contributions for various objects 705 00. Total \$956 69.

Total of Contributions \$3,543 93.

Value of Church Property: Church \$15,000; Rectory 2,000; Permanent Fund 3,850. Total \$20,850.

**Norwich, Emmanuel Church.**

**THE REV. DANIEL E. LOVERIDGE, RECTOR.**

Families 97. Individuals not thus included 52. Total of individuals 370. Baptisms: adults 4, infants 8, total 12. Confirmed 10. Marriages 4. Burials 7. Communicants: last reported 138, admitted 9, received 2, removed 5, died 1, present number 143. Services: Sundays 98, other days 36, total 134. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 12, pupils 83. Catechising: number of times 13.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$45 67; Current Expenses, including Rector's Salary 1,000; Sunday School 56 50; Increase and Improvement of Church Property 34 00; Font, by Sunday School 73 50; New Church, by Sunday School 55 00; By the Ladies for Indebtedness and New Church 446 70. Total \$1,711 37.

**DIOCESAN.**—Diocesan Missions \$69 10; Convention Assessment 25 00. Total \$94 10.

**GENERAL.**—Chicago Sufferers \$12 00.

Total of Contributions \$1,817 47.

Value of Church Property: Church \$6,000; Rectory 3,000. Total \$9,000. Indebtedness \$200.

A beautiful marble Font has been purchased by the Sunday School. Our indebtedness is much diminished; we expect to liquidate it this year. We are moving on towards a new Church. We hope to begin building in the course of the year. The Rector still finds the Parish Societies very helpful in his work. The Ladies are very zealous in the respective duties of them. The Rector gratefully records the gift from Parishioners of a handsome "Pocket Communion Set."

I have officiated quite a number of times at South New Berlin.

*Chenango County: Oxford—Sherburne.***Oxford, St. Paul's Church.**

THE REV. WALTER AYRAULT, D. D., RECTOR.

Families 112. Individuals not thus included 22. Total of individuals 385.  
 Baptisms: adults 5, infants 9, total 14. Confirmed 14. Marriages 5. Burials 7.  
 Communicants: last reported 186, admitted 14, received 2, removed 6, died 2;  
 present number 194. Services: Sundays 105, other days 56, total 161. Holy  
 Communion: public 14, private 1, total 15. Sunday School: teachers 8,  
 pupils 80. Catechising: number of times 10; Catechumens 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$164 92; Current Expenses, including Rector's Salary 1,550; Sunday School Christmas Festival 52 00; Increase and Improvement of Church property 700 00; Thanksgiving Offering for Rector 185 00; Other Parochial objects 576 00. Total \$3,177 92.

DIOCESAN.—Diocesan Missions \$521 88; Expenses of Convention 56 00; Disabled Clergy and Widows and Orphans Fund 114 34; Endowment Fund of Oxford Academy as a Diocesan School 11,500; Increase of Van Wagenen Missionary Fund (Will of Cyrus Tuttle \$1,000) 1,300; Various Parishes and Clergy 150 00. Total \$13,642 22.

GENERAL.—Relief of Sufferers by Chicago Fire \$230 00; Domestic Missions 139 20; Foreign Missions (Will of Cyrus Tuttle \$300) 457 00; Increase of the Ministry 103 76; Bible and Prayer Book Society 157 67; Nashotah Mission (Will of Cyrus Tuttle \$300) 410 00; Bishop Tuttle's Mission (Will of Cyrus Tuttle \$500) 580 00; Bishop Whipple, Faribault, (Will of Cyrus Tuttle \$300) 429 00; Dr. Breck's Mission on Pacific Coast, one-half Sunday School Epiphany offering, 29 00. Total \$2,535 65.

Total of Contributions \$19,355 77.

Value of Church Property: Church and Chapel \$30,000; Rectory \$5,000. Total \$35,000.

**Sherburne, Christ Church.**

THE REV. JOSHUA L. BURROWS, RECTOR.

Total of individuals 225. Baptisms: adults 5, infants 11, total 16. Confirmed 10. Marriages 2. Burials 11. Communicants: last reported 123, admitted 8, removed 5, died 4, present number 122. Services: Sundays 111, other days 25, total 136. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 10, pupils 75. Catechising number of times 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$57 21; Current Expenses, including Rector's Salary 1,097 83; Sunday School 86 00; Font 105 00; Completing Communion Plate 10 00. Total \$1,356 04.

DIOCESAN.—Diocesan Missions \$88 28; Expenses of Convention 28 70; Disabled Clergy and Widows and Orphans Fund 17 60. Total \$134 58.

GENERAL.—Foreign Missions \$9 15; Increase of the Ministry 10 00; Mite Chests for Domestic Missions 55 09; Chicago Churches 22 00. Total \$96 24.

Total of Contributions \$1,586 86.

Value of Church Property: Church \$5,000; Rectory, &c., 2,800. Total \$7,800.



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*Cortland County: Cortland—Homer.*


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## CORTLAND COUNTY.

### Cortland, Grace Church..

THE REV. JAMES P. FOSTER, MINISTER.

Families 59. Individuals not thus included 29. Total of individuals 208. Baptisms: adults 4, infants 2, total 6. Confirmed 8. Marriages 2. Burials 3. Communicants: last reported 71, admitted 7, received 17, removed 4, died 1, present number 90. Services: Sundays 104, other days 20, total 124. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 5, pupils 42. Catechising: number of times 12; Catechumens 30.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$50 48; Current Expenses, including Rector's Salary 1,019 97; Increase and Improvement of Church Property 40 00. Total \$1,116 45.

DIOCESAN.—Diocesan Missions 78 37; Disabled Clergy and Widows and Orphans Fund 8 00; Chicago Relief 29 00. Total \$115 37.

Total of Contributions 1,231 82.

Value of Church Property \$4,000.

The pastorate of the present incumbent began with the First Sunday in Lent last. The Pledge System had been successfully introduced for Diocesan Missions by the last Rector. This has lately been extended to the Weekly Offertory for the current expenses of the Parish; the amount of the offerings thereby increased more than three-fold, and still growing. The Parish is greatly indebted to the Rev L. A. Barrows for services, as is the Rector, and also for help at Homer and McLean.

Isolated from the parts of the Diocese where the Church is strong and better known, surrounded by other large religious bodies, the only Church of our Communion open in the entire county, this little flock has a peculiar mission and is rousing itself to its opportunities. Save a small missionary stipend, soon it is hoped to be relinquished, no outside help is received here. Some assistance just now from those who are enjoying the Church in the older places, would advance her lines upon this new ground and greatly encourage our hearts.

### Homer, Calvary Church.

VACANT.

REPORTED BY THE REV. J. P. FOSTER.

Families 46. Total of individuals 176. Baptisms: adults 6, infant 1, total 7. Confirmed 10. Burials 3. Communicants: present number about 45. Services: Sundays 40. Holy Communion: public 5. Sunday School: teachers 0, pupils 40. Catechising: number of times 6.

#### CONTRIBUTIONS.

Disabled Clergy and Widows and Orphans Fund \$7 00; By Ladies' Society, about 30 00; Other Diocesan and Parochial offerings 279 02. Total \$316 02.

The above report covers only alternate Sunday ministrations for most of the time from June 1st to December 1st, 1871, as the Evangelist of the Fourth Missionary District, and for the Sundays intervening from the 1st in December, 1871, to Sexagesima. The Rev. L. A. Barrows officiated and celebrated the Holy Communion and attended and assisted at three funerals, for which the Missionary reporting is appreciative and grateful. Owing to the short time he ministered here, the above report is probably imperfect.

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*Jefferson County: Adams—Antwerp—Brownville.*


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**JEFFERSON COUNTY.****Adams, Emmanuel Church.****REPORTED BY THE WARDEN.**

Families 31. Individuals not thus included 13. Total of Individuals 100. Communicants; last reported 36, received 2, present number 88. Services: Sundays 47. Sunday School: teachers 7, pupils 26.

**CONTRIBUTIONS.**

Current Expenses, including Rector's Salary about \$420 00; Sunday School 10 26. Total \$430 26.

DIOCESAN. Diocesan Missions from \$1 50 to 3 00 per month. Expenses of Convention \$17 50.

GENERAL.—Bible and Prayer Book Society \$1 70.

Our Rector left us September 1, 1871, and the Report is therefore rather fragmentary. We have had Lay Service since, every Sunday with a few exceptions.

**Antwerp, St. Paul's Church.****THE REV. HENRY V. GARDNER, RECTOR.**

Families 15. Baptisms: adult 1, infants 4, total 5. Marriage 1. Communicants: last reported 10, admitted 6, present number 16. Services: Sundays 71, other days 2, total 73. Holy Communion: public 8. Sunday School: teachers 3, pupils 13.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$9 56; Current Expenses, including Rector's Salary 68 30; Sunday School 2 50; Increase and Improvement of Church Property 3,500. Total \$3,579 36.

DIOCESAN.—Diocesan Missions \$10 91; Disabled Clergy and Widows and Orphans Fund 1 47. Total \$12 28.

GENERAL.—Chicago Sufferers \$2 16.

Total of Contributions \$3,593 90.

Value of Church Property: Church and Lot, with Organ \$5,000.

Indebtedness about \$1,000.

Of the amount reported as given for "Increase and Improvement of Church property," about \$1,500 was contributed from friends outside the Parish. Our new Church, the corner stone of which was laid the 7th of September, 1871, was opened for services January 14th, 1872. The windows were most of them presented as memorials. A Communion Set, and Bible and Service Books have also been presented to the Church by two persons that were born in Antwerp.

**Brownville, St. Paul's Church.****REPORTED BY THE WARDEN.**

Baptisms: adult 1, infants 5, total 6. Confirmed 3. Marriage 1. Burials 4. Communicants: last reported 34, admitted 5, removed 1, died 2, present number 37. Services: Sundays 46, other days 18, total 64. Holy Com-

*Jefferson County: Cape Vincent.*

munion: public 12, private 4, total 16. (Sunday School: teachers 3, pupils 4  
Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 80; Current Expenses, including Rector's Salary 295 15; Sunday School 7 50; Increase and Improvement of Church Property 219 50. Total \$584 95.

DIOCESAN.—Diocesan Missions \$33 42; General Fund 1 00; Current Expenses of the Episcopate 1 00; Episcopate Fund 9 25; Publication Fund 5 00; Infirm Clergy 1 25. Total 50 92.

GENERAL.—Domestic Missions \$1 00; Increase of the Ministry 1 00; Michigan Sufferers 3 00. Total \$5 00.

Total of Contributions \$585 87.

Value of Church Property: Church \$6,000; Rectory 1,000; Organ 500. Total \$7,500.

Indebtedness about \$40.

The Church buildings and Parsonage House are now all in good condition and repair with spacious lots. The Church edifice is a very substantial stone building and in some places, not far distant, would be valued with all the other property at three times the above amount. The parish is poor, having but few male communicants; but notwithstanding our poverty, we want the Gospel preached to us.

**Cape Vincent, St. John's Church.**

THE REV. JOHN BLAIR LINN, RECTOR.

Families 75. Total of individuals about 300. Baptisms: adult 1, infants 17, total 18. Marriages 8. Burials 10. Communicants: last reported 78, admitted 1, received 5, removed 12, died 2, present number 70. Services: Sundays 93, other days 70, total 168. Holy Communion: public 23, private 2, total 25. Sunday School: teachers 7, pupils 60. Catechising: number of times 25.

## CONTRIBUTIONS.

PAROCHIAL. Alms at Holy Communion \$36 01; Current Expenses, including Rector's Salary 750 00; Sunday School 75 00; Increase and Improvement of Church Property 400 00; Church Linnen 20 00. Total \$1,281 01.

DIOCESAN.—Diocesan Missions \$46 60; Expenses of Convention 3 00; General Fund 1 85; Disabled Clergy and Widows and Orphans Fund 10 00; Assessment Fund 20 00. Total \$81 45.

GENERAL.—Domestic Missions, Bishop Tuttle from Sunday School \$5 00; Bible and Prayer Book Society 3 00; Chicago, Michigan and Wisconsin Sufferers 60 00. Total \$68 00.

Total of Contributions \$1,480 46.

Value of Church Property: Church \$3,500; Rectory \$2,500. Total \$6,000.

The contributions are not as large as they should have been, simply from the determination of the Parish to free themselves from the debt resting upon the Rectory. Through the very commendable zeal of a few ladies in the Parish, this has been entirely liquidated. The Mission Station at Millen's Bay is included in the above report.

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*Jefferson County: Carthage—Champion.*


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**Carthage, Grace Church.****THE REV. LEIGH R. BREWER, RECTOR.**

Families 60. Individuals not thus included 30. Total of individuals 300. Baptisms: adults 9, infants 7, total 16. Confirmed 6. Marriages 8. Burials 6. Communicants: last reported 61, admitted 5, received 7, removed 2, present number 71. Services: Sundays 91, other days 34, total 125. Holy Communion: public 15. Sunday School: teachers 10, pupils 60. Catechising: number of times 12; Catechumens 40.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$42 38; Current Expenses, including Rector's Salary 800 00; Sunday School 75 00; Increase and Improvement of Church Property 300 00. Total \$1,217 38.

**DIOCESAN.**—Diocesan Missions \$113 61; Expenses of Convention 22 40; Disabled Clergy and Widows and Orphans Fund 5 05; Current Expenses of the Episcopate 9 50; Publication Fund 7 25. Total \$157 81.

**GENERAL.**—Domestic Missions \$12 54; Foreign Missions 5 17; Increase of the Ministry 4 50; Bible and Prayer Book Society 2 90; Chicago Relief 27 00. Total 53 01.

Total of Contributions \$1,428 20.

Value of Church Property: Church \$7,000; Rectory \$3,500. Total \$10,500.

Indebtedness \$800.

**Champion, St. John's Church.****THE REV. LEIGH R. BREWER, RECTOR.**

Families 18. Individuals not thus included 10. Total of individuals 75. Baptisms: adult 1. Confirmed 3. Communicants: last reported 22, admitted 3, received 2, removed 5, present number 22. Services: Sundays 48, other days 8, total 56. Holy Communion: public 13. Sunday School: teachers 3, pupils 16.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$20 24; Current Expenses, including Rector's Salary 215 00; Sunday School 10 00. Total \$245 24.

**DIOCESAN.**—Diocesan Missions \$36 89; Expenses of Convention 6 00; Disabled Clergy and Widows and Orphans Fund 1 35; Current Expenses of the Episcopate 1 50; Publication Fund 2 25. Total \$47 49.

**GENERAL.**—Domestic Missions \$1 80; Foreign Missions 1 22; Increase of the Ministry 2 50; Bible and Prayer Book Society 0 75; Chicago Relief 11 15. Total \$17 42.

Total of Contributions \$310 15.

Value of Church Property: Church \$2,000.

At Copenhagen there have been eighteen services held during the year. Two children and one adult have been baptized, and one person has been confirmed. There are now ten communicants at this place.

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*Jefferson County: Clayton—Dexter—Evans Mills.*

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**Clayton, Christ Church.**

**THE REV. HENRY R. LOCKWOOD, RECTOR.**

Baptisms: adults 8, infant 1, total 9. Confirmed 10. Marriages 4. Burials 1. Communicants: last reported 42, admitted 9, received 2, removed 6, died 1, present number 46. Services: Sundays 50, other days 24, total 74. Holy Communion: public 12. Sunday School: teachers 12, pupils 80. Catechising: number of times 15; Catechumens 65.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$12 85; Current Expenses, including Rector's Salary 390 00; Sunday School 96 43; Increase and Improvement of Church Property 393 13; Other Parochial objects 25 00. Total \$917 41.

DIOCESAN.—Diocesan Missions \$108 57; Disabled Clergy and Widows and Orphans Fund 5 75; Current Expenses of the Episcopate 5 00; Assessment Fund 10 00. Total \$129 32.

GENERAL.—Relief of Chicago Sufferers \$20.

Total of Contributions \$1,006 78.

Value of Church Property: Church, unfinished, \$5,500.

**Dexter, All Saints' Church.**

**THE REV. D. ELLIS WILLES, RECTOR.**

Baptisms: adults 3, infants 11, total 14. Confirmed 1. Marriage 1. Burials 3. Communicants: last reported 20, admitted 1, present number 21. Services: Sundays 45, other days 3, total 48. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 5, pupils 30. Catechising: number of times 8; Catechumens 30.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$4 60; Current Expenses, including Rector's Salary 37 21. Total \$41 90.

DIOCESAN.—Diocesan Missions \$21 16; Disabled Clergy and Widows and Orphans Fund 0 70; Current Expenses of the Episcopate 0 80. Total \$22 66.

GENERAL.—Domestic Missions \$1 11; Foreign Missions 1 00; Increase of the Ministry 1 50; Bible and Prayer Book Society 1 05. Total \$4 66.

Total of Contributions \$69 22.

Value of Church Property: Church \$2,000.

The Rev. T. S. Ockford resigned this Parish in last April. I assumed the charge about six weeks since, and from my limited knowledge of the Parish can only present a meagre report. It is very much depressed at present, owing to the stoppage of the large woolen manufactory in Dexter. Eight of the infant baptisms were at Chaumont, a village about eight miles from Dexter, where Mr. Ockford occasionally officiated.

**Evans Mills, Mission.**

**THE REV. HENRY V. GARDNER, MISSIONARY.**

Baptisms: adults 5, infants 4, total 9. Confirmed (at Watertown) 1. Communicants 4, and five adults awaiting Confirmation.

Up to June 1st I have held but three services, holding one service once in two weeks. This could be made the center of a good missionary work.

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*Jefferson County: La Fargeville—Pierrepont Manor—Redwood.*

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**La Fargeville, Mission.**

THE REV. H. R. LOCKWOOD, MISSIONARY.

Baptisms: adult 1, infant 1, total 2. Confirmed 2. Communicants: last reported 12, admitted 2, received 2, present number 16. Services: Sundays 45, other days 1, total 46. Holy Communion: public 10. Sunday School: teachers 4, pupils 37.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$297 80; Sunday School 28 72. Total \$326 02.

DIOCESAN.—Diocesan Missions \$35 38; Assessment Fund 5 60. Total \$40 98.

GENERAL.—Relief of Chicago sufferers \$11 15.

Total of Contributions \$378 15.

Value of Church Property: Church \$1,500.

**Pierrepont Manor, Zion Church.**

THE REV. JAMES A. SANDERSON, RECTOR.

Families 54. Baptisms: adults 2, infants 6, total 8. Marriages 4. Burials 4. Communicants: last reported 106, received 1, died 2, present number 105. Services: Sundays 105, other days 15, total 120. Holy Communion: public 15, private 3, total 18. Sunday School: teachers 10, pupils 54. Catechising: number of times 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$51 25; Current Expenses, including Rector's Salary 790 82; Insurance of Church, Organ and Rectory 38 00; Hymnals 20 00; Rector's Expenses to Convention 6 10; for Rector 23 00. Total \$920 17.

DIOCESAN.—Diocesan Missions \$321 25; Expenses of Convention 45 51; General Fund 29 38; Disabled Clergy and Widows and Orphans Fund 22 76; Episcopate Fund 50 50. Total \$469 36.

GENERAL.—Domestic Missions \$11 60; Foreign Missions 15 12; Increase of the Ministry 300 00; Bible and Prayer Book Society 50 00; Jews 52 00; Freedmen 50 00; Nashotah Mission 100 00. Total \$578 72.

Total of Contributions \$1,977 25.

There are several persons awaiting Confirmation. The death of Mrs. Pierrepont is most seriously felt by every member of the Parish.

**Redwood, St. Peter's Church.**

THE REV. FRANCIS W. HILLIARD, RECTOR.

Communicants: last reported 21, admitted 2, removed 2, present number 21. Services: Sundays 50, other days 8, total 58. Holy Communion: public 12. Sunday School: teachers 7, pupils 45. Catechising: number of times 12; Catechumens 45.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Current Expenses including Rector's Salary \$245 76; Sunday School 8 05. Total \$253 81.

*Jefferson County: Sacketts Harbor—Sterlingville—Theresa.*

DIOCESAN.—Diocesan Missions \$22 22; Expenses of Convention 1 75; General Fund 5 49; Disabled Clergy and Widows and Orphans Fund 3 92; Episcopate Fund 2 50. Total \$33 79.

GENERAL.—Domestic Missions \$2 50; Foreign Missions 2 50; Bible and Prayer Book Society 1 65; Sufferers by Chicago Fire 5 75. Total \$12 40.

Total of Contributions \$300.

Value of Church Property: Church \$2,000.

**Sacketts Harbor, Christ Church.**

THE REV. D. ELLIS WILLES, RECTOR.

Baptisms: infant 1. Marriages 2. Burials 2. Communicants: last reported 45, present number 45. Services: Sundays 46, other days 3, total 49. Holy Communion: public 10. Sunday School: teachers 6, pupils 30. Catechising: number of times 10; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 72; Current Expenses, including Rector's Salary 121 55. Total \$137 27.

DIOCESAN.—Diocesan Missions \$25 96; Expenses of Convention 1 52; Disabled Clergy and Widows and Orphans Fund 1 30; Episcopate Fund 3 19. Total \$31 97.

GENERAL.—Increase of the Ministry \$1 75.

Total of Contributions \$170 99.

The Rev. R. C. Boyer had charge of this Parish till just before Convention, and the time I have been here has therefore been so brief that I am compelled to give a very imperfect report.

**Sterlingville Mission.**

THE REV. HENRY V. GARDNER, MISSIONARY.

Families: last reported 8. Baptisms: adults 2, infant 1, total 3. Confirmed, including 3 not before reported, 6. Communicants: last reported 10, added 3, present number 13. Services: Sundays 20. Holy Communion: public 4.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$6 19; Current Expenses 63 14; Expenses of Episcopate 1 50. Total \$70 83.

**Theresa, St. James' Church.**

THE REV. FRANCIS W. HILLIARD, RECTOR.

Families 27. Individuals not thus included 5. Total of Individuals 112. Baptisms: infants 3. Confirmed 4. Marriages 6. Burial 1. Communicants: last reported 47, admitted 5, received 4, removed 3, present number 53. Services: Sundays 92, other days 80, total 172. Holy Communion: public 19, private 3, total 22. Sunday School: teachers 7, pupils 30. Catechising: number of times 12; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Current Expenses, including Rector's Salary \$467 51; Sunday School 9 81; Increase and Improvement of Church Property 109 44. Total \$586 76.

*Jefferson County : Watertown.*

**DIOCESAN.**—Diocesan Missions \$51 79; Expenses of Convention 5 45; General Fund 8 33; Disabled Clergy and Widows and Orphans Fund 5 83; Current Expenses of the Episcopate 2 25. Total \$73 63.

**GENERAL.**—Domestic Missions \$3 81; Foreign Missions 2 80; Increase of the Ministry 1 39; Bible and Prayer Book Society 2 40; Sufferers by Chicago Fire 31 57. Total \$40 97.

Total of Contributions \$701 36.

Value of Church Property: Church \$3,000; Rectory 3,000. Total \$6,000.

Indebtedness \$375.

**Watertown, Grace Church.**

THE REV. JOHN A. STAUNTON, RECTOR.

Families 60. Total of Individuals about 300. Baptisms: adults 2, infants 2, total 4. Confirmed 10. Marriages 2. Burials 3. Communicants: last reported 82, admitted 9, received 10, removed 4, present number 97. Services: Sundays 96, other days 82, total 178. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 15, pupils 30. Catechising: number of times 9.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$101 75; Current Expenses, including Rector's Salary, 2,336 79; Sunday School 109 15; Increase and Improvement of Church Property \$580 00; Chapel Bell, by Sunday School 83 77; Banner, by Sunday School \$17 58; Thank Offering 10 00; Gifts to Rector and others 45 00; Other Parochial Objects 58 10. Total \$3,342 14.

**DIOCESAN.**—Diocesan Missions \$411 75; Diocesan Assessment 65 00; Disabled Clergy and Widows and Orphans Fund 20 54; Current Expenses of the Episcopate 8 26; St. Paul's Church, Antwerp 110 00. Total \$615 55.

**GENERAL.**—Domestic Missions \$39 00; Foreign Missions (Mite Chests) 6 00; Bible and Prayer Book Society 12 53; Home Missions to Colored People 14 05; Bishop Tuttle 63 63; Nashotah Theological Seminary 22 18; Chicago Relief Fund 59 79. Total \$217 18.

Total of Contributions \$4,174 87.

Value of Church Property: Chapel, Organ, &c. \$8,000; Rectory 7,500. Total \$15,500.

Indebtedness on the Rectory \$4,500.

**Watertown, Trinity Church.**

THE REV. THEODORE BABCOCK, D. D., LATE RECTOR.

THE REV. LEIGH RICHMOND BREWER, RECTOR ELECT.

Families 258. Individuals not thus included 65. Total of Individuals 1007. Baptisms: adults 31, infants 40, total 71. Confirmed 53. Marriages 30. Burials 25. Communicants: last reported 305, admitted 55, received 13, removed 43, died 7, present number 323. Services: Sundays 99, other days 67, total 166. Holy Communion: public 16, private 7, total 23. Sunday School: teachers 22, pupils 150. Catechising: number of times 26; Catechumens 100.



*Lewis County: Constableville.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$156 56; Current Expenses, including Rector's Salary 3,006 26; Sunday School 54 82; for the Rector 1,000; Special Charities 55 00. Total 4,272 64.

DIOCESAN.—Diocesan Missions \$465 40; Expenses of Convention (assessment) 78 00; General Fund 40 81; Disabled Clergy and Widows and Orphans Fund 25 53; Episcopate Fund (not previously reported) 200; St. Paul's Church, Antwerp, 250 72. Total \$1,060 46.

GENERAL.—Domestic Missions \$10 83; Sufferers by the Western Fires 54 15; Increase of the Ministry 4 00; Bible and Prayer Book Society 16 48; Naahotah 30 00; Bishop Tuttle 65 50; Bishop Morris 25 00; Colored Church, Savannah 13 00. Total \$318 98.

Total of Contributions \$5,552 06.

After nearly fifteen years of pastoral labor and responsibility in this Parish, the retiring Rector desires to place on record his grateful thanks to God, all-merciful and good, for His manifold blessings upon this pastorate; for overruling critical events to His glory; for the steady and strong growth of the Church in this city in the face of large and frequent removals; for the good will of his brethren in the Diocese; for the cordial and earnest support and love of his own flock; and for the bountiful favors and kindness they have bestowed upon him and his; praying, with heartfelt affection for them and for the Diocese, that both they and it may abound more and more unto the perfect day, and entreating for his loved and faithful successor a like kindly and generous consideration.

## LEWIS COUNTY.

## Constableville, St. Paul's Church.

THE REV. GEORGE W. PORTER, D. D., RECTOR.

Confirmed 1. Marriages 4. Burials 3. Communicants: admitted 1, removed 6, present number 50. Services: Sundays 24, other days 14, total 38. Holy Communion: public 13. Sunday School: teachers 6, pupils 40. Catechising: number of times 6.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$49 79; Current Expenses, including Rector's Salary 575 00; Sunday School 20 00; Increase and Improvement of Church Property 2,600. Total \$3,244 79.

DIOCESAN.—Diocesan Mission \$94 67; Expenses of Convention 4 41; Disabled Clergy and Widows and Orphans Fund 10 70; Current Expenses of the Episcopate 10 00; Paying debt of Diocese 26 00. Total \$145 78.

GENERAL.—Domestic Missions \$3 96; Foreign Missions 5 00; Increase of the Ministry 2 12. Total \$10 74.

Total of Contributions \$3,399 31.

Value of Church Property: Church \$2,500; Rectory 2,600. Total \$5,100.

During the last year a handsome and convenient Parsonage has been built on a well chosen site, donated by John Constable, Esq., Senior Warden of the Parish. The parishioners generally were subscribers to the Parsonage Fund. The Parsonage was built under the supervision of Mr. Casimir Constable, who furnished the plans, and who was also a liberal contributor to the good work.

A Parish Aid Society has been organized and is zealously and successfully at work.

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*Lewis County: Lowville—Port Leyden.*


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**Lowville, Trinity Church.****THE REV. WILLIAM N. IRISH, RECTOR.**

Families 40. Individuals not thus included 15. Total of Individuals 148. Baptisms: adults 5, infants 4, total 9. Confirmed 3. Marriages 2. Burials 3. Communicants: last reported 72, admitted 4, received 5, removed 4, died 2, present number 75. Services: Sundays 86, other days 10, Cottage services in Lent 24, total 120. Holy Communion: public 11, private 2, total 13.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$1,117 00; Sunday School 10 00; Payment of Mortgage on Parsonage, per Trinity Guild 200 00; Floating Debt 431 15; Insurance of Church and Parsonage 57 50. Total \$1,815 65.

**DIOCESAN.**—Diocesan Missions \$40 20; Diocesan Education 13 60; Church at Camden 4 85. Total \$57 65.

**GENERAL.**—Chicago Sufferers \$14 25.

Total of Contributions \$1,887 55.

Value of Church Property: Church \$18,000; Rectory 4,000. Total \$22,000.

Indebtedness: Mortgage on Parsonage \$700.

I have held services twice at Grieg, where I baptized 2 adults and 2 infants. I have also held one service at Chase's Lake, ten miles from Lowville, where there are several communicants of the Church. The communicants at this place and the baptisms are included in the report of Trinity Church, Lowville.

**Port Leyden, St. Mark's Church.****THE REV. GEORGE W. PORTER, D. D., RECTOR.**

Baptisms: adult 1, infant 1, total 2. Confirmed 5. Marriage 1. Burials 2. Communicants: last reported 30, admitted 4, received 1, removed 11, died present number 21. Services: Sundays 20, other days 3, total 23. Holy Communion: public 8, private 1, total 9. Sunday School: teachers 6, pupils 40. Catechising: number of times 2.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$20 04; Current Expenses including Rector's Salary 367 64; Sunday School 17 96; Increase and Improvement of Church Property 80 00; Clerical Vestments 14 40; the Poor 5 00; Other Parochial Objects 50 00. Total \$555 04.

**DIOCESAN.**—Diocesan Missions \$21 71; Expenses of Convention 1 53; Disabled Clergy and Widows and Orphans Fund 1 63. Total \$24 82.

**GENERAL.**—Domestic Missions \$2 86.

Total of Contributions \$582 72.

Value of Church Property: Church \$6,000.

Indebtedness \$886 23.

The Parish has lost much the last year by the removal of parishioners, many of whom were communicants. Their zeal and devotion will be remembered with pleasure by those who remain.

*Madison County: Cazenovia—Chittenango.*

A parishioner has generously paid for painting the Church externally. The same gentleman offers to pay one-third of the debt now resting on the Church, which is about \$900, provided the other two-thirds are raised. This debt is secured by mortgage on the Church. The mortgage has expired and it is of the utmost importance that the debt should be paid without delay.

A Parish Aid Society has been organized and has already rendered good service to the Church.

## MADISON COUNTY.

**Cazenovia, St. Peter's Church.**

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Baptisms: infants 10. Marriages 7. Burials 4. Communicants 75. Services: Sundays 100, other days 120, total 220. Holy Communion: public 16, private 1, total 17.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$77 19.

DIOCESAN.—Diocesan Missions \$73 45; Expenses of Convention 3 02; Disabled Clergy and Widows and Orphans Fund 15 63; Current Expenses of the Episcopate 24 15; Diocesan Indebtedness 14 00; Publication Fund 11 02. Total \$143 30.

GENERAL.—Domestic Missions \$3 01; Foreign Missions 15 02; St. James' Church, Chicago 25 30; the Jews 4 60. Total \$47 93.

Total of Contributions \$268 48.

Besides my services in St. Peter's I have frequently officiated in St. Paul's, Chittenango, and St. Stephen's, Perryville.

In the number of communicants in my Parish I have not counted the names of those who have not attended Holy Communion for the last year.

My Parish has been given to deeds of beneficence and works of charity far beyond the record I have made. To its Rector it has been very kind, even to the request that he would take a leave of absence, at his own discretion, and provided him with the means to accomplish it; which vacation has not yet been taken but, God willing, will be during the coming year, the 23d of my rectorship in this Parish, and the 30th of my ministry.

**Chittenango, St. Paul's Church.**

NO REPORT.

**Hamilton, St. Thomas' Church.**

THE REV. HENRY R. PYNE, RECTOR.

Families 44. Individuals not thus included 5. Total of individuals 180. Baptisms: infants 4. Confirmed 4. Marriage 1. Burials 2. Communicants: last reported 66, present number 59. Services: Sundays 104, other days about 100, total 204. Holy Communion: public 21, private 1, total 22. Sunday School: teachers 3, pupils 25. Catechising: number of times 1. Catechumens 20. Parish School: teachers 1, pupils 22.

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*Madison County: Onelda—Perryville. Onelda County: Augusta.*

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## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$33 33; Current Expenses, including Rector's Salary, 911 52; Increase and Improvement of Church Property 465; New Hymnal 32 00. Total \$1,441 85.

**DIOCESAN.**—Diocesan Missions \$61 23 (\$12 43 forwarded too late to appear in Treasurer's Report; Expenses of Convention (Diocesan and General) 18 64; General Fund 2 00; Disabled Clergy and Widows and Orphans Fund 5 25; New Church at Oriskany Falls from Sunday School 4 15; Diocesan Publication Fund 2 85. Total \$94 12.

**GENERAL.**—Domestic Missions \$6 00; Foreign Missions 4 75; Increase of the Ministry 6 05; Chicago Sufferers 20 00. Total \$36 70.

Total of Contributions \$1,572 67.

**Onelda, St. John's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

Families 47. Individuals not thus included 20. Total of individuals 145. Baptisms: adults 4, infants 5, total 9. Confirmed 11. Marriage 1. Burials 4. Communicants: last reported 74, admitted 11, received 5, removed 15, present number 75. Services: Sundays 112, other days 49, total 161. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 8, pupils 45.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$29 07; Current Expenses, including Rector's Salary 670 85; Sunday School 34 31; Benefit of Rector 117 08. Total \$851 26.

**DIOCESAN.**—Diocesan Missions \$34 43; General Fund 2 00; Disabled Clergy and Widows and Orphans Fund 7 02; Current Expenses of the Episcopate 58 5; Assessment by Standing Committee 18 36. Total 67 39.

**GENERAL.**—Domestic Missions 4 24; Foreign Missions 4 10; Bible and Prayer Book Society 1 27; Society for Promoting Christianity among the Jews 1 53; Chicago Relief 8 84. Total 19 98.

Total of Contributions, \$938 63.

Value of Church Property: Church \$5,000; Rectory 5,000. Total \$10,000.

**Perryville, St. Stephen's Church.**

NO REPORT.

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ONEIDA COUNTY.

**Augusta, St. Andrew's Church.**

THE REV. RUSSELL TODD, RECTOR.

Families 80. Total of individuals 100. Baptisms: adults 2, infants 4, total 6. Confirmed 4. Marriages 3. Burials 5. Communicants: last reported 47, admitted 5, removed 12, present number 40. Services: Sundays 52, other days 20, total 72. Holy Communion: public 13, private 3, total 16. Sunday School: teachers 5, pupils 30. Catechising: number of times 12

*Oneida County: Boonville—Bridgewater.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 38; Current Expenses, including Rector's Salary 260 00; Increase and Improvement of Church Property 20 00; Organist 25 00; Parish Library 10 00; Tablets for Church 5 00; Pulpit Frontal 15 00. Total \$347 38.

DIOCESAN.—Diocesan Missions \$34 57; Expenses of Convention 7 00; Disabled Clergy and Widows and Orphans Fund 4 50; Current Expenses of the Episcopate 4 00; the Church at Oriskany Falls 24 53. Total \$74 60.

GENERAL.—Domestic Missions \$5 00; Foreign Missions 5 00; Increase of the Ministry 4 10; Bible and Prayer Book Society 2 01; Chicago Sufferers 14 20; St. James' Church, Chicago 3 00; Nashotah 5 00. Total \$38 31.

Total of Contributions \$460 29.

Value of Church Property: Church \$3,000.

**Boonville, Trinity Church.**

THE REV. GABRIEL JOHNSTON, MINISTER.

Families 55. Individuals not thus included 102. Total of individuals 202. Baptisms: infants 4. Confirmed 1. Burials 3. Communicants: last reported 64, admitted 1, received 6, removed 2, present number 69. Services: Sundays 92, other days 19, total 111. Holy Communion: public 4. Sunday School: teachers 9, pupils 43. Catechising: number of times 1; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$515 57; Sunday School 56 79; Repairing organ 15 00; Donation to Rector 140 00. Total 727 36.

DIOCESAN.—Diocesan Missions \$35 15; Expenses of Convention 16 00; Episcopate Fund 5 00. Total 56 15.

Total of Contributions \$783 51.

Value of Church Property: Church \$7,500.

The interest and zeal manifested by the members of this Parish have greatly encouraged me in my labors in their midst. Though weak as to numbers and wealth they are ready to give and glad to distribute.

**Bridgewater, Christ Church.**

THE REV. MOSES L. KERN, RECTOR.

Families 12. Individuals not thus included 30. Total of individuals 85. Communicants: last reported 15, present number 14. Services: Sundays 14.

## CONTRIBUTIONS.

PAROCHIAL.—Received by Rector \$116 00.

DIOCESAN.—Current Expenses of the Episcopate \$2 70.

Total of Contributions \$118 70.

I have had charge of this Parish only since November last. My report is therefore necessarily imperfect; but the indications are favorable for a better report in the future. The congregations are good, and there seems to be an increasing interest in the services.

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*Oneida County: Camden—Clark's Mills.*


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**Camden, Trinity Church.****THE REV. J. WINSLOW, RECTOR.**

Families 45. Individuals not thus included 50. Total of individuals 250. Baptisms: adults 4, infants 13, total 17. Marriage 1. Burials 7. Communicants: last reported 55, admitted 5, received 2, removed 2, died 1, present number 59. Services: Sundays 104, other days 40, total 144. Holy Communion: public 16, private 4, total 20. Sunday School: teachers 10, pupils 55. Catechising: number of times 12, Catechumens 10.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$19 50; Current Expenses, including Rector's Salary 600 00; Sunday School 50 00; Increase and Improvement of Church Property 40 00; Insurance 150 00; Paying mortgage on Church, (subscribed) 300 00; Other Parochial Objects 40 00. Total \$1,100 50.

**DIOCESAN.**—Diocesan Missions \$107 73; Expenses of Convention 6 20; General Fund 3 50; Disabled Clergy and Widows and Orphans Fund 2 40. Total \$119 83.

**GENERAL.**—Domestic Missions \$3 00; Foreign Missions 2 00; Bible and Prayer Book Society 5 00; Sufferers at the West 10 00. Total \$20.

Total of Contributions \$1,339 33.

Value of Church Property: Church \$13,500; Organ 1,500; Furniture 50 00. Total \$15,050.

Indebtedness \$2,100.

Seventeen hundred dollars have been subscribed to pay the debt of \$2,100, leaving a balance of \$400. This we hope to raise during the present year. The pledge system was introduced in July last. Under the old system \$6 40 was given by the Parish for Diocesan Missions. Under the pledge system we give \$107 73. The attendance at Church has increased one-half during the year. A large class are now waiting for the Bishop's visitation to be confirmed. There are marked evidences of a growing interest in the Parish, in the increase of contributions, and in a more regular and larger attendance at the services.

**Clark's Mills, St. Mark's Church.****THE REV. AUGUSTINE W. CORNELL, RECTOR.**

Families 23. Baptisms: infant 1. Confirmed 2. Marriages 2. Burials 4. Communicants: last reported 17, admitted 4, present number 21. Services: Sundays 100, other days 18, total 118. Holy Communion: public 11. Sunday School: teachers 7, pupils 70.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$338 00; Sunday School 49 13; Increase and Improvement of Church Property 12 25; Rectory 950 00; Christmas gift to Rector 15 00. Total \$1,364 38.

**DIOCESAN.**—Diocesan Missions \$20 50; Convention Assessment 8 60. Total \$29 10.

**GENERAL.**—Domestic Missions \$3 25.

Total of Contributions \$1,396 79.

Value of Church Property: Church \$3,500; Rectory 2,000. Total \$5,500.

Indebtedness \$800.

*Onondaga County: Clayville—Clinton.*

The chief item of interest in the Parish during the past year has been the building of a Rectory. We have strained every nerve to accomplish that. About \$950 has been contributed towards it in the Parish, or rather "by all sorts and conditions" of people in the village; \$280 has been received from abroad. We are yet \$800 in debt. The Rector feels that the burden of care and toil, and responsibility for temporal matters has interfered with the thorough performance of his spiritual duties. He trusts that he may do more work in that way, and reap a larger harvest during the coming year.

**Clayville, St. John's Church.**

THE REV. MOSES L. KERN, RECTOR.

Families 20. Individuals not thus included 60. Total of individuals 120. Baptisms: adults 6, infant 1, total 7. Confirmed 13. Marriages 3. Burials 7. Communicants: last reported 10, admitted 15, removed 1, present number 24. Services: Sundays 48, other days 8, total 56. Holy Communion: public 11. Sunday Schools: teachers 8, pupils 77. Catechising: number of times 43.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 95; Current Expenses, including Rector's Salary \$429 17; Sunday School 27 00. Total \$476 12.

DIOCESAN.—Expenses of Convention 1 00; Current Expenses of the Episcopate 3 00. Total \$4 00.

GENERAL.—Sufferers in Wisconsin \$14 15.

Total of Contributions \$494 27.

Value of Church Property: Church \$12,000.

The above report is necessarily unsatisfactory, as the present Rector has had charge of the Parish for only a portion of the Conventional year, and besides, the business of raising money and otherwise attending to the material interests of the Church to any considerable extent, could not well be kept up with the little clerical labor and encouragement the Parish had hitherto enjoyed. The old supporters of the Parish have endeavored to do what they could, but most of the people who attend the services need time to feel their responsibilities and be educated to the idea of giving for religious purposes. We hope by the blessing of God to exhibit increased interest at the close of the next year.

**Clinton, St. James' Church.**

VACANT.

## REPORTED BY THE WARDENS.

Families 48. Individuals not thus included 20. Total of individuals 190. Baptisms: adult 1, infants 8, total 9. Burials 2. Communicants: last reported 81, removed 13, present number 68. Services: Sundays 80, other days 17, total 97. Holy Communion: public 8. Parish School: teacher 1, pupils 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 00; Current Expenses, including Rector's Salary 973 22; Increase and Improvement of Church Property 120 00; Bell Fund 455 00; Interest 150 00. Total \$1,723 22.

DIOCESAN.—Diocesan Missions \$41 20; Disabled Clergy and Widows and Orphans Fund 10 65; Current Expenses of the Episcopate 6 85; Episcopate Fund 5 58. Total \$64 28.

*Oneida County: East Florence—Forestport.*

GENERAL.—Foreign Missions \$9 75; Bible and Prayer Book Society 2 20  
Sufferers in Wisconsin 17 31. Total \$29 26.

Total of Contributions \$1,815 76.

Value of Church Property: Church and Rectory \$10,500.

Indebtedness \$2,500.

The Parish has been without a Rector for the past five months. Consequently, since the first of January, the reliance has been mainly on Lay Services. Being thus without a Rector, and having received no Episcopal visitation during the past year, there has been no addition by Confirmation; on the contrary our numbers have been diminished by removals to other localities. During the past year the Parish has procured a fine bell for the Church, costing when in place \$525. Towards this expense, generous individuals outside of the Parish have contributed liberally.

**East Florence, St. John's Church.**

THE REV. J. WINSLOW, MISSIONARY.

Families 10. Individuals not thus included 10. Total of individuals 50. Baptisms: infant 1. Burials 2. Communicants: last reported 41, removed 18, died 3, present number 20. Services: Sundays 5. Holy Communion: private 1.

The report last year was made on statistics furnished by Rev. Mr. Weaver. Since his removal from the Parish, having no services, the number of persons and communicants has diminished. Hereafter I think it would be best to make no separate report for the Parish, but to incorporate it with Trinity Church, Camden. I propose giving monthly services in the Parish during the year.

**Forestport, Christ Church.**

THE REV. GABRIEL JOHNSTON, MINISTER.

Families 24. Individuals not thus included 16. Total of individuals 93. Baptisms: adults 4, infants 11, total 15. Confirmed 1. Burials 3. Communicants: last reported 38, admitted 1, removed 2, present number 37. Services: Sundays 40, total 47. Holy Communion: public 4. Sunday School: teachers 5, pupils 30. Catechising: number of times 2, Catechumens 90.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 00; Current Expenses, including Rector's Salary 253 00; Sunday School 41 77; Increase and Improvement of Church Property 41 00. Total \$333 27.

DIOCESAN.—Diocesan Missions \$6 19; General Fund 4 75. Total \$10 94.

Total of Contributions \$449 21.

Value of Church Property: Church \$3,000.

Notwithstanding the great loss this Parish has sustained in the removal of that zealous and energetic Churchmen, Mr. Marvin, it continues to prosper. Indeed it seems favored by the special providence of God. When we had almost despaired of continuing services, ten vestrymen came forward and declared their willingness to support them should the entire burden fall on themselves.



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*Onondaga County: Holland Patent—New Hartford.*


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**Holland Patent, St. Paul's Church.**
**THE REV. EDWARD Z. LEWIS, LATE RECTOR.**

Families 25. Individuals not thus included 8. Total of individuals 116. Baptisms: infant 1. Marriages 2. Burial 1. Communicants: last reported 40, removed 5, present number 35. Services: Sundays 62, other days 15, total 77. Holy Communion: public 9. Catechising: number of times 12.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$15 36; Current Expenses, including Rector's Salary 500 19; Donation to Rector 54 00. Total \$569 55.

DIOCESAN.—Diocesan Missions \$23 46; Convention Assessment 14 00; General Fund 5 40; Disabled Clergy and Widows and Orphans Fund 8 06; Episcopate Fund 5 00. Total \$55 92.

GENERAL.—Domestic Missions \$4 51; St. James' Church, Chicago 5 00. Total \$9 51.

Total of Contributions \$634 98.

Value of Church Property: Church \$3,750; Rectory \$2,250; Total \$6,000.

The Parish became vacant by the resignation of its Rector on the 17th of January, 1872, since which date but one service has been held, viz: by the Bishop at his visitation.

**New Hartford, St. Stephen's Church.**
**THE REV. DAVID H. LOVEJOY, M. D., RECTOR.**

Families 55. Individuals not thus included 7. Total of Individuals 235. Baptisms: adults 2, infants 6, total 8. Confirmed 7. Marriages 4. Burials 5. Communicants: last reported 81, admitted 9, received 6, removed 6, died 2, present number 88. Services: Sundays 99, other days 32, total 131. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 8, pupils 50. Catechising: number of times 27.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$30 64; Current Expenses, including Rector's Salary 614 45; Sunday School (by itself) 23 77; Payments on Rectory 1,090 00; Repairs on Rectory by an individual 600 00; for Rector at Thanksgiving 20 65; Other Parochial objects 20 00. Total \$2,399 51.

DIOCESAN.—Diocesan Missions \$54 55; Expenses of Convention 3 19; General Fund 3 00; Disabled Clergy and Widows and Orphans Fund 13 06; Current Expenses of the Episcopate 3 14; Assessment of Convention 18 20. Total \$95 74.

GENERAL.—Domestic Missions \$22 27; Foreign Missions 12 50; Increase of the Ministry 7 00; Bible and Prayer Book Society 8 18; Naashotah Seminary (by the Sunday School) 8 30; Freedmen's Missions 3 90; Relief of Chicago Sufferers 10 00; Relief of Michigan Sufferers 18 25; Other objects 1 00. Total 90 40.

Total of Contributions \$2,585 65.

Value of Church Property: Church \$6,000; Rectory 2,800; Church furniture 2,500; Endowment, Sanger Fund 7,000. Total \$17,300.

Indebtedness on Rectory \$500.

Several liberal gifts were made to sufferers in Michigan in the form of bedding, clothing, &c. The income of the Sanger Fund during the year was \$477 74.

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*Oneida County: North Bay and Vienna—Oriskany—Paris Hill.*


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**North Bay and Vienna Mission.**

NO REPORT.

**Oriskany St Peter's Church.**

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

Families about 40. Baptisms: adults 7, infants 5, total 12. Confirmed 9. Marriages 5. Burials 5. Communicants: last reported 47, admitted 6, received 3, removed 3, died 2, present number 51. Services: Sundays 52, other days 13, Cottage Lectures 10, total 75. Holy Communion: public 15, private 1, total 16. Sunday School: teachers 8, pupils about 50. Bible Class 8. Catechising: every Sunday.

PAROCHIAL.—Alms at Holy Communion \$27 60; Current Expenses including Rector's salary 499 52; Sunday School, for a stone font 32 97; Prayer Books and Hymnals 11 00. Total \$571 18.

DIOCESAN.—Diocesan Missions \$17 63; Expenses of Convention, assessment 12 60; Disabled Clergy and Widows and Orphans Fund 3 41; Episcopate Fund 5 03. Total \$38 67.

GENERAL.—Domestic Missions \$3 07; Bible and Prayer Book Society 5 00; Chicago Relief \$6 44. Total \$14 51.

Total of Contributions \$624 36.

Value of Church Property same as last year.

This Parish has but one service each Sunday—in the morning. In the afternoon the Missionary officiates at the New York State Lunatic Asylum, of which he has now been the Chaplain for some seven years. The action of the Canal Board in taking the Oriskany Creek as a feeder to the canal, and thus diverting it from the machinery of the place, has still further depressed the business interests of the village, and is seriously affecting the population. This report contains the first instance of a communicant received from another Parish in five years. Among the burials was that of an aged Communicant (Mrs. Maria Phelps) who was a member of the first class confirmed in this place by Bishop Onderdonk, in the year 1830. The visitation took place in a school-house; the Church was built and consecrated in the year 1833.

**Oriskany Falls, Mission.**

THE REV. RUSSELL TODD, MISSIONARY.

Families 10. Individuals 50. Baptisms: adult 1. Communicants 13<sup>1</sup> Sunday School: teachers 5, pupils 40.

## CONTRIBUTIONS.

PAROCHIAL.—New Church building \$425.

DIOCESAN.—Diocesan Missions \$12 78.

GENERAL.—Foreign Missions \$1 05; Nashotah 2 48. Total \$3 53.

Total of Contributions \$441 31.

**Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

Families 39. Individuals not thus included 5. Total of individuals 156. Baptisms: adult 1, infant 1, total 2. Confirmed 2. Marriages 3. Burials 2.

*Chenango County: New Berlin—Norwich.*

Communicants: last reported 60, admitted 4, removed 2, present number 62. Services: Sundays 104, other days 14, total 118. Holy Communion: public 13, private 7, total 20. Sunday School: teachers 8, pupils 42. Catechising: number of times nearly every Sunday. Parish School: during the winter season, teachers, 2, pupils 26.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion; \$9 10; Current Expenses including Rector's salary 700 00; Sunday School 10 00. Total \$719 10.

DIOCESAN.—Diocesan Missions \$78 75; Disabled Clergy and Widows and Orphans Fund 6 00; Debt of Diocese 19 00; Oriskany Falls Church 66 00. Total \$169 75.

GENERAL.—Domestic Missions \$4 00; Foreign Missions 6 00; Increase of the Ministry 5 00; Bible and Prayer Book Society 3 00; Sufferers of Northwest 47 00; Corea Mission 10 00. Total \$75 00.

Total of Contributions \$963 75.

Value of Church Property: Church \$5,000; Glebe \$1,000. Total \$6,000.

The Rectory hitherto owned by this Parish was recently sold, it being very inconveniently situated and much out of repair. A lot has been purchased adjoining the Church, and the Parish is now engaged in erecting thereon a neat and commodious Rectory. Besides the services reported above, I have for some time in the earlier part of the year, officiated twice a month in Bridgewater. Rev. Mr. Kern, of Clayville, relieved me there early in the winter, since which time my entire attention has been occupied with the affairs of the home Parish.

**Rome, Zion Church.**

THE REV. HUGH L. M. CLARKE, RECTOR.

Baptisms: adults 7, infants 46, total 53. Confirmed 18. Marriages 12. Burials 25. Communicants: last reported 329, admitted 18, received 11, removed 12, died 3, present number 343. Services: Sundays 100, other days 125, total 225. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 40, pupils 221.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$122 47; Current Expenses, including Rector's Salary 2,710 32; Sunday School 102 00; Increase and Improvement of Church Property 111 43; A Parish Building 176 70; Font by Sunday School 181 36; Thanksgiving Collection 58 00; Gift to Rector 269 00. Total \$3,731 28.

DIOCESAN.—Diocesan Missions \$463 53; General Fund 20 14; Disabled Clergy and Widows and Orphans Fund 18 30; Episcopate Fund 117 67. Total \$619 64.

GENERAL.—Domestic Missions \$18 00; Foreign Missions 33 06; Bible and Prayer Book Society 15 40; St. James' Church, Chicago 52 43. Total \$118 89.

Total of Contributions \$4,469 81.

Value of Church Property: Church \$25,000; Rectory \$4,000. Total \$29,000.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Baptisms: adults 10, infants 15, total 25, Confirmed 21. Marriages 9. Burials 28. Communicants: admitted 18, received 8, removed 12, died 4, present number 325. Services: Sundays 104, other days 60, total 164. Holy Communion: public 11, private 2, total 13. Sunday School: teachers 35, pupils 350.

## CONTRIBUTIONS.

PAROCHIAL.—Alms \$115 19; Current Expenses including Rector's Salary, about 2,000 00; Sunday School 108 00; Increase and Improvement of Church Property, about 3,000; Other Parochial Objects 450 00. Total \$5,673 19.

DIOCESAN.—Diocesan Missions \$92 53; Expenses of Convention 56 00; Disabled Clergy and Widows and Orphans Fund 25 28; Current Expenses of the Episcopate 9 25; Church at Camden 12 50; Church at Port Leyden 5 25. Total \$200 81.

GENERAL.—Domestic Missions \$21 50; Foreign Missions 7 00; Increase of the Ministry 431 76; Bible and Prayer Book Society 2 50; Nashotah 15 00; Relief of Sufferers at the West 22 50; Other objects 31 90. Total \$532 06.

Total of Contributions \$6,405 26.

The late Jason G. Coye, Esq., of Utica, bequeathed to the Rector, in trust, for the benefit of the Parish, the handsome sum of \$6,000.

**Utica, Grace Church and St. Luke's Mission.**

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

THE REV. EDWARD Z. LEWIS,

IN CHARGE OF ST. LUKE'S MISSION, AND CHAPLAIN OF ST. LUKE'S HOME AND HOSPITAL.

Families 185. Individuals not thus included 75. Total of Individuals 738. Baptisms: infants 24. Confirmed 15. Marriages 2. Burials 27. Communicants: last reported 319, admitted 11, received 27, removed 28, died 7, present number 325. Services: Sundays 202, other days 187, total 389. Holy Communion: public 15, private 4, total 19. Sunday School: teachers 35, pupils 330. Catechising: number of times 24; Catechumens 220. Parish School: teachers 2, pupils 60.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$230 60; Current Expenses, including Rector's Salary \$6,683 70; Sunday School 17 49; Small Organ 52 00; St. Luke's Mission Building 300 00. Total \$7,283 79.

DIOCESAN.—Diocesan Missions \$668 04; Expenses of Convention 152 70; General Fund 74 39; Disabled Clergy and Widows and Orphans Fund 77 02; Church at Camden 43 06; Church at Oriskany Falls 65 00. Total \$1,082 21.

GENERAL.—Domestic Missions \$229 64; Foreign Missions 111 72; Increase of the Ministry 100 00; Bible and Prayer Book Society 34 73; Italian Commission 34 44; Jews 19 26; Nashotah 51 50; Dr. Breck's Mission 84 14; Church in Maine 28 00; Chicago Relief 147 00; Indians: Cash 13 00, Clothing 160 50. Total \$1,012 93.

Total of Contributions \$9,376 93.

*Oneida County: Utica.*

Value of Church Property: Church and Chapel \$110,000; St. Luke's Home 11,000; State Donation to St. Luke's Home 3,000; St. Luke's School Building 6,000. Total 130,000.

Indebtedness: St. Luke's School Building 2,500.

A change was made in January, in the order of public services, when the Rev. Edward Z. Lewis was placed in charge of St. Luke's Mission with the Rector. A Sunday morning service has been added at the Mission, and the third service has been suspended at the Church, thus securing two services at the Mission. Arrangements have been made for beginning a Hospital Department at St. Luke's Home, in one end of the Mission School Building, and it will be opened about the 1st of July. Three thousand dollars have been received from the State for St. Luke's Home, and loaned on bond and mortgage. Notice has been received of two legacies to the Home during the year; one of \$5,000, from the late J. G. Coye, Esq., and one of \$2,000, from the late Miss Mary Stickney, both of Utica. The free Parish day school, industrial school on Saturday afternoon during the winter months, and the Sunday School, all at St. Luke's Mission, have been greatly prospered, and proved a valuable blessing to the children. The Principal of the Parish school, Miss Herron, is entitled to our warmest gratitude for faithful labors in the school, and for a portion of the year as Matron of the Home. The Mission has been a means of general good during the past winter, particularly as many cases of small-pox and consequent suffering, have required the services of the Chaplain, and the alms of the Church. The almoners of the Home, and the Superintendent and teachers of the Sunday School, deserve our special commendation.

**Utica, St. George's Church.**

THE REV. E. W. K. HAGER, RECTOR.

Families 140. Baptisms: adults 2, infants 14, total 16. Confirmed 17. Marriages 6. Burials 6. Communicants: last reported 170, admitted 17, received 6, died 2, present number 201. Services: Sundays 104, other days 21, total 125. Holy Communion: public 14, private 2, total 16. Sunday School teachers 20, pupils 125. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 00; Current Expenses, including Rector's Salary 1,408 00; Sunday School 100 00; Increase and Improvement of Church Property 525 00; Donation to Rector 100 00. Total \$2,148 00.

DIOCESAN.—Disabled Clergy and Widows and Orphans Fund \$9 00.

GENERAL.—Domestic Missions 15 50.

Total of Contributions \$2,172 50.

Value of Church Property: Church \$12,000; Rectory \$5,000. Total \$17,000.

Indebtedness \$3,000.

**Utica, Trinity Church.**

THE REV. SAMUEL HANSON COXE, S. T. D., RECTOR.

Families 160. Total of Individuals 560. Baptisms: adults 3, infants 17, total 20. Confirmed 18. Marriages 8. Burials 11. Communicants 212. Services: Sundays 103, other days 38, total 141. Holy Communion: public

*Oneida County : Waterville.*

11, private 2, total 13. Sunday School: teachers 23, pupils 140. Catechising: number of times 8; Industrial School: teachers 14, pupils about 100.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$105 47; Current Expenses, including Rector's Salary, 3,010 63; Sunday School 86 89; Christmas Tree 74 25; Industrial School 25 00; Easter Festival 38 82. Total \$3,341 06.

**DIOCESAN.**—Diocesan Missions \$308 60; Convention Assessment 102 00; Disabled Clergy and Widows and Orphans Fund 17 80; Current Expenses of the Episcopate 10 00; Trinity Church, Camden 42 00; Oriskany Falls 30 00. Total \$510 40.

**GENERAL.**—Domestic Missions \$73 76; Increase of the Ministry 28 70; Nashotah 525 00; Chicago Sufferers 600 00. Total \$1,227 46.

Total of Contributions \$5,078 92.

The "House of the Good Shepherd," elsewhere reported, was inaugurated in Trinity Rectory, in the presence and with the assistance of the Bishop, February 8th. The Industrial School has been renewed and continued during the past year, as in the former one, with similar success and results. The Rector's Bible Class has been regularly conducted through the year. The comparatively large offerings reported for Nashotah, consist chiefly in the grant of Western lands to it, by Governor Seymour. The \$600 reported for Chicago sufferers, were from individual members of Trinity Church; not applied for, or collected, but spontaneously contributed.

**Waterville, Grace Church.**

## VACANT.

## REPORTED BY THE WARDENS.

Families 70. Individuals not thus included 95. Total of individuals 250. Baptisms: adult 1, infants 2, total 3. Confirmed 3. Marriage 1. Burials 5. Communicants: last reported 81. Sunday School: teachers 8, pupils 60.

## CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$682 00; Insurance on Church and Parsonage 104 65. Total 786 65.

**DIOCESAN.**—Diocesan Missions \$73 80; Expenses of Convention 1 18; General Fund 1 74; Disabled Clergy and Widows and Orphans Fund 7 80; Current Expenses of the Episcopate 5 84; Collection at Confirmation 3 64; Church at Oriskany Falls 212 50. Total \$233 70.

**GENERAL.**—Bible and Prayer Book Society 3 00; P. E. Sunday School Union 5 00. Total 8 00.

Total of Contributions \$1,027 35.

Value of Church Property: Church \$10,000; Rectory 2,500; Endowment \$1,000. Total \$13,500.

Since the first of October last, when the ministrations of the Rev. Mr. Moyses, as Rector, ceased, the Parish has been without a regular clergyman. But services, lay and otherwise, and the Sunday School, have been regularly kept up.

*Oneida County: Westmoreland—West Vienna—Whitesboro.***Westmoreland, Gethsemane Church.**

THE REV. A. W. CORNELL, RECTOR.

Families 20. Total of Individuals 100. Baptisms: adults 2. Confirmed 1. Communicants: last reported 26, admitted 1, removed 1, died 2, present number 22. Services: Sundays 49, other days 6, total 55. Holy Communion: public 9. Sunday School: teachers 5, pupils 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 76; Current Expenses, including Rector's Salary 325 00; Sunday School 9 50; Donation to Rector 72 00. Total \$415 26.

DIOCESAN.—Diocesan Missions \$39 90; Assessment Fund 8 40. Total \$48 30.

GENERAL.—Foreign Missions \$4 00; Bible and Prayer Book Society 2 17. Total \$6 17.

Total of Contributions \$469 73.

Value of Church Property: Church \$3,000.

A considerable part of our congregation live outside the village; and what with the cold and snow in winter, and the heat and dust in summer, many of them find excuses for a very irregular attendance upon the services. Still some of the most faithful among our "faithful" are "dwellers in the country."

**West Vienna, Mission.**

THE REV. CHARLES A. WENMAN, MISSIONARY.

## CONTRIBUTIONS.

PAROCHIAL.—Sunday School Library Books \$9 00; Sunday School Papers 3 00. Total \$12.

DIOCESAN.—Diocesan Missions \$1 33.

Total of Contributions \$13 33.

The services have been confined by me to West Vienna, where there are good things in prospect for the Mission. I have held no services at North Bay, inasmuch as I have devoted every Sunday afternoon, excepting on very stormy days, to the former place. There are some influential adults, who, by the grace of God, are ripening I believe, for the sacrament of baptism. Twenty copies of the "Soldier" and "Guest" are taken in the Mission and read with great interest by the children. The people have also subscribed \$9 for an addition to the Sunday School Library.

**Whitesboro, St. John's Church.**

THE REV. E. W. K. HAGER, MISSIONARY.

Families 25. Baptisms: infants 2. Confirmed 2. Burials 3. Communicants: last reported 40, admitted 2, removed 1, present number 30. Services: Sundays 50, other days 6, total 56. Holy Communion: public 12. Sunday School: teachers 5, pupils 35.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 34; Current Expenses including Rector's Salary 364 00; Sunday School 60 00; Organ 475 00. Convention Expenses for Missionary 1 75. Total \$911 09.

Value of Church Property \$5,000.

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*Onondaga County: Baldwinsville—Fayetteville.*


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## ONONDAGA COUNTY.

## Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Families 58. Individuals not thus included 13. Total of Individuals 255. Baptisms: adults 12, infants 19, total 31. Confirmed 13. Marriages 6. Burials 15. Communicants: last reported 94, admitted 12, received 2, removed 13, died 3, present number 92. Services: Sundays 100, other days 24, total 124. Holy Communion: public 14. Sunday School: teachers 9, pupils 60. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$69 01; Current Expenses including Rector's Salary 975 00; Christmas Tree 50 00; Thanksgiving offering for Rector 48 00; Christmas gifts to Rector 110 00; Donation 140 00; Bell Fund 65 00. Total \$1,457 01.

DIOCESAN.—Diocesan Missions \$91 19; Convention Assessment 27 30; General Fund 4 23; Disabled Clergy and Widows and Orphans Fund 12 00; Convocation 4 43. Total \$139 15.

GENERAL.—Domestic Missions \$38 25; Foreign Missions 20 07; Increase of the Ministry 8 88; Bible and Prayer Book Society 2 56; Michigan Sufferers 120 00. Total \$189.76.

Total of Contributions \$1,785 92.

Value of Church Property: Church \$4,000; Rectory 3,500; Organ 1,200. Total \$8,700.

Owing to my illness at the last Convention, I am unable to report as many services as usual, especially of a missionary character. For Emmanuel Parish, Phoenix, I have held eight Sunday and three week-day services, administered Holy Communion twice, attended two funerals, baptized two persons, and presented a class of ten for Confirmation. Eight of the funerals reported were in small villages near Baldwinsville. As soon as Phoenix can be supplied, I desire to resume services at Plainville and other points within my Parish. A Bell Fund has been commenced. The use of mite-chests and missionary papers, has had a good effect on contributions for general missions.

## Fayetteville, Trinity Church.

THE REV. JOHN BAYLEY, RECTOR.

Families 38. Individuals not thus included 14. Total of individuals 140. Baptisms: Infants 8. Confirmed 3. Marriage 1. Burials 13. Communicants: last reported 68, admitted 7, received 3, died 3, present number 75. Services: Sundays 94, other days 18, total 112. Holy Communion: public 10, private 2, total 12. Sunday School: teachers 6, pupils 35. Catechising: number of times 25; Catechumens 25. Rector's Bible class: pupils 6.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$45 50; Current Expenses, including Rector's Salary 975 00; Sunday School 107 00; Increase and Improvement of Church Property 398 00; Towards the debt on the Church 3,306 00. Total \$4,831 50.



*Onondaga County: Jamesville—Jordan.*

**DIOCESAN.**—Diocesan Missions \$86 68; Expenses of Convention 4 00; Disabled Clergy and Widows and Orphans Fund 14 15; Current Expenses of the Episcopate 6 65; Diocesan assessment 10 00. Total \$101 48.

**GENERAL.**—Bible and Prayer Book Society \$2 60; Chicago sufferers 20 83. Total \$23 43.

Total of Contributions \$4,956 41.

Value of Church Property: Church \$14,000.

Indebtedness \$2,800.

In the Report presented last year, it was stated that the Church edifice then in the course of erection was nearly completed. We now have the satisfaction of reporting the completion of the noble work on which we entered with faith and trust in the Divine blessing. That blessing has been vouchsafed. The church is beautiful, substantial and churchly in its structure, finish, furniture and appointments. The windows are superior. The parish is united and increasing in numbers, strength and christian devotion to duty and privilege.

I am greatly indebted to the building Committee, Messrs. Wood, Burhans and Beard, and to the ladies of the Parish, for their faithful and earnest co-operation in the work so happily accomplished. Our indebtedness is not quite removed. But it is hoped by another year, we shall report that also accomplished, and the Church edifice consecrated.

**Jamesville, St. Mark's Church.**

THE REV. JOHN A. BOWMAN, RECTOR.

Marriage 1. Burial 1. Communicants: last reported 15. Services: Sundays 21. Holy Communion: public 5.

**Jordan, Christ Church.**

VACANT.

**REPORTED BY THE WARDENS.**

Families 60. Individuals not thus included 10. Total of individuals 245. Marriages 8. Burials, 7. Communicants: last reported 124. Died 6. Services: Sundays 82, other days 10, total 92. Holy Communion: public 11.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$25 11; Current Expenses, including Rector's Salary 701 21; Sunday School 50 00; Indebtedness 140 00. Total \$916 32.

**DIOCESAN.**—Diocesan Missions \$65 29; Expenses of Convention 2 00; General Fund 21 07; Disabled Clergy and Widows and Orphans Fund 9 16. Total \$97 52.

**GENERAL.**—Domestic Missions \$31 89; Bible and Prayer Book Society 5 00; Chicago sufferers 25 15; Michigan sufferers 3 00. Total \$43 04.

Total of Contributions \$1,056 88.

Value of Church Property: Church \$7,000; Rectory, 750; Organ, Plate, &c., 750. Total \$8,500.

The Rev S. K. Miller resigned the Parish on the 4th of March last, since which time the Parish has been vacant. Lay Service has been kept up since then, except on the 19th and 26th of May last, when the Rev. D. E. Welles, of the Diocese of Albany, officiated for us.

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*Onondaga County: Manlius—Marcellus—Onondaga—Skaneateles.*

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**Manlius, Christ Church.**

NO REPORT.

**Marcellus, St. John's Church.**

THE REV. F. P. WINNE, DEACON, MINISTER.

Families 23. Individuals not thus included 8. Total of individuals 120. Baptisms: adults 5, infants 1, total 6. Confirmed 13. Burials 2. Communicants: last reported 13, admitted 7, received 2, removed 1, died 1, present number 20. Services: Sundays 93, other days 4, total 97. Holy Communion: public 8. Sunday School: teachers 6, pupils 29.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$32 96; Current Expenses, including Rector's Salary 455 00; Sunday School 20 29. Total \$508 25.

DIOCESAN.—Diocesan Missions \$54 54; Expenses of Convention 2 68; Disabled Clergy and Widows and Orphans Fund 4 08. Current Expenses of the Episcopate, 11 81. Total \$73 11.

GENERAL.—Bible and Prayer Book Society \$2 75.

Total of Contributions \$584 11.

Value of Church Property: Church \$3000.

Indebtedness \$2,000.

For the celebration of the Holy Communion, we are indebted to the kindness of our Bishop; of the Rev. Mr. Duff, of Skaneateles; of the Rev. Mr. Pattison, and others of the clergy residing in Syracuse.

**Onondaga Castle, Church of the Good Shepherd.**

THE REV. JOHN A. BOWMAN, MISSIONARY.

Baptisms: adults 2, infants 7, total 9. Confirmed 8. Burials 7. Communicants: present number 26. Services: Sundays 54. Holy Communion: public 7.

This mission among the Red men is very encouraging, and shows a marked improvement in the manners and habits, even of those who are yet pagans.

**Skaneateles, St. James' Church.**

THE REV. ROBERT M. DUFF, RECTOR.

Families 130. Total of individuals 450. Baptisms: adults 8, infants 37, total 45. Confirmed 23. Marriages 6. Burials 13. Communicants: last reported 177, admitted 21, received 6, removed 5, died 5, omitted because non-communicating 10, present number 184. Services: Sundays 101, other days 76, total 177. Holy Communion: public 16, private 4, total 20. Sunday School: teachers 11, pupils 115. Catechising: number of times 15, Catechumens 90.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$56 20; Current Expenses, including Rector's Salary 1,615 66; Sunday School 62 00; Increase and Im-

## DIocese OF CENTRAL NEW YORK.

*Onondaga County: Syracuse.*

provement of Church Property 300 00; New church (by monthly subscriptions) 2,839 46; Offerings of Sunday School 105 00; Other Parochial objects 125 00. Total \$5,103 32.

DIOCESAN.—Diocesan Missions \$197 34; General Fund 6 38; Disabled Clergy and Widows and Orphans Fund 20 00; Current Expenses of the Episcopate 3 51; Episcopate Fund 25 00; Diocesan Indebtedness 37 32. Total \$289 55.

GENERAL.—Domestic Missions \$19 75; Foreign Missions 12 38; Increase of the Ministry 17 25; Bible and Prayer Book Society 10 16; Chicago sufferers 49 87. Total \$109 41.

Total of Contributions \$5,502 28.

Value of Church Property: Church \$3,500; Rectory 4,800. Total \$8,300.

About \$900 have been added to our New Church Fund, by the Ladies' Parish Aid Society, during the past year. This amount is not included in that reported above, as raised by monthly subscription. During the past year, several services have been held at Mottville. A third service has also been begun for the English people living in the village and vicinity. This service is held in the Parish church at 2½ P. M., and thus far, has been well attended by those for whom it was initiated.

### **Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

Families 57. Individuals not thus included 15. Total of individuals about 200. Baptisms: adults 2, infants 11, total 13. Confirmed 6. Marriages 2. Burials 5. Communicants: last reported 50, admitted 7, received 23, removed 5, present number 74. Services: Sundays 104, other days 49, total 153. Holy Communion: public 18, Sunday School: teachers 11, pupils 90. Catechising: number of times 48.

#### CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,328 92 Sunday School 44 20; Sunday School offerings 51 06; Other Parochial objects 13 00. Total \$1,437 18.

DIOCESAN.—Diocesan Missions (including proceeds from sale of Sunday School Leaflets \$50) 95 10; Expenses of Convention 3 00; Disabled Clergy and Widows and Orphans Fund 5 51; Current Expenses of the Episcopate 2 00; Relief for Chicago 6 00. Total \$111 61.

Total of Contributions \$1,548 79.

Value of Church Property: Church \$6,500.

### **Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Families 190. Individuals not thus included 60. Total of individuals 700; adults 500, infants 200. Baptisms: adults 10, infants 28, total 38. Confirmed 8. Marriages 45. Burials 32. Communicants: last reported 849, admitted 15, received 26, removed 55, died 5, present number 330. Services: Sundays 120, other days 107, total 227. Holy Communion: public 21, private 8, total 29. Sunday School: teachers 22, pupils 200. Catechising number of times 36; Catechumens 200.

*Onondaga County: Syracuse.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$78 04; Current Expenses, including Rector's salary 2,344 75; Sunday School 50 36; Christmas Tree 39 94; Decrease of Debt 500 00; Children's Whitsunday offering 76 87; Rector at Thanksgiving 48 11; Prayer Books 6 96; Floating Debt 1,344 11. Total \$4,489 14.

**DIOCESAN.**—Diocesan Missions \$155 20; Convention Assessment 74 68; General Fund 39 36; Disabled Clergy and Widows and Orphans Fund 28 21; Episcopate Fund 11 70. Total \$309 15.

**GENERAL.**—Domestic Missions \$15 51; Foreign Missions 13 63; Increase of the Ministry 14 51; Nashotah 13 66; Bishop Tuttle's Mission 15 20; Chicago Sufferers 22 00; Mission to the Jews 5 00. Total 99 51.

Total of Contributions \$4,897 80.

Value of Church Property: Church \$30,000; Rectory \$6,000. Organ, Bell, &c., \$2,000. Total \$38,000.

Indebtedness \$4,000.

I have given sixteen addresses to candidates for baptism or for confirmation and held eight meetings of a Bible Class. I have also written ten contributions for the *Gospel Messenger*, besides other public duties as in last report

**Syracuse, St. John's Chapel.**

## THE REV. JOHN A. BOWMAN, MISSIONARY.

Baptisms: infants 5. Services: in the Chapel 33, in private houses 8, total 41. Sunday School: teachers 15, pupils 125.

St. John's Mission is under the supervision of the Rector of St. Paul's, Syracuse. The Missionary is paid by the voluntary offerings of the members of St. Paul's Parish. In connection with this mission, the Missionary has performed the following services: At Pompey Hill 15, elsewhere 11. Baptized 2 infants and 3 adults; attended 2 funerals, performed 3 marriages, and administered the Holy Communion twice.

**Syracuse, St. Paul's Church.**

## THE REV. SIMON G. FULLER, RECTOR.

Families 286. Total of individuals 1,153. Baptisms: adults 3, infants 20, total 23. Confirmed 13. Marriages 10. Burials 22. Communicants: last reported 417, admitted 15, received 12, removed 6, died 8, present number 430. Services: Sundays 146, other days 133, total 279. Holy Communion: public 102, private 3, total 105. Sunday School: teachers 22, pupils 150. Catechising: number of times 40; Catechumens 150.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$326 55; Current Expenses, including Rector's Salary 6,000; Sunday School 271 33; For the Poor (interest from legacies) 229 63; St. John's Mission 1,374 10. Total \$8,201 61.

**DIOCESAN.**—Diocesan Missions \$853 87; Expenses of Convention 72 04; Disabled Clergy and Widows and Orphans Fund 71 07; Current Expenses of the Episcopate 36 70. Total \$1,033 68.

**GENERAL.**—Domestic Missions \$39 46; Foreign Missions 45 00; Increase of the Ministry 125 00; Bible and Prayer Book Society 33 54; Nashotah

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*Onondaga County: Syracuse. Oswego County: Cleveland.*

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84 87; Church in Florida 107 00; Pacific Coast Mission 22 00; Church in Salt Lake City 135 63. Total \$592 50.

Total of Contributions \$0,827 79.

The report of St. John's Mission, is not included in the above statement, but will be found elsewhere.

### **Syracuse, Trinity Church.**

THE REV. S. RUSSELL JONES, RECTOR.

Families 115. Total of individuals 523. Baptisms: adults 19, infants 24, total 43. Confirmed 20. Marriages 17. Burials 11. Communicants: last reported 122, admitted 28, received 7, removed 13, died 3, present number 141. Services: Sundays 156, other days 244, total 400. Holy Communion: public 64, private 3, total 67. Sunday School: teachers 20, pupils 253. Catechising; number of times, every Sunday. Parish School: teacher 1, pupils 23.

#### **CONTRIBUTIONS.**

PAROCHIAL.—Current Expenses including Rector's Salary \$1,800; Sunday School 120 00; Increase and Improvement of Church Property 250 00; Pledges on Church Dept 3,200. Total \$5,370.

Value of Church Property: Church \$12,000; Rectory, &c., 4,100. Total \$16,100.

Indebtedness \$8,000.

We have struggled on, carrying our heavy indebtedness, and barely able to keep our spirits up; but, nevertheless, with hope now, that ere another year, our debt will be all provided for. Our embarrassed condition, and the Church being free, will account for, though it will not excuse us for neglecting to contribute to Diocesan and General charitable objects. We have reluctantly been obliged to rent our pews within the past few weeks, and thereby have much increased our income and attendance, and hope that we shall, in another year, be able to show the charity, we all so much feel, in our works.

## **OSWEGO COUNTY.**

### **Cleveland, St. James' Church.**

THE REV. CHARLES A. WENMAN, RECTOR.

Families 65. Individuals not thus included 12. Total of individuals about 300. Baptisms: adults 19, infants 14, total 24. Confirmed 14. Marriages 2. Burials 2. Communicants: last reported 81, admitted 14, removed 7, present number 88. Services: Sundays 104, other days 14, total 118. Holy Communion: public 14. Sunday School: teachers 10, pupils 90. Catechising: weekly; Catechumens about 105, including Bible Class.

#### **CONTRIBUTIONS.**

PAROCHIAL.—Aids at Holy Communion \$26 75; Current Expenses, including Rector's Salary 676 40; Sunday School 15 85; Christmas Festival 25 00; Donation to Rector 127 00. Total \$871.

DIOCESAN.—Diocesan Missions \$32 43; Expenses of Convention 1 85; General Fund 0 70; Disabled Clergy and Widows and Orphans Fund 5 00; Current Expenses of the Episcopate 10 00; Convocation Fund 4 80. Total \$54 77.

*Oswego County: Constantia—Fulton.*

**GENERAL.**—Domestic Missions \$5 98; Foreign Missions 7 48; Increase of the Ministry 2 78; Bible and Prayer Book Society 3 00; Chicago Sufferers 16 30; Conversion of Jews 1 03. Total \$36 52.

Total of Contributions \$962 29.

Indebtedness about \$700, on furniture.

Assisted by the ladies, I expect to take steps very shortly for the reduction of our small debt on Organ and Church furniture. During a goodly portion of the year, when the season is favorable, I weekly meet a class of my parishioners, especially the young, for the study of the Bible. I also meet my candidates for Confirmation, six or eight times, for lectures and instruction preparatory to that holy rite. I have recently begun to introduce the Pledge System, not only in reference to Diocesan Missions, but also in reference to General, Foreign and Domestic Missions, and to parish objects, not including Rector's salary. Thus far this system has given good satisfaction and there are good prospects of its being universally adopted.

**Constantia, Trinity Church.**

THE REV. WILLIAM. A. ELY, LATE RECTOR.

Families 14. Total of individuals about 40. Baptisms: infants 3. Confirmed 5. Marriages 2. Burial 1. Communicants: last reported 17, admitted 5, present number 16. Services: Sundays 84, other days 15, total 99. Holy Communion: public 8. Sunday School: teachers 2, pupils 7. Catechising: number of times 6.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$6 89; Current Expenses 24 99; Sunday School 5 33. Total \$37 41.

**DIOCESAN.**—Diocesan Missions \$26 61; Disabled Clergy and Widows and Orphans Fund 2 25; Current expenses of the Episcopate 3 05; Episcopate Fund 10 00; Publication Fund 4 44. Total \$19 74.

**GENERAL.**—Domestic Missions \$0 58; Foreign Missions 0 68. Total \$1 26.

Total of Contributions \$58 37.

In connection with this Parish, missionary services have been rendered, under the direction of the Bishop, as follows: Camden—Sunday twice. Phoenix—Sunday six times, with Holy Communion: public 3, private 1. Baptized in private one adult. At Chittenango: Sunday twice; at Perryville once.

**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, RECTOR.

Baptisms: infants 6. Marriages 6. Burials 8. Communicants: last reported 94. Services: Sundays 100. Sunday School: teachers 9, pupils 60.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$964 08.

**DIOCESAN.**—Diocesan Missions \$9 59.

**GENERAL.**—Bible and Prayer Book Society \$7 31.

Total of Contributions \$980 98.

Value of Church Property: Church \$3,500; Rectory 4,500; Total \$8,000

Indebtedness \$2,000.

*Oswego County: Mexico—Oswego.*

The present Rector entered on his duties the 1st of May. The two collections reported were made on Trinity and Whitsunday. I am told that others have been made, but find no record of them. A vigorous effort is being made for the payment of the debt, and with good promise of success.

**Mexico, Grace Church.**

THE REV. GEORGE H. WATSON, RECTOR.

Families 50. Individuals not thus included 15. Total of Individuals 179. Baptisms: adults 6, infants 4, total 10. Confirmed 10. Marriage 1. Communicants: last reported 49, admitted 10, received 11, removed 2, present number 68. Services: Sundays 106, other days 59, total 165. Holy Communion 17. Sunday School: teachers 8, pupils 62. Catechising: every Sunday.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 75; Current Expenses, including Rector's Salary 970 00; Reduction of debt 955 06; Parish Library 22 00. Total \$1,074 06.

DIOCESAN.—Diocesan Missions \$126 31; Diocesan Tax 23 94. Total \$149 25.

GENERAL.—Deaf Mute Mission \$40 04; Aged and Infirm Clergy 12 93; Domestic Missions 9 12; Foreign Missions 5 00; Clothing for Chicago Sufferers 100 00. Total \$167 09.

Total of Contributions \$1,321 85.

Value of Church Property \$16,106 50.

Indebtedness \$5,981 74.

The progress of this Parish of two years' growth, is still a theme of wondering congratulation to those who know it best. Planted among an humble folk, with few exceptions not blessed with this world's goods, it still continues "lengthening its cords and strengthening its stakes" because the few who have the ability, give willingly and gladly large alms of their goods; and others, less able, contribute faithful hearts and willing hands to assist the Rector in his work. The certain progress is seen, not only in spiritual, but also in temporal things; for while the Parish has increased the value of its Church Property over \$2,000 during the past year, the debt has at the same time been reduced by almost \$1,000. While we would not fail to mention gifts of rich Chancel Furniture from Christ Church, Oswego, and from other friends in Waterloo and Utica, N. Y., and Hartford, Conn., and also \$100 from an Oswego gentleman, yet it is due to the Parish to state that hardly anything has been received from outside sources towards the building of the Church, and that therefore, the burden of giving such a gem for God's service, has fallen, and somewhat heavily, upon those at home. They are looking anxiously now for the wished-for day of consecration.

**Oswego, Christ Church.**

THE REV. AMOS B. BEACH, D. D. RECTOR.

Baptisms: adults 3, infants 17, total 20. Confirmed 11. Marriages 15. Burials 12. Communicants: last reported 273, admitted 9, received 2, removed 9, died 6, present number 270. Services: Sundays 104, other days 120, total 224. Holy Communion: public 20, private 1, total 21. Sunday School: teachers 24, pupils 190. Catechising: number of times 40.

*Oswego County: Oswego.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$320 62; Current Expenses, including Rector's Salary 4,151 42; Sunday School 155 44; Increase and Improvement of Church property 213 57; Organ in chapel 239 00; Debt on Rectory 150 00; Industrial School 50 00; Altar cloth and vestments 127 00; Other parochial objects 694 30. Total \$6,101 35.

**DIOCESAN.**—Diocesan Missions \$326 91; Diocesan Education 75 00; Convention Assessments 110 00; General Fund 29 01; Disabled Clergy and Widows and Orphans Fund 41 25; Episcopate Fund, subscription for 100 00; Pledge at Easter to Episcopate fund 100 00; Church at Mexico 100 00; Missionary box C. N. Y. 170 00. Total \$982 17.

**GENERAL.**—Domestic Missions \$227 82; Foreign Missions 66 23; Bible and Prayer Book Society 18 50; Nashotah (Daily bread) 13 10; Church Book Society 51 10; By S. S. for scholar at Salt Lake City (Bishop Tuttle) 40 00; Bishop Tuttle 65 50. Total \$482 25.

Total of Contributions \$7,565.77.

Value of Church Property: Church and Chapel \$35,000; Rectory 6,000. Communion Service 4 50; Vestments and Altar linen 75 00. Total \$41,250.

Indebtedness on Rectory \$2,000.

A movement is in successful progress for the purchase of a new organ for the Church. Over \$4,500 have been subscribed, which, when paid, will be reported next year. The Rector desires to put upon record his grateful acknowledgments of many acts of kindness from his parishioners during the past year.

**Oswego, Church of the Evangelists.**

## THE REV. EDWARD H. JEWETT, RECTOR.

Families 80. Individuals not thus included 40. Baptisms: adults 12, infants 29, total 41. Confirmed 24. Marriages 6. Burials 14. Communicants: present number 180. Services: Sundays 142, other days 65, total 207. Holy Communion: public 14, private 3, total 17. Sunday School: teachers 25, pupils 272. Catechising: number of times 12. St. John's Mission Chapel: teachers 11, pupils 76.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion, \$105 63; Current Expenses, including Rector's Salary 2,925 00; Sunday School 373 20; Increase and Improvement of Church Property 700 00; St. John's Chapel-Mission 295 65; Poor of Parish, special collection 46 81; Parish Visitor 24 00. Total 4,470 38.

**DIOCESAN.**—Diocesan Missions \$20 73; Expenses of Convention 10 60; General Fund Assessment 84 00; Disabled Clergy, Widows and Orphans Fund 14 19. Total, 129 52.

**GENERAL.**—Domestic Missions \$11 36; Foreign Missions 11 20; Bible and Prayer Book Society 11 58; Mount Pleasant, Iowa, Mission Chapel 45 00; Michigan sufferers from fire 67 50. Total \$146 64.

Total of Contributions \$4,746 54.



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*Oswego County: Phoenix—Pulaski. Seneca County: Seneca Falls.*

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**Phoenix, Emmanuel Church.**

**THE REV. WM. M. BEAUCHAMP, IN CHARGE.**

Families 18. Individuals not thus included 8. Total Individuals 74. Baptisms: adults 4, infants 2, total 6. Confirmed 10. Burials 2. Communicants: last reported 13, admitted 7, received 10, removed 1, died 2, present number 27. Services: Sundays 52, other days 6, total 58. Holy Communion: public 10, private 2, total 12. Sunday School: teachers 7, pupils 30. Catechising: number of times 20.

**CONTRIBUTIONS.**

**PAROCHIAL**—Current Expenses, including Rector's Salary \$250 00; Sunday School 50 00; Increase and Improvement of Church Property 50 00; The Poor 25 00. Total \$375 00.

Value of Church Property: Church \$2,000.

The Rev. Mr. Beauchamp, of Baldwinsville, performed all the services reported above. If the means could be raised to erect a church building, the parish would become self-sustaining, and do much good. A sum sufficient to pay for a lot has been subscribed. At a cost of about \$1200 or \$1500 a suitable chapel could be erected, but the amount cannot be raised without help, which, it is hoped, churchmen more favorably situated, will extend to this struggling Parish.

**Pulaski, St. James' Church.**

**THE REV. J. H. ROWLING, IN CHARGE.**

Families 36. Total of Individuals 144. Baptisms: adults 3, infants 1, total 4. Confirmed 3. Marriage 1. Burials 2. Communicants: present number 35. Services: Sundays 21, other days 7, total 28. Holy Communion: public 4. Sunday School: teachers 6, pupils 30. Catechising: number of times 5, Catechumens 10.

**CONTRIBUTIONS.**

**PAROCHIAL**—Alms at Holy Communion \$9 25; Current Expenses including Rector's Salary 258 33; Sunday School 17 00; Parish debt 25 00. Total \$309 58.

**DIOCESAN**—Diocesan Missions \$3 18.

Total of Contributions \$312 76,

Rev. J. H. Rowling began his work in this Parish on the first Sunday in January last. Services have been steadily maintained with the exception of two Sundays, on account of sickness. The Parish had been vacant two years and it was found to be in a feeble condition. The report of contributions is from January, a little over five months.

**SENECA COUNTY.**

**Seneca Falls, Trinity Church.**

**THE REV. JOHN M. GUION, D. D., RECTOR.**

Baptisms: adult 1, infants 8, total 9. Confirmed 18. Marriages 2. Burials 11. Communicants: last reported 126, admitted 13, received 7, re-

*Seneca County: Waterloo.*

moved 9, died 3, present number 134. Services: Sundays 98, other days 76, total 174. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 20, pupils 138. Mission School: teachers 13, pupils 105.

## CONTRIBUTIONS.

**PAROCHIAL**—Current Expenses including Rector's Salary \$1,552 94; Sunday School: 13 26; Increase and Improvement of Church Property 186 00; Mission School 40 68; Christmas and Easter Festivals 51 12; Christian Soldier, etc. 43 68; Donation to Rector 448 00; Other Parochial objects, (from Sisters of Mercy, etc.) 10 28. Total \$2,354 96.

**DIOCESAN**—Diocesan Missions \$134 30; Expenses of Convention 23 16; Disabled Clergy and Widows and Orphans Fund 30 10; Episcopate Fund additional to an unknown amount never reported 155 00. Total \$342 56.

**GENERAL**—Domestic Missions \$46 52; Foreign Missions 41 85; Bible and Prayer Book Society 25 35; Oneida Mission, with clothing from "Sisters of Mercy" 10 00; From Missionary army and mite chest 11 00; Chicago Relief 38 00. Total \$172 72.

Total of Contributions \$2,870 24.

**Waterloo, St. Paul's Church.**

## THE REV. WILLIAM D'ORVILLE DOTY, RECTOR.

Families 199. Individuals not thus included 20. Total of individuals 785. Baptisms: adults 11, infants 24, total 35. Confirmed 19. Marriages 3. Burials 22. Communicants: last reported, about 213, present number 200. Services: Sundays 109, other days 42, total 151. Holy Communion: public 18, private 7, total 25. Sunday School: Superintendents 3, Librarians 8, teachers 45, pupils 325. Catechising: number of times in church 12, every Sunday in S. S. Room, Catechumens 325.

## CONTRIBUTIONS.

**PAROCHIAL**—Alms at Holy Communion \$246 74; Current Expenses including Rector's Salary 2,541 11; Sunday Schools of the Parish 455 50; Increase and Improvement of Church Property 287 43; Thanksgiving Offering for Rector, 127 47; Special Church objects 62 23; Offerings through the "Mite Society" 428 00; Sunday School offerings for Parish purposes 27 56; Other Parochial Objects 49 00. Total \$4,225 04.

**DIOCESAN**—Diocesan Missions \$350 18; Expenses of Convention 15 50; General Fund 28 78; Disabled Clergy and Widows and Orphans Fund 44 18; Sunday School Offerings for objects in the Diocese 88 00. Total \$526 64.

**GENERAL**—Domestic Missions, (collection \$48 30, Mite Chest 61 80,) 110 10; Foreign Missions (collection 43 69, Mite Chest 12 94,) 56 63; Increase of the Ministry 48 15; Bible and Prayer Book Society 24 81; Home Missions to colored People 27 00; Promoting Christianity among the Jews 15 26; Church work in Nevada, California and Utah 105 94; The suffering Clergy of Chicago 100 00; General objects 32 12. Total \$520 01.

Total of Contributions \$5,271 69.

Value of Church Property: Church and Chapel \$30,000; Rectory 5,787 43. Total \$35,787 43.

*Tioga County: Candor—Owego.*

## TIOGA COUNTY.

## Candor, St. Mark's Church.

THE REV. ADOLPHUS F. RUMPF, RECTOR.

Families 30. Individuals not thus included 25. Total of individuals 150. Baptisms: adult 1, infants 3, total 4. Confirmed 5. Marriages 2. Burials 3. Communicants: last reported 50, removed 5, died 2, present number 43. Services: Sundays 70, other days 10, total 80. Holy Communion: public 10. Sunday School: teachers 8, pupils 30. Catechising: number of times 10. Catechumens 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$11 00; Current Expenses, including Rector's Salary 350 00; Sunday School 25 00; Increase and Improvement of Church Property 15 00. Total \$401 00.

DIOCESAN.—Diocesan Missions \$21 50; Episcopate Fund 8 50. Total \$30 00.

GENERAL.—Domestic Missions \$6 50.

Total of Contributions \$437 50.

Value of Church Property: Church \$3000; Rectory 1,200 00. Total \$4,200 00.

Indebtedness \$650.

I commenced my ministerial duties as Rector of this parish July 23d, 1871. I have stated the number of families and communicants as accurately as possible, without regard to the former report. We have just commenced Missionary operations in a small town, called Catatunk, about six miles from Candor, where our services are held in a Union meeting-house every third Sunday in the afternoon. A large congregation is generally in attendance, but we have only a few families there in connection with our Church.

## Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Families 117. Individuals not thus included 30. Total of individuals about 460. Baptisms: adults 6, infants 3, total 9. Confirmed 10. Marriages 8. Burials 11. Communicants: last reported 132, admitted 5, received 12, removed 11, died 2, present number of actual communicants 123. Services: Sundays 103, other days 54, total 157. Holy Communion: public 22, private 1, total 23. Sunday School: teachers 16, pupils 90. Catechising in Sunday School: number of times 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$70 40; Current Expenses, including Rector's Salary 1,641 69; Rector, Thanksgiving Day 33 40; Parish Library 16 00. Total \$1,761 49.

DIOCESAN.—Diocesan Missions \$112 69; Disabled Clergy and Widows and Orphans Fund 20 75; Diocesan Assessment 50 60. Total 184 04.

GENERAL.—Domestic Missions \$29 95; Foreign Missions 31 32; Increase of the Ministry 11 59; Bible and Prayer Book Society 6 49; Chicago Sufferers 104 12. Total \$183 47.

Total of Contributions \$2,129.

Value of Church Property \$8,000.

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*Tioga County: Emmanuel—Waverly. Tompkins County: Danby.*

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**Emmanuel Church, Smithboro.**

IN CHARGE OF THE REV. J. FREDERICK ESCH.

Sunday School: teachers 7, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$161 81; Sunday School 112 73. Total \$274 54.

DIOCESAN.—Diocesan Missions \$20.

Total of Contributions \$294 54.

Burr Pearsall, Esq., continues to act as Lay Reader and Superintendent of the Sunday School in this Parish.

**Waverly, Grace Church.**

THE REV. J. FREDERICK ESCH, RECTOR.

Families 32. Individuals not thus included 10. Total of individuals 110. Baptisms: adults 3, infants 5, total 8. Confirmed 5. Marriages 2. Burials 2. Communicants: last reported 38, admitted 5, removed 1, present number 44. Sunday School: teachers 5, pupils 40. Catechising: number of times 15.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 68; Current Expenses, including Rector's Salary 589 60; Sunday School 42 15; Money in the Treasury 128 22; Other Parochial objects 7 50. Total \$780 15.

DIOCESAN.—Diocesan Missions \$80 18; Expenses of Convention 10 00; Current Expense of the Episcopate 17 00. Total \$87 18.

GENERAL.—Increase of the Ministry \$12 38; Bible and Prayer Book Society 3 42; Michigan and Chicago Sufferers 32 16. Total \$49 95.

Total of Contributions \$915 39.

Value of Church Property: Church \$6,000; Chapel 500; Organ and Melodeon 460. Total \$6,960.

A tasteful Chancel Chair has been presented by a lady of the Parish. Sunday evening services have been introduced. W. F. Warner, Esq., acts as Lay Reader on every alternate Sunday evening, when the Rector officiates at Smithboro. If a liberal spirit is manifested and the finances well managed, Grace Church will be an independent Parish at no distant future.

**TOMPKINS COUNTY.**

**Danby, Christ Church.**

THE REV. ADOLPHUS F. RUMPF, LATE RECTOR.

Families 15. Individuals not thus included 40. Total of individuals 80. Baptisms: infants 5. Communicants: present number 18. Services: Sundays 10. Holy Communion: public 3.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$50.

DIOCESAN.—Diocesan Missions \$4 50; Current Expenses of the Episcopate 2 00. Total \$6 50.

Total of Contributions \$56 50.

*Tompkins County: Ithaca—McLean—Speedsville.*

### **Ithaca, St. John's Church.**

**THE REV. JAMES F. SPALDING, LATE RECTOR.**

Families 131. Individuals not thus included 29. Total of individuals 466. Baptisms: adults 4, infants 18, total 22. Marriages 5. Burials 19. Communicants: last reported 259, received 7, removed 25, died 6, present number 235. Services: Sundays 106, other days 48, total 154. Holy Communion: public 15, private 1, total 16. Sunday School: teachers 22, pupils about 150.

#### **CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$148 08; Current Expenses, including Rector's Salary 3,347 08; Sunday School 102 58; St. John's Mission at the Inlet 48 25; Church Decoration 40 75. Total \$3,686 74.

**DIOCESAN.**—Diocesan Missions \$573 08; Expenses of Convention 16 63; Disabled Clergy and Widows and Orphans Fund 34 43; Current Expenses of the Episcopate 14 49; Diocesan Assessment 56 32. Total 694 95.

**GENERAL.**—Domestic Missions (including \$18 62 from Sunday School) \$65 37; Foreign Missions 70 24; Increase of the Ministry 57 62; Bible and Prayer Book Society 22 00; Church Mission to the Jews 11 25; Nashotah 54 63; St. Andrew's Church, Big Rapids, Michigan, 101 00; Sufferers in Michigan 304 00. Total \$686 11.

Total of Contributions \$5,067 80.

Value of Church Property: Church \$20,000; Rectory \$4,000; Bond and accumulated interest \$750. Total \$24,750.

The Rev. Mr. Spalding resigned the rectorship of the Parish, May 1st, 1872.

### **McLean, Zion Church.**

**THE REV. JAMES P. FOSTER, MISSIONARY.**

Families 17. Individuals not thus included 8. Total of individuals 72. Communicants: last reported 28, removed 3, present number 25. Services: Sundays 37, total 38. Holy Communion: public 1, private 1, total 2.

#### **CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$2 86; Current Expenses, including Rector's Salary 118 90; Increase and Improvement of Church Property 50 00; Insurance 4 50. Total \$176 26.

**DIOCESAN.**—Diocesan Missions \$54 00; Disabled Clergy and Widows and Orphans Fund 2 00; Diocesan Debt 2 00. Total \$58.

**GENERAL.**—Domestic Missions \$2 00; Foreign Missions 2 00; Bible and Prayer Book Society 1 00. Total \$5 00.

Total of Contributions \$239 26.

Value of Church Property: Church and Furniture \$1,500; Rectory 800; Cemetery 200; Cash, Notes and Rent 140 16. Total \$2,640 16.

### **Speedsville, St. John's Church.**

**THE REV. ADOLPHUS F. RUMPFF, RECTOR.**

Families 20. Individuals not thus included 15. Total of Individuals 80. Baptisms: adult 1, infants 2, total 3. Confirmed 1. Burial 1. Communicants: last reported 35, died 1, present number 80. Services: Sundays 15, other days 2, total 17. Holy Communion: public 5. Sunday School: teachers 4, pupils 30. Catechising once; Catechumens 20.

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*Tompkins County: Trumansburgh. Onondaga County: Manlius.*

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## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$4 50; Current Expenses, including Rector's Salary 110 00; Sunday School 5 00. Total \$119 50.

**DIOCESAN.**—Diocesan Missions \$9 00; Episcopate Fund 4 71. Total \$13 71.

Total of Contributions \$131 21.

Value of Church Property: Church \$1,500.

The congregation raise what they can by subscription. A Sunday School is in successful operation. Services are likewise held in Caroline Center as often as practicable, and there seems to be a fair prospect of establishing a Church in that village. The Baptist society have offered us their house of worship, which we have thus far occupied. Quite a large congregation assembles.

**Trumansburgh, Church of the Epiphany.**

THE REV. THOMAS L. RANDOLPH, RECTOR.

Families 36. Individuals not thus included 10. Total of individuals about 100. Baptisms: adults 3, infants 7, total 10. Confirmed 8. Marriage 1. Burials 3. Communicants: last reported 37, admitted 15, received 1, died 3, present number 50. Services: Sundays 104, other days 60, total 164. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 6, pupils 40.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$41 37; Current Expenses including Rector's salary 745 00; Sunday School 60 00; Parish Purposes 28 94; Children's Contributions to Building Fund 10 00; Christmas Tree 9 00; Building Fund, raised by Ladies, 200 00. Total \$1,094 31.

**DIOCESAN.**—Diocesan Missions \$78 77; Expenses of Convention 5 20; General Fund 2 55; Disabled Clergy and Widows and Orphans Fund 30 24; Convention Fund 3 17. Total \$119 93.

**GENERAL.**—Domestic Missions \$27 28; Foreign Missions 27 00; Increase of the Ministry 14 00; Bible and Prayer Book Society 3 55. Total \$71 83. Total of Contributions \$1,286 07.

The prospects of the Parish are encouraging. Its great need is a Church edifice. Circumstances hitherto have prevented the securing of a suitable lot of ground. The difficulties, we trust, will soon be removed, and the good work go rapidly forward. We should record with fervent gratitude to God, that in seven months the Parish will be the recipient of a legacy of \$9,000, from the estate of the late Mr. John Carr, towards its building fund. This, together with what can be secured in the Parish, and from friends abroad, it is believed will be sufficient to erect a substantial and attractive Church and Rectory.

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[The following Report was not received in time to be inserted in its place on page 127.]

**Manlius, Christ Church.**

THE REV. F. M. HUBBARD, D. D., RECTOR.

Families 45. Individuals 150. Baptisms: infants 4. Marriage 1. Burials 7. Communicants 75. Sunday School: teachers 7, pupils 35.

*Other Clerical Reports.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$36 42; Current Expenses including Rector's Salary 612 04. Total \$648 46.

DIOCESAN.—Diocesan Missions \$81 70; Expenses of Convention 15 63; Disabled Clergy and Widows and Orphans Fund 4 40; Episcopate Fund 10 50; Current Expenses of the Episcopate 10 80. Total \$123 03.

GENERAL.—Bible and Prayer Book Society \$4 20; Sufferers by Chicago Fire 23 55. Total \$27 75.

Value of Church Property: Church \$6,000; Parsonage \$1,800. Total \$7,800.

*Other Clerical Reports.*

The Rev. L. A. BARROWS reports that since the last Annual Convention, he has preached twelve times, and delivered three addresses. These services were rendered in Homer, Cortland, McLean, and Truxton. He has given the Holy communion in public ten times, in private twice. He has buried four persons, baptised one infant, and married two couples. Always when present, he assisted in the morning service, pronouncing the Absolution and reading the Lessons and the Gospel.

The Rev. ALMON GREGORY reports that since the last Convention, he has assisted in Divine Service thirty three times, preached twenty-four times, baptised three children, administered the Holy Communion four times, and assisted in the same five times, and joined eight couples in Holy Matrimony. These Services were rendered for Emmanuel Church, Phoenix; St. John's Churches Marcellus and Auburn; Grace Church, Mexico; St. James', St. Paul's and Grace Churches, Syracuse; Trinity Church, Camden, and St. James' Church, Skaneateles.

The Rev. T. G. MEACHEM, M. D., reports that by the blessing of God, he is more comfortable this summer, in some respects, than for three years past. His disease, however, continues undislodged, and at times he suffers severely. Still, he lives in hope, for "with God all things are possible." The only duty he has been able to perform in his capacity as a clergyman, has been that of occasionally assisting the Rector of St. Peter's Church, Auburn, in the administration of the elements at the Eucharist.

The Rev. W. D. WILSON, D. D. LL. D., reports that he has continued to perform his duties as Professor in the Cornell University, saying Prayers daily in the Chapel, besides his ordinary duty in Lecturing. He attended the General Convention at Baltimore, as one of the Delegates from Central New York. He has taken some part in the services of the Sanctuary nearly if not quite every Sunday and Holy Day in the year. Since May 1st he has, in connection with the Rev. Professor Charles Babcock taken charge of St. John's Parish, Ithaca, the former Rector, Rev. James F. Spalding having resigned at that date. Besides these services he has buried three persons and occasionally visited persons that were sick or in affliction.

The Rev. L. G. WEAVER reports that he has held, in St. Thomas' Church, Hamilton, fourteen Sunday services, and one Sunday service in the Methodist house of worship in Poolville.

*Summary of Statistics.***Summary of Statistics.****CLERGY:—**

Ordained: Deacons 3, Priest 1,.....	4
Received, .....	0
Transferred, .....	13
Canonically Resident: Bishop 1, Presbyters 79, Deacons 4,.....	84
Officiating, but not Canonically Resident,.....	3

CANDIDATES FOR HOLY ORDERS,..... 9

**PARISHES:—**

Present number in union with the Convention,.....	101
Whole number of Parishes: Self-Supporting 31; Missionary 72,..	103
Unorganized Missions and Chapels,.....	20
Whole number of Parishes, Chapels and Missions,.....	123

**CHURCHES:**

Consecrated,.....	2
Corner-stones laid,.....	4
Whole number of Churches: Consecrated 94; not Consecrated 10,	104

RECTORIES,..... 51

**Parochial Statistics.****FAMILIES:**

Reported 5,250; estimated for Parishes and Missions not reporting 1,100,..... 6,350.

**BAPTISMS:**

Adults 358; Infants 854,..... 1,212

CONFIRMED,..... 707

**COMMUNICANTS:**

Reported 9,544; Estimated for Parishes and Missions not reporting 112,..... 9,656

MARRIAGES,..... 300

BURIALS,..... 617

**SUNDAY SCHOOLS:**

Teachers, reported in 85 Parishes and Missions,..... 960

Pupils, reported in 85 Parishes and Missions,..... 6,750

PARISH SCHOOLS: Number of,..... 7

Teachers,..... 9

Pupils,..... 198

**Summary of Contributions.****PAROCHIAL:**

Alms at Holy Communion,..... \$4,392 97

Current Expenses, including Rectors' Salaries,..... 106,770 74

Increase and Improvement of Church Property,..... 43,719 07

Other Parochial Objects,..... 22,363 30

Total for Parochial Objects,..... \$177,246 08



*Rules of Order.***DIOCESAN :**

Diocesan Missions (General \$11,089 97, Special \$1,588 90),	\$12,078 87
Episcopate Fund,.....	7,113 59
Current Expenses of the Episcopate,.....	375 66
Christmas Fund,.....	1,193 46
Expenses of Convention and Assessment Fund.....	1,977 79
General Fund,.....	259 60
Church Publication Fund, .....	121 84
Other Objects within the Diocese,.....	18,212 56

Total for Diocesan Objects, ..... \$41,933 37

**GENERAL :**

Domestic Missions (General \$2,184 46, Special 2,055 77),..\$	4,240 23
Foreign Missions,.....	1,445 51
Home Missions to Colored People,.....	116 59
Increase of the Ministry,.....	1,641 13
New York Bible and Prayer Book Society,.....	603 76
Church Book Society,.....	63 37
Italian Reformation Commission,.....	164 44
Church Mission to the Jews,.....	105 99
Nashotah,.....	1,224 75
Faribault,.....	429 00
Sufferers in Chicago, Michigan and Wisconsin, .....	7,077 56
Other Objects.. .....	792 42

Total for General Objects, ..... \$17,902 75

TOTAL OF CONTRIBUTIONS,..... \$237,082 20

**VALUE OF CHURCH PROPERTY :**

Reported,.....\$	864,233 00
Estimated for Parishes not reporting,.....	565,250 00

Total,.... \$1,430,483 00

**Rules of Order.**

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President:

1. On the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the Accounts of the Treasurer of the Diocese, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.
6. On the Report of the Missionary Board, to consist of one Clergyman and two Laymen.

*Rules of Order.*

7. On the Report of the Trustees of the Van Wagenen Missionary Fund to consist of one Clergyman and two Laymen.
8. On the Report of the Trustees of the Parochial Fund, to consist of three Laymen.
9. On Christian Education, to consist of three Clergymen and two Laymen.
10. On the Rules of Order and the Constitution and Canons, to consist of three Clergymen and two Laymen.
- III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees may then be presented for reference.
- IV. Motions, Notices and Resolutions shall then be in order.
- V. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:
  - i. The reading, correcting and approving of the minutes of the preceding day.
  - ii. Calling the names of the absent members, and entering in the Journal those who appear.
  - iii. Reports from Standing Committees, in the following order:
    1. On the admission into Union with the Convention of this Diocese, of Churches applying for that purpose.
    2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen.
    3. On the Treasurer's Accounts.
    4. On the Report of the Trustees of the Fund for the Support of the Episcopate and the condition of the Fund.
    5. On Unfinished Business.
    6. On the Report of the Missionary Board.
    7. On the Report of the Trustees of the Van Wagenen Missionary Fund.
    8. On the Report of the Trustees of the Parochial Fund.
    9. On Christian Education.
  10. On the Constitution and Canons and Rules of Order.
  - iv. Reports from the Secretary and Treasurer, when these officers have any business committed to them, shall then be in order; and then Reports from the Trustees of the Fund for the Support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
  - v. Reports from the Special Committees in the order in which they were appointed.
  - vi. Unfinished Business shall then be in order.
  - vii. Motions, Resolutions and Miscellaneous Business.
  - VI. The Bishop's Address shall be in order at any time.
  - VII. Every member who shall be present when a question is stated from the Chair shall vote thereon, unless excused by the House.
  - VIII. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.
  - IX. If the question in debate contains several distinct propositions, any member may have the same divided.
  - X. When a question is under debate, no motion shall be received unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be

*Clerical Changes.*

decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

XI. A motion to lay on the table shall be decided without debate.

XII. On a question being put by the President, it shall be determined by the sound of voices for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journal.

XIII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XIV. No member may speak more than twice on the same question without leave of the House.

XV. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVI. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen—as also for the election of a Treasurer of the Diocese, and a Treasurer of the Christmas Fund for Disabled Clergymen—shall be the order of the day for 3 o'clock P. M. on the second day of the annual meeting of the Convention.

XVIII. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the votes of two-thirds of the persons present entitled to vote.

XIX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XX. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

## Clerical Changes.

FROM JUNE 1 TO SEPTEMBER, 1872.

The Rev. J. Melville Benedict removed to Milford, Mass.

The Rev. C. T. Coer, removed to Morris, Diocese of Albany.

The Rev. Edward Dolloway, removed to Medina, W. N. Y.

The Rev. R. M. Duff, removed to New London, Conn.

The Rev. H. H. Loring, Rector of St. James' Church, Clinton.

The Rev. Robert Paul, removed to Binghamton.

The Rev. H. L. Phillips, officiating in Christ Church, Jordan.

The Rev. D. Ellis Willes, Rector of Christ Church, Sackett's Harbor.

The Rev. Charles Woodward, Principal of Oxford Academy, Oxford, N. Y.



## Canonical Collections.

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COMMUNION ALMS :—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS :—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS  
FUND :—*On Christmas day.*

FOR FOREIGN MISSIONS ;—*In Epiphany.*

FOR INCREASE OF THE MINISTRY :—*On Easter, or some other  
near and convenient Sunday.*

FOR BIBLE AND PRAYER BOOK SOCIETY :—*On Whitsunday.*

FOR EXPENSES OF CONVENTION :—*On Second Sunday in June.*

FOR GENERAL FUND :—*On the Fifth Sunday of Every Month  
which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS :—*On the Third Sunday of every  
Month when one of the above named Sundays is not the third in the  
month.*

All Collections, except for Parochial purposes, whether for Dio-  
cesan, General or Special Objects, should be sent to GEORGE J.  
GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the  
Treasurer requests that a voucher, or receipt, be procured and for-  
warded to him, or he be otherwise advised of the same, in order that  
his Annual Report may show the aggregate of *all* offerings in the  
Diocese, and thus conform to the sum total of the Parochial Reports

**Diocese of Central New York.**

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**JOURNAL**

**OF THE**

**FIFTH ANNUAL CONVENTION.**

**1873.**

## Canonical Collections.

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COMMUNION ALMS :—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS :—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND :—*On Christmas day.*

FOR FOREIGN MISSIONS ;—*In Epiphany.*

FOR INCREASE OF THE MINISTRY :—*On Easter, or some other near and convenient Sunday.*

FOR BIBLE AND PRAYER BOOK SOCIETY :—*On Whitsunday.*

FOR EXPENSES OF CONVENTION :—*On Second Sunday in June.*

FOR GENERAL FUND :—*On the Fifth Sunday of Every Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS :—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

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**Diocese of Central New York.**

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**JOURNAL**

**OF THE**

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**1873.**





# JOURNAL

OF THE

## Fifth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York.

1873.

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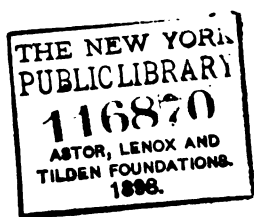
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UTICA, N. Y.

PRESS OF CURTISS & CHILDS, 167 GENESEE STREET.

1873.



# Diocese of Central New York.

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## OFFICERS OF THE CONVENTION.

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THE REV. ALFRED B. GOODRICH, D. D., UTICA.

### ASSISTANT SECRETARY,

THE REV. HUGH L. M. CLARKE, ROME.

### TREASURER,

MR. GEORGE J. GARDNER, SYRACUSE.

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THE REV. S. HANSON COXE, D. D., *Utica, Secretary.*

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MR. W. F. WARNER.

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THE RIGHT REV. THE BISHOP OF THE DIOCESE.

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MR. EDMUND A. GRAHAM,

MR. GEORGE R. THOMAS,

MR. WILLIAM F. RUSSELL.

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**TRUSTEES OF THE CHRISTMAS FUND.**

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MR. WARD HUNT,

MR. HENRY DABOLL,

MR. HENRY R. MYGATT,

MR. GEORGE J. GARDNER, Syracuse, *Treasurer.*

*Officers and Committees.*

## DEPUTIES TO THE GENERAL CONVENTION.

THE REV. EDWIN M. VAN DEUSEN, D. D.,	MR. GEORGE F. COMSTOCK,
THE REV. WILLIAM D. WILSON, D. D., LL. D.,	MR. HORACE O. MOSS,
THE REV. WALTER AYRAULT, D. D.,	MR. WILLIAM MARVIN,
	MR. GEORGE C. MCWHORTER.

## DEPUTIES TO THE FEDERATE COUNCIL.

THE REV. JOHN M. GUION, D. D.,	MR. HORATIO SEYMOUR,
THE REV. EDWIN M. VAN DEUSEN, D. D.,	MR. WARD HUNT,
THE REV. WILLIAM T. GIBSON, D. D.,	MR. J. T. MILLER,
THE REV. JOSEPH M. CLARKE, D. D.,	MR. LEVI BLAKESLEE,
THE REV. AMOS B. BEACH, D. D.,	MR. WILLIAM MARVIN,
THE REV. ALFRED B. GOODRICH, D. D.,	MR. THOMAS FATZINGER,
THE REV. GEORGE H. MCKNIGHT, D. D.,	MR. W. C. PIERREPONT,
THE REV. JOHN A. STAUNTON,	MR. F. W. HUBBARD.

## TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

THE REV. FERDINAND ROGERS, D. D.,	MR. JOSEPH BENEDICT,
THE REV. ALBERT P. SMITH, D. D.,	MR. CHARLES ANDREWS,
THE REV. WALTER AYRAULT, D. D.,	MR. GEORGE C. MCWHORTER,
THE REV. S. HANSON COXE, D. D.,	MR. F. W. HUBBARD,
THE REV. WILLIAM T. GIBSON, D. D.,	MR. THOS. FATZINGER.
THE REV. AMOS B. BEACH, D. D.,	
THE REV. JOSEPH M. CLARKE, D. D.,	
THE REV. JOHN BRAINARD, D. D.,	

## COMMITTEES.

## TO REPORT TO THE CONVENTION OF 1874.

I. *On Christian Education.*

THE REV. J. B. ROBINSON,	MR. E. Q. SEWALL,
THE REV. F. W. HILLIARD,	MR. W. F. WARNER.
THE REV. W. A. ELY,	

II. *On Constitution and Canons and Rules of Order.*

THE REV. F. ROGERS, D. D.,	MR. GEORGE F. COMSTOCK,
THE REV. WM. D. WILSON, D. D. LL. D.,	MR. J. V. H. SCOVILL.
THE REV. THOMAS L. RANDOLPH.	

III. *On Securities and Trust Funds.*

MR. JAMES W. GLOVER,	MR. HORACE O. MOSS,
	MR. D. C. WEST.

IV. *On the Bible and Prayer Book Fund.*

THE REV. E. M. VAN DEUSEN, D. D.,	MR. CHARLES MASON,
	MR. JOHN OSBORN.

# List of the Clergy,

June, 1873.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8, 1869.

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## PRESBYTERS.

The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.  
The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
The Rev. Albert P. Smith, D. D., Received Sept. 29, 1846.  
The Rev. Amos B. Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1843,) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. Samuel Hanson Cox, D. D., (1844) Received Oct. 30, 1854.  
The Rev. John M. Guion, D. D., Received Feb. 13, 1855.  
The Rev. Henry Vibber Gardner, Received May 16, 1855.  
The Rev. Edward Z. Lewis, Ordained August 14, 1855.  
The Rev. Thomas G. Meacham, M. D., Ordained August 3, 1856.  
The Rev. Moses Eaton Wilson, (1848) Received Dec. 24, 1856.  
The Rev. Walter Ayrault, D. D., (1846) Received Jan. 6, 1857.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. Wm. Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. John Blair Linn, Received Feb. 11, 1860.  
The Rev. Russell Todd, Ordained Nov. 4, 1860.  
The Rev. Lewis Graham Weaver, Ordained April 2, 1862.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847) Received June 8, 1863.

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*List of the Clergy.*

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- The Rev. William Norman Irish, Received Aug. 4, 1863.  
The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.  
The Rev. Joshua L. Burrows, (1858) Received 1864.  
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.  
The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
The Rev. John Kerfoot Lewis, (1862) Received April 26, 1866.  
The Rev. Joseph Baxter Robinson, Received May 20, 1866.  
The Rev. Augustine W. Cornell, Received July 16, 1866.  
The Rev. Leigh Richmond Brewer, Received July 17, 1866.  
The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.  
The Rev. John A. Staunton, Received Nov. 11, 1867.  
The Rev. William A. Hitchcock, Received Dec. 23, 1867.  
The Rev. J. Frederick Esch, Received Jan. 18, 1868.  
The Rev. James A. Brown, Received Dec. 7, 1868.  
The Rev. James Holwell Kidder, Received Sept. 26, 1868.  
The Rev. Edward Moyses, (1855) Received July 19, 1869.  
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
The Rev. James A. Sanderson, Received Oct. 29, 1869.  
The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
The Rev. S. Seymour Lewis, (1866) Received Feb. 28, 1870.  
The Rev. David H. Lovejoy, M. D., (1867) Received March 11, 1870.  
The Rev. James Winchell Capen, (1858) Received March 22, 1870.  
The Rev. Thomas E. Pattison, Received May 12, 1870.  
The Rev. Francis W. Hilliard, Received June 17, 1870.  
The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.  
The Rev. Liberty A. Barrows, (1822) Received July 18, 1870.  
The Rev. Charles R. Hale, Received Oct., 1870.  
The Rev. John B. Wicks, Ordained Nov. 10, 1870.  
The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.  
The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.  
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
The Rev. William A. Ely, Ordained Jan. 4, 1871.  
The Rev. William D'Orville Doty, Received May 23, 1871.  
The Rev. Adolphus F. Rumpff, Received July 31, 1871.  
The Rev. George W. Porter, D. D., Received Sept. 25, 1871.  
The Rev. Robert Paul, Received Sept. 25, 1871.  
The Rev. George H. Watson, Ordained Sept. 27, 1871.  
The Rev. Daniel E. Loveridge, Received Oct. 7, 1871.  
The Rev. Charles A. Wenman, Received Oct. 13, 1871.  
The Rev. James O. Drumm, Received Feb. 13, 1872.  
The Rev. Frank B. Lewis, Received May 14, 1872.  
The Rev. Samuel Henry Phillips, Received July 18, 1872.  
The Rev. D. Ellis Willes, Received Aug. 3, 1872.  
The Rev. Thomas Bell, Received Nov. 15, 1872.



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*List of the Clergy.*

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The Rev. Charles Babcock, Received Dec. 20, 1872.  
The Rev. Gabriel Johnston, Ordained Jan. 8, 1873.  
The Rev. James P. Foster, Ordained Jan. 8, 1873.  
The Rev. Thomas Smith, Received Jan. 9, 1873.  
The Rev. Joel Davis, Received Jan. 20, 1873.  
The Rev. William Schouler, Received April 5, 1873.  
The Rev. Pliny B. Morgan, Received May, 1873.  
The Rev. John B. Colhoun, Received May 13, 1873.  
The Rev. J. Edward Pratt, Received May 27, 1873.  
The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
The Rev. Erastus P. Smith, Received June 26, 1873.  
The Rev. C. Collard Adams, Received July 2, 1873.

## D E A C O N S .

The Rev. Frederick P. Winne, Received Jan. 31, 1870.  
The Rev. George T. Le Boutillier, Ordained May 1, 1873.  
The Rev. Warren Calhoun Hubbard, Ordained May 1, 1873.  
The Rev. Hugh Bailey, Ordained June 8, 1873.  
The Rev. Charles H. Gardner, Ordained June 8, 1873.  
The Rev. George P. Hibbard, Ordained June 8, 1873.  
The Rev. Alonzo B. Allen, Ordained June 22, 1873.

# Alphabetical List of the Clergy.

June, 1873.

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THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF  
THE DIOCESE, SYRACUSE.


- Adams, C. Collard, Rector of the Church of the Evangelists, Oswego.  
Allen, Alonzo B., Minister of Trinity Church, Lowville.  
Ayrault, Walter, D. D., Rector of St. Paul's Church, Oxford.  
Babcock, Charles, Professor in Cornell University, Ithaca.  
Bailey, Hugh, Missionary at Antwerp and parts adjacent. P. O. Theresa.  
Barrows, Liberty A., residing at Homer.  
Bayley, John, Rector of Trinity Church, Fayetteville.  
Beach, Amos B., D. D., Rector of Christ Church, Oswego.  
Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
Bell, Thomas, Rector of Grace Church, Waterville.  
Bonham, James W., Evangelist of the Diocese. P. O. Syracuse.  
Bowman, John A., Rector of St. Matthew's Church, Horseheads (P. O.), and  
St. John's Church, Big Flats.  
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
Brewer, Leigh R., Rector of Trinity Church, Watertown.  
Brown, James A., Rector of St. Luke's Church, Cayuga.  
Burrows, Joshua L., Rector of Christ Church, Sherburne.  
Capen, James W., Rector of Grace Church, Whitney's Point. P. O. Binghamton.  
Casey, William H., Rector of St. Paul's Church, Aurora (P. O.), and Grace  
Church, Union Springs.  
Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.  
Clarke, Hugh L. M., Rector of Zion Church, Rome.  
Colhoun, John B., Rector of St. Mathew's Church, Moravia.  
Cornell, Augustine W., Rector of St. Mark's Church, Clark's Mills (P. O.),  
and Gethsemane Church, Westmoreland.  
Coxe, Samuel Hanson, D. D., Rector of Trinity Church, Utica.  
Davis, Joel, Rector of St. Luke's Church, Harpersville.  
Doty, William D'Orville, Rector of St. Paul's Church, Waterloo.  
Drumm, James O., Rector of Christ Church, Clayton.  
Ely, William A., Rector of St. Paul's Church, Chittenango (P. O.), and St.  
Stephen's Church, Perryville.  
Esch, J. Frederick, Rector of Grace Church, Waverly.

*Alphabetical List of the Clergy.*

- 
- Foster, James P., Rector of Grace Church, Cortland (P. O.), and Missionary at McLean.
- Gardner, Henry V., Rector of Christ Church, Guilford (P. O.), and Grace Church, Mt. Upton.
- Gardner Charles H., Minister of St. John's Church, Clayville (P. O.), and Christ Church, Bridgewater.
- Gibson, William T., D. D., Rector of St. George's Church, and Chaplain of N. Y. S. Lunatic Asylum, Utica.
- Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
- Gregory, Almon, residing at Syracuse.
- Guion, John M., D. D., Rector of Trinity Church, Seneca Falls.
- Hale, Charles R., Rector of St. John's Church, Auburn.
- Hibbard, George P., Minister of St. James' Church, Clinton.
- Hilliard, Francis W., Rector of St. James' Church, Theresa (P. O.), and St. Peter's Church, Redwood.
- Hitchcock, William A., Rector of Christ Church, Binghamton.
- Hoskins, Francis D., Rector of Grace Church, Elmira.
- Hubbard, Fordyce M., D. D., Rector of Christ Church, and Classical Master of St. John's School, Manlius.
- Hubbard, Warren C., Assistant Minister of Trinity Church, Seneca Falls.
- Hudson, Robert, Minister of the Church of the Good Shepherd, Binghamton.
- Irish, William N., Minister of St. Luke's Memorial Church, Utica.
- Johnston, Gabriel, Rector of Trinity Church, Boonville (P. O.), and Christ Church, Forestport.
- Kidder James H., Rector of St. Paul's Church, Owego.
- LeBoutillier, George T., Minister of St. John's Church, Oneida.
- Lewis, Edward Z., residing at Utica.
- Lewis, Frank B., Principal of the Oxford Academy, Oxford.
- Lewis, John K., Chaplain U. S. N.
- Lewis, S. Seymour, Rector of St. Peter's Church, Bainbridge.
- Linn, John B., Rector of Grace Church, Carthage.
- Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.
- Lovejoy, David H., M. D., Rector of St. Stephen's Church, New Hartford.
- Loveridge, Daniel E., Rector of Emmanuel Church, Norwich.
- McKnight, George H., D. D., Rector of Trinity Church, Elmira.
- Meachem, Thomas G., M. D., residing at Auburn.
- Morgan, Pliny B., Rector of St. John's Church, Ithaca.
- Moyses, Edward, Rector of Zion Church, Fulton.
- Ormsbee, Albert H., Rector of Emmanuel Church, Adams.
- Pattison, Thomas E., Rector of Grace Church, Syracuse.
- Perrine, George G., Rector of St. John's Church, Cape Vincent.
- Paul, Robert.
- Porter, George W., D. D., Rector of St. Paul's Church, Constableville (P. O.), and St. Mark's Church, Port Leyden.
- Phillips, Henry L., Rector of Christ Church, Jordan (P. O.), and St. John's Church, Weedsport.

*Alphabetical List of the Clergy.*

- Pratt, J. Edward, Rector of Trinity Church, Syracuse.
- Randolph, Thomas L., Rector of the Church of the Epiphany, Trumansburgh.
- Roberts, William, Rector of Zion Church, Windsor.
- Robinson, Joseph B., Rector of St. Andrew's Church, New Berlin.
- Rogers, Alexander H., Rector of St. Peter's Church, Oriskany, (P. O.), and St. Paul's Church, Holland Patent.
- Rogers, Ferdinand, D. D., Rector of Zion Church, Greene.
- Rumpff, Adolphus F., Rector of St. Mark's Church, Candor (P. O.), and Missionary at Danby and Speedsville.
- Sanderson, James A., Rector of Zion Church, Pierrepont Manor.
- Schouler, William, in charge of St. John's Mission, Syracuse.
- Smith, Albert P., D. D., Rector of St. Peter's Church, Cazenovia.
- Smith, Erastus P., Rector of St. Thomas' Church, Hamilton.
- Staunton, John A., Rector of Grace Church, Watertown.
- Todd, Russell, Rector of the Church of the Good Shepherd, Oriskany Falls (P. O.), and St. Andrew's Church, Augusta.
- Tyler, Thomas P., D. D., residing at Brattleboro, Vt.
- Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.
- Watson, George H., Rector of Grace Church, Mexico.
- Weaver, Lewis G., residing at Hamilton.
- Wenman, Charles A., Rector of St. James' Church, Cleveland (P. O.), and Missionary at Constantia and West Vienna.
- Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
- Wicks, John B., Rector of St. Paul's Church, Paris Hill.
- Willes, D. Ellis, Rector of Christ Church, Sackett's Harbor (P. O.), and Missionary at Brownville and Dexter.
- Wilson, Moses E., Rector of St. Ann's Church, Afton (P. O.), and Missionary at Coventry.
- Wilson, William, D. D., LL. D., Professor in Cornell University, Ithaca.
- Winne, Frederick P., Minister of St. John's Church, Marcellus. P. O. Syracuse.
- Winslow, J., Rector of Trinity Church, Camden (P. O.), and Missionary at East Florence.

 For CLERICAL CHANGES SINCE THE CONVENTION, see last page of Journal.

# List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *Italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized
BINGHAMTON, .....	CHRIST CHURCH, Rev.	W. A. Hitchcock, ..	1810
" .....	Good Shepherd, ..	" R. Hudson, .....	Feb. 3, 1873
Harpersville, .....	St. Luke's, .....	" Joel Davis, .....	April 15, 1799
Tuscarora, .....	Mission, .....	" W. Roberts, .....	
Union, .....	Grace, .....	" W. A. Hitchcock, ..	Feb. 22, 1871
Whitney's Point, ..	Grace, .....	" J. W. Capen, .....	Dec. 19, 1870
Windsor, .....	Zion, .....	" W. Roberts, .....	August, 1843

## CAYUGA COUNTY.

AUBURN, .....	St. John's, .....	Rev. C. R. Hale, .....	April 13, 1868
" .....	St. PETER's, .....	" J. Brainard, D.D., ..	1806
Aurora, .....	St. Paul's, .....	" W. H. Casey, .....	Feb. 11, 1835
Cayuga, .....	St. Luke's, .....	" J. A. Brown, .....	July 5, 1871
Ludlowville, .....	Mission, .....	" H. L. Phillips, .....	
Moravia, .....	St. Matthew's, ..	" J. B. Colhoun, .....	1825
Northville, .....	Calvary, .....	" W. H. Casey, .....	1862
Port Byron, .....	St. Paul's, .....	" H. L. Phillips, .....	1849
Union Springs, .....	Grace, .....	" W. H. Casey, .....	Dec. 9, 1867
Weedsport, .....	St. John's, .....	" H. L. Phillips, .....	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats, .....	St. John's, .....	Rev. J. A. Bowman, ...	1862
ELMIRA, .....	GRACE, .....	" F. D. Hoskins, .....	June 20, 1864
" .....	TRINITY, .....	" G. H. McKnight, D.D., "	12, 1833
Horseheads, .....	St. Matthew's, ..	" J. A. Bowman, ...	1862
Wellsburg, .....	Christ Church, ...	" F. D. Hoskins, ...	1871

## CHENANGO COUNTY.

Afton, .....	St. Ann's, .....	Rev. M. E. Wilson, ....	1860
Bainbridge, .....	St. Peter's, .....	" S. S. Lewis, .....	1825
Coventry, .....	Mission, .....	" M. E. Wilson, ....	
GREENE, .....	ZION, .....	" F. Rogers, D. D., ..	1833
Guilford, .....	Christ Church, ...	" H. V. Gardner, ...	Sept. 9, 1830
Mt. Upton, .....	Grace, .....	" .....	April, 1833
NEW BERLIN, .....	ST. ANDREW'S, ...	" J. B. Robinson, ...	June 22, 1814
NORWICH, .....	EMMANUEL, .....	" D. E. Loveridge, ...	Sept. 17, 1832
OXFORD, .....	ST. PAUL'S, .....	" W. Ayrault, D. D., ..	1844
SHERBURNE, .....	CHRIST CHURCH, ..	" J. L. Burrows, ....	1828

## CORTLAND COUNTY.

Cortland, .....	Grace, .....	Rev. J. P. Foster, .....	1848
Homer, .....	Calvary, .....	Vacant, .....	June 6, 1831

*List of Parishes, Chapels and Missions: Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.
Adams,.....	Emmanuel,.....	Rev. A. H. Ormsbee,...	Feb. 1849
Antwerp,.....	St. Paul's,.....	H. Bailey,.....	Jan. 19, 1859
Belleville,....	Mission,.....	" A. H. Ormsbee,...	
Brownville,....	St. Paul's,.....	" D. E. Willes,.....	August, 1826
Cape Vincent,....	St. John's,.....	" G. G. Perrine,....	1841
Carthage,.....	Grace,.....	" J. B. Linn,.....	1862
Champion,.....	St. John's,.....	" L. R. Brewer,....	April, 1867
Clayton,.....	Christ Church,...	" J. O. Drumm,....	1868
Dexter,.....	All Saints',.....	" D. E. Willes,....	1839
Ellis Village,....	Mission,.....	" J. A. Sanderson.	
Evans Mills,....	Mission,.....	H. Bailey.	
La Fargeville,....	Mission,.....	" J. O. Drumm.	
Millen's Bay,....	Mission,.....	" G. G. Perrine.	
Philadelphia,....	Mission,.....		
Pierpont Manor,...	Zion,.....	" J. A. Sanderson,...	Jan. 4, 1836
Redwood,.....	St. Peter's,.....	" F. W. Hilliard,...	August, 1850
Sacketts Harbor,...	Christ Church,...	" D. E. Willes,....	1822
Sterlingville,....	Mission,.....		
Theresa,.....	St. James',.....	" F. W. Hilliard,...	1848
WATERTOWN,....	GRACE,.....	" J. A. Staunton,...	August, 1867
"	TRINITY,.....	" L. R. Brewer,....	May, 1828

## LEWIS COUNTY.

Constableville,....	St. Paul's,.....	Rev. G. W. Porter, D. D.	1817
Copenhagen,.....	Mission,.....	" D. E. Willes.	
Lowville,.....	Trinity,.....	" A. B. Allen,.....	August, 1838
Osceola,.....	St. Peter's,.....	Vacant.	
Port Leyden,.....	St. Mark's,.....	" G. W. Porter, D. D.	June 14, 1865

## MADISON COUNTY.

CAZENOVIA,.....	ST. PETER'S,....	Rev. A. P. Smith, D. D.,	1845
Chittenango,.....	St. Paul's,.....	" W. A. Ely,.....	1855
Hamilton,.....	St. Thomas',....	E. P. Smith,.....	Sept. 21, 1835
Oneida,.....	St. John's,.....	" G. T. LeBoutillier,	May, 1843
Perryville,.....	St. Stephen's,...	" W. A. Ely,.....	1816

## ONEIDA COUNTY.

Augusta,.....	St. Andrew's,....	Rev. R. Todd,.....	1866.
Boonville,.....	Trinity,.....	" G. Johnston,....	1857
Bridgewater,....	Christ Church,...	" C. H. Gardner,...	Oct. 1839
Camden,.....	Trinity,.....	" J. Winslow,....	1843
Clark's Mills,....	St. Mark's,.....	" A. W. Cornell,...	1863
Clayville,.....	St. John's,.....	" C. H. Gardner,...	1849
Clinton,.....	St. James',.....	" G. P. Hibbard,...	May 19, 1862
Deansville,.....	Mission,.....	"	
East Florence,....	St. John's,.....	" J. Winslow, ....	1865.
Forestport,....	Christ Church,...	" G. Johnston, ....	1857
Holland Patent,...	St. Paul's,.....	" A. H. Rogers,....	June 21, 1821
NEW HARTFORD,...	ST. STEPHEN'S,...	" D. H. Lovejoy, M. D.	Sept. 1, 1824
Oriskany,.....	St. Peter's,.....	" A. H. Rogers,....	May, 1830
Oriskany Falls,...	Good Shepherd,...	" R. Todd.	
PARIS HILL,.....	ST. PAUL'S,....	" J. B. Wicks,....	1797
ROME,.....	ZION,.....	" H. L. M. Clarke,...	1825.

*List of Parishes, Chapels and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	Organized.
UTICA,.....	CALVARY,.....	Rev. A. B. Goodrich, D. D.,	Dec. 16, 1850
" .....	GRACE,.....	" E. M. VanDeusen, D. D.,	May, 1838
" .....	St. GEORGE'S,...	" W. T. Gibson, D. D.,	May 19, 1862
" .....	St. Luke's Memorial,	" W. N. Irish,.....	April 14, 1873
" .....	TRINITY. ....	" S. H. Coxe, D. D.,	1798
WATERTVILLE,.....	GRACE,.....	" T. Bell,.....	1841
Westmoreland,.....	Gethsemane, ....	" A. W. Cornell,....	1842
Whitesboro,.....	St. John's, .....	Vacant,.....	Dec. 23, 1845
West Vienna,.....	Mission,.....	" C. A. Wenman.	

## ONONDAGA COUNTY.

BALDWINSVILLE,...	GRACE,.....	Rev. W. M. Beauchamp,	1838
Fayetteville,.....	Trinity,.....	" J. Bayley,.....	Dec. 1830
Jamesville,.....	St. Mark's,.....	" .....	July 13, 1831
JORDAN,.....	CHRIST CHURCH,	" H. L. Phillips,...	1841
MANLIUS,.....	CHRIST CHURCH,	" F. M. Hubbard, D. D.,	Jan. 16, 1871
Marcellus,.....	St. John's, .....	" F. P. Winne,.....	1824
Onondaga,.....	Indian Mission, ..	G. B. Walthart, Lay Catechist.	
SKANEATELES,.....	St. JAMES,.....	" T. Smith,.....	Jan. 4, 1816
SYRACUSE,.....	Grace,.....	" T. E. Pattison,...	March 27, 1871
" .....	St. JAMES',.....	" J. M. Clarke, D. D.,	1848
" .....	St. John's Mission,	" W. Schouler,	
" .....	St. PAUL's,.....	" H. R. Lockwood, .	1826
" .....	Trinity,.....	" J. E. Pratt,.....	March 3, 1856

## OSWEGO COUNTY.

Cleveland,.....	St. James',.....	Rev. C. A. Wenman, ..	July 22, 1867
Constantia,.....	Trinity,.....	" .....	1831
Fulton,.....	Zion,.....	" E. Moyses,.....	June 23, 1835
Mexico,.....	Grace,.....	" G. H. Watson,.....	Dec. 4, 1848
OSWEGO,.....	CHRIST CHURCH,	" A. B. Beach, D. D.,	1817
" .....	EVANGELISTS,...	" C. C. Adams,.....	August, 1850
Phoenix,.....	Emmanuel, .....		April, 1870
Pulaski,.....	St. James',.....		1846

## SENECA COUNTY.

SENECA FALLS,...	TRINITY,.....	{ Rev. J. M. Guion, D. D.,	Jan. 1831
		{ " W. C. Hubbard.	
WATERLOO,.....	St. PAUL's,.....	" W. D. Orville Doty,	Oct. 1817

## TIOGA COUNTY.

Candor,.....	St. Mark's,.....	Rev. A. F. Rumpff,...	1831
OWEGO,.....	St. PAUL's,.....	" J. H. Kidder,.....	Feb. 10, 1834
Smithboro,.....	Emmanuel,.....	" J. F. Esch,.....	1871
Waverly,.....	Grace,.....	" .....	1854

## TOMPKINS COUNTY.

Danby,.....	Christ Church,...	Rev. A. F. Rumpff, ...	1831
ITHACA,.....	St. JOHN's,.....	" P. B. Morgan,....	1822
McLean,.....	Zion,.....	" J. P. Foster,.....	Sept. 1833
Speedsville,.....	St. John's, .....	" A. F. Rumpff,....	1831
Trumansburgh,...	Epiphany,.....	" T. L. Randolph,...	Jan. 25, 1871

# THE CONVENTION, 1873.

## Clergy in Attendance.

### BISHOP.

The Right Rev. **FREDERIC D. HUNTINGTON**, S. T. D.

### PRESBYTERS.

Rev. Amos B. Beach, D. D.,	Rev. Francis D. Hoskins,
" Wm. M. Beauchamp,	" F. M. Hubbard, D. D.,
" Thomas Bell,	" G. Johnston,
" John A. Bowman,	" James H. Kidder,
" John Brainard, D. D.,	" S. Seymour Lewis,
" Leigh R. Brewer,	" Henry R. Lockwood,
" James A. Brown,	" David H. Lovejoy, M. D.,
" Joshua L. Burrows,	" Daniel E. Loveridge,
" James W. Capen,	" George H. McKnight, D. D.
" H. L. M. Clarke,	" Edward Moyses,
" Joseph M. Clarke, D. D.,	" Thomas E. Pattison,
" S. Hanson Coxe, D. D.,	" George G. Perrine,
" Joel Davis,	" George W. Porter, D. D.,
" W. D'Orville Doty,	" Thomas Randolph,
" James O. Drumm,*	" Joseph B. Robinson,
" Wm. A. Ely,	" F. Rogers, D. D.,
" J. Frederick Esch,	" Adolphus F. Rumpff,
" James P. Foster,	" James A. Sanderson,*
" H. V. Gardner,	" John A. Staunton,
" Wm. T. Gibson, D. D.,*	" E. M. Van Deusen, D. D.,
" A. B. Goodrich, D. D.,	" George H. Watson,
" Almon Gregory,	" Charles A. Wenman,*
" John M. Guion, D. D.,	" John B. Wicks,
" Charles R. Hale,	" Wm. D. Wilson, D. D., L.L. D.
" Francis W. Hilliard,	" J. Winslow.
" Wm. A. Hitchcock,	

### DEACONS.

Rev. George T. LeBoutillier,	Rev. Warren C. Hubbard,
" Charles H. Gardner,	" George P. Hibbard,

### CLERGY NOT ENTITLED TO SEATS, PRESENT.

Rev. J. W. Bonham,	Rev. Wm. Schouler,
" F. B. Lewis,	" Erastus P. Smith.
" J. E. Pratt,	

\*Not present on the first day of the Convention.



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*Lay Delegates in Attendance.*


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## Lay Delegates in Attendance.

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### BROOME COUNTY.

BINGHAMTON, *Christ Church*—Wm. R. Osborn, Joel Fuller.  
 HARPERSVILLE, *St. Luke's*—W. L. Mudge.  
 BINGHAMTON, *Church of the Good Shepherd*—Horatio Evans.\*

### CAYUGA COUNTY.

AUBURN, *St. Peter's*—Joseph Osborn.  
 " *St. John's*—John M. Brown.\*  
 AURORA, *St. Paul's*—A. C. Boyer.  
 CAYUGA, *St. Luke's*—John Whittle.\*  
 MORAVIA, *St. Matthew's*—Leonard O. Aiken.

### CHEMUNG COUNTY.

BIG FLATS, *St. John's*—L. A. Tuttle, Wm. Woodward; John L. Sexton.  
 ELMIRA, *Grace*—Harvey Luce,\* B. R. Beardsley.\*  
 " *Trinity*—W. C. Wey, Samuel Hotchkin.  
 HORSEHEADS, *St. Matthew's*—Charles Hulett,\* Daniel Bennett.\*

### CHENANGO COUNTY.

GREENE, *Zion*—Frederick Juliard.\*  
 NEW BERLIN, *St. Andrew's*—Horace O. Moss.  
 NORWICH, *Emmanuel*—D. E. Comstock.\*  
 OXFORD, *St. Paul's*—John R. Van Wagenen, C. W. Brown,\* G. H. Perkins.  
 SHERBURNE, *Christ Church*—Wm. Cook, Walter Elsbre, Albert R. Gladwin.

### CORTLAND COUNTY.

CORTLAND, *Grace*—Henry L. Rogers, Frank G. Dibble.

### JEFFERSON COUNTY.

WATERTOWN, *Grace*—Joel Blood, Chas. A. Sherman.  
 " *Trinity*—Kilborn Hannahs, E. Q. Sewall.\*

### LEWIS COUNTY.

PORT LEYDEN, *St. Mark's*—Daniel Clark.

### MADISON COUNTY.

CHITTENANGO, *St. Paul's*—Robert E. Grant, J. H. Hobart French.  
 ONEIDA, *St. John's*—Andrew I. French, E. C. Saunders.

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*Lay Delegates in Attendance.*

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## ONEIDA COUNTY.

PARIS HILL, *St. Paul's*—J. V. H. Scovill.\*  
 UTICA, *Grace*—George R. Perkins,\* Wm. B. Jackson.  
 " *St. Luke's Memorial*—Harry H. Falkner.\*  
 " *St. George's*—E. T. Batsford.\*  
 " *Trinity*—Selden Collins, M. C. Comstock.  
 WATERTOWN, *Grace*—Amos O. Osborn,\* John A. Berrill, Wm. Osborn.

## ONONDAGA COUNTY.

FAYETTEVILLE, *Trinity*—A. T. Gilmore, Jr.\*  
 JORDAN, *Christ*—Henry Daboll.  
 SKANEATELES, *St. James'*—George Barrow, G. F. Jewett.  
 SYRACUSE, *Grace*—Wells B. Hatch.  
 " *St. James'*—George J. Gardner.  
 " *St. Paul's*—Joseph F. Sabine.\*

## OSWEGO COUNTY.

OSWEGO, *Christ Church*—Geo. C. McWhorter.\*  
 " *Evangelists*—Benjamin Doolittle,\* Edwin Bickford.\*

## SENECA COUNTY.

SENECA FALLS, *Trinity*—J. T. Miller,\* Frederick J. Swaby,\* C. Gurnsey.\*  
 WATERLOO, *St. Paul's*—A. H. Terwilliger, M. D. Mercer, John C. Watkins.

## TIOGA COUNTY.

CANDOR, *St. Mark's*—Daniel Bacon.  
 SMITHBORO, *Emmanuel*—L. B. Pearsall.\*  
 WAVERLY, *Grace*—William Manners,\* W. F. Warner.\*

## TOMPKINS COUNTY.

ITHACA, *St. John's*—L. L. Treman, C. L. Grant Jr.

\*Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

TRINITY CHURCH, ELMIRA, )  
Tuesday, June 10, 1873. )

This being the day appointed for the meeting of the Fifth Annual Convention of the Diocese of Central New York, the Rt. Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Trinity Church, at seven o'clock, P. M.

Evening Prayer was said by the Rev. Warren C. Hubbard, assisted by the Rev. Charles H. Gardner, and the Rev. Edward Moyeses.

After the singing of the 232d Hymn, the Bishop offered Prayers and pronounced the Benediction.

The Rt. Rev. the President then took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when fifty-one answered to their names and took their seats. (*See page 15.*)

The credentials of Lay Delegates were presented, and referred to a Committee consisting of the Rev. John B. Wicks, the Rev. Thomas L. Randolph, and the Secretaries.

On the report of the Committee, the Roll was called and forty-two Delegates, representing twenty-six Parishes, answered to their names and took their seats. (*See page 16.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

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*Standing Committees—Reports Presented—Clergy Invited to Seats.*

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On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

The Rt. Rev. the President then announced the following

#### STANDING COMMITTEES.

*On the Admission of Churches into Union with this Convention*—The Rev. F. D. Hoskins; Messrs. W. L. Mudge, and L. O. Aiken.

*On the Report of the Trustees of the Christmas Fund*—Messrs. C. A. Sherman, W. B. Hatch, J. H. H. French.

*On the Accounts of the Treasurer of the Diocese*—Messrs. Wm. Osborn, J. F. Sabine, W. C. Wey.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. J. C. Worthington, F. Juliard, and J. R. Van Wagenen.

*On Unfinished Business*—The Rev. J. H. Kidder; Messrs. Wm. Cook, Henry Daboll.

*On the Report of the Missionary Board*—Rev. W. M. Beauchamp; Messrs. Geo. R. Perkins, and Kilborn Hannahs.

*On the Report of the Trustees of the Van Wagenen Missionary Fund*—The Rev. G. W. Porter, D. D.; Messrs. A. R. Gladwin, Daniel Bacon.

*On the Report of the Trustees of the Parochial Fund*—Messrs. L. L. Treman, W. B. Jackson, Joel Fuller.

Mr. George J. Gardner presented and read his Report as Treasurer of the Diocese; also the Report of the Trustees of the Christmas Fund and the Report of the Trustees of the Parochial Fund; which, on motion, were severally referred to the respective Standing Committees.

On motion of the Rev. H. V. Gardner,

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

The Rt. Rev. the President having announced this invitation, the following Clergymen appeared and took their seats, viz :

The Rev. J. W. Bonham, the Rev. J. E. Pratt, the Rev. Wm. Schouler, and the Rev. Erastus P. Smith.

The Rev. Dr. Van Deusen offered the following Resolution, which, on his motion, was laid on the table for the present.

*Resolved*, That Canon X. Sec. 5, relating to offerings, be amended by adding the following words: "It is also recommended that the Minister of

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*Second Day—Opening Services—Bishop's Address.*

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each parish, or congregation, at the Episcopal visitation, ask an offering which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund."

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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## SECOND DAY.

WEDNESDAY, June 11, 1873.

The Convention met pursuant to adjournment, at nine o'clock, A. M.

The Bishop and Clergy entered the Church in procession during the singing of the 406th Hymn.

Morning Prayer was said by the Rev. Thomas Bell, assisted by the Rev. J. W. Bonham, who read the Seventh Selection of Psalms; the Rev. George P. Hibbard, who read the First Lesson; the Rev. George T. LeBoutillier, who read the Second Lesson; the Rev. Joel Davis, who read the Creed and the Collects, and the Rev. George W. Porter, D. D., who read the Litany.

The Bishop read the Ante-Communion Service, assisted by the Rev. Amos B. Beach, D. D., and the Rev. George H. McKnight.

The Bishop then read his Fifth Annual Address. (*See Appendix I.*)

The Holy Communion was celebrated by the Bishop, assisted by the Rev. John M. Guion, D. D., the Rev. George H. McKnight, the Rev. Amos B. Beach, D. D., and the Rev. G. W. Porter, D. D.

At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday,

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*Additional Assistant Secretary—Communication from Presiding Bishop—Admission of Churches.*

---

four Clergymen, and twenty-five Lay Delegates appeared and took their seats. (*See pp. 15 and 16.*)

The Secretary being obliged to be absent from to-day's session, the Rev. Thomas E. Pattison was, by request of the Assistant Secretary, appointed by the Convention an additional Assistant Secretary.

On motion the subject of a Canon on the General Fund of the Diocese, recommended by the Bishop in his Address, was referred to a Committee, consisting of the Rev. Dr. Beach, the Rev. Dr. Wilson, the Rev. G. H. McKnight, and Messrs. G. J. Gardner, and J. V. H. Scovill.

The Convention then, on motion, took a recess until three o'clock, P. M.

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Rt. Rev. the President presented a Communication from the Rt. Rev. Benjamin B. Smith, D. D., Presiding Bishop, on the subject of a proposed Memorial to the late lamented Metropolitan of Cape Town. (*See Appendix VI. A.*)

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. J. A. Staunton, and Mr. W. F. Warner, and to receive the votes of the Laity, the Rev. Dr. Brainard and Mr. A. O. Osborn.

The Rev. F. D. Hoskins from the Standing Committee on the Admission of Churches into Union with the Convention, presented the following

REPORT :

The Standing Committee appointed on the Admission of Churches into Union with this Convention, respectfully report, that, having examined the papers presented by *St. Luke's Memorial Church, Utica, Oneida County;*

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*Reports: On Christmas Fund, on Accounts of Treasurer.*

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*St. Luke's Church, Cayuga Cayuga County, and the Church of the Good Shepherd, Binghamton, Broome County, they find these papers in accordance with Canon IV. Sec. 1 of the Canons of the Diocese; and they recommend that these Churches be admitted into union with this Convention.*

Respectfully submitted,

F. D. HOSKINS,  
L. O. AIKEN.

The question being taken on the admission of the Churches named in the above Report, they were severally admitted as follows:

St. Luke's Memorial Church, Utica, Oneida County; St. Luke's Church, Cayuga, Cayuga County; Church of the Good Shepherd, Binghamton, Broome County.

Lay Delegates from the above named Parishes thereupon appeared and took their seats. (*See page 16.*)

Mr. C. A. Sherman, from the Standing Committee on the Report of the Trustees of the Christmas Fund. (*See Appendix II. F.*) presented the following

### REPORT :

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report: That we have have carefully examined the Report of the Trustees of said Fund; also the detailed accounts of their Treasurer, and compared them with the acknowledgements published in the *Church Journal and Gospel Messenger*, and we have examined all the vouchers for the Conventional year, and the securities in which the permanent fund is invested, and we find them all correct. The interest for the current year has been paid on all the securities with the exception of the mortgage of \$4,000 of Isaac V. V. Mechan, upon which there will be due October 1st, 1878, one year's interest. There is now a balance in the hands of the Treasurer of \$827.98. Of this sum there might now be invested as part of the permanent fund, from \$350 to \$500, and we are assured by the Treasurer that it is his desire and intention to make such investment as soon as he can conveniently do so.

We are much pleased with the manner in which the accounts are kept by Mr. Gardner, and cannot help making this acknowledgement of our appreciation of his labours of love for the Diocese.

All which is respectfully submitted,

CHARLES A. SHERMAN,  
J. H. H. FRENCH,  
WELLS B. HATCH.

June 11, 1878.

Mr. Wm. Osborn, from the Standing Committee to whom were referred the Accounts of the Treasurer of the Diocese, (*See Appendix II. E.*) presented the following

### REPORT :

The Committee appointed to examine the Accounts of the Treasurer of the Diocese, report that they have compared the receipts, as reported, with

*Reports: On Parochial Fund, on Van Wagenen Fund, on Unfinished Business.*

the published acknowledgements of the same, and find them to agree. They also find the vouchers for the expenditures reported to be correctly stated. The system of accounts as kept by the Treasurer is admirably adapted to give a plain, lucid statement of the yearly receipts and expenditures of the Diocese; and could the published receipts of the Treasurer be verified by a comparison with the Parochial Reports, the system would seem to be as nearly perfect as circumstances will admit of. But this can only be done after the publication of the Journal for the current year. Without making any recommendation other than that the Treasurer is entitled to the thanks of the Convention for his laborious services, your Committee leave the subject for the consideration of the Convention.

Respectfully submitted,

WM. OSBORN,  
WM. C. WEY,  
JOS. F. SABINE.

Mr. L. L. Treman, from the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. H.*) presented the following

#### REPORT :

The Committee appointed to examine the Report of the Treasurer of the Parochial Fund, report that they have examined said Report, and the vouchers thereof, and find the same to be correct.

Respectfully submitted,

L. L. TREMAN,  
W. B. JACKSON,  
JOEL FULLER.

The Rev. Dr. Porter, from the Standing Committee on the Report of the Trustees of the Van Wagenen Fund, (*See Appendix II. C.*) presented the following

#### REPORT :

The Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, respectfully report, that they have examined the statement of the Trustee of the said fund, as submitted to them, and find the account and footings correct.

Respectfully submitted,

June 11, 1873.

G. W. PORTER,  
A. R. GLADWIN.

The Rev. J. H. Kidder, from the Standing Committee on Unfinished Business, presented the following

#### REPORT :

The Committee on Unfinished Business respectfully report: That on examination of the Journal of the last Convention, they find that a substitute for Article IV. of the Constitution was submitted by a Special Committee to



*Resolutions on Qualifications of Wardens—Standing Committee.*

whom that subject had been referred, and was approved by the last Convention to lie over for the action of this Convention. The substitute is in the following words, and will be found on page 84 of the Journal of the Convention of 1872: "Every Convention, at its first Morning Session, shall be opened with Prayers and the Holy Communion; and the Bishop may at this time deliver his Annual Address, or Charge."

They also find that a Special Committee appointed at the Convention of 1871, on the subject of the Qualifications of Wardens, presented to the Convention of 1872 a Majority and a Minority Report; and that the subject of those Reports was laid over until the next, that is the present, Convention, for further consideration: The reference for this business is to page 29 of the Journal of the last Convention.

And your Committee find no other Unfinished Business.

J. H. KIDDER,  
HENRY DABOLL,  
WILLIAM COOK.

The Rev. F. W. Hilliard offered the following Resolution:

*Resolved*, That Canon IV. be amended as follows: Add to Section 1, these words: "(3.) The certificate of the person presiding at the meeting for organization, that the persons elected Wardens are Communicants of this Church." Insert in Section 2, after the word "Convention," the following: "shall for three years in succession elect as Warden or Wardens any person, or persons, other than a Communicant or Communicants of this Church or" &c.

The Rev. Dr. Clarke offered as a substitute for the above resolution, the following, which was lost:

*Resolved*: That this Convention recommends that where it is practicable, the Wardens of the Parishes be Communicants of the Church.

The Rev. Dr. Wilson offered as a substitute the following, which was adopted:

Whereas, the election of a Non-Communicant as a Warden in the Church has seldom occurred, although not prohibited by law, and in our opinion not often likely to occur, therefore

*Resolved*, That the subject be indefinitely postponed.

The Tellers submitted their report, from which it appeared that there was no election of Standing Committee.

Whereupon, on motion, further balloting was dispensed with, and the Standing Committee of last year were continued.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

*Amendments to Canons VII. and X., and to Art. IV. of the Constitution.*

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Christmas Fund.

The Rev. Dr. Gibson offered the following as an amendment to Canon VII.:

"Sec. 3. When any person, being a Communicant of this Church, and residing in, or belonging to, any Parish of this Diocese, shall for the space of one year or more neglect or refuse, without apparent good reason, to attend public worship and to receive the Holy Communion in any Parish of this Church, the Rector or Minister in charge of said Parish to which such person belongs, being in Priest's Orders, may serve upon such person, at any time after Easter and before the close of the Conventional year, a written notice requiring such person, within ten days, to show cause why his or her name should not be stricken from the list of the Communicants of said Parish; and in the failure to show good cause for said omission or neglect, the name of said person shall be erased from said list, and so reported, with the circumstances of the case, to the Ordinary of the Diocese, who shall hear any appeal that may be made from such proceedings and render judgment thereon.

Sec. 4. A Rector, or Clergyman in charge of any Parish in this Diocese, may at the time of rendering the usual Parochial Report, therewith transmit a list of all persons in his cure who have been confirmed but have not, for the space of one year or more at the time of making said report, as yet been admitted to the Holy Communion, said list not being intended for publication."

On motion, the proposed amendment was referred to the Standing Committee on the Constitution and Canons.

The proposed substitute for Article IV. of the Constitution, approved by the last Convention to lie over for the action of this Convention (see Journal of 1872, page 34,) was called up, and, on motion, was adopted by a majority of the two orders voting thereon separately.

The amendment, proposed by the Rev. Dr. Van Deusen, to Canon X., in regard to the Bishop's Relief Fund, (see *ante*, page 19,) was called up, and, on motion, adopted by a two-thirds vote of each order.

The Convention then, on motion, took a recess until half-past seven o'clock this evening.

WEDNESDAY EVENING, 7½ o'clock.

The Convention reassembled.

Mr. J. C. Worthington, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, (*See Appendix II. G.*) presented the following

### REPORT:

The Standing Committee on the Report of the Trustees of the Episcopate Fund respectfully report: That they have examined the same, with the various schedules annexed, and find it to be correct. The fund at this time amounts to \$56,058.46. There are still unpaid subscriptions amounting to the sum of \$3,836.86, (See Report.) In regard to the subscriptions to the fund reported as in default, your Committee would recommend that the Trustees be directed in their discretion to refer any of the said subscriptions to the Clerk of the Parish where the parties in default are said to reside, with the request that he urge payment of the sums so in default, or report to the Trustees the reasons for their non-payment, and the probability of eventual payment, in order that all uncollectable subscriptions be stricken from the list, and the real amount of the fund be made apparent.

JOHN C. WORTHINGTON,  
FRED'K JULIAND,  
JOHN R. VAN WAGENEN.

The Rev. F. M. Hubbard, D. D., presented and read the Report of the Standing Committee on Christian Education. (*See Appendix II. D.*)

The Chair announced the appointment of the following Standing Committees:

*On the Constitution and Canons and Rules of Order*—The Rev. F. Rogers, D. D., the Rev. Wm. D. Wilson, D. D., LL. D., the Rev. T. L. Randolph, and Messrs. George F. Comstock, and J. V. H. Scovill.

*On Christian Education*—The Rev. J. B. Robinson, the Rev. F. W. Hilliard, the Rev. W. A. Ely, and Messrs. E. Q. Sewall and W. F. Warner.

The Rev. J. M. Clarke, D. D., presented and read the Report of the Missionary Board. (*See Appendix II. B.*)

The Rt. Rev. the President announced the appointment of the Presidents of the several Missionary Districts as follows: Of the 1st, the Rev. L. R. Brewer; 2d, the Rev. A. B. Goodrich, D. D.; 3d, the Rev. Wm. A. Hitchcock; 4th, the Rev. A. B. Beach, D. D.; 5th, the Rev. J. Brainard, D. D.; 6th, the Rev. G. H. McKnight.

The Rev. W. D. Doty made an interesting explanation of a Map which he had prepared to illustrate the Missionary Work of the Diocese.

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*Trustees of Parochial Fund—Committee on Prayer Book Fund—Missionary Report.*

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Mr. Horace O. Moss presented and read the Report of the Committee on Securities and Trust Funds. (*See Appendix II. I.*)

The Chair announced the reappointment of Messrs. James W. Glover, Horace O. Moss, and D. C. West as the Committee on Securities and Trust Funds.

On motion, the Convention proceeded to ballot for two Trustees of the Parochial Fund in the place of Messrs. George F. Comstock and Charles Mason, whose term of office expires September 1, 1873.

The Secretaries were appointed as Tellers, and on counting the votes, Messrs. George F. Comstock and Charles Mason were declared duly elected for three years from Sept. 1, 1873.

The Chair announced the reappointment of the Rev. Dr. Van Deusen, and Messrs. Charles Mason and John Osborn as the Committee on the Bible and Prayer Book Fund.

The Rev. Wm. M. Beauchamp, from the Standing Committee on the Report of the Missionary Board, presented the following

### REPORT:

The Committee to whom was referred the statement of the Missionary Board, respectfully report: That they have examined the same, and are gratified with the many proofs of Missionary activity and success therein contained. The Evangelist system has had a partial trial, and shown its usefulness. This, with the proposed Associate Missions, if they can be established, will supply needs long existing in many places. Both seem adapted to strengthen the hands, and extend the usefulness of the Parochial Clergy, as well as to carry the Gospel into destitute regions.

A fuller carrying out of the Pledge System is also recommended; a falling off in the offerings of some Parishes being partially attributable to its neglect, while the increased offerings of others result mainly from its full observance.

We are impressed with the value of the Lay work embraced in this report, and suggest that Missions might be much advanced if Clergymen would seek out suitable persons—the young especially—and systematically train them for Lay Readers. It would not only provide for a present necessity, but tend to increase the Ministry.

The struggles and embarrassments of weak Parishes, as recorded, suggest the inquiry whether a Diocesan Church Building Fund might not aid much in the Missionary Work, without requiring personal begging. It would seem practicable, without adding to present canonical collections, to have a voluntary society, under Diocesan control, whose members would gladly pay a small annual fee for this purpose. It is certain that a small

*Resolutions: On Associate Missions, Pledge System, Building Fund—Proposed Canon XVII.*

systematic outlay would soon much increase the number of our Church edifices, and many stand ready to aid in doing this.

In view of the facts submitted in the report of the Missionary Board, we recommend the adoption of the following resolutions:

*Resolved*, That while we are much gratified with the results of Evangelist labor as reported, we think the Associate Missions proposed admirably adapted to supply other pressing necessities, and to promote the interests of Christ's Kingdom upon earth.

*Resolved*, That the Clergy be urged to renew their efforts to carry out the Pledge System more thoroughly in their respective Parishes and Mission Stations.

*Resolved*, That if the Bishop of the Diocese deems the formation of a Diocesan Church Building Fund a wise Missionary object, he be requested to take such measures for securing an annual fund as he may see fit.

WM. M. BEAUCHAMP.  
KILBORN HANNAHS,  
GEO. R. PERKINS.

On motion, the Resolutions appended to the above Report were adopted.

On motion of Mr. J. V. H. Scovill,

*Resolved*, That the Standing Committee of the Diocese are hereby authorized and requested to appoint two Sundays, not otherwise appropriated, for special collections to the end that a semi-annual collection may be made for the purpose of raising a fund to be known as the "Building Fund" for this Diocese; and the sums so collected shall be transmitted to the Treasurer and be at the disposal of the Board of Missions.

*Resolved*, That such collections shall be made semi-annually as above specified, and shall constitute one of the Canonical Collections of the Diocese.

*Resolved*, That we recommend the above object as especially worthy of individual benefaction, and we do hereby designate the Trustees of the Parochial Fund, until otherwise ordered, as the special guardians of such endowments as may be made.

The Rev. Dr. Beach, from the Committee to whom was referred the subject of a Canon on the General Fund of the Diocese, presented the following

### REPORT:

The Committee on the subject of a Canon on the General Fund of the Diocese, offer for adoption the following as

### CANON XVII.

SEC. 1. For the purpose of meeting those expenses of the Diocese which have been provided for by what is known as the "General Fund" there shall be an annual assessment for contingent expenses and expenses of convention, made by the Treasurer on every parish at the rate of — per cent on the current expenses including the salary of the rector or minister, sufficient to raise an annual amount of not less than twenty-five hundred dollars.

*Assessment of Parishes—Memorial to Metropolitan of Cape Town—Printing Journal.*

SEC. 2. This amount shall be paid over to the Treasurer of the Diocese in four quarterly sums, and these sums may be collected on the fifth Sunday of those months having a fifth Sunday, according to the provision of Canon X, Section 5, or otherwise at the option of the parish.

SEC. 3. Any parish that shall have neglected to make this payment for two successive quarters shall be publicly reported by the treasurer as a delinquent at the end of the year, unless some explanation of the neglect satisfactory to him shall have been received.

SEC. 4. At the end of every third year, namely, at the Convention next following a General Convention of the Church, any sum of money belonging to the said General Fund that shall remain in the Treasurer's hands not appropriated and not deemed by him necessary to meet the current expenses, shall be paid into the treasury of the Board of Missions of the Diocese, and shall be acknowledged accordingly.

Respectfully submitted,

AMOS B. BEACH,  
W. D. WILSON,  
GEO. H. McKNIGHT,  
J. V. H. SCOVILL,  
GEO. J. GARDNER.

The Rev. Mr. Hilliard moved to amend the first section of the proposed Canon, so as to make the number of communicants the basis of assessment, which motion was lost.

On motion of the Rev. Dr. Van Deusen, the proposed Canon was referred to the Standing Committee on the Constitution and Canons, with instructions to report thereon at the next Convention.

On motion of the Rev. Dr. Van Deusen,

*Resolved*, That the Standing Committee and the Treasurer of the Diocese be requested to assess the Parishes for the expenses of the current year, at as early a period as may be convenient.

On motion,

*Resolved*, That a Committee of three be appointed to whom shall be referred the communication of the Presiding Bishop in regard to a Memorial to the late lamented Metropolitan of Cape Town, and who shall report to the Bishop of the Diocese at their convenience.

The Chair appointed as such Committee, the Rev. W. T. Gibson, D. D., the Rev. W. Ayrault, D. D., and Mr. W. B. Jackson.

On motion,

*Resolved*, That 1,200 copies of the Journal of this Convention be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

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*Resolutions of Thanks—Adjournment.*

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On motion,

*Resolved*, That the Secretary be instructed to print with the Journal, the Constitution and Canons, and, if possible, an amended copy of the Map of the Diocese.

On motion,

*Resolved*, That the thanks of this Convention be and are hereby presented to the Secretary, and his Assistants, for their services at this session of the Convention.

On motion,

*Resolved*, That the thanks of this Convention be presented to the Rectors and Vestries of the two Parishes of the city of Elmira, and to the congregations thereof, for the hospitalities so freely extended by them during the present session.

On motion,

*Resolved*, That the thanks of this Convention be presented to the Rev. Mr. Doty, for the Missionary Map prepared by him and used at this session.

The House, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Rt. Rev. the President offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, }  
THOMAS E. PATTISON, } *Assistant Secretaries.*

## APPENDIX I.

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(3.)

# THE BISHOP'S ADDRESS

TO THE FIFTH ANNUAL CONVENTION.

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Following the custom that has prevailed, I had appointed an esteemed senior Presbyter to preach, this morning, the Convention Sermon. He had, I believe, nearly completed his preparation; but, a week ago to-day, he found his bodily health unequal to the task. Both before and since that time I attempted to secure a substitute, but, in each case, without success. It is not therefore with any purpose to anticipate the action of the Convention on a proposed permanent alteration of this sort in our proceedings, but to meet an existing emergency, that I present to you now my Annual Address, prefixing to it the words of St. Paul, in the twenty-seventh verse of the first chapter of his Epistle to the Philippians: "Striving together for the Faith of the Gospel." I hope that the great interests we are to survey may be touched with the more sanctity by being drawn so much nearer to the Mercy-Seat and the Altar, the fountain of all our strength.

For it ought, perhaps, to be more carefully considered than it is, what we are here, and by virtue of what distinctive constitution, and to what end.

A Convention like this is more than an assembly charged with the execution of some details of official business, more than a legislature, more than a council. It is a representative body of the Church of God in one of its complete and integral forms of organization. Observe a moment this particular position of the Diocese, for it is too little heeded. In the scale of ecclesiastical formations it is in the Diocese that we first reach this structural integrity. The Diocese is therefore the real unit of corporate church life. The church ecumenical and the church national, on the one side, have each their peculiar sphere and function. They are combinations of Dioceses in different degrees, determining the rule of Faith and legislating in matters of worship, government and discipline. On the other side is the Parish, a dependent part—not the whole—of a body, which by the law of the Kingdom must have its own single, undivided, spiritual head, realizing its outward unity in its Bishop alone. Here for the first time we find all the essentials of the spiritual Family together, according to the original constitution, viz: the ordained ministry in its several orders, the company of baptised and faithful men, sacraments and ordinances, liturgy and ritual,



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*The Diocese the unit of corporate Church life.*

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holding and keeping the treasure of the Faith once delivered, but itself kept ever by the pledged presence of the unseen and eternal Head, receiving perpetually from Him, in His seat of royal authority and intercession, the manifold gifts of the Holy Ghost. It is the wonderful embodiment of a glorious conception. It is the plan of the mind of God for His sons and daughters, for the edifying of the Body of Christ.

It behooves us, brethren, to honor with loyal reverence and affection this grand distinction of our inheritance; and not the less because it discriminates our Communion from every other religious society in the world. A Diocesan Episcopate marks off our distinctive place in all the ecclesiastical arrangements of human history. A Diocesan common life is a special Divine instrumentality for conveying to man, in its practical power, the life of God in His Son, accomplishing the ministry of reconciliation. Not to speak of the denominations that have lost the apostolic endowment of the episcopate altogether, even those which have retained either the name or the form fail to preserve the reality as it stands with us, the compact, organic, territorial household of souls in living and conscious kinship about their Shepherd and Father in God. The Moravian and Methodist Christians, on the one hand, do not pretend to do it. The Roman Christians, on the other, have merged and sunk it, sacrificing it to the Papacy. To our branch belong both the privilege and the trust of transmitting this original provision for the people of God. Necessarily the earliest motions of the Gospel and the Kingdom, among Jewish and Gentile nations, took on a missionary character. But no sooner had men been converted to the Cross than the church showed itself in this shape of a diocesan unit, a family with a single Overseer, for Christ, at its center and head, having many members, joined together by joints and bands, with nourishment ministered. Into this mould the church life threw itself forth over the lands by as sure a law as that which crystallizes the prepared substances in the natural crucibles of the earth.

It becomes us, brethren, in view of this eminence not only to prize our birthright, but to pay it the more substantial respect of magnifying its opportunities of action. Everything that strengthens our interest in the Diocese, freshens it, makes it more vivid to our sense, or more engaging to our affections, is to be cherished. Without it we decline into a mere congregational isolation, to which the antithesis of reaction would be a pope-dom. We ought to let no negligence keep us back from any journey or service that quickens our common sympathies or binds us closer in one. While we are here we ought not to forget that we are on the hallowed errand of nourishing the Bride of our Lord, purchased by His sacrifice, replenished by His spirit. There is a fine saying of St. Cyprian in one of his Epistles: "*Nam etsi pastores multi sumus, unum tamen gregem pascimus, et oves universas quas Christus sanguine et passione quaesivit colligere et fovere debemus.*" Hence, whatever we do here, whatever in deepening the Divine life in our own hearts, or in enlarging the field of its public

*Ordinations—Ministerial Changes—Churches Consecrated.*

operation, is to be done in loving obedience to Him, and to this His family, for His sake.

I have to report that on the eighth of January, in Christ Church, Oswego, I admitted to the Priesthood the Rev. Gabriel Johnston and the Rev. James P. Foster. On the eleventh of February, in Madison, Wisconsin, I gave Deacon's Orders to William Pitkin Huntington, my brother by blood; on May 1st, the Feast of St. Philip and St. James, I ordained as Deacons Mr. George T. Le Boutillier and Mr. Warren Calhoun Hubbard. On the 3d of June, I ordained to the Priesthood the Rev. Albert Hall Ormsbee, in Emmanuel Church, Adams, where he serves as Rector. At the Church of St. James, Syracuse, on Trinity Sunday, I admitted to the Diaconate Mr. Hugh Bailey, Mr. Charles H. Gardner and Mr. George P. Hibbard. Of these Mr. Le Boutillier had formerly been a preacher in the Presbyterian denomination, Mr. Huntington among the Unitarians, and Mr. Hibbard among the Universalists.

The Rev. C. T. Coer has been transferred to the Diocese of Albany; the Rev. R. M. Duff to Connecticut; the Rev. J. M. Benedict to Massachusetts; the Rev. Edward Dolloway to Western New York; the Rev. B. F. Taylor to Central Pennsylvania; the Rev. M. L. Kern to Wisconsin; the Rev. H. R. Pyne to Maine; the Rev. C. E. Betticher to Pennsylvania, and the Rev. Edward H. Jewett to Ohio.

Eleven clergymen have been received into the Diocese by Letters Dimissory, namely: the Rev. D. E. Willes and the Rev. Joel Davis from Albany; the Rev. Prof. Charles Babcock and the Rev. A. H. Ormsbee from New York; the Rev. Thomas Smith and the Rev. J. B. Colhoun, M. D. from Illinois; the Rev. F. B. Lewis and the Rev. J. E. Pratt from Connecticut; the Rev. Thomas Bell, from Pittsburg; the Rev. J. H. Rowling and the Rev. H. L. Phillips from Virginia.

Within our own bounds, the Rev. John A. Bowman has moved from St. John's Mission, Syracuse, to take charge at Horseheads and Big Flats; the Rev. James O. Drumm from Aurora to Clayton; the Rev. H. V. Gardner from Antwerp to Guilford; the Rev. Dr. Gibson has resigned his cure at Oriskany and taken the Rectorship of St. George's, Utica, the Rev. Mr. Hager having accepted a chaplaincy in the navy; the Rev. W. N. Irish has left Lowville and become assistant minister at Grace Church and St. Luke's Memorial Church, West Utica; the Rev. Henry R. Lockwood has removed from Clayton to St. Paul's, Syracuse; the Rev. John B. Linn from Cape Vincent to Carthage; the Rev. George G. Perrine from Oneida to Cape Vincent, the Rev. A. H. Rogers from Moravia to Oriskany.

St. Paul's Church, Antwerp, was consecrated by me October 8th; St. Mark's, Port Leyden, October 16th; Grace Church, Union Springs, October 24th, and St. John's Church, Big Flats, June 9th. In the case of the first of these, the requisite funds were largely gathered by the perseverance of the Rev. H. V. Gardner. In the other three, debts of long standing had been discharged by very commendable exertions on the part of the parishioners, including some noble examples of liberality. In several other

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*Corner Stones laid—Confirmations—Charitable Houses.*

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Parishes a similar spirit has been shown. There occur to my recollection Emmanuel Church, Adams; St Stephen's, New Hartford; Zion Church, Fulton; and St. James', Pulaski, as attended with circumstances unusually honorable.

On the twenty-ninth of last July, the corner stone of Grace Church, Union, was laid by the Rev. W. A. Hitchcock. On the thirtieth of May, I laid the corner stone of a new and solid church building which the vigorous Parish of St. James, Skaneateles, is proposing to set up on the site of the old one.

In the course of the year I have baptized four adults and fifteen infants, married four couples, officiated at four funerals, and confirmed eight, hundred and fifty-six persons, forty-nine of them in Massachusetts, making an increase, in our own Diocese, of one hundred and seven on the preceding year.

It will be a matter of universal gratification, I suppose, that our treasurer is able to credit the Diocese to-day, for the first time in its history, with having fully discharged the debt on the General Fund, closing the year with its accounts squared. We must see to it that hereafter we preserve this state of health, spending no more than we have in hand. To secure this I venture to suggest the expediency of a canon, providing for the regular quarterly payment by every Parish of an assessment bearing a definite proportion to some standard, like the salary of the minister.

On the 20th of January, I opened the House of the Good Shepherd, in Syracuse. In my last annual address I spoke of the need of such an infirmary, not only there but in all our cities. There is not one of them where such an establishment would not relieve actual suffering and carry forward the compassionate work of Him who took our infirmities upon Him, at the same time winning honor and conciliating good will to His Church. The institution in Syracuse was doubtless occasioned by the discovery of some sick members of our own Communion dependent on the charity of other bodies of Christians. A member of St. Paul's Parish gave temporarily the use of a dwelling house, without rent. Soon afterwards a Board of Trustees was incorporated, subscriptions for the support of the Hospital were obtained in the several parishes, and under the care of a faithful matron the charity is now in efficient operation. Probably one of the Sisters of the "Bishop Potter Memorial House" will be associated with the House in the autumn.

In October I was invited to Utica to advise with the newly incorporated Board of Trustees and Managers of another charitable enterprise, also bearing the name of the Good Shepherd, and to take part in the proceedings of a public meeting held at Trinity Church in its behalf. Through the zeal of a few devoted church women, a Refuge for orphaned and neglected children has since been successfully instituted at East Utica. Mission services are conducted near it every Sunday, an obliging physician acting as Lay Reader. A missionary for that section of the city and the suburbs will be provided as soon as his maintenance can be insured.

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*Indian Mission—Church Schools.*

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St. Luke's Home in West Utica, with added endowments, under the fostering care of the rector of Grace Church, has grown steadily in its benefactions. In connection with the schools and hospital the religious interest has been such as to warrant the organization of a parish, and the foundations of a church-building for the free use of the people of the neighborhood have been laid.

Several incidents of unusual significance at the Onondaga Reservation have confirmed our hope that steady exertions to christianize the paganism of the Indians are not to fail. Mr. G. B. Walthal, as Lay Catechist and Teacher, has succeeded in interesting the chiefs and children, and evidently understands their nature and his own vocation. The superintendent of public instruction having availed himself of a conditional clause in the act passed by both Houses of the Legislature, granting us an appropriation of \$500 for the building of a school house, to disallow it, we are greatly in want still of that help to our otherwise prosperous day school. Some of the chiefs have joined this school. Possibly some private generosity in the Church may yet make up for what we have missed from the State.

The three schools which owe their foundations chiefly to our own people I have visited repeatedly. Their character is such that I am more anxious to preserve their influence and to extend their resources than to increase their number.

In the Keble School at Syracuse, as every year is demonstrating more and more satisfactorily, we have an education of girls and young women up to the highest mark of the best tuition in the country. I pay it, for one, the more outspoken respect, because its clear good sense is quite unsophisticated by the foolish theories which, under one sort of fallacy and another, are threatening modern womanhood, in the very process of its nurture, with a sacrifice of its best refinement, its feminine reserve, its Christian charm and strength and peace.

The Oxford Academy shares in the recent benefaction of the State to institutions of its class, and will be able to do more than ever for its pupils. The preceptor, the Rev. F. B. Lewis, has the tastes as well as the capacities of an ardent educator of youth. We invite the closest examination of the methods and the results of the course of study. Young persons of either sex will find classes in all the branches of academic learning, and a safe, economical home in a village famous for its healthfulness and beauty.

At St. John's, Manlius, on the twenty-fifth of last October, in the presence of many friends, I dedicated the new building. You are aware that it is attractive in appearance, ample in size, stands in fine scenery, has large play grounds, a new gymnasium, hills and streams about it, and is built throughout expressly for the convenience and comfort of a family of fifty or sixty scholars with their teachers. A gentleman of our church, of business experience, has lately consented to take the care of its exterior arrangements, as a steward. The matron, loved by all the boys in the old house, continues her good offices in the new. The Rev. Mr. Olin, who kindly left one of our parishes to take the head-mastership, in its hour of

*Hobart College—Services out of the Diocese.*

need, nearly two years ago, and who has spared no hard work in its service, now deciding to return to parochial life, his place will be immediately filled by the Rev. Thomas G. Valpey. Mr. Valpey bears a sufficient recommendation to the whole church in this country, in the fact that of the fifteen years of his experience in teaching he has spent the greater part as assistant master in the celebrated St. Paul's School, at Concord, where, as I personally know, he gained the ever-increasing confidence of the trustees and the warm affection of the pupils, towards whom his sympathy and wise gentleness were remarkable. Dr. Hubbard and Mr. Foote remain in their respective departments. Mr. E. M. Hyde, a graduate of Trinity College, with an instructor in modern languages, will be added to the faculty. The next year of the school, Michaelmas term, will open September 16th. At my visitation to Christ Church, Manlius, last week, I confirmed five of the scholars.

A comprehensive and lucid statement of the present status of Hobart College, its history and claims, its financial and moral relations to the corporation of Trinity Church and the Society for the Promotion of Religion and Learning, together with a frank prospectus of its plans for the future, has just been issued to the public by the Bishop of Western New York. Such a paper proceeds with the greatest propriety from him as President of the Board of Trustees and the head of the Diocese where the College stands, and in view of his well-known trials and sacrifices in its behalf. The document is a cogent appeal to "the Churchmen of the whole State," to come forward for the enlargement of a sacred trust already committed by history and Providence to their charge. It concludes with a proposition to raise by gifts, memorial endowments and legacies, a fund of two hundred thousand dollars, one-half of which shall be devoted forever to the education of the sons of the clergy,—*"A plan of beneficence,"* as Bishop Coxe well says, *"which must commend itself to every thoughtful mind as eminently practical and full of blessing."* Under the prudent administration of President Van Rensselaer, the financial condition has already been much bettered, and I learn that the educational business goes forward with satisfactory efficiency. A large share of what we of the Central Diocese have given the college reason to hope we should furnish to the funds has not yet been collected or subscribed. I insist that we ought never to regard ourselves acquitted, till, in one way or another, this contribution has been made. I wish it could be exceeded ten-fold.

The constantly increasing demands of my proper official work have put upon me, not unwilling, the necessity of declining several invitations to undertake services beyond our limits. Last September, immediately after the decease of the late Bishop of Massachusetts, and again in January, I visited several parishes there, at the request of the ecclesiastical authority. In April I complied with the request of the members of the missionary society in the Berkeley Theological School, to address them on the organization and methods of missions in our older Dioceses. In February I sincerely enjoyed an opportunity to observe the workings of Church life in

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*Society for the Increase of the Ministry—Associate Missions.*

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several of the Dioceses west of the great lakes, and especially in the institutions at Racine, Nashotah, Davenport and St. Louis. My errand being partly personal, I also found occasion, freely extended to me wherever I went, to plead the duty of the Church, in the education of her clergy, and to ask support for the General Society for the Increase of the Ministry. Conscious of deep obligations to that Society, seeing as plainly as possible, in common with most other Bishops of the Church, how largely we owe to it the working force necessary to carry our whole movement forward, or even to save it from retrogression, in fact utterly at a loss to conceive what we should do without it, I am always ready to bear testimony to its benefits, and I do it with the clearest conviction. Our Theological seminaries are scattered, poorly endowed, and of unequal merit; many of our Dioceses cannot maintain Divinity schools if they would and ought not to if they could; a large proportion of those students who are carefully tested and found fit must either be long kept back from the ministrations where they are wanted, or else be aided and equipped by the Church herself as her cadets and officers. It therefore needs an agency of just this sort, representative, responsible, reaching through the entire land, under the patronage of our wisest leaders, open everywhere to scrutiny and criticism, pledged to impartial and unpartisan appropriations, diligent in its business of proving as well as assisting the young men whom it simply prevents from being hindered, and particularly useful in enabling worthy and tried ministers of other Christian bodies to pass their six months of preparation for orders without distress and without debt. There are peculiar advantages in such a free and yet guarded association, clear of local or private objects, seeking only to provide the church of God everywhere with faithful teachers, pastors and priests. Having watched the doings of this Society and been familiar with its counsels for years, it is not unnatural that I should speak without reserve of what I know its purposes and principles to be.

In our missionary work, it seems to be the way of wisdom to fashion our measures to our wants. What these are we learn as we go on. Having within the last year supplemented the regular labors of local missionaries and parish clergy by those of an evangelist, we need next to supplement both by a form of the Associate Mission. There are places in the Diocese where it is desirable to set three or four ministers in a common centre. They may well be deacons, with the exception of one presbyter in a place to execute his higher office. Most of them should for the time be free from the marriage tie, and from the promise of it. Experiment shows that with due care several such persons may be maintained on the collegiate plan, in a single clergy-house, for less than two-thirds of the cost of supporting them in separate dwellings or at ordinary board. From this domicile they would work out in the community adjacent, extending their weekly circuits in various directions to remoter distances by a concerted system. The advantages of such a method are many. There is an economy not only of the means of living but of toil and strength. In the

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*Church Conferences—Quickening of Missionary Life.*

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House the spirit and intercourse of a brotherhood must cheer the heart, lightening the burdens of inexperience and isolation. Studies in Pastoral Theology, as well as in the more scientific branches of divinity, could be carried on at certain hours, with the help of a common library and a comparison of experiences. The family devotions might be made to give something of the special help and refreshment that are elsewhere sought in clerical Retreats. Each member would go to his public and pastoral duties invigorated by fraternal communion and guided by welcome counsel. Probably the personal variety thus imparted to the services in the several stations would not in most cases be objectionable. Generally the arrangement would contemplate the future building up of parishes, with permanent Rectors. In and around some of our cities we suffer extremely for the lack of this kind of ministry. I am particularly anxious to establish it in the city of my own residence, and in at least three other places, and I wait only for the pecuniary ability.

We had in Advent, as you know, and as I trust we shall have often in future, a memorable satisfaction in a general gathering from our congregations, at Utica, for devotional refreshment and the invigoration of the missionary spirit, signally helped and stimulated at the same time by the visit of Delegates of the General Board of Missions. Evidences are continually appearing, in all parts of the country, that that Board has entered on a career of greatly advanced efficiency. The meeting in New York, taken in connection with the action of the House of Bishops at the same time, gave a visible quickening to the slow pulse in the whole Body. It will be something if we see the beckonings of the Lord's hand, and the swinging open of the doors, from ocean to ocean. It will be more if, by self denials in some fit proportion to our enormous material wealth, we pass, by and by, beyond speeches, schemes and acclamations to an actual giving of the Gospel to men, by giving that which the Gospel costs.

In the theory of our Missionary System, the meetings of our several convocations are supposed to sustain the interest of the clergy and the congregations, in supplying the zeal that keeps the pledged offerings up to the mark. In practice, the benefit they yield seems to be of three kinds. A portion of the Clergy and Laity are brought together three or four times a year, for an agreeable social interchange. Some business is transacted, and there are public services of worship and communion, with sermons and addresses. These uses are not to be undervalued. Their value would be vastly increased, if the attendance were general. We want the numbers for the enthusiasm; but then we want the enthusiasm for the numbers. I have thought that there is sometimes a defect in the arrangements in this particular—that the most edifying part of the speaking is done when there are fewest to hear. A "business session" is commonly held, to which hardly anybody thinks of coming, except a slender band of delegates, partly because it is announced under that forbidding designation, and partly because it is held in the day time. At this meeting it is the custom to hear colloquial, off-hand statements, from all those present in turn, of what has

*Suggestions touching the Convocations.*

taken place within the quarter, under the eye and within the experience of each one. In these free communications I have never failed to find my own mind deeply interested and instructed. Even in the simplest and homeliest recitals of incident or anecdote there is a kind of fascination—the fascination of the personal and concrete. They furnish the *data* from which important principles are deduced. They show the workings of Gospel truth and the Church-system, with all its manifold practical forces and adaptations, in actual contact with men as they live and think and feel. Not seldom they bring with them original trains of reflection and fresh impulses to action. One can hear such unstudied reports for hours without tiring. But when we have passed from this, and from the empty seats where hundreds ought to have been listening, to the full Church at the evening service, on which all the pains and preparations have been expended, with the formal addresses, elaborated, abstract and stately, I for one have been conscious of a diminished sympathy, and a loss of pith and power. With a more anxious attempt at something clever, the ideas became commonplace, or indistinct. Such an economy appears to be bad. I believe the people would take five times the interest they now take in what we are doing or trying to do, if, in a kind of picture, however homely, they were made to see in detail how we go about it, and how our endeavor fares, well or ill, among all sorts of people. Perhaps a hint can be taken here, too, as to the kind of Missionary preaching to the Sunday congregations which tells most and calls out most money and most heart.

A second suggestion, touching the Convocations, is that they might be diversified by being sometimes turned into Circuit Missions themselves. Instead of being held in a single Parish, might not the meetings be held in a group of Parishes or villages and neighborhoods where the Church is little known? Some room for free worship and speaking might be secured in each. A very little time would suffice for the routine proceedings. Then by a preconcerted plan of the President, let the Clergy go round by turns, two and two, accompanied, if possible, by two or three Lay attendants to sing and respond, through the Circuit, calling souls to the Saviour and teaching the things concerning the Kingdom. Is it not possible, I inquire, that for work real and stirring like this the Brethren would be willing to remain away from home more than the begrudged twenty-four or thirty-six hours? May it not be that a double gain would come, the breaking up of fallow ground for Church harvests, and the invigorating of the Convocation itself?

You will desire me to make some report of a form of Church extension that has been put on trial in the Diocese within the year, the work of an Evangelist. In my last address I earnestly asked of you a special provision for setting such an agency in operation, and gave reasons for the request. On the spot, and soon after, several Laymen, whom I thank with all my heart, offered a liberal encouragement. In all that they have given and done they have been approved, I believe, and in some cases led, by the Clergy. At the Autumn meeting of the Board of Missions a Lay-Commit-



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*Work of the Evangelist.*

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tee, with one member from each District, was appointed to collect funds. As soon as a sufficient amount had been subscribed to warrant it, I appointed an Evangelist having the qualifications that were to be desired, the Rev. J. W. Bonham. He entered immediately on the service and has continued in it, with energy and enthusiasm, ever since, laboring in places I have designated. For reasons that seem to me decisive, he has been employed hitherto in regions comparatively obscure, with only three exceptions. Thus far, the testimony of our Clergy who have witnessed or shared his work, of the congregations to which he has preached and of the communities where he has tarried, as well as of the visible effects he has accomplished, has had but one purport. It has confirmed the belief which the New Testament, together with the primitive and general history of the Church, had led many of us to entertain, that a ministry of this character occupies a normal place within the manifold commission to convert the world to Christ, and, in fact, that, in the ordinary conditions of society, no branch of the Apostolic Church is completely equipped without it.

An Evangelist's service is of two kinds. He may go into a village, or the suburbs of a city, where the Church is almost or entirely unknown, and there, either singly or with the voluntary help of neighboring Clergy, he may conduct a succession of daily meetings, made up of such people as proper public notices can call together, in a building procured for the purpose, with prayer-book worship, instructions, exhortations, expositions of Church doctrine and discipline, appeals to the conscience and the heart, and such ordinances as may be required. Generally this movement contemplates either the subsequent planting of a Permanent Missionary Station under the cure of a neighboring Rector, or the formation of a Parish. If these results do not immediately follow, there cannot possibly be a failure of substantial good from the delivery of the Gospel message, together with a zealous manifestation of the methods, principles and spirit of our Household of Faith. Life is born of such action, as surely as man and the kingdom keep their constitution, and God keeps His promises.

As another part of his business, the Evangelist goes within the limits of a Parish already established. He can go there only by the voluntary invitation of the Minister in charge. That Minister reserves all his pastoral rights, and nothing is done or spoken in contradiction to his wishes. He may be supposed to feel more or less profoundly the need of every possible help he can get in achieving the ends of his ministry. He may feel with sadness that his people need to be aroused and awakened to a spiritual life which his single handed efforts have never been able to kindle; he may feel that he is fighting an unequal battle there alone against the world, the flesh and the devil; he may feel that, in the remarkable diversity of susceptibilities and states of men's minds, other ministrations than he has time or strength for, other voices than his own, or other methods, may possibly carry with them the blessing of the Holy Spirit for the supplementing and enlarging of his own faithful toil. Here then will be an occasion for what has become known in the Church as the "Parochial Mission."

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*Parochial Missions.*

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This Mission is "a concentration of spiritual force upon one place for a short time." So far is it from interfering with a Pastor's prerogative or abating his influence that it is rather a "regular exercise of pastoral jurisdiction, calling in the assistance of an extraneous power for a temporary effort." For the time being an Evangelist is a representative of the local Minister. Bringing his own individuality and his own modes, everything he does is still tributary to the Pastor's will. Indifference being the great obstacle, the first thing to be done is to break it up; that is, to arouse and fix attention. Two principles of human nature are laid hold of. One is that in almost any neighborhood a succession of public services will excite interest. The stress of exertion laid out will tell upon the people in spite of themselves. If a man that is half asleep will not wake up at a single call or shake, you call or shake him again and again, till his waking is beyond question. Let the Mission once publicly begin, and the people will do the advertising with one another in their houses, streets, shops and fields. Another principle is that impressions repeated in rapid succession will sometimes effect a conviction of the mind and determine the will when ordinary appliances at the usual intervals will not. We may inquire with Canon Fremantle, "Where is the Clergyman who would not welcome with thankfulness any agency which would, by God's blessing, kindle afresh the light of truth and love in the hearts of the many of his Parishioners who live in the habitual rejection of the Word of Life, unbelieving and ungodly?" A conservative old English incumbent used to say, "You must have a system of alternatives that will introduce some variety without disturbing order." Another official of the same Church said at the Leeds Congress, last October, "When the leading farmer, or the leading squire, or the leading manufacturer, has sat under a thousand sermons from the same Rector; has sat there shielded and protected by a little sleep, a good deal of inattention and a great mass of dogged prejudice—when he has weathered a thousand sermons without altering his tack or shifting a sail, it is very difficult either for a squire or Rector to expect that the thousand and first sermon shall produce a revolution in his whole soul, and scatter all his prejudices to the winds." The Missionary Preacher, coming from without, not only brings with him his own style and manner, but he has sometimes a peculiar advantage in delivering his rebukes and warnings with no personal knowledge of the weak points and wicked points of the audience before him. The searching words of a stranger will often penetrate the conscience of a hearer with salutary power, when words equally pungent and equally kind from the lips of a familiar friend are construed into an offensive personality. The power of preaching, however, is not the only power of the Mission. A double strength and double fervor are given to prayer. The Minister and the people are, for sometime beforehand, in secret as well as public supplication for a direct spiritual gift, uniting their intercessions, asking for a common and yet a special good. Indeed, the increase of devotions is quite as important an element in the instrumentality as the multiplying of sermons. In all well conducted Parish Missions

*Results of Evangelist Missions.*

it is arranged that there shall also be added opportunities for receiving sacramental blessings. In short, every legitimate agency that tends to the increase of spiritual life, or that draws the hearts of men nearer to the heart of Christ, is stimulated. A report to the Church Congress of 1872 on this subject dwells forcibly on the idea that a Mission tends not to separation but to unity, using this language: "The Parish Priest who invites an Evangelist sets before his people the fact that there are others widely different from himself in the circumstances of life who are yet one with him in its divine realities; that he is not afraid of their coöperation or ashamed to seek help, because the fire with which he burns, is the very same which enkindles them, so that the flame of his own ministry, flickering it may be in its loneliness will not be lost but be strengthened by union with that of others." The report adds, "In these days of individuality and separation it impresses people to see united action on the part of the Clergy." If we needed any foreign evidences of the effectiveness of Evangelist Missions we could find them in abundance in recent examples in Great Britain. The more recent period of their activity began about fifteen years ago in St. Martin's Church, Birmingham. They have since made their way into nearly all parts of the realm, offering some of their most signal demonstrations in Westminster Abbey and St. Paul's, London. They have taken the various forms of Advent Missions, Lent Missions, Diocesan Conferences, Ten Days Missions, Octaves, and the Novena, between Ascension Day and Whitsunday. Bishops and Archbishops of the establishment have thoroughly and cordially committed themselves to them, not only sanctioning but organizing them. Some of you are acquainted with the wonderful religious results obtained by the Twelve Days London Mission of 1869. Everybody knows that in the Roman Catholic Church Parochial Missions have long been recognized as a most effective means both of propagation and edification. Is it certain that what is so well understood in the looser bodies of Protestant Christians around us as the Revival, *minus* those extravagant measures and sensational accompaniments which our Church with her conservative instinct and habit is certain to shut out, and *plus* those regular offices of teaching and training, ordinance and sacrament, which our Church is equally sure to bring in, will not be in accordance with God's own economy? "There is no harm in doing an unusual thing merely because it is not done every day." No doubt, as Mr. Beresford Hope remarks, "The best of all missions is the mission that lasts three hundred and sixty-five days in a year." But he and nearly all the speakers about him agreed that one of the surest roads to the restoration of the daily services of the Church is a judicious use of the Parochial Mission. A Clergyman at the Church Congress in South Hampton in 1870, testified that in his own Parish an increase of communicants from forty-five to two hundred and fifty was mainly the result of the Parish Mission. Another speaker, allowing for deficiencies and hazards, observes, "The infidelity, the ignorance, the practical ungodliness of the times are crying aloud for some fresh outcome of energy and zeal to contend with them. Here is an experiment

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*The late J. Watson Williams.*

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which has been well tried and as it seems signally blessed." I have received from London, within the last week, a copy of a letter addressed to the Metropolitan Clergy in the Dioceses of London, Winchester and Rochester, by the Bishops of those three Dioceses, announcing that, after much deliberation, they have resolved to recommend that a special simultaneous mission be held in the Metropolis ten days before Lent in 1874. They go on to declare as follows: "The main object of the Mission is to bring the ungodly and unconverted into the Fold of Christ, but we are convinced that nothing is better fitted to quicken the spiritual life of all members of the Church than that they should give their hearty coöperation to such a work. We do not think it necessary that the direct work of the Mission should be carried on in every Parish. But Parishes into which it is not judged expedient to introduce its active working may yet take their part in it, and do much to secure its success, by joining earnestly and continuously in prayers for the outpouring of the Holy Spirit of God, without which all its labors will be in vain. We beg you affectionately to lead your flocks to give that mighty aid to our efforts; to pray that God for Christ's sake would, by the operation of the Holy Ghost, prepare the hearts of those whom he would save to receive the message of His great love. Entreat Him also, we beseech you, to fit the messengers who bear the tidings of his love to speak from souls full of His grace to the very souls of their brethren; from hearts warm with the love of Christ, of Christ crucified for sinners. We do not think it necessary to lay down special rules for the conduct of the Mission. There must be much elasticity in such an attempt to make it suit the different characters and needs of various Parishes, and we do not desire to restrain this necessary liberty, only reminding you that the services conducted in Churches and licensed Chapels are confined by law, except as to hymns and anthems, to the words of Holy Scripture, and the Book of Common Prayer."

I sincerely hope that by a clear and settled pathway of law, our Church in this country will before long attain to views as sensible, comprehensive and Catholic as these. I am not possessed by the idea that in every Parish among us the measures here indicated can be profitably employed, or that all Rectors could work with them advantageously and happily. To those, if there are any such, who regard the present religious condition of our congregations as satisfactory, who feel no painful longing for new outpourings of God's Spirit and new manifestations of the power of the righteousness of Christ, I do not expect that they will come with much weight or carry much meaning. But most of us, I believe, will never be satisfied and never rest, until by any instruments that God's Word and Providence and Spirit have offered to our hands, the fires and winds of new Pentecosts burn and blow along these frigid and stagnant wastes around us.

At our last Convention you were informed of the signal generosity of Mr. J. Watson Williams, of Utica, in endowing, from the resources of himself and his family, a permanent Trust Fund for the purchase and distribution of Bibles and Prayer Books. The reasons that led to this honorable

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*Losses from the ranks of the Clergy and Laity.*

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and pious act were explained. We have now to mourn the departure out of this world of that honored benefactor. Only a few days ago, while busily engaged in certain literary labors of love, with which it was the habit of his polished and accurate mind to adorn his more active life, he went suddenly from among the living. Esteemed as he was by his fellow citizens, and admired for his ripe and elegant culture by students, this Diocese will have lasting cause to keep him in grateful remembrance for his noble contribution to her wealth.

Among other losses from the ranks of a devoted and intelligent Laity, I make mention of the death of Mr. Cooke, of St. Paul's, Waterloo, because to an extent that is seldom seen in men unordained, and with a modest worth rare in its degree among men anywhere, he served the Church, year in and year out, to a good old age, in her interests of instruction and the training of her children. To him largely, as well as to the Pastor he loved so truly and helped so effectually, it was due that this Parish has become preëminent among us in Sunday School activity.

Both the distinguished career of the Hon. William H. Seward as a philosophical statesman, and the famous tributes that have been paid through the country to his patriotic services and his private virtues, render it needless here to enter into any eulogy either of the publicist or of the man. In the years when he was less absorbed by official cares in the seat of Government, he was a useful Vestryman of St. Peter's, Auburn; and nothing throughout his brilliant course better deserves to be remembered than his faith in the eternal verities of the Kingdom of our Lord, and in the Religion of the Cross.

By the very recent decease of the Rev. Marcus A. Perry, of Utica, the name of our oldest Presbyterian falls from the list. The days of our Brother were lengthened out mercifully, and not in vain. For several years he has been unequal to any regular, consecutive labor in the Sacred Calling which he honored and loved. But he was always ready for any service whereby he could benefit his younger Brethren or continue to testify for the Master or the Church, nor did his interest in the cause of piety or learning seem to abate with the increasing infirmities of age. We shall all miss his cheerful presence and cordial greetings in the places that knew him, holding the memory of his consistent life as one of the perpetual treasures of the heart, and as a bright evidence of the truth of God's promises and the power of the Faith.

On the 21st of November not only the Parishioners of St. Paul's, Syracuse, but a wider circle of friends were dismayed by the announcement of the death of the Rev. S. G. Fuller. It was the first and only instance of mortality since the Diocese was fully organized, among our Parish Priests. Young in years, Mr. Fuller's spirituality and singleness of mind had gained for him the confidence and reverence commonly attained only with advanced age. His service among us had been short, but he had won a most desirable and memorable name. The signs of health in his frame were so marked that at first we all felt it hard to bring his dying into the order of God's

*Death of Bishops Upfold and McIlvaine.*

regular ordinations. But to reflection and to faith it soon became clear that, in his brief time, he had "fulfilled a long time," and that his true place was not here, but where the souls of the righteous are at peace, having been purified by the hope of Christ's appearing. It has been decided by those to whom he was most dear to gather into a small volume and publish some of the more heavenly-minded of his sermons, as a memorial of his earthly Ministry.

Another bereavement in the ranks of the Ministry befel us in the death of the Rev. John H. Rowling, a very pure hearted disciple and a very conscientious steward of the mysteries of God. This Diocese was his early home, and here under Bishop DeLancey, his service began. After residing some years in Virginia he returned, an invalid, to his native air. Through two short terms of service he expended without stint the remains of his wasting strength, and then, trying once more a milder climate, fell into a more rapid decline, and was permitted to rest from his sufferings and his labors.

Since we last met in Convention, three of the older Bishops in this country have fallen into the sleep of the faithful. The godly Bishop Upfold had been so long withdrawn from all public action by bodily infirmity that, to the Church militant at large, his final departure was rather the silent retirement of an absent veteran to a remoter sphere than the vanishing of a visible leader from the midst of the army and the conflict. The death of Bishop McIlvaine was differently ordered. Age was telling, to be sure, upon his superb frame and radiant countenance, which retained, however, to the last, the ruddy freshness of a child's complexion under the white crown of an old man's glory; but till after the last General Convention in Baltimore his head was conspicuous in our councils, and his living presence was a felt force wherever he came. His Episcopate covered almost half the period of the organized existence of our Church in the United States. Inheriting Scotch blood his mental constitution bore the marks of that ancestry in his theological genius and his taste and ability in dogmatics, as well as in his strong personal will. Gifted with a quick and capacious understanding, moving always with the dignified and graceful mein of a noble person, and lifted into universal respect by his ardent piety, it might not be fanciful to trace in him some characteristics of his national descent,—something of the Evangelical unction of Leighton, of the sanctity of Erskine, of the directness of Rutherford, and even of the courage of Knox. To these traits he certainly joined many that go to make up a patriotic and active American. Both his original and his acquired strength were more of action and of character than of intellectual invention. It is not strange that all orthodox denominations of Christians in the land lament his loss, for he took pains to emphasize those beliefs and interests of his mind, which were common to him and to them. Not averse to controversy, he loved most to preach the Gospel of personal reconciliation. His Ministry was after the best pattern of half a century ago. The tone was Calvinistic; the spiritual sentiment was Wesleyan; the homiletic substance was Anglican.

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*The late Bishop of Massachusetts.*

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His scholarship was various and much at his command. His life abounded in honors and his end was full of peace. Having breathed always, from a consecrated youth up, an air of devotion to the Saviour and the Cross, he died with the name of Jesus on his lips.

To Bishop Eastburn, my own Diocesan for nine happy years, I find my recollections return with an estimation continually less critical, and with an ever heartier affection. More thoroughly English than the Bishop of Ohio was Scottish, after becoming imbued by his training and habits with those social elements in which New York is most unlike Boston, he was transferred, for thirty years of overseership in the flock of God, to an atmosphere for which neither nature nor discipline had tempered his inner man. Nothing but a supreme sense of Christian duty, that grand inspiration which was stronger in few men that I have ever seen than in him, could have nerved him to the undertaking or sustained him in its troubles. It is always a pathetic spectacle, that of an honest heart bearing bravely up against the odds of such a struggle yet overtaken from time to time with a sad sense of the hopelessness of full success. Amidst trials including this among other painful ingredients, Bishop Eastburn never flagged in the round of tasks, never paraded his difficulties, never whimpered or despaired, never clouded the genial hours of friendly intercourse with gloomy moods. Four things in him I regard as admirable and among the chief merits of a man;—his absolute loyalty to his convictions; his superiority to meanness, grudges or circuitous manoeuvres; his cheerful kindness, whenever he did not think fidelity required him to be forbidding and disobliging; and his unconquerable homage to Jesus Christ as King. There is a sense, not the most obvious perhaps, in which I suppose a Bishop's life can never be otherwise than lonely. Bishop Eastburn's solitude was made the deeper by sufferings that the world did not know how to console, and indeed scarcely knew how to account for. The exact measure of his sorrows no man knows. But those who knew him at all know that he sought and found his best comfort when alone with God, clasping the cross, looking unto Him in whom we have redemption and justification through His blood.

The varying schools of opinion are not extinct; they will not be yet; but there is reason to be assured that the partition lines, cut formerly across our Christian heritage by partisanship, are to be guarded by a less bitter jealousy and defended by a less narrow and less unscrupulous animosity. Already the spell of factious watch-words which frightened and alienated our fathers, less than half a century back, is broken, and can never be restored. A Christly Providence is bearing us on into a period of more comprehensive thought, wider culture, a more courageous and hopeful charity. It is specially delightful to remember of these two followers of the loving Master, and it was strikingly observed of them in the late meetings of the House of Bishops, that their sympathies grew more truly generous, and their relations with the Brethren from whom they differed, whether subject to their jurisdiction or associated with them in the great legislative and charitable enterprises of the church, more confiding and cordial, as their days were lengthened out, and even to the close.

*The Communion of Saints not broken—Inspiring promises.*

The Communion of Saints is not broken. Before the memorials of the everlasting Sacrifice we can remember "no difference." The walls of separation first grow thin, and presently, as we enter deeper into the fathomless mystery of love, they vanish away. However haltingly the kingdom may seem to come, so long as we stand on the field of strife, and look through the world's smoke, as soon as we take up the "Thrice Holy," and touch the mystical tokens of the "One oblation" which assures us of the Redeemer's perfected reconciliation and of His coming again, then we know that the Lord is already bringing again His Zion, and the watchmen see eye to eye, because they kneel around the Central Cross. Speaking in our collect to-day the name of an early Apostle, of "Singular Gifts," we ask for grace to use every gift to the honor and glory of our God. No supplication better befits our coming together. Very significant is it, for us, Brethren, that we are told, so simply, as if they were spiritual cause and effect, first, that St. Barnabas was "a good man, full of the Holy Ghost and of faith," and then, straightway after, that "much people was added unto the Lord." Still, as then, a "great dearth," drier than Agabus prophesied, is "throughout all the world." If we keep anything more than the name that was first given there, at Antioch, it will be our Christian instinct and joy to "send relief" to the hungry everywhere, broadcasting it with a vigorous hand. Chosen and ordained, as we are, we grow faithless about the "fruit," we even wonder whether the little fruit brought forth will "remain." Think then of the inspiring promises of this morning's Gospel! Think of the "Whatsoever ye shall ask!" Think of the "New Commandment!" Think the thought that lives, and works, and keeps us ever ready to die! Lifted up from servitude under the Law to be friends of the Son of God, witness the sacrifice of Charity! "Greater love hath no man than this, that a man lay down his life for his friends." That Man, our God, measures not our service by its self-sufficiency.

"The censer swung by the proud hand of merit

Fumes with a fire abhorred:

While faith's two mites, dropped covertly, inherit

A blessing from the Lord."

We shall say now, once more, "And here we offer unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee!" Linger on these words. Give time for their awful meaning to fill the soul. Do we tell the truth to God, ministers, people, when we say them over?

In an ancient Ordinal there is this prayer:

"O, Christ, the true Priest, whose priesthood never passeth away, let Thy strength come to the aid of Thy servants and clothe them with glory and beauty, that as they have received their gifts to be profitably employed as the Spirit giveth ability, they may at last lay them on Thy table with abundant gain. May they go on, O Lord, from strength to strength; lift them up while they worship Thee; perfect Thy gifts within them and crown their heads with a diadem, and in their hearts, as in an ark, may Thy grace be stored up. Grant them Thy abundant help, and fill their labors with power!"



## B. Confirmations.

Grace Church, Carthage,.....	15	St. James', Cleveland,.....	1
St. John's, Champion,.....	2	Jt. John's, Oneida,.....	1
St. Paul's, Brownville,.....	3	St. James', Clinton,.....	1
Christ Church, Sackett's Harbor,..	7	St. George's, Utica,.....	1
All Saints, Dexter,.....	1	St. John's, Whitesboro,.....	1
Zion, Pierrepont Manor,.....	12	St. Mark's, Clark's Mills,.....	1
Trinity Church, Camden,.....	18	St. Peter's, Oriskany,.....	1
St. Mark's, Port Leyden,.....	7	St. Paul's, Paris Hill,.....	1
St. Paul's, Constableville,.....	6	St. John's, Clayville,.....	1
Trinity Church, Lowville,.....	4	Good Shepherd, Oriskany Falls,.	5
St. Peters', Auburn,.....	25	St. John's, Auburn,.....	5
Diocese of Massachusetts,.....	49	St. Mark's, Jamesville,.....	6
Evans' Mills,.....	10	Trinity Church, Syracuse,.....	8
St. Peter's, Redwood,.....	4	Grace Church, Syracuse,.....	12
St. Paul's, Antwerp,.....	7	St. John's Mission, Syracuse,....	1
Christ Church, Clayton,.....	10	Grace Church, Utica,.....	20
St. John's, Cape Vincent,.....	1	Calvary, Utica,.....	20
St. Matthew's, Moravia,.....	5	Christ Church, Oswego,.....	8
St. Paul's, Aurora,.....	1	Evangelist Church, Oswego,....	19
St. Luke's, Cayuga,.....	6	Emmanuel Church, Adams,.....	10
Grace Church, Union Springs,....	10	Grace Church, Watertown,.....	18
Onondaga Indian Mission,.....	2	Trinity Church, Watertown,....	39
St. James', Syracuse,.....	27	St. Luke's, Harpersville,.....	7
St. John's, Speedsville,.....	1	St. Peter's, Bainbridge,.....	4
Christ Church, Danby,.....	2	St. Ann's, Afton,.....	2
Emmanuel Church, Phoenix,.....	8	Zion, Windsor,.....	1
Grace Church, Elmira,.....	11	Christ Church, Binghamton,....	27
Christ Church, Wellsburg,.....	4	Good Shepherd, Binghamton,....	5
St. John's, Big Flats,.....	1	Christ Church, Guilford,.....	15
St. Matthew's, Horseheads,.....	5	Grace Church, Mt. Upton,.....	6
Emmanuel Church, Smithboro,...	2	St. Andrew's, New Berlin,.....	15
Grace Church, Whitney's Point,.	9	Christ Church, Sherburne,.....	12
Grace Church, Cortland,.....	28	St. John's, Ithaca,.....	33
Zion Church, McLean,.....	8	Emmanuel Church, Norwich,....	12
Zion Church, Rome,.....	23	St. Paul's, Oxford,.....	10
Trinity Church, Seneca Falls,....	14	Grace Church, Baldwinsville,...	8
St. Paul's, Waterloo,.....	22	Christ Church, Manlius,.....	6
St. Paul's, Owego,.....	13	Grace Church, Waverly,.....	3
St. Paul's, Chittenango,.....	1	Trinity Church, Elmira,.....	16
St. Stephen's, Perryville,.....	1		
St. James', Skaneateles,.....	29	In the Diocese,.....	307
St. Paul's, Port Byron,.....	2	Out of the Diocese,.....	49
Christ Church, Jordan,.....	4		
St. John's, Weedsport,.....	1	Total,.....	356
Zion Church, Fulton,.....	18		

## APPENDIX II.

# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

## I. Report of the Standing Committee,

FOR THE CONVENTIONAL YEAR 1872-3.

The Standing Committee respectfully report, that they have held five meetings during the year. When not otherwise specified the place of meeting has been St. James' Rectory, Syracuse.

I. At a meeting regularly convened, October 9, 1872, all the members were present with the exception of Judge Hubbard. The Report to the last Convention, as made by the President and Secretary, and printed in the Journal, was called for, read, and approved, and adopted as the Minutes of the Committee for the year. On motion of Dr. Brainard, it was resolved that the names of members present or absent at the meetings of the Committee be not only entered on the minutes, but also reported to the Convention. The testimonials of Rev. Gabriel Johnston, Deacon, and Rev. J. P. Foster, Deacon, applying for Priest's Orders, were presented and approved, and they were accordingly recommended. In accordance with Title I. Canon 8, Section 2, consent was given to their ordination, though within three years of their admission. In the case of Mr. Foster a dispensation was recommended in his examinations, of a knowledge of the Latin, Greek and Hebrew languages, on condition of his procuring and laying before the Committee the testimonial required by Title I., Canon 2, Section 6. The testimonials of Rev. George T. Le Boutillier, applicant to be admitted as a Candidate for Orders, were presented and approved; and his certificate of recommendation was signed accordingly. With reference to Fifth Sunday Collections for the General Fund, the President and Secretary were requested to take such action as they may deem expedient. \*

II. November 21, 1872. The Committee met, pursuant to regular call. Absent, Judges Hubbard and Andrews, and Mr. Osborn, all of whom wrote letters excusing themselves from attendance, being prevented by other engagements. After the usual preliminaries of Prayer, and the adoption of Minutes, there was presented and read, the canonical testimonial on behalf of Rev. Mr. Foster, required at the last meeting. Canonical notice was given from the Presiding Bishop, Rt. Rev. B. B. Smith, D.D., of the election by the House of Bishops, of Rev. John G. Auer to the office of Missionary Bishop of the Territories of Cape Palmas, Africa, and of Rev. William H. Hare, as Missionary Bishop of Niobrara. The Committee approving, proceeded to sign their testimonials. In compliance with a Canonical application made by the Bishop and Convention of the Diocese of North Carolina, through the Secretary, for consent to the election of an Assistant Bishop of that Diocese, on the ground of its extent, the Committee approved, and unanimously signed their consent to said election. Application was made by Rev. A. H. Ormsbee, Deacon, to be recommended for the Priesthood. After discussion of his case, the following preamble and resolution were unani-

*Report of the Standing Committee.*

mously adopted: Whereas, in the case of Mr. Ormsbee, it appears that but five months have elapsed since his ordination to Deacon's Orders, and there is no evidence before the Committee of there being any special urgency; and Whereas, there is doubt as to the Canonical regularity of the papers before the Committee: Resolved, that it is inexpedient to grant the dispensation of time as requested. Consent was given to Mr. Herbert G. Cook, for reasons assigned by the Bishop, to be examined and ordained in December. Mr. Cook was admitted a Candidate for Priest's Orders May 24, 1870. The testimonials of Mr. Alonzo B. Allen, to be admitted a Candidate for Holy Orders, and of Mr. George P. Hibbard, late a Minister of the Universalist denomination, to be also admitted a Candidate for Holy Orders, being presented, were approved; and they were accordingly canonically recommended to the Bishop. It was ordered that the revised forms required for the use of the Committee be printed under the direction of the President.

III. April 24th, 1873. At a regular meeting held this day, there were present all the members except Rev. Dr. Beach and Judge Hubbard, who wrote letters explaining their absence. The President read a memorial from the Standing Committee of the Diocese of Ohio, of the date of March 17th, announcing the death of the Bishop of that Diocese, the Rt. Rev. Charles Pettit McIlvaine, D. D., at Florence, Italy, on the 14th inst., recalling the renowned virtues of the man, and the labors and services of his forty years Episcopate. After suitable remarks offered by several of the members, it was ordered that the Secretary prepare and transmit an appropriate response on behalf of the Committee. There were then produced the testimonials of four applicants for Deacon's Orders, namely, those of Messrs. George P. Hibbard, Warren C. Hubbard, George T. Le Bontillier, and Hugh Bailey. In the case of Mr. Hubbard, an irregularity of testimonial was referred to the President to secure its correction. There were also produced the testimonials of Mr. W. DeLancey Wilson, applying to be recommended as a Candidate for Orders. After due examination and approval, the Canonical recommendations of all five of these applicants were signed by all the members present.

IV. Bagg's Hotel, Utica, May 20th, 1873. The Committee met. Present: Rev. Dr. Clarke, President; Rev. Dr. Beach, Messrs. Hubbard, Salmon and Osborn. Rev. Dr. Coxe, Rev. Dr. Brainard, and Hon. Charles Andrews, absent. Rev. Dr. Beach was appointed Secretary *pro tem*. The minutes of the last meeting were read and approved. In the matter of the application of Charles Henry Gardner, a Candidate for Orders, that he may be recommended for ordination as Deacon, said Mr. Gardner having been a Candidate one year and nine months, the Committee being assured by the President that the reasons for the dispensation of time are approved and esteemed urgent by the Bishop, it was resolved that consent be given to the dispensation. The application of Herbert J. Cook, Candidate for the Order of Deacons, being before the Committee, and his papers correct, it was resolved that he be recommended for Ordination.

V. Elmira, June 11th, 1873. The Committee being in session, and having received a communication from the Bishop in person, the following preamble and resolution were subsequently adopted: Whereas, the Bishop has requested that a dispensation as to time be granted in the case of Mr. Alonzo B. Allen, Candidate for Deacon's Orders, Resolved, that the Standing Committee consent to such dispensation.

All which is respectfully submitted.

JOSEPH M. CLARKE, *President*  
S. HANSON COXE, *Secretary*.

*Missionary Report—First District.***B. Missionary Board.**

*To the Convention of the Diocese of Central New York :*

The Secretary of the Diocesan Board of Missions, in behalf of the Board, respectfully reports : There have been some changes in the membership of the Board itself since the Journal of the last Convention was printed. In the First Missionary District, the Rev. F. W. Hilliard has been elected Secretary, in the place of the Rev. H. R. Lockwood, removed to Syracuse. In the Second District, Rev. E. W. K. Hager was Secretary during part of the year. Mr. John Osborn is its second Lay Delegate. In the Third District, Rev. D. E. Loveridge was elected Secretary, in place of the Rev. Edward Dolloway, removed from the Diocese. In the Fourth District, the Rev. T. E. Pattison is now Secretary, and Mr. Geo. C. McWhorter second Lay Delegate. In the Fifth District, Mr. Thomas Fatzinger is the second Lay Delegate. In the Sixth District, the Lay Delegates are Mr. H. V. Bostwick and Mr. W. F. Warner. At the late meeting of the Board, May 20th, its Financial Secretary, Dr. S. Hanson Cox, requested to be relieved from further service in that capacity, and the Rev. T. E. Pattison was elected Financial Secretary in his stead.

The Board has met, by the Bishop's appointment, twice during the year, once at Syracuse and once at Utica. It has had during the year fifty-four (54) Missionaries under its patronage. Of these, since the year began, seventeen (17) have ceased to be Missionaries of Central New York, while twelve (12) new laborers have been taken into the employment of the Diocese. The present number on the list is thirty-seven (37), and there are nine (9) vacant Missionary appointments. A list of the present Missionaries and Stations will be found appended.

At the meeting in October, the Bishop laid before the Board his strong desire to secure the services of a Diocesan Evangelist. The Board, by resolution, pledged itself to do all in its power to carry out the plan suggested. A Committee of six Lay Members of the Board was appointed to solicit within the Diocese the required amount of funds, two thousand dollars. Their efforts having been successful, through the liberality of members of the Board, and of other persons in the Diocese, the Bishop engaged the services of the Rev. J. W. Bonham, who entered on his work in January of the present year. Since that time he has conducted "Missions," of from five to eight days each, at a number of points in the Diocese ; at Evans' Mills, Homer, Phoenix, Perryville, Oneida, Mexico, Moravia, Northville, Ithaca, and Clayville. In these Missions he has been aided sometimes by the resident or neighboring Clergymen. The results have been, in some instances, the presentation of classes to the Bishop for Confirmation ; in others, the revival or increase of interest in the ministrations of the Church. At the least, enough has been accomplished to show that this method of Missionary work, which is in fact the closest possible copy of the Missionary operations recorded in the Gospels and in the Acts of the Apostles, is capable of effecting a great deal for the Church, especially in places where little has hitherto been known of her Faith and her Worship.

The following digest of the general progress and condition of Church Missions in the Diocese, has been drawn up from the reports of the Secretaries of the several Missionary Districts. It is to be regretted that there is not time and space to lay before the Diocese, in their original freshness and fullness, these reports of our six fields of Missionary exertion.

**FIRST DISTRICT.**

Jefferson County, the First Missionary District, has three self-supporting Parishes, and seven Missionary Appointments.

*Missionary Report—First District.*

The Parish at Adams was vacant the first quarter of the present year, but the Services and the Sunday School were kept up, mainly by two Laymen, Professor Watkins, of Hungerford Collegiate Institute, and Mr. W. M. Johnson, a member of the Board of Missions, now residing at Cape Vincent. For the last nine months the Parish has been under the charge of the Rev. A. H. Ormsbee, whose labors have been very successful. A class of ten has been confirmed by the Bishop. Mr. Ormsbee has just been advanced to the Priesthood.

At Antwerp the new Church has been consecrated. The Parish, left vacant by the removal of the Rev. H. V. Gardner, whose labors there had been so effective, has been supplied by the temporary appointment as Missionary there of the Rev. James Copeland Lea Jones.

It is intended to unite with Antwerp the promising Missionary Field at Evans' Mills. Here was held the first of the Missions of the Rev. Mr. Bonham, in which he was assisted by the Rev. Mr. Brewer, President of the District. Before the close of the Mission, seven persons were presented to the Bishop for Confirmation. Since then weekly services have been held by Rev. Mr. Brewer, a Sunday School numbering thirty-five established, and several families have identified themselves with the Church.

The Rev. Mr. Willes has sustained services at Brownville and Sacketts Harbor through the year, and at Dexter when not prevented by the severity of last winter's snows. He has also held services at East Houndsfield, where is a farming community of wealth and intelligence, in which the ministrations of the Church are favorably received.

At Clayton and La Fargeville, the people have been saddened by the removal to Syracuse of the Minister, the Rev. H. R. Lockwood. The fruits of his labors among them, however, still continue, and his place has been supplied by the appointment of the Rev. James O. Drumm, late of Aurora. The work upon the Church at Clayton is going on; the stained glass Chancel Windows having lately been put in. At La Fargeville, the congregation have sold their right in the Union House, heretofore in part occupied by them, and will dedicate the money toward the erection of a Church.

The Parish at Cape Vincent has been vacant most of the year. Service is reported to have been held there by the Rev. Mr. Gardner, and once by a Canadian Clergyman. Mr. W. M. Johnson, since his removal there, has held Lay Service, and kept up the Sunday School. The Rev. George G. Perrine has recently taken charge of the Parish, and will doubtless give a good account of it in the future.

At Pierrepont Manor, there have been presented to the Church a Communion Service, in memory of a deceased Communicant; and a Baptismal Font. The Rev. Mr. Sanderson feels encouraged with the prospects of his Parish.

Rev. Mr. Hilliard, of Redwood and Theresa, has distributed Mite Chests in both his Parishes. In Theresa, the Church and Rectory have been thoroughly repaired. In Redwood a bell has been presented, in memory of a deceased Communicant. The Rector proposes Missionary services in Theresa, in the settlement across Indian River, known as Brooklyn. He also intends services during the summer at Alexandria Bay, and has had offered for that purpose the only house of worship in the place.

Rev. Mr. Brewer, of Trinity Church, Watertown, has held sixteen services at Evans' Mills, nine at Champion, one each at Great Bend, Dexter, and Sacketts Harbor, and three at the County House.

Rev. Mr. Staunton, of Grace Church, Watertown, absent for his health several months, has held one service at Evans' Mills, and two at Black River.

*Missionary Report—Second District.*

Grace Church, Carthage, under the charge of the Rev. Mr. Linn, has become self-supporting.

The District has some faithful Lay Missionaries besides those already mentioned.

At Great Bend a devoted lady gathers, from nineteen families of the factory people, about forty children, and instructs them every Sunday. Mr. Brewer has baptized one adult and nine children among those under her charge.

Mr. A. B. Allen, a Candidate for Orders, residing in Watertown, has read service twice at Champion.

The Sunday School at Evans' Mills has been established, and is sustained, by Mr. Emmett Granger.

The Offerings of the District are reported as \$1,580.65 for the General Fund, \$470 for the Evangelist Fund, and \$1,200 for local work—two feeble Parishes in the County—in all, \$3,250.65.

## SECOND DISTRICT.

In the Second District, there are twelve Missionary Appointments, and eight self-supporting Parishes, all the latter being in Oneida County.

In Copenhagen, Lewis County, Rev. Mr. Brewer, of the First District, reports ten Communicants, and believes that a Church might be built there, if regular services could be maintained.

Rev. Mr. Irish, late Rector at Lowville, reports two services at Greig, in which great interest was manifested. He baptized there two adults and two infants. He also held a service at Chase's Lake, ten miles from Lowville, where there are several Communicants of the Church. It is hoped that Lowville may soon be supplied with a Rector, not only for its own sake but also for that of the region around, which offers many favorable opportunities for Church work.

The Parishes at Constableville and Port Leyden, (Rev. Dr. Porter, Missionary,) have suffered much by removals. At Constableville a Parish Aid Society has been established. The debt on the Church at Port Leyden has at length been extinguished, and it was consecrated by the Bishop on the 16th of December last.

The Church people at Osceola are said to have had no services given them since the removal of the Rev. Mr. Weaver, three years ago. A call is made for the efforts of an Evangelist in that direction.

In Oneida County, Rev. Gabriel Johnston gives an encouraging report of Forestport and Boonville. He has baptized in Boonville two adults and one child; in Forestport one adult and three children. The loss of Mr. Marvin from the Lay Membership at Forestport, (he having removed to Syracuse,) is in some measure made up by the zeal and energy of his successor, Mr. Weed.

The Parish at Holland Patent, vacant since the removal of the Rev. E. Z. Lewis, in January, has had but few Clerical services, but has been supplied a portion of the time by Mr. G. T. LeBoutillier, acting as Lay Reader. As Mr. LeBoutillier, since his Ordination, has assumed charge of St. John's, Oneida, some other arrangement will have to be made for the few but worthy Church people of Holland Patent. P. S.—Rev. Mr. Rogers of Oriskany, has since taken charge of the Parish.

Rev. Mr. Winslow, of Camden, has officiated twice a month in the Carlton District. Average attendance fifty; Sunday School children, thirty. At East Florence he has held service and visited the people, considering them as part of his Parish at Camden. He held service one Sunday at Antwerp,

*Missionary Report—Second District.*

Jefferson County, during Lent. He has visited Vienna South Corners, and considers the prospect favorable for introducing Church services there. At Annsville, he has baptized two children, and found eight Communicants. At Williamstown he has found twelve Communicants, and intends to hold monthly services there. He mentions that at a service held in a private house in Florence, of thirty-nine persons present, thirty-seven were found to be unbaptized. Scarcely any fact could more forcibly point out the need of Missionary labor in our rural communities, to seek and save the souls for whom Christ died.

Rev. Mr. Cornell, of Clark's Mills, holds regular Sunday services at Hampton, in the same township of Westmoreland. The Church at Clark's Mills is the only house of worship in the place. The Rectory there is completed, but there remains a debt of \$800, to pay which the congregation will have need of outside aid.

Rev. Mr. Todd reports regular services Sunday mornings at Augusta, and Sunday evenings, besides Friday evening lecture, at Oriskany Falls. Since the opening of the new Church he has also held at Oriskany Falls a nine o'clock Sunday morning service. The Sunday evening services there are attended by large congregations, including nearly all the young people in the place. Five persons have been confirmed and seven children baptized. There is still a debt of \$300 on the Church, which must be paid before it can be consecrated. "It is little over a year," he says, "since the work of building the Church commenced. The laborers in the enterprise, besides the Sunday School Children, have been twelve Communicants, of whom eleven are females; none of them possessing much pecuniary ability. This little band have worked hard and denied themselves nobly. Mothers and daughters have gone poorly clad for the sake of building this Church." The Missionary who writes thus, has with his own hands done a considerable part of the work upon the Church, and he and his people have a right to ask aid to pay off this \$300 of debt.

The Rev. Mr. Kern has held full service at Clayville, and service once a fortnight at Bridgewater. The financial situation at Clayville has been discouraging, the factories running but a small portion of their machinery, and that not all the time, and the people getting scattered away. Rev. Mr. Bonham arranged to hold a Mission at Clayville during Whitsun-week, (since held, all the Clergy of the District assisting,) with the view of trying to brighten up the prospects of the Parish.

Rev. Mr. Bell, Rector at Waterville, has held services every Sunday except the first in the month, at Sangerfield Centre, with very good attendance.

At Paris Hill, Rev. Mr. Wicks reports the new Rectory nearly completed, at a cost of over \$2,500. A room has been fitted up in the building for a Parish School, which begins with over thirty pupils, and bids fair soon to require a larger room.

Rev. Mr. Wenman, of the Fourth District, has held regular Sunday afternoon services at West Vienna, Oneida County.

The Missionary appointment of Clinton and Deansville is vacant, by the resignation of the Rev. Mr. Loring. It is too important a field, however, to remain vacant long. P. S.—The Rev. Geo. P. Hibbard, Deacon, has since taken charge of it.

Rev. E. W. K. Hager, late Rector of St. George's Church, Utica, now appointed Chaplain in the United States Navy, held a regular Sunday service at Whitesboro, with an average attendance of sixty. He is succeeded in the Rectorship of St. George's Church by Rev. Dr. Gibson, its former Rector.

The Parish at Oriskany, left vacant by Dr. Gibson, has been joined with that at Holland Patent, under the care of the Rev. A. H. Rogers.

*Missionary Report—Third District.*

Rev. D. H. Lovejoy, M. D., of New Hartford, has officiated once a month at Chadwick's Mills. The congregations have numbered from sixty to seventy-five, and have joined heartily in the Church service.

Rev. Dr. Cox, of Trinity Church, Utica, reports the enterprise of the House of the Good Shepherd as now fairly under way. This institution is designed for "the care, maintenance, and instruction of friendless, neglected, and destitute children." The Bishop is President of the Board of Managers. Dr. Cox has visited the House and preached on four Sundays since January 19. Dr. Wolcott, one of its Lay Managers, and Mr. Le Bontillier, have kept up service by Lay Reading on Sunday afternoons and on Wednesday evenings through Lent, with good attendance. Dr. Goodrich has also officiated there several times.

Rev. Dr. Van Dusen, of Grace Church, Utica, reports full Sunday service, with Monthly Communion, to be now held at St. Luke's Mission in West Utica. The Sunday School has four officers, twenty-two teachers, one hundred and eighty pupils. The Day School, two teachers and ninety pupils. The Night School, open from November to April, four teachers and seventy pupils. The Industrial School six teachers, seventy pupils. There are sixty Communicants, and the congregation numbers one hundred. A lot, valued at \$2,800, has been given for a Church, by T. K. Butler, Esq.; \$5,000 have been subscribed towards a Church, estimated to cost about \$10,000, the contract for which has been made. On Monday, in Easter-week, the organization was effected of a Parish to be called St. Luke's Memorial Church. The Rev. W. N. Irish is now in charge of the Mission. A choir has been organized and trained by Mr. H. H. Falkner, and the service is sung chorally (says the report,) with great beauty and correctness.

## THIRD DISTRICT.

The Third Missionary District has seven self-supporting Parishes, and six Missionary Appointments.

In Broome County, Rev. Mr. Capen reports the Parish at Whitney's Point to be growing in Churchmanship and in prosperity. Rev. Mr. Roberts, of Windsor, continues his labors at Tuscarora.

At Union, it is hoped the new Church will be ready for occupancy this summer. Work on it has been suspended temporarily in consequence of the death of a prominent Layman there. Services have been sustained there by Rev. Messrs. Hitchcock and Paul, of Binghamton.

A Parish has been organized in connection with the House of the Good Shepherd, at Binghamton, and will apply for admission at this Convention. Since the removal of the Rev. Mr. Coer, Rev. Robert Paul has been in charge of this work, now committed to the Rev. Mr. Hudson.

At Harpersville and Coventry, the place of the former faithful Secretary of the Convocation, Rev. Mr. Dolloway, has been supplied by the appointment of the Rev. Joel Davis.

The Rev. Mr. Heaton, late Missionary at Guilford and Mt. Upton, Chenango County, has returned to England, and his place has been taken by the Rev. H. V. Gardner.

The Rev. Mr. Burrows, of Sherburne, has held occasional services at Earlville, the point of junction of two Chenango Valley Railroads. He and Rev. Mr. Loveridge, the present Secretary of the District, have arranged to hold services at North Norwich.

At Norwich, they have the design for a new Church edifice of stone, and are about commencing the work.

The Oxford Academy, under its Church management, is spoken of as a valuable auxiliary in the Church's work, which, in our land and time, is so largely educational.



*Missionary Report—Fourth District.***FOURTH DISTRICT.**

The Fourth District has ten self-supporting Parishes, and fourteen Missionary appointments.

In Madison County, the Parish at Hamilton is vacant, by the regretted removal of the Rev. H. R. Pyne. P. S.—The vacancy has been filled by the Rev. Erastus P. Smith.

At Oneida, the vacancy caused by the removal to Cape Vincent of the Rev. Geo. G. Perrine, has been filled by the Rev. G. T. Le Boutillier, Deacon. Mr. Perrine held several services at Durhamville during the past year, and a Sunday School was established there.

Rev. Mr. Foster, Rector of Grace Church, Cortland, has kept up regular services at McLean, and has held occasional services at Dryden, South Cortland, Homer, Truxton, East Homer, and Preble. His Evangelist habits seem still to cling to him, greatly to the advantage of Church work in Cortland County.

Rev. Mr. Beauchamp, of Baldwinsville, has rendered occasional services at Phoenix.

Rev. Mr. Bayley's parishioners, at Fayetteville, are working hard to reduce the debt on their new Church.

Rev. Mr. Phillips, of Jordan, has held regular services at Weedsport and Port Byron, in the Fifth District. A site for a Rectory has been offered to the Parish in Jordan.

In St. James' Parish, Skaneateles, of which Rev. Thomas Smith is Rector, the corner stone of a new stone Church was laid by the Bishop, on the 30th ult., a large concourse attending beside the lovely lake, in the cheerful sunshine.

At the Onondaga Reservation, Mr. G. B. Walthart, the Catechist, reports increased interest in the Church services, among the Pagan Indians.

In Syracuse, Grace Church, Rev. Mr. Pattison's Parish, has relinquished the Missionary stipend, at an unprecedentedly early period in its history. An example worthy of imitation.

St. John's Chapel has now full services, besides its Sunday School, under the charge of the Rev. Wm. Schouler. The Chapel has been refitted, and removed to a site owned by the Church. It is reported, however, to be too small for the increasing congregation, and is to be enlarged by the addition of a transept.

At Trinity Church, Syracuse, the Rev. J. E. Pratt has just taken charge, in place of the Rev. S. Russell Jones, removed from the Diocese.

The Church Brotherhood and Sisterhood of Syracuse continue their beneficent labors. Having transferred St. John's Mission to the special care of St. Paul's Parish, their special enterprise of the past year has been the founding of the House of the Good Shepherd, in Syracuse. A Layman of St. Paul's Church furnished a house for this work, from February to May, free of charge. Since then a building has been rented for a year. About a dozen persons have received the benefits of the Institution. Sunday afternoon services have been held at the House by the Bishop and some of the Clergy, and the Laity have been liberal in their contributions for its support, many contributions also coming from sources outside of our Communion. Nearly a hundred persons have pledged themselves to fill the Good Shepherd Basket (which holds a bushel,) with provisions for the House, once in each year, so that, most weeks, two baskets of supplies come in. The Free Dispensary is also kept up, under the charge of Dr. Sumner Rhoades. Work is given out to poor women, at the Bishop's house, under the auspices of the Sisterhood, who also carry on an Industrial School, in connection with St. John's Mission.

*Missionary Report—Fifth District.*

A Sunday School is carried on at Fairmount, beyond Geddes, by some members of St. James' Church, Syracuse.

In Oswego County, Rev. Mr. Wenman, of Cleveland, reports his services at West Vienna, in the Second District, where six persons have been confirmed.

Services at Phoenix have been kept up by Mr. George P. Hibbard, a Candidate for Orders, formerly a Minister of the Universalist denomination.

The little circle of faithful souls at Sterling Centre have had services kept up by Mrs. Patten, who has acted as Lay Reader, and conducted the Sunday School.

In Christ Church, Oswego, a Woman's Missionary Association has been founded, to lend the help of woman's work to the Missionary operations of the Church.

Owing, in most cases, to Providential hindrances, we have no reports this year from Casenovia, Chittenango, Perryville, Homer, Jamesville, Manlius, Marcellus, Constantia, Pulaski, or the Church of the Evangelists, Oswego.

The Offerings of the District are reported as about \$3,900.

## FIFTH DISTRICT,

The Fifth District has three self-supporting Parishes and six Missionary Appointments.

Rev. Dr. Brainard, of St. Peter's Church, Auburn, reports several special services in various parts of the city. He is still Chaplain of the St. George's Society. The Sisterhood of his Parish supports an Industrial School of eighty scholars. There is also a Young Men's Guild. A member of the Parish is adding a spire to St. Peter's Church, at his individual expense.

Rev. Charles R. Hale, of St. John's Church, reports good attendance, both at Church and Sunday School, and prospects encouraging.

The Church at Northville has had few services, except a Mission held there by the Rev. Mr. Bonham, which was largely attended. The new Rector of the Church at Aurora proposes to give some services at this point.

The Missionary at Aurora is Rev. Wm. H. Casey, Deacon, who has taken the place of the Rev. James O. Drumm, removed to Clayton, in the First District. Mr. Casey has held service once at Union Springs, and commenced services at Savannah, besides his work at Aurora.

At Union Springs the new Church has been consecrated since last year's report. A resident Rector is much desired.

The Church edifice at Cayuga, Rev. James A. Brown, Rector, is about ready for consecration. It will have cost about \$5,400, and is entirely free from debt. The people at Seneca Falls have presented a Font to this Parish, and some ladies from Waterloo have decorated the interior of the Church. Rev. Mr. Brown has held Church service several times in the village of Aurelius.

At Moravia, the Rev. A. H. Rogers, removed to Oriskany, Oneida County, has been succeeded by the Rev. J. B. Colhoun. A Mission has been held in Moravia, by Rev. Mr. Bonham, with good success.

Rev. S. H. Phillips, of Jordan, in the Fourth District, supplies the stations at Weedsport and Port Byron. At Weedsport \$3,000 have been subscribed toward the erection of a new Church, in place of their present Chapel.

At Port Byron the congregation have rented the Masonic Hall. They intend building a Church to cost about \$5,000. A Sunday School is also to be organized.

*Missionary Report—Sixth District.*

At Seneca Falls, Seneca County, Rev. Dr. Guion has the assistance of Rev. Warren C. Hubbard, Deacon. The Church and the two Sunday Schools are reported full to overflowing. Measures are being taken toward the erection of a new Church.

In St. Paul's Parish, Waterloo, there are three Sunday Schools. A Woman's Missionary Association has been organized. The Rector is Chaplain of the St. George's Society. He has held three Missionary services in the Town of Fayette, south of Waterloo, and three at Junius, four and a half miles north. He considers Junius a promising field for Missionary work.

The total Missionary Offerings of the District are reported at \$1,733.62, of which Waterloo has given more than a third, or \$640.78.

## SIXTH DISTRICT.

The Sixth District has four self-supporting Parishes, and four Missionary Appointments.

Rev. Mr. McKnight, of Trinity Church, Elmira, President of the District, reports the total Offerings of his Parish for Diocesan Missions as \$300, being six times as much as it formerly gave for all Missionary purposes together. This result he attributes, under God, mainly to the Pledge System.

The Rev. A. F. Rumpff has supplied five Stations with services, though his appointments have been sometimes broken, through the inclemency of the past severe winter. Trinity Church, Elmira, and St. John's, Ithaca, have contributed, the first \$15 and the second \$50, towards the repairs of the Church at Danby. Besides Danby, Speedsville, and Candor, Mr. Rumpff considers Spencer and Caroline as favorable Stations for Missionary enterprise.

At Horseheads and Big Flats, the Rev. R. R. Goudy, who has removed, has been succeeded by the Rev. John A. Bowman, from Syracuse.

Rev. Mr. Randolph, of Trumansburg, reports that the Parish has received the Legacy of \$9,000 from the estate of Mr. John Carr. It has also been presented with a Rectory, costing \$3,000, and with a site for a Church adjoining, and centrally located, costing \$1,500. It is designed to lay out about \$15,000 for a Church and Chapel. A gentleman of the Parish contributed \$100 toward the Evangelist Fund.

The Rev. Mr. Esch, of Waverly, has officiated at Smithboro on every alternate Sunday. The children of the Mission have contributed \$100 for the support of their Sunday School, which is superintended by a gentleman of the place, (Mr. Burr Pearsall,) who also acts as Lay Reader when Mr. Esch is not present. A Church building is much needed for the progress of the Mission, but the people are too poor to build one without help. The Sunday School gathers in nearly all the children of the place.

Mr. Esch reports the Parish at Waverly free from debt, and increasing in numbers, in pecuniary ability, and in favor among the people. Mr. Warner, as Lay Reader, supplies services in his absence.

Rev. Mr. Hoskins, of Grace Church, Elmira, holds regular Sunday afternoon services at Wellsburg. The Church is well attended, and the Sunday School popular, even with outsiders, because, they say, the children there "learn something."

## GENERAL VIEW.

Notwithstanding that so much has been accomplished, the needs of our Mission work are the same that they have been heretofore; principally, a more universal interest in it, on the part of both Clergymen and Laymen. This should be shown in attendance at Convocations, and in rendering the reports which their Constitutions require, and which are implied in the

*Missionary Report—General View.*

Canon of the Diocese itself. The Ordination vows of every Clergyman pledge him, if not to eagerness, at least to obedience, in these matters; and "the love of Christ constraineth us" all, Clergymen and Laymen, to zeal and interest, especially in the Church's appointed, and regular system of aggressive operation. He is no good soldier who is needlessly absent at the roll call, on the appointed morning of the battle. The frequency of our Clerical changes is to be regretted, as on many other grounds, so on this, that they break up a Clergyman's relations in his Convocation, and it takes him some time to find his place in the new field.

Again, more universal interest should be shown in the signing of the Pledges for Missionary Offerings, and the regular discharge of the obligation thus (not created, but) recognised. The specific pledges summon each person to take the Mission cause into full consideration, to estimate his duty towards it as determined by the ability which God has given him, and to decide on his offering with thoughtfulness and prayer; then, not to be weary in well doing, but to give systematically and perseveringly for the spread, in his own Diocese, of the Redeemer's Kingdom, and the salvation of his own fellow citizens and brethren. Our country's need of the Church is not diminishing, but increasing. The Protestant Denominations around us do not gain on the mass of ignorance and irreligion that exists, both in city and in country. We ourselves, whose growth is incomparably more rapid than any of theirs, do not keep up with the increase of the population. Rev. Herbert Smythe, in his book, "The Church, Rome, and Dissent," ("other Dissent," we suppose he means,) says that in the twenty-five years preceding 1860, the population of the country increased eight and a half per cent. faster than the membership of the Church. In Russia, he says, there is one Clergyman of the Greek Church to every 500 souls. In Sweden, one Clergyman of the National Church to every 1,100 souls. In England and Wales, about the same proportion. In Ireland, one Church Clergyman to every 8,000 inhabitants. In Canada, one to every 5,000, taking the whole Dominion together. In the United States as a whole, one Church Clergyman to 15,000 inhabitants. In Massachusetts, one to 10,000. In Connecticut, one to every 2,500. In the State of New York as a whole, one Church Clergyman for 6,000 people. This by the census of 1860. According to the census of 1870, and the present statistics of our Diocese, the proportion in Central New York is one Clergyman to 8,067 souls. We fall below the general average of our own State. Our numbers would have to be multiplied by four to bring them up to the average of Connecticut, by eight to make us equal with England; by sixteen, to minister to *all* the people, as does the Church of Russia. Yet our absolute increase, since 1800, since 1839, when Western New York was set off, since the memory of most of us who are laboring in this field, encourages us to continue in confidence to "sow beside all waters," and to expect great things, even among ourselves, for the future of the American Church. At the close of the War of Independence, our Church was thought to be dead in America. As late as 1829, it had but 527 Clergy. Twenty years later, in 1850, it numbered 1,567. Our number of Clergy is now not less than 3,000. It has doubled in a quarter of a century.

All that is now wanted is to use our opportunities, to enter in at the open doors, to follow the rail road lines, to pursue the water courses; wherever traffic goes, or manufacture, to make religion go also; to keep the Church abreast of the age, and prepare for the time when the kingdoms of this world shall become the Kingdoms of our God and of His Christ.

The Missionary Board, as "wise bankers," feel the need of increased economy in the use of the funds entrusted to their charge. They do not intend to pay money except where real labor has been performed. They do not intend, by over liberal stipends, to check the disposition of growing Parishes to "devise liberal things" themselves for the support of God's

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*Missionary Report—General View.*

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Kingdom among them. Rather they intend, while helping the weak, to stimulate the strong to help others, and the growing to help themselves. The examples of some of our youngest Missions prove, that a given expenditure will often bring a richer harvest in a place where the Church has scarcely been heard of, than where a Church Parish has maintained a feeble life for many years, but, from faults without, or faults within itself, has gained no appreciable growth. It would seem hard to deprive any Church community of Church privileges; but the general rule of God's Providence is that "to him that hath shall be given; and from him that hath not, shall be taken even that which he hath."

The Evangelist system has commended itself, both in theory and in practice, to the favor of the Board. The Bishop suggests, and the Board approve, a use of that system, with some modifications, upon a larger scale. The plan of Associate Missions, such as have succeeded so well at the West, is proposed for our Diocese. The plan involves the existence, in any convenient centre, of a residence, where some of the younger Clergy, still unmarried, may live together, pursuing their studies, as young Clergymen need to do, through the week, and going out on Sundays to officiate at destitute points, vacant Parishes or Mission Stations, under the guidance of the Ecclesiastical Authority. It is thought that, the residence once secured, there would be both economy and efficiency in such a plan, and certainly there would be much in it that would be pleasant, both for the Missionaries themselves, and for the people to whom they should minister. There are many points in the country about Syracuse, and probably in the vicinity of other cities of our Diocese, that could be supplied with Church services far sooner and more thoroughly on such a system than by any plan we have as yet known.

We feel deeply that the Missionary work is the special duty set before the Church of this day. That our charge is to be administered, not mainly to increase the comfort of any Minister, or to diminish the burdens of any congregation, but mainly to spread abroad the knowledge of Christ and His Church, and extend their influence in this land. Two of the Missionaries of the Diocese have voluntarily relinquished a portion of their stipends at the present meeting of the Board. And we confidently expect the assent of all, Clergymen and Laymen, to this view of Diocesan responsibilities; and the hearty coöperation of all, men, women, and little children, of all members of Christ, by interests, gifts, and prayers, in trying to make God's Kingdom come, in beauty and in fullness, on earth as it is in heaven.

All which, on behalf of the Board, is respectfully submitted.

JOSEPH M. CLARKE,  
*Recording Secretary.*

*Missionary Appointments.***List of Missionary Appointments, June, 1873.****FIRST DISTRICT.***Jefferson County.*

STATIONS.	MISSIONARIES.
Adams and Belleville,.....	Rev. A. H. Ormsbee.
Pierrepont Manor,.....	Rev. Jas. A. Sanderson.
Brownville, Dexter, Sacketts Harbor, } Champion, and Copenhagen,..... }	Rev. D. E. Willes.
Cape Vincent and Millen's Bay,.....	Rev. G. G. Perrine.
Clayton and LaFargeville,.....	Rev. J. O. Drumm.
Redwood and Theresa,.....	Rev. F. W. Hilliard.
Antwerp and Evans' Mills,.....	Rev. H. Bailey.

**SECOND DISTRICT.***Lewis County.*

Constableville and Port Leyden,.....	Rev. G. W. Porter, D. D.
Lowville, &c.,.....	Rev. A. B. Allen.

*Oneida County.*

Boonville and Forestport,.....	Rev. Gabriel Johnston.
Camden, East Florence, &c.,.....	Rev. G. Winslow.
Clinton and Deansville,.....	Rev. Geo. P. Hibbard.
Oriskany and Holland Patent,.....	Rev. A. H. Rogers.
Augusta, Oriskany Falls, &c.,.....	Rev. R. Todd.
Clark's Mills and Westmoreland,.....	Rev. A. W. Cornell.
Clayville and Bridgewater,.....	Rev. Chas. H. Gardner.
North Bay and West Vienna,.....	Rev. C. A. Wenman.

**THIRD DISTRICT.***Chenango County.*

Guilford and Mt. Upton,.....	Rev. H. V. Gardner.
Harpersville and Coventry,.....	Rev. Joel Davis.
Afton,.....	Rev. M. E. Wilson.

*Broome County.*

Windsor and Tuscarora,.....	Rev. Wm. Roberts.
Whitney's Point,.....	Rev. T. W. Capen.
Union,.....	
Chapel of the Good Shepherd, Binghamton,.....	Rev. R. Hudson.

**FOURTH DISTRICT.***Onondaga County.*

Fayetteville,.....	Rev. John Bayley.
Jamesville,.....	
Trinity Church, Syracuse,.....	Rev. J. E. Pratt.
The Onondaga Reservation,.....	Mr. G. B. Walthart.
Marcellus,.....	Rev. F. P. Winne.
Jordan,.....	Rev. S. H. Phillips.

*Missionary Appointments—Van Wagenen Fund.**Oswego County.*

Cleveland,.....	Rev. C. A. Wenman.
Phoenix and Constantia,.....	
Mexico and Pulaski,.....	Rev. G. H. Watson.
Fulton,.....	Rev. E. Moyses.

*Madison County.*

Chittenango and Perryville,.....	Rev. W. A. Ely.
Hamilton,.....	Rev. E. P. Smith.
Oneida,.....	Rev. G. T. Le Boutillier.

*Cortland County.*

Cortland, McLean, &c.,.....	Rev. J. P. Foster.
Homer,.....	

## FIFTH DISTRICT.

*Cayuga County.*

St. John's Church, Auburn,.....	Rev. C. R. Hale.
Aurora and Union Springs,.....	Rev. W. H. Casey.
Cayuga,.....	Rev. Jas. A. Brown.
Moravia,.....	Rev. J. B. Colhoun.
Weedsport and Port Byron,.....	Rev. S. H. Phillips.
Northville and Ludlowville,.....	

## SIXTH DISTRICT.

*Tompkins County*

Trumansburgh,.....	Rev. Thos. L. Randolph.
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*Tioga County.*

South Danby, Speedsville, and Candor,.....	Rev. A. F. Rumpff
Waverly and Smithboro,.....	Rev. J. F. Esch.

*Chemung County.*

Horseheads and Big Flats,.....	Rev. J. A. Bowman.
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**C. Van Wagenen Missionary Fund.**

OXFORD, June 1, 1873.

*To the Convention of the Diocese of Central New York:*

As the Trustee of the "Van Wagenen Missionary Fund of the County of Chenango," I would respectfully report that the total amount of securities (at their face value) and uninvested funds, in my hands at the date of the last report was.....		\$8,606 11
Net amount of interest received during the year,.....	603 26	
Donations from members of the Van Wagenen Family,.....	1,600 00	
From other sources (discount on securities purchased).....	75 72	
Total,.....		\$10,885 09

*Report on Christian Education.*

The present condition of the Fund is as follows :

Amount invested on Bond and Mortgage,.....	\$8,650 00
Amount invested in Bonds of the town of Walton, Delaware Co., issued in aid of the N. Y. & O. Midland R. R. Company,....	2,000 00
Cash on hand,.....	235 09
Total,.....	\$10,885 09

I append to the report a detailed statement of account. The Bonds and Mortgages now belonging to the Fund are the same (except three taken the past year) as reported upon by the "Committee on Examination of Securities" at the last Annual Convention, to which report I refer for evidence of the sufficiency of the several liens. The three above mentioned are of the same character of loans.

The amount of accrued interest upon the several securities, at this date (not yet due) is two hundred seventy-two (\$272) dollars.

Respectfully,

JNO. R. VAN WAGENEN, *Trustee.*

### **D. Report on Christian Education.**

It can hardly be expected that there should be any great change, in a single twelvemonth, in the means and conditions of education among us. Changes, no doubt, are continually going on, but their movement is so gradual that much longer periods must be taken into the account if we would rightly appreciate the spirit that animates them, or estimate the results they are likely to bring to pass. For a sketch of the many institutions and methods relating to this subject, which are still in active operation in our borders as they have been in past years, or with slight modifications only, we may content ourselves with referring to the full accounts of them which former Committees have presented to recent Conventions of our Diocese; and with offering one or two suggestions only, which seem appropriate to the peculiar circumstances of the Church to-day.

Of our public institutions for instruction there are but three which can be said properly to have a really Diocesan character, or to exist under conditions that give an assurance of their permanence. These are the Academy at Oxford, Keble School at Syracuse, and St. John's at Manlius. The Oxford Academy is an excellent example of the old-fashioned Academy, so long useful and so deservedly popular in this region. It has maintained for some three quarters of a century a foremost place among schools of its kind, and we are sure that it will lose nothing of its high rank, now that it has passed under churchly supervision and control. Of Keble School we have only praises. The number of boys at St. John's has this year been larger than before. All three institutions, though exposed to some hindrances growing out of their recent establishment, have received most encouraging tokens of the confidence and approval of Churchmen and the public, and we have abundant reason to believe that they will continue to merit such prosperity, and be of lasting service to our Church and country. It is a cause of much regret that the Rev. Mr. Olin has thought it his interest and duty to resign the Head-Mastership of St. John's. Traces of his skill and laborious fidelity will long remain in the thorough organization of the school system, and the effects of the firm energy with which he administered all its interests.



*Report on Christian Education.*

The proper education of the young has always been esteemed of the highest importance. The mere politician, and one who bounds his views of things by the rules of political economy, may be content with that training which sharpens the mind to judge shrewdly of material interests, and teaches well the laws of an earthly and temporal advantage. But in all ages the statesmen, the men of larger views and farther forecast, have looked for something more than this, and have demanded a moral training also to give them assurance of good citizens and of well-ordered commonwealths. Most of all, and more than they all, have the teachers of Christianity, always and everywhere, from the beginning, taught and insisted that their children should have—a culture of the intellect, indeed, an increase and grasp of knowledge—but, as above all and better than all, the training of the conscience and of the heart. The wise men of the world called for brave men, true men, honorable men, men prudent in counsel, resolute in peril, unflinching when hard things must be done; taught to obey alike and to command, strong to overcome, steadfast to control. They thought the world needed such men to subdue, to establish, to perpetuate. They conceived of nothing higher than force, of nothing better than dominion. But when Christ came, there came in also, by and through Him, a true ideal of humanity. Henceforth it was peace and truth and love and joy in the Holy Ghost that men were to aim at. They were still to be true and honorable men, but men of a divine truth and of a heavenly virtue. The dominion they were to aim at was the sway of righteousness, the authority they were to exercise was the authority of duty, the supremacy they were to seek was that of love. Worldly loss and diminution they reckoned little of in comparison with spiritual and celestial gains. Far nobler in their esteem than honors and power and empire were meekness and forgiveness and the supremacy of love.

These two tendencies have been antagonist always. From the beginning to this day ever have the lines been drawn. The contest has gone on from age to age with varying issue, to-day the higher truth seemed the victor, to-morrow it seemed to be crushed to the earth. And yet it needed only the to-morrow to show itself forever the victor. To-day is the controversy more intense than ever, and we are deeper than our fathers even in the thickness and desperateness of the fight. To-day, too, it has put on new aspects. The contest was once for special truths; now it rages along the whole line. The great question of to-day is, if there be any supernatural. The men of science refuse to acknowledge anything as real save what they can see and touch and measure. As men of science they well may keep within this precinct. But they deny any reality beyond it, and so, with a simple word of negation, shut out from our sphere of thought and affection all spiritual truth and soul and God. They tell us that matter and its relations are all that we can reach, that thought and mind are other names for burning phosphorus, and that, if there be a God, we cannot know Him. The end to which all this leads, however disguised, and hardly disguised even, is Atheism. We cannot conceal from ourselves the fact that such views are widely spread, and are becoming more and more popular. Our periodical literature is largely tainted with them. Treatises that are designed to advocate them are multiplying rapidly. They fall in with the tendencies to what is called liberal thinking, now for a long time growing among us, and furnish a new impulse to its movement. And, what is of more consequence, they fall in with the licentious and irregular tendencies of our day, its dislike of what is old and established, its restlessness under law and order, its loose and shifting views of social and domestic relations, its disposition to indulge and encourage low appetites and passions, and, shutting out all influences that are spiritual and divine, to recognize man as nothing else than perhaps the best organized animal on the earth. In this unwillingness to believe anything supernatural to be real, lies one

*Report on Christian Education.*

of our peculiar dangers, while it also makes worse every other exposure to evil, and will, if unhindered, blot out all religion and render of little worth what may remain of practical morals.

It cannot be denied that such views are now urged upon us with arguments of no slight plausibility, and methods of denial and of doubt so subtle that we hardly wonder that many are deceived by them. Doubtless the full extent of their evil influence has by no means been reached as yet. The controversy is to attain a more fearful intensity as well as a wider range. We have indeed no fears for the issue. Men, however strangely and sadly for a while misled, must put off their nature and cease to be men, before they can utterly and finally give up their faith in those high realities, above us and overruling us, to which always our conscience points us, which our sense of sin compels us to trust to, and to which all our native aspirations after duty and worth and perfection are perpetually leading us upward and onward.

But in this great contest what part can we take—what part rather *must* we take? Of course the whole case must be studied, the old ground and the new examined, argument met and refuted by argument, the true *method* of discipline ascertained, the facts sifted and settled, and if there be, as there may be, rents and crevices in our old armor, they must be closed up. But may we not find our best weapons for this warfare in the processes of a true Christian education? The questions involved in it are far more moral than speculative in their nature. The men of science cannot deal with them. The methods of science, properly such, do not touch them. The grand and leading error in the whole case has been the tacit and most arrogant assumption, that beyond what the scientific man can see and hear and weigh and measure there is nothing, no truth, no reality. But the doctrine of the supernatural rests on no such scrutinies and observations. It is the necessary counterpart to our human reason and conscience, our sense of right and wrong and duty and moral excellence. And our best safeguard and assurance lies in our recognition of these principles, and insisting on their worth and the results they teach us. It is our perception of duty that leads us up to God. It is our consciousness of guilt that reveals to us retribution and the Judge. It is our sentiment of moral worth, and our experience, however imperfect, of the joy of inward rectitude, that anticipates for us the blessedness of Heaven. And surely we have done not a little to keep alive in men faith in those transcendent realities when we have been enabled to unfold and establish these and their kindred principles in the youthful spirit. If we can make conscience and duty and the love of truth and a choice of the right to be living and controlling elements in the hearts of our children, as they grow up, need we fear that, when they have grown up, they will hesitate or waver in the faith?

By Christian education we mean *moral* education in the highest and purest sense of the word. Whatever labor may be given to mental culture and increase in knowledge, and there should be no relaxing here, our best efforts are still due to the moral and religious training of the young. Here, most of all, are we to call to our aid, not only the wisest lessons of experience, but the best efforts of the noblest spirits among us; and not professional teachers only, but parents and friends no less, have to gird themselves to this work as for a solemn service, and be prepared for it by high attainments in self-discipline and inward integrity and purity and truth. For, be it remembered that in this duty the good or evil that men bring to pass come, not from what they say, or what they do, so much as from what they *are*. The moral energy within ourselves, the reality and power of our own spiritual life, is the chief means and the measure of our success. Without this the "precept upon precept, line upon line," are

*Report on Christian Education.*

of little use. Painted fire does not burn. And childhood has an instinctive sense, for which the trained cunning of men is no match, that detects insincerity and untruth. The ingenuous temper of youth abhors and rejects the untrue and unreal. We must already have in ourselves the character we would impress on others. Without this our labors must be almost in vain.

It is little less than a corollary from all this, when we declare our judgment that the wisest scheme of moral education that the world has ever seen is contained in the method and order of the Church. So long and far as we act on that method, and comply with that order, the blessing of Heaven goes with us, and we come to prosperous results; and is not our so obvious and lamentable failure and decay in this regard due very much to our wide departure from the rule of the Church and our disregard of its spirit? The method of the Church has a divine origin and sanction. The experience of many generations has approved it, and commended it to us. Not as if we were wiser than they who have tried it, than He who gave it—though it might seem so—but in exceeding heedlessness and in an indifference that is criminal, and might prove fatal, we have drifted far away from the line of her directions, and now find it not easy to return. But return we must, or we must lose all, and fail utterly. In many other things have we forgotten her guidance, or come short of her spirit, but in this matter of Christian education, it may be, most of all. And so our return in this is most imperative. Nowhere is the need greater, nowhere is the peril more. As the Church directs, the child must first be made a Christian in Holy Baptism. From that hour prayers and careful watchings and the helps and guidings of devout and earnest hearts should ever blend with the caresses of the mother, and the cares of the father, and all the responsibilities of the sponsors, and impart to them a consecrating power and a heavenly benediction. When the child is entrusted to teachers and masters, if he is to be trained in the ways of the Church, they must be imbued with the spirit of the Church, and as they are to teach so they must have learned obedience to her holy precepts. Especially should this be the case with those who attempt to give instruction in the truths of the Bible, as in Sunday Schools, that they may teach no heresy, or what may lead unwary ones sometimes to acts of schism. And it were well for them to note carefully what books are given to the young, and exclude from them those that are unchurchly, for we learn that in some, perhaps in not a few, of our Sunday School Libraries, a large part of the books inculcate, and were so designed, views and principles that are hostile to the Church, or at the best indifferent. So, later on, when the child is of a proper age, provision has been made that by fit persons he shall be *brought* to the Bishop, to be confirmed by him; and who can estimate the worth and vastness of the change that might be wrought among us, would such persons be indeed faithful to this duty, nor leave the youth, as now they almost always do, to his own feeble judgment and wayward impulses. And when the inmost privileges of the Church on earth have been reached, how well might the disciple be trained by all the Church's appointments, would he only be true to them, by fastings and almsgivings, by feast and holy-day, by constant worship and frequent eucharists, by perpetual "good will to men" and thankfulness to God, into a faith that shall be steadfast, and to an ever-growing hope and love, and so rise at length to "the stature of a perfect man in Christ Jesus." So ample provision has been made for the nurture of all her members. Everywhere from the cradle to the grave does she show her loving care for them. Would, only, that all to whom the several parts of this noble function are entrusted were true to their place, and faithful in their high duty! The system of the Church is the wisest and best, but it is feebly carried out by imperfect men. How low

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*Report on Christian Education.*

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we have fallen from her ideal of a Christian life, how sad a hindrance our incompetence and indifference have proved, there is hardly need for us to tell. Let us try to illustrate the worth of her system and the grievousness of our declension by a single example.

A true Christian education has for its basis the vows made in Baptism ; and those vows determine as well the aims and method and measure of Christian education. Its processes are then begun in us by a Divine Power, which works on in us evermore in sympathy with all human effort, and soon demands, as always it amply rewards, our human coöperation, and for which so early and perpetual grace our best labors in that behalf are but a scanty requital. So early too begins the duty of those who have in charge the nurture of the new-made Christian, of parents and sponsors, a duty which naturally expresses itself in prayers and watchfulness and a careful preparing for what may come after.

Fathers and mothers, one would think, should need no urging to the full discharge of their duty. But the wise forecast of the Church has provided another agency, a help if they are faithful, and, if they in any way are hindered, a substitute to do the whole work for them. And this provision, always so kind, often so needful, have we not almost thrown aside, and virtually forgotten? It seems to your Committee that we need to retrace our steps in this regard, and bring back into full power among us the excellent institution which our fathers so much relied on, and from which we have so far departed. As promises to God, the vows of Sponsors are no less solemn and no less binding than those of the parents. They can render a service hardly less effectual than the parents'. Should divine Providence so order it the whole duty of the parents becomes theirs. Should there be no such need, their vow is still coördinate with that of the parent, indeed is in words the same, is of the same import and force every way, and at the least binds them to a hearty and zealous concurrence. The relation in which they have consented to stand is a real relation. The duties it requires at their hands are real duties, and most momentous. They may not be shaken off, or neglected, or, be the pretext what it may, be disregarded, without guilt. In the order of the Church the sponsor is made to stand side by side with the parent, whatever events may be ; and in one event to take his place, in this respect, fully, and do the duty to the child that he should have done, as thoroughly and with as complete an obligation. It were not difficult to trace the steps of our declension. But it is of more consequence that we retrace them. We have fallen to a sad degeneracy. We have retained the form of this excellent institution, but have lost its meaning. As nature has provided, for the careful training of the child, the affections of the natural parents, so has the Church provided, that he may grow up in a divine obedience, those whom she has, not profanely, but in the true meaning of fit words, styled God-fathers and God-mothers, whose conscience is no less bound to their duty by the appointment of God and the rule of His Church than are the natural parents by their natural affection. How commonly the sacredness of these vows is overlooked, and the duties they impose disregarded, we need not tell ; how commonly the promise to God is made "to see that the child be virtuously brought up to lead a godly and a Christian life," and the maker thinks of nothing but to do an act of courtesy to a friend ; promises "to take care that this child shall be brought to the Bishop to be confirmed by him," and never thinks again if in any way the child be taught, or ever be brought to confirmation ; how commonly, on the other hand, the parents, in gross unwisdom, select to be the guardians of their child's religious character, the worldly or irreligious, because they are wealthy perhaps, or in fashionable life ; and neither party to this most grave transaction thinks ever again

*Report of the Treasurer of the Diocese.*

of the weighty responsibilities they have incurred, after, on the one side, the compliment has been paid, and on the other, the customary silver cup has been given to the child. Practically, then, with us Sponsorship is a name, and nothing more. The relation is of no use, and less than none, for, as we act in it, it implies a neglect of duty and becomes a positive evil.

But suppose all this reversed. Even so slight a change might bring great results. Two more earnest persons would be watchers over the child, and more than twice the ordinary influences exerted on him. The parents' fidelity should be enhanced by the sponsors' sympathy. The child must become aware that such a relation has a serious meaning for him also, and be encouraged and inspired in his efforts for himself. Such, and many kindred benefits, would be crowned and magnified by a divine blessing, for grace follows obedience. If in what seems so slight a thing, our compliance with the Divine order of the Church may so help us, we may surely believe that when we shall have returned in all things to that allegiance, and hardly till then, we shall find in that order all helps to ensure our children's constant and perpetual life in the fear and love of God.

F. M. HUBBARD,  
J. L. BURROWS,  
GEO. C. MCWORTER,,  
G. BRADLEY,  
H. BRADWAY.

## E. Treasurer of the Diocese.

SYRACUSE, C. N. Y., June 1, 1873.

*To the Rt. Rev. Frederic D. Huntington, S. T. D., President of the Convention of the Diocese of Central New York:*

The Treasurer of the Diocese herewith submits this, his Fifth Annual Report. A synopsis of the detailed account shows as follows, viz:

Balance from previous Report, .....	\$3,736 77
Received for objects within the Diocese, .....	15,754 26
And for objects without the Diocese, .....	5,515 33

Making a total of receipts including balance in hand June 1, 1872, \$25,006 36

From which there has been disbursed for objects within the Diocese, .....	\$15,180 26
and for objects without the Diocese, .....	7,506 58
	22,686 84

Leaving a balance in the Treasury of, .....	2,319 52
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Of the above amount stated as received, \$10,871.71 was for Diocesan Missions—not including \$1,370 received especially for the Evangelist Fund, and \$11,417.68 have been disbursed for this object, leaving an excess of disbursements over receipts of \$545.97, and showing a falling off in the receipts, as compared with the previous year, of nearly \$1,200. The Missionary Quarterly Stipends have all been promptly met, and I am not aware of any outstanding claim existing against this fund. There is, however, on hand but \$896.93 wherewith to pay the

*Treasurer of the Diocese—Receipts.*

present quarter's stipends, falling due July 1st, with the receipts of the third Sunday of the present month to be added, netting, say \$900.00, leaving an estimated deficit of about \$1,200 which should be provided for.

Through the special appeal of the Bishop to the Parishes, the debit balance of the General Fund which had been accumulating for a series of years, has been nearly extinguished—my detailed report showing but \$148.92 now due.\* Had the canonical offering due on the second Sunday in June, for expenses of Convention, and that for the General Fund on the fifth Sunday of each month having a fifth Sunday therein, been strictly observed by all the Parishes, this accumulation would have been prevented. The amounts received on those occasions have been altogether inadequate for the purpose and meagre in their results—the first netting only \$244.22, and the latter but about \$400 during the entire year. It is not for your Treasurer to comment on the acts of the Diocese, but simply to present a statement of facts. In doing this, I would also refer to my remarks on this subject presented in my last Annual Report.

Some provision should be made for the care and maintenance of the Episcopal Residence. The sum of nearly \$700 has been expended for this purpose during the past year. Five hundred and twenty-five dollars of this amount has been temporarily advanced by the Trustees of the Corporation having the edifice in charge, and the remainder has been taken from the General Fund. The items which call for this expenditure are taxes, insurance, repairs internal and external, care of grounds and other incidentals. Three years since a resolution was adopted by the Convention authorizing the Treasurer to defray these expenses "out of any unappropriated funds on hand." The authority became inoperative because no "unappropriated fund" ever accumulated—on the contrary more was appropriated than received. It is too much to ask of our Bishop to defray these expenses, and yet they must be met from some quarter. The property belongs to the Diocese—being held in trust for it by a Corporation—and I think should be cared for by the Diocese. I present the subject for your consideration, trusting you will provide ways and means for its care and preservation.

Our financial condition is no ways discouraging, when compared with that of our sister Dioceses, even within the bounds of this Federate Council. With systematic effort we can accomplish much—with a strong determination—more. Let each Parish do its proportion and there will be no cause for doleful apprehensions.

Respectfully submitted,

GEO. J. GARDNER,  
*Treasurer.*

\* Since paid by the Bishop.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

DR.

To Balance on hand as per report June 1, 1872, .....\$3,786 77

To amount received from June 1, 1872 to May 31, 1873,  
as follows, viz:

From Parishes and Mission Stations:

For objects within the Diocese:

Diocesan Missions including amounts from the several District Convocations, viz:

Summary of the Office Receipts.

<b>Revenue Account To</b> .....	<b>\$2,589 05</b>	
.....	2,102 90	
.....	1,480 55	
.....	2,427 51	
.....	989 58	
.....	1,122 00	
	<b>9,732 59</b>	
<b>Expenditures Recommended by Convention of 1870,</b>	<b>426 08</b>	
<b>Expenditures of Missionary Conventions</b> .....	<b>244 22</b>	
<b>General Fund</b> .....	<b>1,381 22</b>	
<b>General Missionary Fund</b> .....	<b>32 50</b>	
<b>Domestic Fund</b> .....	<b>32 22</b>	
<b>State Missionary Fund</b> .....	<b>110 00</b>	
<b>Relief of St. Mark's Church at East Liverpool</b> .....	<b>322 14</b>	
<b>Relief of Church of Jesus-Christ, Jamaica Plain</b> .....	<b>149 73</b>	
	<b>12,440 91</b>	
<b>For objects without the Income:</b>		
<b>Domestic Missions, according to the Sunday</b>		
<b>Schools</b> .....	<b>2,506 96</b>	
<b>Foreign Missions</b> .....	<b>882 41</b>	
<b>Relief for Increase of the Ministry</b> .....	<b>1,153 24</b>	
<b>St. Mark's Church and Jamaica Plain Church Society</b> .....	<b>64 08</b>	
<b>Foreign Missions</b> .....	<b>140 00</b>	
<b>Home Missions to Jewish People</b> .....	<b>126 14</b>	
<b>Relief for Promoting Christianity among the Jews</b> .....	<b>22 80</b>	
<b>St. Mark's Church and Church of Jesus-Christ</b> .....	<b>60 90</b>	
<b>Church Missions to the Jews</b> .....	<b>31 57</b>	
<b>Relief of Missions</b> .....	<b>5 00</b>	
	<b>5,075 11</b>	
<b>From Individuals and other sources:</b>		
<b>For objects within the Income:</b>		
<b>Domestic Missions:</b>		
<b>Henry Richardson, annual contribution to Oneida</b>		
<b>Indian Missions</b> .....	<b>1 00</b>	
<b>St. Mark's Church, through the Bishop</b> .....	<b>250 00</b>	
<b>Relief of Oneida Indian Missions</b> .....	<b>18 13</b>	
<b>St. Mark's Church, Mission</b> .....	<b>61 75</b>	
<b>Relief of Conference, etc.</b> .....	<b>10 00</b>	
<b>St. Mark's Church</b> .....	<b>3 50</b>	
<b>Relief of Permanent Missionary Fund</b> .....	<b>763 90</b>	
	<b>1,106 28</b>	
<b>Expenses of Oneida Convention:</b>		
<b>Anonymous</b> .....	<b>16 96</b>	
<b>Rev. Philip Waite, Whitesboro</b> .....	<b>1 00</b>	
	<b>17 96</b>	
<b>Evangelical Fund:</b>		
<b>J. W. Clarke, Oxford</b> .....	<b>100 00</b>	
<b>W. H. Jackson, Utica</b> .....	<b>100 00</b>	
<b>C. A. Sherman, Watertown</b> .....	<b>100 00</b>	
<b>Miriam Van Wageningen, Oxford</b> .....	<b>100 00</b>	
<b>Thomas Fanning, Waterloo</b> .....	<b>100 00</b>	
<b>H. H. Mygatt, Oxford</b> .....	<b>100 00</b>	
<b>Wm. C. Pierrepont, Pierrepont Manor</b> .....	<b>100 00</b>	
<b>Through Rev. Jno. Brainard, D. D., Auburn</b> .....	<b>100 00</b>	
<b>Through Rev. T. L. Randolph, Trumansburgh</b> .....	<b>100 00</b>	

*Treasurer of the Diocese—Disbursements.*

H. O. Moss, New Berlin, first half yearly payment,	50 00	
From Hooper's Valley,.....	50 00	
Wm. Cook and Walter Elsbree, Sherburne, each \$50,	100 00	
G. Paddock, Mrs. O. Paddock, Mrs. G. C. Sherman,		
Watertown, each \$50,.....	150 00	
H. H. Babcock, E. Q. Sewall, F. F. Story, Watertown,		
each \$25,.....	75 00	
G. H. Sherman, Dr. H. M. Stevens, Watertown,		
each \$10,.....	20 00	
Mrs. S. S. Lansing, Watertown,.....	5 00	
A. R. Biddlecome, \$10; F. A. Flonsburgh, \$5; W. F.		
Ford, \$5, LaFargeville,.....	20 00	
		1,370 00
Episcopate Fund:		
"J. H. C.," Auburn,.....	100 00	
Sundry individuals of Zion Parish, Rome,.....	110 00	
Through Rev. Jno. Brainard, D. D., Auburn,.....	75 00	
		285 00
Episcopal Residence: (specially for taxes,) Charles		
Andrews, Jno. W. Barker, Geo. F. Comstock, D. O.		
Salmon, A. C. Powell, D. Valentine and H. K. White,		
each \$75,.....		525 00
For objects without the Diocese:		
Domestic Missions:		
Two ladies of Oxford for Indian Chapel,.....	20 00	
A member of Trinity, Syracuse,.....	7 39	
Missionary Meeting at Convention, 1872,.....	97 50	
Miss Mary M. C. Littlejohn, Theresa,.....	10 00	
At Conference, Utica,.....	96 80	
		281 69
Foreign Missions:		
Missionary Meeting at Convention, 1872,.....	97 50	
At Conference, Utica,.....	32 00	
		129 50
Nashotah Mission:		
Rev. W. A. E.,.....	1 00	
M. and J., Oswego, "Daily Bread,".....	10 00	
		11 00
Home Missions for Colored People:		
At Conference, Utica,.....		64 81
Society for the Increase of the Ministry:		
Hon. Philo White, Whitesboro,.....		2 60
Total Amount of Receipts,.....		\$25,006 36

CR.

By Disbursements as follows, viz:

For objects within the Diocese:

Diocesan Missions:

Paid Drafts of the Board of Missions and Bishop's orders to Missionaries, for quarterly stipends and incidental expenses,.....	11,847 50
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Episcopate Fund:

Remitted W. B. Jackson, Secretary, &c.,.....	285 00
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*Treasurer of the Diocese—Disbursements.*

## Church Publication Fund:

Paid for Printing and for Church Publications on the order of the Bishop,.....	70 18
--	-------

## Expenses of the Episcopal Residence:

Paid City, County and State Taxes,.....	494 29
Paid for Repairs, Insurance, &c., and care of grounds, ..	173 92
	<hr/> 668 21

## Expenses of Diocesan Convention:

Paid Curtiss & Childs, printing 1,200 copies of Journal of Convention, postage, packing, &c.,.....	454 14
Paid contingent expenses of Sec'y of Convention,...	31 34
	<hr/> 485 48

## General Fund:

Paid Bishop's expenses as per Resolution of Convention, three quarters,.....	375 00
Paid Rev. S. H. Cox, S. T. D., Expenses Board of Missions, .....	10 00
Paid for Blank Book, Stationery and Postage for four years for Treasurer,.....	12 22
Paid for cover to Trunk for Treasurer's Books and Papers,.....	2 50
	<hr/> 399 72

## Evangelist Fund:

Paid Rev. J. W. Bonham, Evangelist, five months service,.....	833 30
Amount in certificate of Deposit on interest,.....	500 00
	<hr/> 1,333 30
Relief of Church of Good Shepherd, Oriskany Falls,	148 73
Relief of St. Mark's Church, Port Leyden,.....	332 14
Amount of Platt Memorial Fund to Rev. W. A. Hitchcock,...	110 00

## For objects without the Diocese:

Expenses of General Convention:	
Extra assessment per order of General Convention,	182 00
Paid Rev. J. M. Clarke, D. D., delegate B. of M.,...	50 00
	<hr/> 232 00

## Remitted Church Institutions, viz:

Through Rev. A. T. Twing, D. D., Sec'y Domestic Missions,.....	3,574 61
James M. Brown, Treasurer Foreign Missions,.....	1,880 37
Rev. F. D. Harriman, Sec'y of Society for Increase of Ministry,.....	901 48
James Pott, Treasurer N. Y. Bible and C. P. Book Society.....	424 85
Edward Haight, Treasurer Home Missions to Colored People,.....	202 68
Z. Locke, Treasurer Society for Promoting Christianity among the Jews,.....	107 20
W. Alexander Smith, Treas. Church Mission to Jews,	96 19
Rev. W. N. Irish, Agent P. E. S. S. U. and Church Book Society,.....	60 98
Rev. A. D. Cole, D. D., Prest. Nashotah Mission,...	26 22
	<hr/> 7,274 58

*Christmas Fund—Report of Trustees.*

Balance to new account as follows, viz:

Diocesan Missions,.....	896 93
Society for Increase of Ministry, .....	639 71
"    "    "    Special account,...	50 00
Domestic Missions,.....	283 06
Foreign Missions,.....	177 89
Nashotah Mission,.....	135 68
Onondaga Indian School Building,.....	110 00
Evangelist Fund, .....	68 93
Episcopal Residence, (special deposit).....	30 71
Church Publication Fund,.....	81 24
Church Mission to the Jews,.....	25 57
Society for Promoting Christianity among the Jews,	22 80
N. Y. Bible and C. P. Book Society,.....	17 95
Midnight Mission,.....	5 00
Home Missions to Colored People,.....	3 17
	<hr/>
	2,496 64

Less the following accounts overdrawn:

General Fund,.....	148 92
Expenses of Agent of Hobart College,.....	28 20
	<hr/>
	177 12
	<hr/>
	2,319 52
	<hr/>
	\$25,006 36

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, June 1, 1873.

## F. Christmas Fund,

FOR DISABLED CLERGY, AND FOR WIDOWS AND ORPHANS OF  
DECEASED CLERGY.

### (1.) Report of the Trustees.

*To the Convention of the Diocese of Central New York :*

The undersigned, "Trustees of the Christmas Fund for Disabled Clergy, and for Widows and Orphans of Deceased Clergy," herewith submit their Fifth Annual Report.

The amount of the Permanent Fund, under their charge, is as reported at the last Convention, viz : \$7,150 invested as shown by the report of the Treasurer hereto appended.

The total amount of receipts of income during the last Conventional year, ending with the 31st day of May last, is as follows, viz :

*Christmas Fund—Report of Treasurer.*

Balance from former Report,.....	\$949 38
Income from permanent and temporary Investments,.....	480 78
Christmas Offerings from 68 Parishes, Mission Stations and Individuals,.....	1,177 12
	<u>\$2,607 23</u>

From which have been disbursed as follows, viz :

Stipends to four Clerical Beneficiaries,.....	\$850 00
Stipend to one Clerical Beneficiary, (special),.....	25 00
Stipends to six Widow Beneficiaries,.....	900 00
Incidental Expenses for four years,.....	4 25
	<u>1,779 25</u>

Leaving a Balance in the Treasury of.....\$827 98

All of which is shown more fully in detail by the Treasurer's Report before alluded to.

The stipends have all been paid as due, and in accordance with the Canon, and ample provision is made for those falling due before Christmas next.

There are now four Clerical and six Widow Beneficiaries of the Fund—seven residents and three non-residents of the Diocese.

All of which is respectfully submitted.

GEO. J. GARDNER,  
J. DEAN HAWLEY,  
SAMUEL HOTCHKIN,  
*Trustees, &c.*

Dated SYRACUSE, May 31, 1878.

## (2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

## PRINCIPAL ACCOUNT.

1872.	DR.	
Oct. 1, To Amount from Certificates of Deposit as per last Report,.....		\$4,000 00
1872.	CR.	
Oct. 1, By invested in Isaac V. V. Mechan B. & M....		\$4,000 00

## INCOME ACCOUNT.

1872.	DR.	
June 1, To Balance from former report,.....		\$949 38
July 1, To Interest Railroad Bonds to date,.....	22 75	
July 1, To Interest Van Auken bond and mortgage to date,.....	43 65	
July 1, To Interest Temporary Investments,.....	136 90	
July 1, To Interest G. J. Gardner bond and mortgage to date,.....	70 00	
Oct. 1, To Interest Temporary Investments,.....	90 10	
1873.		
Jan. 1, Interest Van Auken bond and mortgage to date,.....	17 50	
Jan. 1, To Interest Railroad bonds to date,.....	22 75	

*Episcopate Fund--Report of Trustees.*

Jan. 1, Interest G. J. Gardner bond and mortgage to date,.....	70 00	
Jan. 1, Interest Temporary Investments,.....	7 18	
May 31, To Offerings from 68 Parishes, Mission Stations and Individuals,.....	1,177 12	
		1,657 90
Total amount of receipts,.....		\$2,607 28

1872.	Cr.	
July 1, By paid stipend to four Clerical Beneficiaries,.....	425 00	
Oct. 1, By paid stipends to six Widow Beneficiaries,...	450 00	
1873.		
Jan. 1, By paid stipends to four Clerical Beneficiaries,.....	425 00	
Jan. 1, By paid Rev. L. A. Barrows, special from Grace, Cortland,.....	25 00	
April 1, By paid stipends to six Widow Beneficiaries,.....	450 00	
May 31, By paid for Postage and Revenue stamps, 4 years,.....	4 25	
		1,779 25
May 31, By amount on hand,.....		827 98
		\$2,607 28

## Securities of Permanent Fund :

Geo. Van Auken's bond and mortgage, balance due,.....	500 00
Isaac V. V. Mehan bond and mortgage,.....	4,000 00
Geo. J. Gardner's bond and mortgage,.....	2,000 00
Railroad bonds before reported,.....	650 00

Total am't of Permanent Fund as per former report, \$7,150 00

GEO. J. GARDNER,  
Treasurer, &c.

SYRACUSE, May 31, 1873.

**G. Episcopate Fund.***To the President of the Convention of the Diocese of Central New York :*

The Trustees for the care and management of the Fund for the Support of the Episcopate, report receipts during the past year on Principal of said Fund as follows :

Balance on hand at last report,...	\$ 79 46
Town of Augusta Bond, paid,.....	100 00
Collections of Subscriptions to Fund,.....	1,219 00
	\$1,398 46

There has been invested on Bond and Mortgage of Richard Gypsum, Westmoreland, N. Y.,.....	\$1,000 00
And there is on deposit in the Second National Bank, Utica, to the credit of the Secretary of the Board,.....	398 46
	\$1,398 46

*Episcopal Fund—Report of Trustees.*

The receipts from the Income of the Fund have been :

Balance on hand at last report,.....	\$ 602 99
Collections of interest on Securities,.....	3,787 36
“ “ Subscriptions,.....	440 90
	<u>\$4,831 25</u>

There have been paid to the Bishop of the Diocese three quarterly payments of \$1,000 each,.....	\$3,000,
And one of.....	1,125,
	<u>\$4,125 00</u>

Expense for Postage, &c.,.....	2 60
And there is on deposit in the Oneida National Bank, Utica, to the credit of the Secretary of the Board towards payment due 1st prox. to the Bishop, .....	703 65
	<u>\$4,831 25</u>

The Principal of the Fund consists in—

Bonds and Mortgages of this State, interest semi-annually at 7 per cent.,.....	\$31,300 00
Trust Deeds of Illinois, int. semi-annually at 10 per ct. ....	8,000 00
Notes and Mortgages of Wisconsin, interest semi-annually and annually, at 10 per cent.,....	3,000 00
Utica Water Works Co. Bonds, int. semi-ann. at 7 per ct. ....	11,500 00
Railroad Bonds, donated,.....	1,000 00
Western Union Telegraph Bond, donated,.....	500 00
Deposit in Jefferson County Savings Bank, donated,....	100 00
Note from Subscriber,.....	260 00
Cash in Bank,.....	398 46
	<u>\$56,058 46</u>

There are unpaid subscriptions \$3,336.86, as shown by accompanying list.

The unpaid subscriptions are—

1 for.....	\$1,000 00, interest fully paid to Dec., 1872.
1 “ .....	500 00, interest promised.
1 “ .....	200 00, “ paid to 1st March, 1873.
1 “ .....	150 00, no interest paid.
5 “ .....\$100 each,	500 00, interest paid on one to Feb., 1873.
4 “ ..... 50 “	200 00, “ “ “ “ \$50 to Jan. 1873.
16 “ ..... 25 “	400 00, “ “ “ “ \$25 to June, 1872.
8 “ ..... 20 “	160 00, no interest paid.
2 “ ..... 15 “	30 00, “ “ “
10 “ ..... 10 “	100 00, “ “ “
1 “ .....	8 36, “ “ “
17 “ .....\$ 5 each,	85 00, “ “ “
1 “ .....	3 00, “ “ “
	<u>\$3,336 86</u>

The large subscriptions are mostly interest bearing. Some, if not all the remaining ones unpaid, were subscribed upon conditions that prevent the Trustees from much pressing for payment of principal. There is reason to hope that much of it will be paid in during the present year. The small amounts we are trying to collect by writing the parties, deeming this the least expensive, and ultimately the most advantageous. The result has not been encouraging most of the applications remaining unanswered, but the expense of traveling would absorb the amounts collected if that mode of collection were resorted to for many of the small subscriptions.

*Parochial Fund—Report of Trustees.*

The Securities of the DeLancey Fund remain as at date of last report, ... \$2,600 00

The interest on the same (\$182 68) has been collected and paid to the Bishop as collected.

All of which is respectfully submitted,

UTICA, June 7, 1873.

E. A. GRAHAM,  
G. R. THOMAS,  
WM. B. JACKSON,  
*Trustees.*

## B. Parochial Fund.

### (1.) Report of the Trustees.

*To the Convention of the Diocese of Central New York:*

The undersigned, in behalf of "the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," herewith submits the report of said Trustees, as required by the Act incorporating said body.

The amount of Principal of the Permanent Missionary Fund, of which it has charge, is the same as reported last year, amounting to the sum of \$11,200, invested as per detailed statement of the Treasurer hereto annexed and forming a part of this report, the income of which during the past Conventional year has amounted to the sum of \$762.99, all of which has been paid over to the Treasurer of the Diocese, and applied toward the maintenance of Missions in the Diocese, as has been the practice from the origin of the Fund.

The property held in trust by the Board remains the same as reported last year, with the exception that the contract for a lot in the city of Syracuse for "St. John's Mission," has been paid in full, and a deed of the property given for, and held by the Board, in its stead.

The Board again takes this opportunity of urging upon inchoate and weak Parishes and liberal-minded individuals, the advantages of this Corporation as a Trust Depository, believing that they are of great importance in the interest of the Church in this respect.

The Convention is called upon to elect two Trustees, for the term of three years, ending September 1, 1876, in the places of Messrs. Charles Mason and Geo. F. Comstock, whose terms of office expire September 1, 1873.

Respectfully submitted,

By order of the Board,

SYRACUSE, June 1, 1873.

GEO. J. GARDNER, *Secretary.*

*Parochial Fund—Account of Treasurer.*

## (2.) Account of Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE PERMANENT MISSIONARY FUND.

## PRINCIPAL ACCOUNT.

1872.	DR.
June 1, To balance deposited as per last report,.....	\$ 1,000 00
1873.	CR.
June 1, By amount deposited in Syracuse National Bank,.....	\$ 1,000 00

## INCOME ACCOUNT.

1872.	DR.	
July 1, Interest on G. O. Rippey Bond and Mortgage to date,...	\$	70 00
July 1, Interest on Joseph Kuney Bond and Mortgage to date,...		85 00
July 1, Interest on C. L. Sullivan Bond and Mortgage to date,...		70 00
July 1, Interest on Geo. J. Gardner Bond and Mortgage to date,...		17 50
July 1, Interest on I. & A. R. Yates Bond and Mortgage to date,...		14 00
July 1, Interest on Genesee and Water St. R. R. Bonds to date,...		10 50
July 1, Interest on N. Y. State Volunteer Bounty Bonds to date,...		70 00
Oct. 1, Interest on Temporary Investments to date,.....		20 83
Nov. 1, Interest on U. S. 5.20 Bonds \$30, Premium \$3.30,.....		33 30
1873.		
Jan. 1, Interest on above Bonds and Mortgages to date, .....		224 70
Jan. 1, Interest on N. Y. State Volunteer Bounty Bonds to date,...		70 00
Jan. 1, Interest on Genesee and Water St. R. R. Bonds to date,...		10 50
Mch. 1, Interest on Ontario Co. Volunteer Bonds to date,.....		35 00
May 1, Interest on U. S. 5.20 Bonds \$30, Premium \$5,.....		35 00
May 31, Interest Temporary Investments,.....		46 66
		<hr/>
		\$ 762 99
1873.	CR.	
May 31, By amount paid Treasurer of the Diocese during year,..	\$	762 99

## Principal of the Fund invested as follows :

Joseph Kuney Bond and Mortgage,....	\$ 1,000
C. L. Sullivan Bond and Mortgage,....	2,000
Geo. O. Rippey Bond and Mortgage,.....	2,000
Geo. J. Gardner Bond and Mortgage,.....	1,000
I. & A. R. Yates Bond and Mortgage,.....	400
N. Y. State Volunteer Bounty Bonds, two of \$1,000 each, ..	2,000
United States 5.20 Bond,.....	1,000
Genesee and Water St. Railroad Bonds, Syracuse,.....	300
Ontario County Volunteer Bounty Bond,.....	500
Deposited in Syracuse National Bank,.....	1,000

Total amount of permanent investments,.....\$11,200

June 1, 1873.

GEORGE J. GARDNER, *Treasurer, &c.*

## **J. Securities and Investments of Funds.**

*To the Convention of the Diocese of Central New York :*

The undersigned, re-appointed at the last annual Convention to examine the securities and investments of the several Trust and Permanent Funds of this Diocese, and report the condition of each at the next Convention, hereby make their report as follows :

### **CHRISTMAS FUND.**

With regard to this Fund, which is in the hands of the Treasurer of the Diocese, and the Permanent Missionary Fund, which is under the control and keeping of the Trustees of the Parochial Fund, of which board the Treasurer of the Diocese is the Secretary and Treasurer, your Committee did not deem it necessary this year to spend the time, and be at the expense necessary to visit Syracuse to re-examine the securities and make an examination of the condition of the Fund, unless there had been material changes therein since their report to the last Convention.

By correspondence with Mr. George J. Gardner, the Treasurer, we learn that there has been paid on the bond and mortgage first named in our report of last year, belonging to the Christmas Fund, the sum of one thousand dollars, reducing that security to the sum of five hundred dollars; that the Treasurer has invested this sum of one thousand dollars, together with the three certificates of deposit of one thousand dollars each, mentioned in our report of last year as constituting a part of this Fund, making the sum of four thousand dollars, in a bond and mortgage on one hundred and ten acres of land in the County of Onondaga, which responsible and reliable citizens residing in the immediate neighborhood certify to be worth one hundred dollars per acre. In making this loan the Treasurer has taken all the pains necessary to make it quite certain that it is a very safe and reliable investment.

Aside from this, the securities of the Christmas Fund remain the same, and in the same condition as when our former report was made, except the payment thereon of the interest.

### **PERMANENT MISSIONARY FUND.**

By a reference to our report made to the Convention in 1872, and also to the report of Mr. Gardner, made at the same time in regard to this Fund, there appears to be, and is in fact, a discrepancy as to the state of the securities. Your Committee reported the sum of seven thousand and nine hundred dollars secured by bond and mortgage, and did not make any mention of a certificate of deposit of one thousand dollars in the Trust and Deposit Company, of Onondaga, or of an Ontario County Volunteer Bounty Bond of five hundred dollars. The report of the Treasurer shows only the sum of six thousand and four hundred dollars of this Fund secured by bond and mortgage, and does report the possession of the Certificate of Deposit and Volunteer Bounty Bond above mentioned.

The examination by your committee, upon the strength of which their report was made, took place on the 30th day of April, 1872. At that time there were two bonds and mortgages held against one Hugh Boyd and wife, one for one thousand dollars and one for five hundred dollars. Neither of these bonds and mortgages are mentioned in the report of Mr.



*Securities and Investments—Episcopate Fund.*

Gardner. By a reference to his report, however, it will be seen that the two bonds and mortgages of Mr. Boyd and wife were paid to the Treasurer on the 7th day of May, 1872, and on the same day the deposit was made with the Trust and Deposit Co. When the Bounty Bond was obtained does not appear, but as the whole amount of the Fund as stated by your Committee corresponds with the report of Mr. Gardner as to the whole amount, it is presumed it was obtained after our examination, and previous to the making up of the report by the Treasurer.

With this explanation, we report that the securities composing this Fund remain as when our report was submitted to the Convention in June, 1872.

## EPISCOPATE FUND.

The Committee examined the securities and condition of this Fund on the 27th day of May, 1873, at Utica, assisted by the Secretary of the Trustees, Mr. William B. Jackson. Since the date of our last report one new bond and mortgage has been taken, and with great care as to value of property and incumbrances, and the Committee are satisfied that the investment is safe and reliable.

In our report of last year we expressed some little doubt in regard to the soundness of one bond and mortgage; all doubt has however been removed relative to that security by the guarantee of the bond by a well-known and wealthy citizen.

Three bonds of five hundred dollars each of the Utica Water Works Company, were taken by the former Treasurer, Mr. Hopper, after our examination in 1872, and before the report was made by us to the Convention, making the amount now invested in those bonds the sum of ten thousand and three hundred dollars.

In our former report it was stated that the interest on these bonds was paid by the City of Utica, and this statement was made upon what we understood from Mr. Hopper to be the fact. It appears, however, on further investigation that such is not the fact, except as paid perhaps from funds received by Water Works Company from that City. Your Committee are, however, convinced from careful inquiry of those who ought to, and doubtless do know, that these bonds are a safe investment, and will be paid at maturity.

The amount of three thousand dollars which was stated by us in June last, to be invested in Appleton, Wisconsin, it seems was *not then actually* invested, but was in the hands of a gentleman there residing, for that purpose, and was subsequently invested as follows: Five hundred dollars on two and one-fifth acres of land, one thousand dollars on ninety-three acres, and fifteen hundred dollars on a village or city lot in Appleton. These securities are certified to be good by gentlemen residing there, unknown to your Committee, but doubtless known to Mr. Hopper, who made, or consented to the investments. Of the amounts on the subscription to this Fund reported last year uncollected, there has been collected the sum of thirteen hundred and nineteen dollars and sixty cents. The report of the Trustees will show the present amount of the Fund, and the condition and amount of the unpaid subscriptions, and your committee do not therefore deem it necessary to duplicate that statement in this report. Aside from the changes which we have already enumerated, the securities of the Fund remain the same, and in the same condition as stated in our former report, except that the interest has been paid on the various securities, and except also, that some small amounts have been paid in on the principal which has been re-invested as before stated.

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*Securities and Investments.—Van Wagenen Fund.*

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## THE VAN WAGENEN FUND.

This Fund now foots up to the sum of ten thousand eight hundred and eighty-five dollars and nine cents. The investments made since the report to the last Convention, are upon bond and mortgage on land in Chenango County; they have been made carefully and prudently, and are entirely safe and reliable.

At the risk perhaps of meeting opinions deemed well founded, and upon careful data, your Committee cannot in justice to their own conviction, close this, their probable final report, without repeating, and somewhat enlarging upon the hints contained in their report of last year, relative to the policy and propriety of some of the investments of the Fund for the Support of the Episcopate. Our State Courts will not permit Trust Funds to be loaned outside their jurisdiction. The Trustees of this Fund are an incorporated body under the laws of New York, and are therefore amenable to the State Courts. The Church everywhere, and in all its teachings, inculcates obedience and respect to law and order, and submission to the "powers that be." Besides, the collection of western, and in fact *any* foreign securities, however good, is oftentimes expensive, so expensive as to make, and frequently more than make up the difference in the rate of interest. Trustees cannot in the nature of things give the same unfailing and constant attention to the interest of the Trust, (and especially those who act without compensation) that men will give to their own matters.

The same positive knowledge as to the value and condition of lands, the condition of title, and other pre-requisites for a perfect and secure loan, can hardly be obtained as to foreign property that can readily be learned in our own State.

Many bonds issued by corporations are safe investments, while many others, are fluctuating, unreliable and unsafe; some, good to-day, to-morrow perhaps, by some unforeseen circumstance, rendered less valuable, possibly valueless. Corporations are often badly, yea, recklessly managed, and fail. Securities upon real estate, on investments carefully and judiciously made, rarely fail or seriously depreciate.

Your Committee in view of all the facts, recommend that no future loans of any moneys belonging to the various Funds, shall be made outside of our own State, or be invested in any other securities, (unless it be temporarily) than bonds and mortgages. On making this recommendation they *know* that they have the support of many, if not a majority, of the practical business men of the Diocese.

The income of the Fund for the Support of the Episcopate is a matter to us all of considerable moment, as from that income, our revered and beloved Bishop receives his *too small* compensation for his great services, yet we believe that a fixed, reliable, *certain* income, (if a little smaller,) is to be preferred to one, if larger, even *possibly* uncertain and unreliable.

Respectfully submitted,

JAMES W. GLOVER,  
HORACE O. MOSS,  
*Committee.*

June 10, 1873.

APPENDIX III.

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PAROCHIAL REPORTS.

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BROOME COUNTY.

**Binghamton, Christ Church.**

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

*Wardens.*—John Anderson, O. V. Thayer, M. D.

*Vestrymen.*—T. R. Morgan, Gen'l J. C. Robinson, W. R. Osborn, H. G. Rodgers, S. F. Cary, I. Fuller, J. S. Wells, F. Lewis.

Baptisms: adults 9, infants 29, total 38. Confirmed 27. Marriages 20. Burials 30. Communicants: last reported 352, admitted 26, received 14, removed 11, died 8, present number 373. Services: Sundays 109, other days 127, total 236. Holy Communion: public 16, private 5, total 21. Sunday School: teachers 35, pupils 250.

CONTRIBUTIONS.

PAROCHIAL.—For Alms at Holy Communion \$196 81; Current Expenses, including Rector's Salary 4,000; Sunday School 250 00; Increase and Improvement of Church Property 1,443 29; Rectory 8,000; Music 500 00; Society of Mercy 148 63; Young Men's Guild 300 00. Total \$14,838 73.

DIOCESAN.—Diocesan Missions \$320 93; Expenses of Convention 30 00; Christmas Fund 50 00; House of Good Shepherd 650 00. Total \$1,050 93.

GENERAL.—Domestic Missions \$35 22; Foreign Missions 23 15; Feeble Parishes \$225 00. Total \$283 37.

Total of Contributions \$16,173 03.

Value of Church Property: Church and Chapels \$70,000; Rectory 10,000. Total \$80,000.

**Chapel of the Good Shepherd.**

NO REPORT.

**Harpersville, St. Luke's Church.**

THE REV. JOEL DAVIS, RECTOR.

*Wardens.*—John Allen, Edward Harper.

*Vestrymen.*—W. L. Mudge, G. B. Barnes, E. P. Northrup, B. B. Allen, Robert Harper, Ezekiel Guy, M. D., Robert Stow.

*Broome County: Harpersville—Union.*

Families 45. Individuals not thus included 50. Total of individuals about 100. Baptisms: adult 1. Confirmed 7. Marriages 2. Burial 1.

Communicants: admitted 7, received 1, died 1. Services: Sundays 44, other days 15, total 59. Holy Communion: public 7. Sunday School: teachers 8, pupils 30. Catechising: number of times 4; Catechumens 12. Parish School: teacher 1, pupils 15.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 25; Current expenses, including Rector's Salary 336 65; Sunday School 12 00; New set of Altar Linen 3 60; Repairing foundation wall of Church 36 61. Total \$403 11.

DIOCESAN.—Diocesan Missions \$21 02; Expenses of Convention 8 00; General Fund 10 00. Total \$39 02.

GENERAL.—Foreign Missions \$8 00; Bible and Prayer Book Society 9 00. Total \$17 00.

Total of Contributions \$459 13.

Value of Church Property: Church \$6,000; Rectory 2,500; Parish School Endowment Fund 1,500. Total \$10,000.

I commenced my labors as Rector of this Parish January 5th, 1873, and as I find no record of any Offerings up to that time, of course I can report none. Hence this report dates from January 5th, 1873, to June 1st, 1873. I understand the Parish had been vacant about six months; this will account for many Collections not having been taken. I find that the Church is in great need of some repairs, especially the foundation, which we intend to do the present season, and as much more as we can get funds to do with. But as the Wardens and Vestrymen have resolved to pay as we go, doubtless some repairs will not be made at present, however much they are needed. I feel very grateful for the readiness with which the Parishioners unite with me in every good work, to improve and build up the Church. This Parish has lost heavily within a few years in financial strength, but I find them both ready and willing to do all they can.

**Union, Grace Church.**

## REPORTED BY THE WARDENS.

Wardens.—Aaron Mersereau, Nathan Chandler.

Vestrymen.—M. B. Robbins, J. V. N. Smith, M. C. Moody, B. W. Crane, E. C. Mersereau, C. H. Boyd.

Baptism: adult 1. Marriage 1. Burials 3.

This Parish is engaged in building a Church, the corner stone of which was laid in July last. By the sudden death of a prominent and liberal member, the Parish has been retarded in its work. It is now hoped that the Church will be completed the present Summer. Owing to difficulty in procuring a suitable place for such a purpose, services have been held but for a portion of the conventional year. The official acts recorded have been by the Rector of Christ Church, Binghamton.

*Broome County: Windsor—Whitney's Point.***Windsor, Zion Church.**

THE REV. WILLIAM ROBERTS, RECTOR.

*Wardens.*—Horace E. Myrick, Sen., David Doolittle, Jun.*Vestrymen.*—Henry Doolittle, James G. Fisher, George Knox, Benjamin F. Comstock, James M. Chaffee, Charles McKee, Almon Craver, Alvin Edwards.

Families 22. Total of individuals about 70. Baptisms: infants 4. Confirmed 1. Marriages 3. Burials 6. Communicants: last reported 37, admitted 2, removed 2, present number 37. Services: Sundays 74, other days 6, total 80. Holy Communion: public 8. Sunday School: teachers 3, pupils 15.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$300 00; Sunday School 8 00. Total \$308 00.

DIOCESAN.—Diocesan Missions \$12 50; Expenses of Convention 1 00. Total \$13 50.

GENERAL.—Foreign Missions \$1 00.

Total of Contributions \$322 50.

Value of Church Property: Church \$3,500; Rectory 1,000. Total \$4,500.

**Whitney's Point, Grace Church.**

THE REV. JAMES WINCHELL CAPEN, RECTOR.

*Wardens.*—Fred H. Perry, Stephen N. Stone.*Vestrymen.*—Alonzo Collins, William Cook, Jacob H. Burghardt, Andrew L. Peck.

Families 25. Individuals not thus included 12. Total of individuals 90. Baptisms: adults 5, infants 4, total 9. Confirmed 9. Burials 3. Communicants: last reported 17, admitted 3, received 9, removed 3, present number 26. Services: Sundays 57, other days 11, total 68. Holy Communion: public 13. Sunday School: teachers 7, pupils 40. Catechising: number of times 25; Catechumens 26.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$27 22; Current expenses, including Rector's Salary 474 30; Sunday School 46 56; Church Lamps 60 00; Other Parochial Objects 20. Total \$628 08.

DIOCESAN.—Diocesan Missions \$16 02; Expenses of Convention 5 78; General Fund 8 02; Christmas Fund 5 00. Total \$34 82.

GENERAL.—Domestic Missions \$5 63; Foreign Missions 8 15; Susquehanna Valley Home 5 00. Total \$18 78.

Total of Contributions \$681 68.

Value of Church Property: Church \$6,000.

*Cayuga County: Auburn.***CAYUGA COUNTY.****Auburn, St. John's Church.**

THE REV. CHARLES R. HALE, RECTOR.

*Wardens.*—J. L. Scovill, H. H. Bostwick.*Vestrymen.*—Wm. F. Atkins, Jno. Bench, Chas. Beardsley, J. Milton Brown, Henry Hall, Edward C. Marvin, Thos. Swaizland.

*Families* 42. *Individuals* not thus included 12. *Total of individuals* 178. *Baptisms:* infants 17. *Confirmed* 5. *Marriages* 2. *Burials* 11. *Communicants:* last reported 60, admitted 4, received 14, removed 3, died 2, present number 73. *Services:* Sundays 104, other days 61, total 165. *Holy Communion:* public 27, private 2, total 29. *Sunday Schools:* teachers 9, pupils 53. *Catechising:* number of times 20; *Catechumens* 53.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$112 84; Current Expenses, including Rector's Salary 593 20; Sunday School 47 50; Increase and Improvement of Church Property 62 00. *Total* \$815 54.

**DIOCESAN.**—Diocesan Missions \$87 14; Expenses of Convention 2 00; General Fund 8 03; Christmas Fund 8 02. *Total* \$85 19.

**GENERAL.**—Domestic Missions (\$5 05 from Sunday School,) \$32 55; Foreign Missions (\$5 05 from Sunday School,) 13 36; Increase of the Ministry 7 87; Bible and Prayer Book Society 5 15; Indian Missions (5 00 from Sunday School,) 59 85; Home Missions to Colored People (5 05 from Sunday School,) 13 80; Italian Church Reformation Commission 160 00; Other Church Purposes 37 00. *Total* \$329 58.

*Total of Contributions* \$1,230 31.

*Value of Church Property:* Church and Furniture \$2,800.

Of the above Offerings \$84 00 are due to the Ladies' Missionary Association of the Parish.

**Auburn, St. Peter's Church.**

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens.*—Amos T. Carpenter, Joseph Osborn.*Vestrymen.*—John H. Chedell, Christopher Morgan, William Allen, Erastus G. Knight, Emery Osborn, James A. Suydam, Edward H. Groot, John V. Knapp.

*Families* 248. *Individuals* not thus included 155. *Total of individuals* \$60. *Baptisms:* adults 13, infants 35, total 48. *Confirmed* 25. *Marriages* 20. *Burials* 43. *Communicants:* last reported 329, admitted 20, received 11, removed 19, died 8, present number 333. *Services:* Sundays 104, other days 90, total 194. *Holy Communion:* public 18, private 15, total 33. *Sunday School:* teachers 26, pupils 150. *Catechising:* number of times 80; *Catechumens* 140.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$222 40; Current Expenses, including Rector's Salary 5,500; Sunday School 175 00; Increase and Improvement of Church Property 16 000; Special Charities 75 00. *Total* \$31,972 40.

*Cayuga County: Aurora.*

**DIOCESAN.**—Diocesan Missions \$362 64; Expenses of Convention 22 00; General Fund 30 00; Christmas Fund 52 30; Episcopate Fund 175 00; Evangelist 100 00. Total \$741 94.

**GENERAL.**—Domestic Missions \$353 93; Foreign Missions 110 08; Increase of the Ministry 50 00; Home Missions to Colored People 65 65; Indian Commission 77 00; Crow Creek and Ponca Indians 325 00; Ponca's Hospital 20 00; Bishop Whipple and Bishop Tuttle, J. H. C. 250 00. Total \$1,251 66.

Total of Contributions \$23,966.

Value of Church Property: Church and Chapels \$75,000; Rectory 18,000. Total \$93,000.

The Rector records with thankfulness his sense of obligation to the Sisterhood of St. Peter's Church for their valuable aid in many branches of Parochial work. The increased interest in Missionary enterprises is mainly owing to the zeal of this Association, while an Industrial School of eighty children during the winter months was a labor of love which was mainly sustained by them.

At an expense of about ten thousand dollars, the tower and spire of our Church are being completed. For the accomplishment of this much desired work, we are indebted to the noble generosity of General John H. Chedell, who sustains the whole burden of cost, and wins the thanks of both Priest and people, and we trust also the blessing of his gracious Lord.

**Aurora, St. Paul's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens.*—A. C. Boyer, E. W. Arms.

*Vestrymen.*—Wm. H. Bogart, E. T. Brown, Elias M. Ellis, H. LeGrand, A. LeGrand, A. J. Crawford, A. C. Palmer, C. S. Robinson.

Families 26. Individuals not thus included 29, of whom 20 are pupils of Wells College. Total of individuals 106. Baptism: infant 1. Confirmed 1. Burials 2. Communicants: last reported 43, admitted 1, removed 5, present number, 39, of whom 8 are pupils of Wells College. Services: Sundays 150, other days 50, total 150. Holy Communion: public 11, private 1, total 12. Sunday School in course of formation.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$22 66; Current Expenses including Rector's Salary 780 50; Sunday School 17 86; Insurance 75 00; Organ on exchange 200 00. Total \$1,096 02.

**DIOCESAN.**—Diocesan Missions, \$65 60; Expenses of Convention 3 00; General Fund 8 87; Christmas Fund 8 80. Total 86 27.

**GENERAL.**—Foreign Missions, \$2 60; Increase of the Ministry 7 30; Bible and Prayer Book Society 3 70. Total \$13 60.

Total of Contributions \$1,195 89.

Value of Church Property: Church \$17 000; Church Furniture and Organ 1,700; Legacy S. S. Avery 1,000. Total \$19,700.

Indebtedness \$10,976.

The Parish was without a Rector from the 18th of Feb., when Rev. Jas. O. Drumm left it, till April 6, when Rev. Wm. H. Casey, the present Rector, took charge of it, in connection with Grace Church, Union Springs.

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*Cayuga County: Cayuga—Moravia—Northville—Port Byron.*

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**Cayuga, St. Luke's Church.**

THE REV. JAMES A. BROWN, RECTOR.

*Wardens.*—John Whittle, Andrew Baker.

*Vestrymen.*—James A. Bailey, Henry Hall, John H. McIntosh, F. H. Lyon.

Families 21. Individuals not thus included 8. Total of Individuals 82. Baptisms: adult 1, infants 8, total 9. Confirmed 6. Burial 1. Communicants: last reported 24, admitted 6, received 2, removed 4, present number 28. Services: Sundays 104, other days 24, total 128. Holy Communion: public 14. Sunday School: teachers 4, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$600 00; Sunday School 31 29; Increase and improvement of Church Property 1,012 30; Bell Fund 60 00; Donation 65 00. Total \$1,768 59.

DIOCESAN.—Diocesan Missions \$53 21; General Fund 5 00. Total \$58 21. Total of Contributions \$1,826 80.

Value of Church Property: Church \$5,400; Communion Service 30 00; Organ 200 00. Total \$5,630.

**Moravia, St. Matthew's Church.**

THE REV. J. B. COLHOUN, RECTOR.

Baptisms: adult 1, infants 10, total 11. Confirmed 5. Marriages 2. Burials 2. Communicants: admitted 5. Services: Sundays 76, other days 1. Holy Communion 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion (for new set) \$24 07; Sunday School (by the School) 7 92; New Hymnal 7 06. Total \$40 85.

DIOCESAN.—Diocesan Missions (of which \$8 77 at Convocation) \$15 41; Episcopate Fund 1 63; Current Expenses, Episcopate, 1 10. Total \$18 14. Total of Contributions \$58 99.

**Northville, Calvary Church.**

NO REPORT.

**Port Byron, St. Paul's Church.**

THE REV. S. H. PHILLIPS, MISSIONARY.

Families 15. Baptism 1. Confirmed 2. Burial 1. Communicants 17.

CONTRIBUTIONS.

PAROCHIAL.—Current expenses \$32 27; general debt \$5 00. Total \$37 27.

At this place I have held services every Sunday afternoon, when roads and weather permitted, in the Town Hall. A site for a Church building has been given. Active exertions are being made to raise a fund for a Church building.



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*Cayuga County: Union Springs—Weedsport. Chemung County: Big Flats.*

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**Union Springs, Grace Church.**

THE REV. W. H. CASEY, RECTOR.

*Wardens.*—George Frittz, Sen., Justus Burger.

*Vestrymen.*—R. R. Abbott, Charles Davis, P. H. Peterson, L. Burger.

Families 11. Individuals not thus included 4. Baptisms: adults 8, infant 1, total 9. Confirmed 10. Communicants: present number 29. Sunday School: teachers 5, pupils 31.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$316 50; Sunday School 9 69; raised for Christmas Tree 21 00; Increase and Improvement of Church Property 159 50. Total \$506 69.

DIOCESAN.—Diocesan Missions \$28 70; Expenses of Convention 2 90; General Fund 1 60. Total \$33 20.

GENERAL.—Bible and Prayer Book Society \$2 20.

Total of Contributions \$542 09.

**Weedsport, St. John's.**

THE REV. S. H. PHILLIPS, MISSIONARY.

Families 10. Individuals not thus included 7. Total of Individuals 40. Baptisms: infants 2. Confirmed 1. Communicants: last reported 19, admitted 1, present number 20. Services: Sundays 50, other days 5, total 55. Holy Communion: public 3. Sunday School: teachers 5, pupils 15.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$306 01; Sunday School 3 00. Other Parochial Objects, 197 63. Total \$506 64.

Total of Contributions \$506 64.

Value of Church Property: Church \$3,000

Indebtedness \$150 00.

I commenced duties in this place the first Sunday in September, 1872. Have had services, with few exceptions, every Sunday afternoon. Owing to their indebtedness the people have been able to contribute but little towards defraying my expenses, amounting to about \$40 for the nine months.

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CHEMUNG COUNTY.

**Big Flats, St. John's Church.**

THE REV. ROBERT R. GOUDY, LATE RECTOR.

*Wardens.*—Lauren A. Tuttle, William Woodward.

*Vestrymen.*—Lucius Tuttle, John L. Sexton, Aaron B. Steele, Simeon Wormley, George Edmister, George H. Woodward.

*Chemung County: Elmira.*

Families 9. Individuals not thus included 4. Total of individuals 37. Baptisms: adults 2. Confirmed 1. Marriage 1. Burials 3. Communicants: last reported 14, admitted 1, removed 2, present number 13. Services: Sundays 53, other days 8, total 61. Holy Communion: Public 12. Sunday School: Teachers 2, pupils 8. Catechising: Number of times 2. Catechumens 8.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 58; Current Expenses, including Rector's Salary and Fuel 305 00; Sunday School 1 00; Cushions for seats 23 00; Payment of Church debt in full 882 63; Insurance of Church 25 00; Music 20 00. Total \$1,272 21.

DIOCESAN.—Diocesan Missions \$16 08; Expenses of Convention 1 03; General Fund 1 06; Christmas Fund 1 62; Current Expenses of the Episcopate 1 20. Total \$20 99.

GENERAL.—Domestic Missions \$1 10; Foreign Missions 1 29. Total \$2 39.

Total of Contributions \$1,295 59.

Value of Church Property: Church \$6,100.

**Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

Families 98. Individuals 364. Baptisms: adults 3, infants 8, total 11. Confirmed 11. Marriages 7. Burials 7. Communicants: last reported 142, admitted 11, received 6, removed 9, died 3, present number 147. Services: Sundays 99, other days 71, total 170. Holy Communion: public 13. Sunday School: teachers 21, scholars 178.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$85 53; Current Expenses including Salary 2,794 02; Repairs and Improvements 1,257 90; Sunday Schools 150 00. Total \$4,286 45.

DIOCESAN.—Diocesan Missions \$49 63; Convention Fund 6 66; Christmas Fund 16 00; Assessment 25 00. Total \$97 29.

GENERAL.—Domestic Missions \$14 00; Freedmen's Commission 16 50. Total \$30 50.

Total of Contributions \$4,414 24.

Of the above amount reported under the head of Improvement of Church Property \$1,008 45 was raised by the Ladies' Society.

**Elmira, Trinity Church.**

THE REV. GEORGE H. McKNIGHT, D. D., RECTOR.

Wardens.—Dr. Wm. C. Wey, Samuel Hotchkin.

Vestrymen.—J. Richardson, Daniel Ufford, E. H. Cook, Samuel Hull, Myron H. Ferris, Howard Duncan, Clark Ingraham.

*Chemung County: Horseheads.*

Families 135. Individuals not thus included about 30. Total of individuals about 500. Baptisms: adults 6, infants 16, total 22. Confirmed 16. Marriages 2. Burials 20. Communicants: last reported 221, admitted 16, received 15, removed 4, died 4, present number 243. Services: Sunday 103, other days 35, total 138. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 20. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$184 85; Current Expenses, including Rector's Salary 4,067 91; Chapel Fund from the Literary and Social Union 177 86; stone walk and pavement 1,330. Total \$5,760 62.

DIOCESAN.—Diocesan Missions \$500 00; General Fund 52 50; Christmas Fund 40 00; Evangelist by an individual 100 00; Church at Camden 13 85. Total \$706 35.

GENERAL.—Domestic Missions \$235 00; Foreign Missions 174 39; Increase of the Ministry 118 57; Home Mission for Colored People 15 00. Total \$542 96.

Total of Contributions \$7,009 93.

Value of Church Property: Church \$50,000; Rectory \$6,000. Total \$56,000.

The contributions for all Missionary purposes, in this Parish, during the past year, have exceeded any previous year. This is owing almost entirely to the specific pledge system. I have adopted this plan for all our Missionary offerings. Within the past four years, our contributions have increased more than ten-fold. It is well, also, to observe, that as we have given for the purpose of extending the Redeemer's Kingdom, we have been correspondingly blessed in a large increase in the income of the Church, to meet all current and incidental expenses; verifying the plain teaching of Scripture, that as we bless others so shall we be blessed ourselves. It should be stated that nearly two hundred dollars of the offerings for Missions come from the Sunday School.

**Horseheads, St. Matthew's Church.**

## THE REV. ROBERT R. GOUDY, LATE RECTOR.

Baptisms: infants 6, adults 2, total 8. Services: Sundays 80; other days 70, total 150. Holy Communion: public 10, private 4, total 14. Sunday School: teachers 6, pupils 30. Catechising 20. Number of persons confirmed 5. Burial 1.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 13; Current Expenses including Rector's Salary 664 00; Sunday School 60 00.

DIOCESAN.—Diocesan Missions \$16 14; Diocesan Fund 4 30; Christmas Fund 2 69. Total \$23 13.

GENERAL.—Domestic Missions \$1 96; Foreign Missions 1 80. Total \$3 76

Total of Contributions \$766 02.

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*Chemung County: Wellsburg. Chenango County: Afton.*

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**Wellsburg, Christ Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

*Wardens.*—Horatio Evans, E. N. Frisbie.

Families 22, Individuals not thus included 10. Total 76. Baptisms: adults 2, infants 6, total 8. Confirmed 4. Burial 1. Communicants: last reported 30, admitted 4, received 2, removed 10, present number 26. Services: Sundays 50, other days 14, total 64. Holy Communion: public 2. Sunday School: teachers 10, pupils 92.

CONTRIBUTIONS.

Current Expenses \$547 68; Improvement of Church Property 53 00. Total \$600 68.

DIOCESAN.—Diocesan Missions \$20 73.

Total of Contributions \$621 41.

Of the above amount \$191 65 was raised by the Ladies' Society.

This has been a year of peculiar trial to this little Parish, owing to the departure of the Senior Warden, Mr. Evans, to whom, in a large measure the existence of the Parish is due. One third of the Communicants of the Parish have removed during the year. The Sunday School is very flourishing, and it is to it that we must look for the future growth of the congregation.

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CHENANGO COUNTY.

**Afton, St. Ann's Church.**

THE REV. MOSES E. WILSON, RECTOR.

*Wardens.*—H. R. Caswell, N. B. Stowell.

*Vestrymen.*—Harvey Hinman, George Cook, Chas. A. Hyde, Chas. L. Seeley, D. A. Carpenter, Thomas Thornton, Edwin G. Hyde, J. B. Kirkhuff.

Baptisms: adults 2, infants 2, total 4. Confirmed 2. Marriages 2. Burials 5. Communicants: admitted 5, received 2, removed 4, died 1, present number 42. Services: Sundays 100, other days 17, total 117. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 7, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 99; Sunday School 29 83; Payment of debt since last report 700 00. Total \$754 82.

DIOCESAN.—Diocesan Missions \$12 87.

Total of Contributions \$767 69.

Value of Church Property: Church \$3,500.

Indebtedness \$200 00.

*Chenango County: Bainbridge—Greene.***Bainbridge, St. Peter's Church.**

THE REV. S. SEYMOUR LEWIS, RECTOR.

*Wardens.*—R. W. Juliand, Philo Kirby.*Vestrymen.*—W. S. Sayre, Joseph Juliand, G. Weston Evans, C. B. Sumner, John Banks, James A. Hopkins, J. H. Pearsall, W. M. Newton—

Families 49. Individuals not thus included 22. Total of individuals 71. Baptisms: Infants 4. Confirmed 4. Marriages 6. Burials 13. Communicants: last reported 105, admitted 4, received 3, died 3, present number 109. Services: Sunday 104, other days 33, total 137. Holy Communion: public 17, private 4, total 21.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$59 99; Current Expenses including Rector's Salary 815 50; Sunday School 65 00. Total \$940 49.

DIOCESAN.—Diocesan Missions \$56 44; General Fund 3 02; Christmas Fund 8 59. Total \$111 65.

GENERAL.—Foreign Missions \$3 00.

Total of Contributions \$955 14.

Value of Church Property: Church \$5,500; Rectory 4,000; Parish School House 1,000. Total \$10,500.

The amount reported above for "Alms at Holy Communion" includes offerings only on the first Sunday in each month. It does not include alms at celebrations or festivals and other Holy days. Your visitation of this Parish was made so recently that further details of the condition of it seem unnecessary. A long and expensive suit, between the Parish and the School District, to recover a piece of property within the limits of the Church yard has resulted in favor of the Church. It has been a heavy tax on the Parish to meet the expenses of the suit, which it is impossible to report at present, but it accounts, in a measure, for the meagreness of contributions to objects without the Parish during the past year.

**Greene, Zion Church.**

THE REV. FERDINAND ROGERS, D. D., RECTOR.

*Wardens.*—F. Juliand, Jr., F. E. Barnard.*Vestrymen.*—W. F. Russell, Geo. Juliand, Lewis Juliand, M. Birdsall, J. W. Carter, T. D. Welch, J. E. Juliand, U. Whittenhall.

Families 117. Baptisms: Infants 6. Marriages 3. Burials 15. Communicants: admitted 2, removed 3, died 4, present number 158. Holy Communion: public, monthly. Sunday School: teachers 7, pupils 55; Catechising, monthly.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$63 72; Current Expenses including Rector's Salary 1,600; Sunday School 8 90; Missionary and Charitable objects by Ladies' Association 95 36. Total \$1,767 98.

DIOCESAN.—Diocesan Missions \$190 90; Expenses of Convention 27 50; Christmas Fund 31 33; Aid to Student for the Ministry (Individual) 70 00. Total \$319 73.

GENERAL.—For Domestic Missions \$32 24; Increase of the Ministry 16 77; Bishop Tuttle by Sunday School 40 00. Total \$89 01.

Total of Contributions \$2,176 72.

Value of Church Property: Church \$15,000; Rectory 3000. Total \$18,000.

*Chenango County: Guilford—Mount Upton.***Guilford, Christ Church.**

THE REV. HENRY V. GARDNER, RECTOR.

*Wardens.*—Jonas Haynes, Andrew Bradbury.*Vestrymen.*—Nathan Delevan, John Clark, E. S. Bradley, Aaron Bradley, Chas. W. Haynes, Geo. Bradbury, M. V. B. Winsor, Rufus N. Mills.

Families about 70. Total of individuals about 200. Baptisms: adults 5, infants 4, total 9. Confirmed 15. Communicants: present number about 90. Services: three Sundays in a month, other days, twice a week during Lent. Holy Communion: public, monthly, and on all the great Festivals. Sunday School: teachers 9, pupils 53. Catechising: number of times, monthly; Catechumens, all the Children.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion, for five months \$15 06; Current Expenses including Rector's Salary for year 575 00; Sunday School Books 5 00; Easter Offerings to Rector 40 00; Whitsunday Offerings to Rector 50 00. Total \$685 06.

**DIOCESAN.**—Diocesan Missions, five months \$14 66; General Fund 3 90. Total \$18 56.

**GENERAL.**—Foreign Missions. \$4 64; Nashotah 8 79. Total \$13 43.

Total of Contributions \$717 05.

Value of Church Property: Church \$3,000; Rectory and glebe 5,000. Total \$8,000.

The above report, with the exception of "Current Expenses," embraces a period of only five months, and does not claim to be perfectly accurate. Since the last Convention the Church has been repaired and painted at an expense of about \$700, but was done before I entered on my duties.

I must not forget to mention that Mrs. Fitch, an old friend of the Parish, and a former resident of the town of Guilford, has presented the Parish with a beautiful Communion Service, costing something over \$100.

Also that Mrs. Ogden, (formerly the wife of Rev. Mr. Saunders who was once Rector of this Parish) has presented the Parish with a beautiful Surplice. Both presents were intended as *Easter Offerings*.

**Mount Upton, Grace Church.**

THE REV. H. V. GARDNER, RECTOR.

*Wardens.*—J. B. Secor, Francis Boyce.*Vestrymen.*—R. G. Truesdell, Wm. H. Thompson, Clark Chamberlain, W. W. Marsh, A. R. Brown, Calvin Day, John Fenno, T. P. Jewell.

Confirmed 6. Burial 1. Communicants: last reported 12. Services: four times in a month. Sunday School: about to be organized.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion: five months, \$3 84.

Value of Church Property: Church \$2,000.

As I have but recently entered upon my duties in this Parish, I cannot yet speak very definitely of the prospects. Present appearances are encouraging.

*Chemung County: New Berlin—Norwich.***New Berlin, St. Andrew's Church.**

THE REV. J. B. ROBINSON, RECTOR.

*Wardens.*—H. O. Moss, Jesse Beardslee.*Vestrymen.*—Dyer Loomis, Melville Alcott, J. T. White, Joseph Gaskill, W. A. Lull, John Austin, J. M. Sprague, C. B. Williams.

Families about 70. Baptisms: adults 7, infants 13, total 20. Confirmed 15. Marriages 3. Burials 12. Communicants: last reported 138, admitted 13, removed 13, died 4, present number 134. Sunday School: teachers 8, pupils 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$64 51; Current Expenses, including Rector's Salary 1,200; Increase and Improvement of Church Property 125 00. Total \$1,389 51.

DIOCESAN.—Diocesan Missions \$260 21; Expenses of Convention 9 00; General Fund (assessment,) 25 00; Christmas Fund 20 00. Total \$314 21.

GENERAL.—Domestic Missions, (including Sunday School Offerings \$12 50,) \$34 02; Foreign Missions 40 20; Bishop Seabury School and Nashotah 79 20; Bible and Prayer Book Society 19 92; Bishop Whipple, Building Fund 100 00; Indian Missions 36 30; Indian Poncas (relief) 25 00; Missions to Colored People 23 78. Total \$419 22.

Total of Contributions \$2,122 94.

Value of Church Property: Church \$15,000; Rectory 2,000; Permanent Fund 3,850. Total \$20,850.

**Norwich, Emmanuel Church.**

THE REV. DANIEL E. LOVERIDGE, RECTOR.

*Wardens.*—John Fryer, R. A. Young.

Families 100. Individuals not thus included 53. Total of individual 885. Baptisms: adults 7, infants 2, total 9. Confirmed 4. Marriages 3. Burials 7. Communicants: last reported 143, admitted 9, received 7, removed 4, died 2, present number 155. Services: Sundays 100, other days 34, total 134. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 11, pupils 80. Catechising: Number of times 11.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$61 45; Current Expenses including Rector's Salary 1050 00; Sunday School 86 50; Increase and Improvement of Church Property 100 00; by Ladies 302 70. Total \$1,785 65.

DIOCESAN.—Diocesan Missions \$24 75.

Total of Contributions \$1,810 40.

Value of Church Property: Church \$7,000.

The effort required to build a new Church absorbs the energy and means of this Parish and leaves not much room for outside offerings. We hope to do better. The Parish is not strong. We are glad to say we have removed all indebtedness. It costs us a strong effort to build, but we are resolute. We propose to build of stone; contracts are made in part; we await only details from architect. We have purchased, at a cost of \$4,700, lots for Church, Rectory and Chapel.

*Chenango County : Oxford—Sherburne.***Oxford, St. Paul's Church.**

THE REV. WALTER AYRAULT, D.D., RECTOR.

*Wardens.*—A. P. Hopkins, J. W. Clarke.*Vestrymen.*—J. W. Glover, J. R. Van Wagenen, G. H. Perkins, S. F. McFarland, J. R. Clarke, O. S. Gilbert, C. W. Brown, Mr. Powell.

Families 113. Individuals not thus included 17. Total of individuals 390. Baptisms: adults 6, infants 9, total 15. Confirmed 10. Marriage 1. Burials 12. Communicants: last reported 194, admitted 8, received 8, removed 4, died 4, present number 202. Services: Sundays 104, other days 82, total 186. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 11, pupils 70. Catechising: number of times 6, Catechumens 30.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$151 61; Current Expenses including Rector's Salary 1,621 85; Sunday School Christmas Festival 60 00; Improvement of Rectory 400 00; Thanksgiving Offerings, &c. for Rector 174 60; Other Parochial objects 60 00. Total \$2,468 06.

**DIOCESAN.**—Diocesan Missions \$511 48; Expenses of Convention 29 66; General Fund 75 13; Christmas Fund 156 40; Increase of Van Wagenen Missionary Fund 1,600; Fund for support of Evangelist 300 00; Aid of various Churches and Clergy 248 00. Total \$2,920 67.

**GENERAL.**—Domestic Missions \$167 62; Foreign Missions 159 18; Increase of the Ministry 50 70; Bible and Prayer Book Society 66 05; Contents of Mite Chests 101 32; Nashotah Mission 126 22; Faribault Mission 126 23; Bishop Tuttle's Mission Salt Lake City 142 00; Indian Mission, Bishop Clarkson's Diocese 20 00; Home Mission for Colored People 5 00. Total \$964 32.

Total of Contributions, \$6,353 05.

Value of Church Property: Church and Chapel \$30,000; Rectory 5,000. Total \$35,000.

**Sherburne, Christ Church.**

THE REV. JOSHUA L. BURROWS, RECTOR.

*Wardens.*—William Cook, P. I. Davison.*Vestrymen.*—Walter Elsbre, A. R. Gladwin, Charles Todd, Asa Foot, David Elsbre, James Kersnaw, T. F. Cole, B. F. Matteson.

Total of individuals 225. Baptisms: adults 3, infants 2, total 5. Confirmed 12. Marriages 4. Burials 6. Communicants: last reported 123, admitted 7, removed 4, died 1, present number 125. Services: Sundays 92, other days 25, total 117. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 13, pupils 77. Catechising: number of times 9.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$56 23; Current Expenses including Rector's Salary 1,084 67; Sunday School 19 16; Present to the Rector on his going abroad, 200 00. Total \$1,360 06.

**DIOCESAN.**—Diocesan Missions \$91 90; General Fund 20 00; Christmas Fund 14 12. Total \$126 02.



*Cortland County: Cortland—Homer.*

GENERAL.—Domestic Missions \$7 68; Foreign Missions 6 04; Increase of the Ministry 10 50; Domestic Missions, from Mite Chests, 61 29. To ~~total~~ \$85 51.

Total of Contributions \$1,471 59.

Value of Church Property: Church \$5,000; Rectory 2,500; Fund 300 00. Total \$7,800.

I have officiated occasionally at North Norwich and Earlville.

## CORTLAND COUNTY.

## Cortland, Grace Church.

THE REV. JAMES P. FOSTER, RECTOR.

*Wardens.*—W. H. Shankland, H. B. Hubbard.

*Vestrymen.*—W. H. Crane, Wesley Hooker, Wm. Newkirk, Alex. Mahan, H. L. Rogers, O. D. Owen, E. N. Johnson, I. M. Benjamin.

Families 71, Individuals not thus included 25. Total of individuals 262. Baptisms: adults 14, infants 10, total 24. Confirmed 28. Marriage 6. Burials 12. Communicants: last reported 90, admitted 21, received 13, removed 9, died 2, present number 113. Services: Sundays 98, other days 12, total 110. Holy Communion: public 11, private 1, total 12. Sunday School: teachers 6, pupils 40. Catechising: number of times 6. Catechumens 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$96 40; Current Expenses including Rector's Salary 1,342 67; Sunday School 69 62; Increase and Improvement of Church Property 481 14; Christmas Donation to Rector 300 00; Organ Fund 900 00; Thanksgiving Offering to Rector 27 84. Total \$3,217 72.

DIOCESAN.—Diocesan Missions \$84 63; General Fund 10 00; Christmas Fund 32 25. Total \$126 88.

Total of Contributions \$3,344 60

Value of Church Property: Church \$4,500

The favor of the Great Head of the Church to this isolated Parish has blossomed through a year of blessings. For the first time in its history Grace Church is self-supporting; and its pecuniary prosperity is largely due to the thorough working of the Pledge System, and the self-reliance and strength begotten of independence of the treasury for Diocesan Missions. It will be seen that in a little more than a year the number of Communicants has increased fifty per cent, and the Offerings more than two hundred. The General Missions and benefactions of the Church are not forgotten in our prayers and hearts; and will be substantially recognized just as soon as the Parish is properly equipped for the Master's work, here in this wide Missionary district. People and Pastor thank the Rev. L. A. Barrows, of Homer, for sacred services. We gratefully acknowledge some \$50 from Church friends in Syracuse, and a like amount from Church people elsewhere. Set like a rock here in a sea of schism, this Zion of our God is growing firmer under the blessing that comes always to love, and labor and trust.

## Homer, Calvary Church.

NO REPORT

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*Jefferson County: Adams—Antwerp—Brownville.*


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## JEFFERSON COUNTY.

### Adams, Emmanuel Church.

THE REV. A. H. ORMSBEE, DEACON, MINISTER.

*Wardens.*—A. B. Watkins, C. B. Gaylord.

*Vestrymen.*—R. S. Bosworth, W. D. Manville, S. A. Barney, N. H. Fox, P. Sterne, W. H. Wheeler, E. D. Babcock, C. E. Segur.

Families 30. Individuals not thus included 5. Total of individuals 106. Baptisms: adults 4, infants 2, total 6. Confirmed 10. Marriage 1. Burials 2. Communicants: last reported 38, admitted 10, received 6, removed 3, died 1, present number 50. Services: Sundays 68, other days 12, total 80. Holy Communion: public 2. Sunday School: teachers 6, pupils 27. Catechising: number of times 20.

#### CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses including Rector's Salary \$505 38; Sunday School 13 93; Increase and improvement of Church Property 190 00. Total \$709 31.

**DIOCESAN.**—Diocesan Missions \$45 60; General Fund 8 01; Christmas Fund 1 75; Convocation of 1st District 3 10. Total \$58 46.

**GENERAL.**—Domestic Missions \$1 46; Foreign Missions 1 50. Total \$2 96. Total of Contributions \$770 73.

Value of Church Property: Church \$4,000.

I began officiating in this Parish Sept. 8, 1872. For the celebration of the Holy Communion, we are indebted to the kindness of the neighboring Clergy.

### Antwerp, St. Paul's Church.

THE REV. J. C. LEA JONES LATE MISSIONARY.

*Wardens.*—John Muir, Thomas Humphries.

*Vestrymen.*—S. G. Wiggins, A. P. Sterling, David Omblor, A. M. King, William Render, Z. Seeley, R. Garnham, A. McAllister.

Families 20. Individuals not thus included 30. Total of individuals 80.

Value of Church Property about \$5,000.

Being here only a few months, the above is all the report I can make.

### Brownville, St. Paul's Church.

THE REV. D. ELLIS WILLES, MISSIONARY.

*Wardens.*—William Lord, Daniel Parker.

*Vestrymen.*—A. A. Gibbs, Francis Muldoon, Dr. F. Whitley, William Forsyth, Geo. Basto, G. C. Whittier, and W. C. Middlebrook.

Families 19. Individuals not thus included 10. Total of individuals 100. Baptisms: adult 1, infants 13, total 14. Confirmed 8. Marriages 3. Burials 5. Communicants: last reported 37, admitted 3, received 1, removed 11, died 3, present number 35. Services: Sundays 52, other days 6, total 58. Holy Communion: public 14, private 7, total 21. Sunday School: pupils 25.

*Jefferson County: Cape Vincent—Carthage.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$9 81; Current Expenses, including Rector's Salary 236 41; Sunday School 3 49. Total \$249 71.

DIOCESAN.—Diocesan Missions \$28 74; General Fund 5 00. Total \$33 74.  
Total of Contributions \$288 45.

Value of Church Property: Church \$6,000; Rectory 1,500; Organ and bell 700 00. Total \$8,200.

**Cape Vincent, St. John's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens.*—Jacob Beringer, W. M. Johnson.

*Vestrymen.*—L. S. Hammond, Geo. R. Starkey, E. K. Burnham, Abram Cooper, C. Van Vechten, C. E. Kelsey, G. A. Ainsworth, L. O. Woodruff.

Families 50. Baptisms: adult 1, infants 2, total 3. Confirmed 1. Marriages 4. Burials 5. Communicants: last reported 70. Services: Sundays 12. Holy Communion: public 2. Sunday Schools: teachers 7, pupils 60.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 48; Current Expenses, including Rector's Salary 276 20; Sunday School 78 71. Total \$362 39.

DIOCESAN.—Diocesan Missions \$10 95; General Fund 12; Easter Offerings by Sunday School for Indian Missions 9 00. Total \$31 95.

GENERAL.—Bible and Prayer Book Society \$1 99.

Total of Contributions \$396 33.

Value of Church Property: Church \$3,500; Rectory 2,500. Total \$6,000.

This Parish has been ten months without a Rector, having only occasional services during that time. There was Lay Reading in the Church on every Sunday during Lent, and the interests of the Sunday School were carefully looked after while they were without a shepherd. The above report is as perfect as I could make it, with the assistance of one of the Wardens and the Treasurer.

**Carthage, Grace Church.**

THE REV. JOHN B. LINN, RECTOR.

*Wardens.*—H. W. Hammond, G. L. Norton.

*Vestrymen.*—W. A. Babcock, N. Wagoner, J. L. Norton, O. S. Levis, T. D. Warren, James Pringle, C. F. Bissell, Wm. Hutchinson.

Baptisms: adults 7, infants 7, total 14. Confirmed 15. Marriages 4. Burials 10. Communicants: last reported 71, admitted 12, received 6, removed 12, died 2, present number 75. Services: Sundays 104, other days 30, total 134. Holy Communion: public 15. Sunday School: teachers 11, pupils 60. Catechising: number of times 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$35 91; Current Expenses, including Rector's Salary 1,150; Sunday School 75 00; Increase and Improve-

*Jefferson County: Champlon—Clayton.*

ent of Church Property 500 00; Bishop's Chair, from Sunday School 00. Total \$1,795 91.

DIOCESAN.—Diocesan Missions \$30 83; Expenses of Convention 4 30; General Fund 5 00; Christmas Fund 4 50. Total \$44 63.

GENERAL.—Domestic Missions \$2 35.

Total of Contributions \$1,842 89.

Value of Church Property: Church \$7,000; Rectory 3,500. Total 0,500.

Indebtedness \$700.

This Parish has become self-supporting during the year, consequently the contributions for outside objects are not as large as they otherwise could have been.

**Champlon, St. John's Church.**

VACANT.

REPORTED BY THE REV. L. R. BREWER.

Families 17. Individuals not thus included 10. Total of individuals 70. Baptisms: adult 1, infants 3, total 4. Confirmed 2. Communicants: last reported 22, admitted 2, received 2, present number 26. Services: Sundays 8, other days 1, total 19. Holy Communion: public 3.

## CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions \$23 99; Expenses of Convention 1 00. Total \$24 99.

This Parish has been vacant since its connection with Carthage was severed. It has received occasional services from the Clergy of surrounding parishes.

**Clayton, Christ Church.**

THE REV. J. O. DRUMM, RECTOR.

*Wardens.*—Lewis Elliott, Chas. M. Marshall.

*Vestrymen.*—Thos. Rees, A. B. Barker, Jno. Johnston, A. Wood, S. D. Johnston, L. Eddy, A. Marshall, O. W. Smith.

Baptisms: adults 7. Confirmed 10. Marriages 4. Communicants: last reported 46, received 1, removed 1, present number 46. Sunday School: teachers 12, pupils 80.

## CONTRIBUTIONS.

PAROCHIAL. — Current Expenses, including Rector's Salary \$425 59; Sunday School 57 29; Increase and Improvement of Church Property 6 60. Total \$1,059 48.

DIOCESAN.—Diocesan Missions \$76 46; Christmas Fund 7 50. Total 3 96.

Total of Contributions \$1,143 44.

Value of Church Property: Church, unfinished, \$5,500.

Indebtedness \$800.

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*Jefferson County: Evans Mills—La Fargeville—Pierrepont Manor.*

**Evans Mills, Mission.**

REPORTED BY THE REV. L. R. BREWER.

Baptisms: adults 3, infants 7, total 10. Confirmed 10. Communicants: last reported 4, admitted 10, present number 14. Sunday School: pupils 35.

The Rev. H. V. Gardner began work here soon after Easter, 1872, holding services on alternate Sundays. His work was continued for three or four months. In October the Bishop visited the place and Confirmed a class of three. In January a series of services was held under the direction of the Convocation of the First District, lasting nearly three weeks. At their close the Bishop visited the Mission again and confirmed a class of seven. Since that time one week-day evening service has been held nearly every week, and a Sunday School has been organized which now numbers thirty-five scholars.

**La Fargeville, Mission.**

THE REV. JAMES O. DRUMM, MISSIONARY.

Communicants 16. Sunday School: teachers 4, scholars 25.

CONTRIBUTIONS.

PAROCHIAL.—Current expenses, including Rector's Salary \$399 85.

DIOCESAN.—Diocesan Missions \$27 12.

Total of Contributions \$426 97.

Value of Church Property: Church \$1,000.

**Pierrepont Manor, Zion Church.**

THE REV. JAMES A. SANDERSON, RECTOR.

Wardens.—W. C. Pierrepont, David Holley.

Vestrymen.—I. A. Bemis, Harrison Foreman, Delos Harrington, Philander Gurnsey, H. A. Hatch, I. M. Bateman, Avery Gurnsey, Wm. Grinnell.

Families 56. Baptisms: adults 3, infants 7, total 10. Confirmed 12. Marriage 1. Burials 2. Communicants: last reported 105, admitted 3, received 1, present number 109. Services: Sundays 98, other days 14, total 112. Holy Communion: public 13, private 4, total 17. Sunday School: teachers 10, pupils 60. Catechising: number of times 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 72; Current Expenses, including Rector's Salary 776 86; Expense of Rector to Convention 17 58; Rector's Thanksgiving 30 00. Total \$853 16.

DIOCESAN.—Diocesan Missions \$274 99; Expenses of Convention 20 97; General Fund 114 62; Christmas Fund 23 26. Total \$431 84.

GENERAL.—Domestic Missions \$20 87; Foreign Missions 21 11; Increase of the Ministry 200 00; Bible and Prayer Book Society 21 90; Jews 21 07; Nashotah 56 47; Seabury Hall 101 00. Total \$442 42.

Total of Contributions \$1,727 42.

One of the class confirmed was from St. Paul's Church, Antwerp.

There has been presented the Parish this year a very valuable and beautiful Communion Service, in memoriam of Mrs. Pierrepont. There has also been lately given by Mrs. Van Wagenen, of Rye, a Baptismal Font, of Churchly design and superior workmanship.

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*Jefferson County: Redwood—Sacketts Harbor—Sterlingville—Theresa.*

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**Redwood, St. Peter's Church.**

THE REV. FRANCIS W. HILLIARD, RECTOR.

*Wardens.*—J. W. Reade, A. L. White.

*Vestrymen.*—C. W. Clark, E. S. Slack, H. S. White, A. A. Holmes, N. Rand, M. H. Smith.

Baptisms: adults 6, infants 4, total 10. Confirmed 4. Burials 2. Communicants: last reported 21, admitted 4, received 1, present number 26. Services: Sundays 50, other days 7, total 57. Holy Communion: public 12. Sunday School: teachers 7, pupils 50. Catechising: number of times 12; Catechumens 52.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, and Current Expenses, including Rector's Salary \$297 60; Increase and Improvement of Church Property 225 00. Total \$522 60.

DIOCESAN.—Diocesan Missions \$23 25; Expenses of Convention 1 65; General Fund 2 86; Christmas Fund 4 20. Total \$31 96.

GENERAL.—Domestic Missions \$2 00; Foreign Missions 2 00; Increase of the Ministry 4 50. Total \$8 50.

Total of Contributions \$563 06.

Value of Church Property: Church \$2,000.

**Sacketts Harbor, Christ Church.**

THE REV. D. ELLIS WILLES, MISSIONARY.

*Wardens.*—J. McLoughlin, G. Luff.

*Vestrymen.*—D. McCulloch, T. Canfield, Wm. Vance, James Vivian, Chas. Fisher, W. J. Godfrey.

Families 26. Individuals not thus included 20. Total of individuals 150. Baptisms: infants 15. Confirmed 7. Burials 2. Communicants: last reported 45, removed 1, died 1, present number 43. Services: Sundays 42. Holy Communion: public 14; Sunday School: teachers 4, pupils 36. Catechising: number of times 10; Catechumens 36.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 66; Current Expenses, including Rector's Salary 175 00; Sunday School 8 15. Total \$203 81.

DIOCESAN.—Diocesan Missions \$20 13; General Fund 3 50. Total \$23 63.

Total of Contributions \$227 44.

Value of Church Property: Church \$5,000; Organ and Bell 1,000 Total \$6,000.

**Sterlingville Mission.**

NO REPORT.

**Theresa, St. James' Church.**

THE REV. FRANCIS W. HILLIARD, RECTOR.

*Wardens.*—Lucius Hannahs, Franklin Parker.

*Vestrymen.*—C. C. Chadwick, C. Wakefield, Peter Schwarz, Jerome Cooper, A. H. Cooper, R. Rodenhurst. W. H. Stanton, Joseph Fayel.

*Jefferson County: Watertown.*

Families 29. Individuals not thus included 7. Total of individuals 118. Baptisms: infants 4. Burials 3. Communicants: last reported 53, received 3, removed 1, died 2, present number 53. Services: Sundays 90, other days 74, total 164. Holy Communion: public 17, private 4, total 21. Sunday School: teachers 7, pupils 30. Catechising: number of times 12; Catechumens 31.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, and Current Expenses, including Rector's Salary \$426 96; Sunday School 39 29; Increase and Improvement of Church Property 182 45. Total \$639 70.

DIOCESAN.—Diocesan Missions \$37 76; Expenses of Convention 2 86; General Fund 7 71; Christmas Fund 2 00. Total \$50 33.

GENERAL.—Domestic Missions \$7 00; Foreign Missions 1 58. Total \$8 58.

Total Contributions \$698 61.

Value of Church Property: Church \$3,000; Rectory 3,000. Total \$6,000.

Indebtedness \$400.

**Watertown, Grace Church.**

THE REV. JOHN A. STAUNTON, RECTOR.

*Wardens.*—F. W. Hubbard, Joel Blood.

*Vestrymen.*—G. A. Bagley, W. R. Trowbridge, L. H. Brown, C. A. Sherman, L. J. Dorwin, J. F. Starbuck, A. H. Hall, C. D. Wright.

Families 74. Baptisms: adults 6, infants 16, total 22. Confirmed 18. Marriages 4. Burials 6. Communicants: last reported 97, admitted 19, received 9, removed 10, dropped 2, present number 113. Services: Sundays 90, other days 70, total 160. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 10, pupils 102. Catechising: number of times 8; Catechumens 70.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$95 33; Current Expenses, including Rector's Salary 2,001 08; Sunday School 99 91; Increase and Improvement of Church Property 278 00; Various objects by Sunday School 81 38; Thank Offering 10 00; Other Parochial Objects 24 00. Total \$2,589 70.

DIOCESAN.—Diocesan Missions \$368 90; Expenses of Convention 10 58; General Fund 40 15; Christmas Fund 18 69; Evangelist Fund \$165 00. Total \$603 32.

GENERAL.—Domestic Missions \$25 36; Foreign Missions 49 13; Increase of the Ministry 82 72; Bible and Prayer Book Society 18 25; Home Missions to Colored People 18 85; Bishop Tuttle, by Sunday School 50 00. Total \$244 31.

Total of Contributions \$3,437 33.

Value of Church Property: Chapel, Organ, &c., \$8,000; Rectory 7,500. Total \$15,500.

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*Jefferson County: Watertown. Lewis County: Constableville.*

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**Watertown, Trinity Church.**

THE REV. LEIGH R. BREWER, RECTOR.

*Wardens.*—Frederick Emerson, A. H. Sawyer.

*Vestrymen.*—Kilborn Hannahs, H. W. Shead, Frederick Story, W. H. Moore, Joseph Mullin, E. L. Paddock, E. Q. Sewall.

Baptisms: adults 7, infants 40, total 47. Confirmed 39. Marriages 16. Burials 26. Communicants: last reported 323, admitted 23, received 18, removed 27, died 7, present number 295. Services: Sundays 101, other days 73, total 174. Holy Communion: public 15, private 7, total 22. Sunday School: teachers 20, pupils 150. Catechising: number of times 12; Catechumens 100.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$220 96; Current Expenses, including Rector's Salary 3,024 40; Sunday School 277 71; Increase and Improvement of Church Property 2,158; Special Charities 400 00; Other Parochial Objects 450 00. Total \$6,531 07.

DIOCESAN.—Diocesan Missions \$583 14; Expenses of Convention 15 93; General Fund 81 77; Christmas Fund 54 37; St. Paul's Church, Antwerp 690 00. Total \$1,425 21.

GENERAL.—Domestic Missions \$107 21; Foreign Missions 27 81; Increase of the Ministry 99 50; Bible and Prayer Book Society 16 95; Indian Communion 16 80; Home Missions to Colored People 10 30. Total \$278 57.

Total of Contributions \$8,234 85.

Thirty-five names have been dropped from the list of Communicants, which occasions the discrepancy in the figures of this report.

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LEWIS COUNTY.

**Constableville, St. Paul's Church.**

THE REV. GEORGE W. PORTER, D. D., RECTOR.

*Wardens.*—John Constable, Jacob Wortley.

*Vestrymen.*—James C. Duff, C. L. Merriam, C. M. Goff, James Constable, Jr., Henry McVickar, Charles E. Taylor, A. E. Plumb, W. A. Johnson, Nelson Filsham, Edwin Thompson.

Baptisms: adults 4, infants 6, total 10. Confirmed 6. Marriage 1. Burials 3. Communicants: last reported 50, admitted 6, received 1, removed 4, died 1, present number 53. Holy Communion: public 14. Sunday School: teachers 6, pupils 40. Catechising, often.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$63 32; Current Expenses, including Rector's Salary 575 00; Sunday School 15 00; New Organ 128 00. Total \$781 32.

DIOCESAN.—Diocesan Missions \$130 79; Expenses of Convention 4 41; General Fund 3 02; Christmas Fund 2 00; Debt of Diocese 10 00. Total \$150 22.



*Lewis County: Lowville—Port Leyden.*

GENERAL.—Domestic Missions \$30 00; Foreign Missions 2 00; Bible and Prayer Book Society 10 32; Freedmen 4 50; Nashotah 2 00; Bishop Whipple 2 00; Charity 15 00. Total \$67 82.

Total of Contributions \$1,089 86.

Value of Church Property: Church \$2,500; Rectory 2,800. Total \$5,100.

**Lowville, Trinity Church.**

THE REV. ALONZO B. ALLEN, MINISTER.

Families 48. Individuals not thus included 18. Total of individuals 151. Baptisms: infants 8. Marriages 4. Burials 2. Communicants: last reported 75, present number 62.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$666 67; Floating Debt 581 00; Insurance 2 00. Total \$1,249 67.

DIOCESAN.—Diocesan Missions \$14 40.

Total of Contributions \$1,264 07.

Value of Church Property: Church \$18,000; Rectory 4,000. Total \$22,000.

Indebtedness \$1,000.

The Church was closed during the greater part of the Conventional year.

**Port Leyden, St. Mark's Church.**

THE REV. GEORGE W. PORTER, D. D., RECTOR.

*Wardens.*—David Clark, George Manchester.

*Vestrymen.*—H. D. H. Snyder, Norton Douglas, R. F. Wilcox, Andrew Burrows, F. Hoyt, John Gibson, Edward Spencer, Mr. Van Wirt.

Families 12. Total of individuals about 50. Baptisms: adults 7, infant 1, total 8. Confirmed 7. Burials 2. Communicants: last reported 21, admitted 7, received 1, removed 6, died 1, present number 22. Holy Communion: public 11, private 1, total 12. Sunday School: teachers 6, pupils 25. Catechising: from time to time as opportunity could be found.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$36 62; Current Expenses, including Rector's Salary 259 17; Sunday School 35 00; A Gift to the Rector 10 00. Total \$340 79.

DIOCESAN.—Diocesan Missions \$19 31; Expenses of Convention 1 47; General Fund 3 75. Total \$24 53.

GENERAL.—Domestic Missions, Mite Chests \$8 00; Bible and Prayer Book Society 7 60. Total \$15 60.

Total of Contributions \$380 92.

Value of Church Property: Church \$6,000.

In the Autumn of 1872, by the aid of our Bishop, the Diocese, and a liberal Vestryman of St. Mark's Church, the indebtedness of the Parish, which

*Madison County: Cazenovia—Chittenango.*

has been so embarrassing for a long period, was fully and finally removed, and the Church on the 16th of October, 1872, was consecrated to the holy uses for which it was erected.

By the large removal, during the last year, of Communicants and Parishioners from the Parish, a number of whom were able and efficient helpers, the Parish is now in a reduced and impaired condition. Among those who remain, however, a good spirit is manifested, and it is hoped that Divine services will be maintained, by the help of the Missionary Board of the Diocese, for the year to come, with a good degree of regularity. During the last winter the roads for much of the time were so bad that the Missionary found it impossible to keep his appointments, consequently the services were less frequent than heretofore. The Sunday School, though small, is in a flourishing condition, and the Ladies' Parish Aid Society keeps up its organization, and is working diligently for the Church. It aided largely, it should be mentioned, in the payment of the Church debt.

## MADISON COUNTY.

**Cazenovia, St. Peter's Church.**

NO REPORT.

**Chittenango, St. Paul's Church.**

THE REV. WILLIAM A. ELY, RECTOR.

*Wardens.*—T. A. Clark, R. E. Grant.

*Vestrymen.*—John Bates, J. H. H. French, T. E. Hitchcock, B. R. Jenkins, William Boyd.

Families 19. Individuals not thus included 15. Total of individuals 75. Baptisms: infants 3. Confirmed 1. Marriages 3. Burials 4. Communicants: admitted 2, received 5, removed 5, died 2, present number 34. Services: Sundays 97, other days 40, total 137. Holy Communion: public 12. Sunday School: teachers 10, pupils 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$16 35; Current Expenses, including Rector's Salary 324 31; Sunday School 33 29. Christmas Festival (Sunday School) 63 35; Rector 51 69; Special Offerings, Holy Week 3 53. Total \$492 52.

DIOCESAN.—Diocesan Missions \$28 18; Diocesan Education 5 82; General Fund 16 00; Christmas Fund 3 96. Total \$53 91.

GENERAL.—Domestic Missions \$0 86; Foreign Missions 2 27; Increase of the Ministry 2 50; Bible and Prayer Book Society 1 23. Total \$6 86.

Total of Contributions \$553 39.

Value of Church Property: Church \$5,000.

*Madison County: Hamilton—Onida.***Hamilton, St. Thomas' Church,**

THE REV. ERASTUS P. SMITH, RECTOR.

*Wardens.*—Charles Mason, Erastus Pearl.*Vestrymen.*—N. Fairchild, W. T. Manchester, G. F. Bruce, J. A. Mott, A. J. Hackley, J. M. Banning, J. Mason, N. K. Lippitt.

Families 42. Individuals not thus included 2. Total of individuals 140. Baptisms: infants 7. Marriages 3. Burials 4. Communicants: present number 50. Holy Communion: public 6. Parish School: teacher 1, pupils 15.

## CONTRIBUTIONS.

*PAROCHIAL.*—Alms at Holy Communion \$22 40; Current Expenses, including Rector's Salary 865 28; Sunday School 10 65; Increase and Improvement of Church Property 1 60. Total \$869 93.*DIOCESAN.*—Diocesan Missions \$71 75; Expenses of Convention 3 50 General Fund 7 84; Christmas Fund 3 50. Total \$86 59.*GENERAL.*—Domestic Missions \$5 00; Foreign Missions 10 00; Increase of the Ministry 2 50; Nashotah 7 00; Home Missions to Colored People 8 85. Total \$33 35.

Total of Contributions, \$1,009 87.

This report is incomplete, but as perfect as could be made from memoranda left by the former Rector.

**Onida, St. John's Church.**

THE REV. GEORGE T. LEBOUTILLIER, RECTOR.

*Wardens.*—D. W. Clark, C. W. Mott.*Vestrymen.*—A. J. French, E. C. Saunders, Theo. Carter, F. C. Miller, A. B. French, E. F. Jewell, F. F. Purdy, W. A. Stone.

Families 54. Individuals not thus included 25. Total of individuals 150. Baptisms: adults 8, infants 11, total 19. Confirmed 5. Marriages 6. Burials 4. Communicants: last reported 75, admitted 2, received 4, died 1, present number 80. Services 105, other days 45, total 150. Holy Communion: public 14, private 3, total 17. Sunday School: teachers 8, pupils 50.

## CONTRIBUTIONS.

*PAROCHIAL.*—Alms at Holy Communion \$23 45; Current Expenses, including Rector's Salary 738 42; Sunday School 18 32; Increase and Improvement of Church Property 80 00; Donation to Rector 160 00; Thanksgiving Offerings 3 30; Parish Aid Society 31 89. Total \$1,055 38.*DIOCESAN.*—Diocesan Missions \$37 79; General Fund 21 30; Christmas Fund 2 17; Confirmation Offering 5 17; Church Mission 15 00. Total \$81 43.*GENERAL.*—Domestic Missions \$3 90; Foreign Missions 2 35; Increase of the Ministry 2 44; Bible and Prayer Book Society 4 62. Total \$13 31.

Total of Contributions \$1,150 12.

Value of Church Property: Church \$5,000; Rectory 5,000. Total \$10,000.

In addition to the services recorded above, the late Rector, Rev. Geo. G. Perrine, officiated thirteen times in Durhamville, where he baptized three children and one adult, and where there seems to be a growing and intelligent desire for Church services.

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*Madison County: Perryville. Oneida County: Augusta.*

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**Perryville, St. Stephen's Church.**

THE REV. WILLIAM A. ELY, LATE RECTOR.

*Wardens.*—E. S. Hamblin, W. C. Hill.

*Vestrymen.*—E. G. Crosby, I. R. Nichols, D. S. Hill, Garret Blakeslee, M. N. Moot, O. I. Britt, A. Baldwin, Lucian Hamblin.

Baptisms: adult 1. Confirmed 1. Burial 1. Services: Sundays 33. Holy Communion: public 6, private 1, total 7.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 33; Rector's Salary 69 52. Total \$73 85.

DIOCESAN.—Diocesan Missions \$10 91; General Fund 0 50; Christmas Fund 1 04. Total \$12 35.

GENERAL.—Domestic Missions \$0 54; Foreign Missions 1 90; Increase of the Ministry 0 53. Total \$2 97.

Total of Contributions \$89 17.

This report does not include the services held by the Lay Reader, or those of the Evangelist.

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ONEIDA COUNTY.

**Augusta, St. Andrew's Church.**

THE REV. RUSSELL TODD, RECTOR.

*Wardens.*—Benjamin Allen, Andrew Carey.

*Vestrymen.*—Horatio Scott, George Hayward, B. F. Ennis, John Scott, Samuel Kimberléy, James Hayward, Squire Temple.

Families 28. Total of individuals 82. Baptisms: infants 2. Marriage 1. Burials 5. Communicants: last reported 34, removed 1, present number 33. Services: Sundays 52, other days 14, total 66. Holy Communion: public 13. Sunday School: teachers 5, pupils 30. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 12; Current Expenses including Rector's Salary 200 25; Organist 25 00; Hymnals 10 00. Total \$250 37.

DIOCESAN.—Diocesan Missions \$33 73; Expenses of Convention 5 00; Christmas Fund 2 00; Church at Oriskany Falls 16 05. Total \$56 78.

GENERAL.—Domestic Missions \$2 77; Foreign Missions 2 58; Increase of the Ministry 2 00; Bible and Prayer Book Society 3 20; Nashotah 4 64. Total \$15 19.

Total of Contributions \$322 34.

Value of Church Property: Church \$2,000.

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*Oneida County: Boonville—Bridgewater—Camden.*


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**Boonville, Trinity Church.**

THE REV. GABRIEL JOHNSTON, RECTOR.

*Wardens.*—J. M. Lewis, W. F. Owens.*Vestrymen.*—E. Thomson, A. S. Johnson, J. Vivian, A. C. Bass, C. S. Beals; H. R. Hadley, J. Frazer, Howard Doig.

Families 56. Individuals not thus included 107. Total of individuals 211. Baptisms: adults 5, infants 4, total 9. Marriage 1. Burials 2. Communicants: last reported 69, admitted 4, removed 2, present number 71. Services: Sundays 86, other days 24, total 110. Holy Communion: public 4. Sunday School: teachers 9, pupils 43.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$647 88; Sunday School 59 00; Donation 90 00. Total \$796 88.

DIOCESAN.—Diocesan Missions \$30 00; General Fund 10 00. Total \$40 00.

GENERAL.—Bible and Prayer Book Society \$2 50.

Total of Contributions \$839 35.

Value of Church Property: Church \$7,500.

Our organist and choir are showing very commendable zeal in their efforts to give full expression to the Chants and Hymns contained in our worship, and are successful in enlisting our sympathy in rendering praise to God.

Our Sunday School, under the efficient superintendence of Mr. W. F. Owens, assisted by a corps of faithful teachers, is prosperous and doing good among the children of the place. The general indications are that God is blessing our labors.

**Bridgewater, Christ Church.**

REPORTED BY THE WARDENS.

Families 10. Individuals not thus included 25. Total of individuals 57. Burial 1. Communicants: last reported 14, present number 10. Services: Sundays 22.

PAROCHIAL.—Current Expenses including Rector's Salary \$75 00.

**Camden, Trinity Church.**

THE REV. J. WINSLOW, RECTOR.

*Wardens.*—George Abbott, H. A. Case.*Vestrymen.*—S. Cromwell, P. B. Miller, C. R. Bissell, E. Edic, J. R. Carleton, Eben. Abbott, Theron Phelps, B. W. Brabazon.

Families 50. Individuals not thus included 50. Total of individuals 250. Baptisms: adults 5, infants 10, total 15. Confirmed 18. Marriages 7. Burials 5. Communicants: last reported 59, admitted 18, received 4, removed 14, died 2, present number 65. Services: Sundays 104, other days 50, total 154. Holy Communion: public 18, private 6, total 24. Sunday School: teachers 10, pupils 50. Catechising: number of times 12. Catechumens 5.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 68; Current Expenses including Rector's Salary 525 00; Sunday School 60 00; Increase and Im-

*Oneida County: Clark's Mills.*

provement of Church Property 25 00; old debt 250 00; Rent of Organ (Sunday School) 32 00; Christmas festival for children 35 00; Present to Rector 43 00; Other Parochial Objects 50 00. Total \$1,044 63.

DIOCESAN.—Diocesan Missions \$93 02; Christmas Fund 2 12. Total \$95 14.

GENERAL.—Bible and Prayer Book Society \$1 50.

Total of Contributions \$1,141 27.

Value of Church Property: Church \$13,500; Organ 1,500; Furniture 50 00. Total \$15,050.

Indebtedness \$2,100.

I regret to say that those who subscribed to pay off the debt of \$2,100 are not *all* ready to renew or redeem their pledges. If all would renew their pledges the indebtedness would be \$400 instead of \$2,100 as now reported.

I am satisfied that the pledge system for Diocesan Missions is the only system to raise about \$100 for this object in this Parish.

The congregations have increased during the year, and it is hoped the coming year will materially increase the contributions for the different Church objects.

In addition to the services above reported, I have held twelve services in the Carleton District, three in Florence, one in Annsville, one in Vienna, and six in other places.

**Clark's Mills, St. Mark's Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens.*—S. Reeder, Wm. Allison.

*Vestrymen.*—Geo. Pratt, Wm. H. Tarbox, C. H. Steele, Chas. Goodman, Noah Ashley, Wm. Young, James Wilson, Wm. Jackson.

Families 23. Baptisms: infants 9. Confirmed 4, Marriages 2. Burials 4. Communicants: last reported 21, admitted 4, received 1, present number 26. Services: Sundays 83, other days 24, total 107. Holy Communion: public 12. Sunday School: teachers 6, pupils 60. Catechising: number of times, weekly.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$228 49; Sunday School 27 05; Rectory 60 00. Total \$315 54.

DIOCESAN.—Diocesan Missions \$18 06; Christmas Fund 1 08; Church at Oriskany Falls 1 40. Total \$20 54.

GENERAL.—Domestic Missions \$2 02.

Total of Contributions \$338 10.

Value of Church Property: Church \$3,500; Rectory 2,000. Total \$5,500.

Indebtedness on Rectory \$725 00.

The factory in this village has been closed a good part of the year. In consequence, the people have not been able to do much for the support of the Church. We have been patiently waiting for better times, which seem to be at hand, for the mills have commenced running again, under a new business organization.

An indebtedness to the Rector of about \$100 is not included in the above statement.

*Onondaga County: Clayville—Clinton—East Florence—Forestport.***Clayville, St. John's Church.****REPORTED BY THE WARDENS.**

Families 24. Individuals not thus included 40. Total of individuals 125. Confirmed 2. Burials 3. Communicants: last reported 24, admitted 2, received 4, removed 4, died 1, present number 25. Services: Sundays 100, other days 4, total 104. Holy Communion: public 8. Sunday School: teachers 9, pupils 60.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses including Rector's Salary \$326 78; Sunday School 17 00; Increase and improvement of Church Property 90 00. Total \$433 78.

**DIOCESAN.**—Diocesan Missions \$18 50; Expenses of Convention 5 00. Total \$23 50.

**GENERAL.**—Increase of the Ministry \$2 00.

Total of Contributions \$459 88.

Value of Church Property: Church \$12,000.

**Clinton, St. James' Church.****REPORTED BY THE WARDENS.**

Families 48. Individuals not thus included 20. Total of individuals 195. Baptism: adult 1. Marriage 1. Communicants: last reported 68, present number 65.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$19 45; Sunday School 22 93. Total \$42 38.

**DIOCESAN.**—Diocesan Missions \$32 83; Christmas Fund 2 65; Current Expenses of the Episcopate 6 00; Church at Oriskany Falls 3 55. Total \$45 03.

**GENERAL.**—Domestic Missions \$3 25; Foreign Missions 2 25; Bible and Prayer Book Society 2 50. Total \$8 00.

Total of Contributions \$95 41.

**East Florence, St. John's Church.****THE REV. J. WINSLOW, MISSIONARY.**

Families 10. Individuals not thus included 10. Total individuals 40. Baptisms: infants 2. Burial 1. Communicants: last reported 20, present number 20. Services: Sundays 2, other days 4, total 6.

**Forestport, Christ Church.****THE REV. GABRIEL JOHNSTON, RECTOR.**

*Wardens.*—Harry Weed, Wm. Wilson.

*Vestrymen.*—D. B. Darrow, R. Lindsey, J. Harrison, R. Deacon, J. P. Hovey, John Root, George Thurston, Theodore Weed.

Families 25. Individuals not thus included 14. Total of individuals 43. Baptisms: adult 1, infants 3, total 4. Confirmed 3. Burials 2. Communicants: last reported 38, admitted 3, removed 1, present number 40. Services: Sundays 46. Holy Communion: public 4. Sunday School: teachers 5, pupils 30.

*Oneida County: Holland Patent—New Hartford.*

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$243 00.

DIOCESAN.—Diocesan Education \$7 60.

Total of Contributions \$250 60.

Value of Church Property: Church \$3,000.

The members of this Parish are scattered over quite an extent of country, some living 12 miles from the Church, and in our climate it is difficult for them to attend service. In pleasant weather, however, our congregations are good.

The Sunday School, under the efficient superintendence of Mr. Frank Weed, is doing good service.

**Holland Patent, St. Paul's Church.**

## REPORTED BY THE REV. G. T. LeBOUITILLIER.

Families 25. Individuals not thus included 8. Total of Individuals 116. Communicants: last reported 40, present number 40. Services: Sundays 60, other days 2, total 62. Catechising: number of times 6.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$220 00; Increase and Improvement of Church Property 156 00. Total \$376 00.

DIOCESAN.—Diocesan Missions \$12 75; Christmas Fund 5 00. Total \$17 75.

GENERAL.—Foreign Missions \$4 25.

Total of Contributions \$398 00.

Value of Church Property: Church \$3,750; Rectory 2,250. Total \$6,000.

No regular services were held since Rev. Mr. Lewis' retirement from the Church up to Nov. 17, 1872, ten months; from the latter date to May 1, 1873, the Church was kept open every Sunday by the lay-reading of a candidate for Holy Orders.

**New Hartford, St. Stephen's Church.**

## THE REV. DAVID H. LOVEJOY, M. D., RECTOR.

*Wardens.*—Morgan Butler, L. H. Farr.

*Vestrymen.*—S. M. Foster, P. S. Huntley, J. B. Van Vorst, J. E. Graham.

Baptisms: infants 5. Confirmed 1. Marriages 6. Burials 8. Communicants: last reported 88, admitted 4, received 8, removed 12, present number 88. Services: Sundays 108, other days 28, total 136. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 8, pupils 65. Catechising: number of times 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 94; Current Expenses including Rector's Salary 594 67; Sunday School by itself 19 46; Sunday School festival 41 00; painting Church by an individual 89 00; debt on Rectory 200 00. Total \$976 07.

DIOCESAN.—Diocesan Missions \$35 82; Expenses of Convention 3 17; General Fund 8 09; Christmas Fund 5 90; Church at Oriskany Falls 5 32; the same by an individual 40 00. Total \$98 30.



*Onondaga County: Oriskany.*

**GENERAL.**—Domestic Missions \$23 41; Foreign Missions 12 27; Increase of the Ministry 1 00; Home Missions to Colored People 1 67; Bishop Whipple 5 75. Total \$44 10.

Total of Contributions \$1,118 47.

Value of Church Property: Church \$8,700; Rectory 2,800; Endowment 7,000. Total \$18,500.

Indebtedness on Rectory less pledges \$200 00.

**Oriskany, St. Peter's Church.**

THE REV. A. H. ROGERS, RECTOR.

**Wardens.**—Franklin Parkhurst, Samuel P. Halleck.

**Vestrymen.**—George Graham, Wm. C. Halleck, A. J. Niles, W. H. Hodges, L. G. Williams, C. L. Easton, Joseph Page, H. C. Buell.

Families about 40. Baptisms: adults 2, infants 8, total 10. Confirmed 4. Marriages 5. Communicants: last reported 51, admitted 4, removed 3, present number 52. Services: Sundays 52, other days 13, total 65. Holy Communion: public 11. Sunday School: teachers 6, pupils about 50. Catechising: every Sunday.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$13 88; Current Expenses including Rector's Salary 520 68; Sunday School, Whitsunday Festival 18 93, Total \$553 49.

**DIOCESAN.**—Diocesan Missions \$12 65; Christmas Fund 3 75. Total \$16 40.

**GENERAL.**—Domestic Missions \$5 32.

Total of Contributions \$574 21.

Value of Church Property same as last year.

The present Rector succeeded the Rev. Dr. Gibson the first Sunday after Easter.

**Oriskany Falls, Church of the Good Shepherd.**

THE REV. RUSSELL TODD, MISSIONARY.

Families 20. Individuals not thus included 30. Total of individuals 120. Baptisms: adults 4, infants 11, total 15. Confirmed 5. Marriage 1. Burial 1. Communicants: last reported 14, admitted 5, received 1, died 1, present number 19. Services: Sundays 82, other days 72, total 154. Holy Communion: public 6, private 3, total 9. Sunday School: teachers 5, pupils 40. Catechising: number of times 12.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$4 97; Current Expenses including Rector's Salary 152 93; Sunday School 5 91; Increase and Improvement of Church Property 400 00; Organ 50 00; Communion Service 20 00; Stoves 13 00; Carpet 100 00; Surplice 20 00. Total \$766 81.

**DIOCESAN.**—Diocesan Missions \$20 82; Christmas Fund 3 00; Parsonage at Clark's Mills 3 00. Total \$26 82.

**GENERAL.**—Foreign Missions \$1 05; Bible and Prayer Book Society 1 47. Total \$2 52.

Total of Contributions \$796 15.

Value of Church Property: Church \$3,500.

*Oneida County: Paris Hill—Rome.***Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

*Wardens.*—John Osborn, Enos Potter.*Vestrymen.*—Wm. Richards, George Graham, J. V. H. Scovill, Hubert Rouse, Isaac L. Addington, Charles Seymour, Edward Doolittle, David C. Addington.

Families 36. Individuals not thus included 5. Total of individuals 143. Baptisms: adults 6, infants 4, total 10. Confirmed 8. Marriages 4. Burials 6. Communicants: last reported 62, admitted 7, died 2, present number 68. Services: Sundays 102, other days 17, total 119. Holy Communion: public 13, private 5, total 18. Sunday School: teachers 7, pupils 40. Catechising: nearly every Sunday. Parish School: teachers 2, pupils 38, open during winter.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$16 00; Current Expenses including Rector's Salary 750 00; Sunday School 8 00; New Rectory 2,818; Sunday School for Rectory 13 00; Choir 6 00. Total \$3,611.

DIOCESAN.—Diocesan Missions \$70 50; Christmas Fund 4 50; Episcopate Fund 2 33; Oriskany Falls Mission 4 50. Total \$81 83.

GENERAL.—Domestic Missions \$5 00; Foreign Missions 4 00; Increase of the Ministry 5 00; Ponca Mission 15 00. Total \$29 00.

Total of Contributions \$3,721 83.

Value of Church Property: Church \$5,000; Rectory and Glebe 3,800; Cemetery lot 200 00. Total \$9,000.

Indebtedness \$875 00.

**Rome, Zion Church.**

THE REV. HUGH L. M. CLARKE, RECTOR.

*Wardens.*—John Stryker, Gordon N. Bissell.*Vestrymen.*—Francis H. Thomas, David Utley, Henry O. Southworth, Zaccheus Hill, Thomas M. Flandrau, M. D., Henry L. Stillman, Stephen Moulton, Nathan P. Rudd.

Baptisms: adults 7, infants 25, total 32. Marriages 14. Burials, 20. Communicants: last reported 343, received 14, removed 7, died 1, present number 349. Services: Sundays 103, other days 112, total 215. Holy Communion: public 14, private 5, total 19. Sunday School: teachers 37, Pupils 197.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion (special \$60) \$203 58; Current Expenses including Rector's Salary 2,714 01; Sunday School 123 01; Parish Building 130 00; Debt on Rectory by Ladies' Aid Society 603 00; Music 348 00; Books by Sunday School 93 26; Gift to Rector 100 00; Industrial School 100 00. Total \$4,414 86.

DIOCESAN.—Diocesan Missions \$451 68; Expenses of Convention 13 35. General Fund 154 47; Christmas Fund 24 27; Rectory of St. Mark's Church, Clark's Mills 40 00; Mission at Oriskany Falls 65 42. Total 749 19.

GENERAL.—Domestic Missions \$20 00; Foreign Missions 53 41; Increase of the Ministry 64 05. Total \$137 46.

Total of Contributions \$5,301 51.

Value of Church Property: Church \$25,000; Rectory 4,000. Total \$29,000.

Indebtedness on Rectory \$2,000.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

*Wardens.*—D. G. Thomas, J. Benedict.*Vestrymen.*—H. Townsend, E. T. Manning, J. Wood, I. A. Williams, A. Churchill, Levi Blakeslee, T. B. Howell, Ward Hunt, Jr.

Baptisms: adults 14, infants 26, total 40. Confirmed 29. Marriages 17. Burials 22. Communicants: admitted 25, received 29, removed 20, died 3, present number 350. Services: Sundays 104, other days 60, total 164. Holy Communion: public 13, private 3, total 16. Sunday School: teachers 35, pupils 350. Catechising, every Sunday.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$162 10; Current Expenses including Rector's Salary 2,114 44; Sunday School 225 00; Sunday School, special offerings of classes 117 50; Increase and Improvement of Church Property 10,500; by Ladies' Society 1,654 00; by Young Ladies 1,394 41; Hymnals and Music 125 00; Other Parochial Objects 500 00. Total \$16,793 45.

DIOCESAN.—Diocesan Missions general and local \$120 34; Education for the Ministry 67 00; Expenses of Convention 25 00. Total \$212 34.

GENERAL.—Domestic Missions \$59 00; Foreign Missions 54 00; Society for the Increase of the Ministry 25 00. Total \$138 00.

Total of Contributions \$17,142 79.

Our new Church was completed and opened for worship last Christmas. Since the last report two young men, members of the Parish, have been ordained to the sacred Ministry.

**Utica, Grace Church and St. Luke's Mission.**

THE REV. EDWIN M. VAN DEUSEN, D.D., RECTOR.

THE REV. WILLIAM N. IRISH, ASSISTANT MINISTER.

*Wardens.*—Charles B. Coventry, Z. Lyon.*Vestrymen.*—Geo. R. Perkins, E. A. Graham, G. R. Thomas, James B. Hall, A. T. Goodwin, Chas. H. Doolittle, Benj. F. Ray, W. B. Jackson.

Families 190. Individuals not thus included 80. Total of individuals 800. Baptisms: adults 7, infants 32, total 39. Confirmed 20. Marriages 9. Burials 23. Communicants: last reported 325, admitted 20, received 23, removed 30, died 9, present number 329. Services: Sundays 202, other days 185, total 389. Holy Communion: public 27, private 6, total 33. Sunday School: teachers 39, pupils 340. Catechising: number of times 24. Catechumens 230. Parish School: teachers 2, pupils 100.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$318 00; Current Expenses including Rector's Salary 7,000; Sunday School 101 56; Increase and Improvement of Church Property 500 00; Small Organ 87 15; St. Luke's Mission Building 622 00; St. Luke's Home and Hospital 1,858 38; Large Organ 300 00; Other Parochial Objects 300 00. Total \$10,687 08.

DIOCESAN.—Diocesan Missions \$756 45; Expenses of Convention 40 53; General Fund 88 40; Christmas Fund 65 46; Church at Cortland 22 00. Total \$972 83.

*Oneida County: Utica.*

GENERAL.—Domestic Missions \$60 00; Foreign Missions 52 38; Increase of the Ministry 66 41; Church Book, Society 44 88; Freedmen 68 88; Jews 20 68; Seabury Hall 12 82; Barrels of clothing 100 00. Total \$426 03  
Total of Contributions \$12,085 94.

Value of Church Property: Church and Chapel \$110,000; St. Luke's School Building 6,000; St. Luke's Home 11,000; Investments from legacies, &c., for St. Luke's Home 10,000. Total \$137,000.

Indebtedness on St. Luke's School Building \$2,000.

The Rev. E. Z. Lewis, in charge of St. Luke's Mission, resigned in the last week in February, and was succeeded by the Rev. Wm. N. Irish. The congregation at the Mission was organized into an independent Parish just before Easter, and was called "St. Luke's Memorial Church." On Easter Monday an election of two wardens and four vestrymen was made, viz: John H. Francis, and John Crawshaw, Wardens; Robert Julia, Harry H. Falkner, Joseph L. Hobson and Richard W. Oastler, Vestrymen. At the first meeting of the Vestry, Rev. E. M. Van Deusen, D.D., was elected Rector, and Rev. Wm. N. Irish, Assistant Minister. Rev. Mr. Irish was also elected Assistant Minister of Grace Church, and receives the greater portion of his salary from the mother Church, which will continue as formerly its fostering care of the new Church.

Ground was broken on April 12th for a Church, on a lot most generously donated by T. K. Butler, Esq., directly opposite St. Luke's Home, and the basement walls are about finished. The corner stone will be laid early in July. It is designed to finish the walls, which are to be of stone, enclose the building, and complete the basement, before Christmas, so that our Parish, Sunday, Night and Industrial Schools, and Sunday services may be held there, for better accommodation, &c.

All the Mission work has been greatly prospered.

A Hospital department has been added to the Home, and was opened on the 9th of July, 1872, under the care of several lady managers, chosen from Grace, Trinity and St. George's Churches. The legacies mentioned in last report, and amounting to \$7,000, have been received and invested. There are about twenty inmates in the Home and Hospital. The whole benevolent enterprise and Mission, has been greatly blessed, and our persevering workers have been instrumental in great good.

**Utica, St. George's Church.**

THE REV. WILLIAM T. GIBSON, D.D., RECTOR.

Wardens.—B. F. Brooks, H. D. Frost.

Vestrymen.—Jas. Hemmens, J. M. Rice, C. K. Grannis, Wm. Ralph, J. R. Bowes, E. T. Batsford, F. C. Locke, Geo. Thomas.

Baptisms: infants 6. Confirmed 6. Marriages 6. Burials 8. Communicants: last reported 140, admitted 4, received 13, removed 13, died 4, transferred to the new St. Luke's Church 17, present number 123. Services: Sundays 104, other days 25, total 129. Holy Communion: public 12. Sunday School: teachers 17, pupils about 100. Catechising: once a month. Parish School: teacher 1, pupils 18.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion about \$30 00; Current Expenses including Rector's Salary 1,457 75; Sunday School about 100 00. Total \$1,587 75.

*Oneida County: Utica.*

DIOCESAN.—Christmas Fund \$6 50.

GENERAL.—Domestic Missions \$19 25; Bible and Prayer Book Society, (Whitsunday) 6 25; Church Book Society 3 36. Total \$28 86.

Total of Contributions \$1,622 61.

Value of Church Property: same as last year.

The present Rector resumed charge of this Parish on the first Sunday after Easter last. There is no record of Canonical contributions for the past year, and the amount for Communion alms, Sunday School expenses and other parochial purposes are only proximately estimated. The number of Communicants removed and transferred will probably prove, when fully ascertained, much larger than is given above, as no record appears in the Parish Register of any changes in the list of Communicants for some years past.

The Rector of this Parish continues to act as Chaplain to the N. Y. State Lunatic Asylum, where he officiates on Sunday afternoons.

### Utica, Trinity Church.

THE REV. SAMUEL HANSON COXE, S. T. D., RECTOR.

Wardens.—Horatio Seymour, Selden Collins.

Vestrymen.—J. A. Shearman, J. J. Francis, M. C. Comstock, Theodore Butterfield, A. L. Woodruff, C. W. Hutchinson, T. W. Seward, A. H. Colling.

Families 157. Total of individuals 530. Baptisms: infants 15. Marriages 5. Burials 11. Communicants: present number 208. Services: Sundays 100, other days 38, total 138. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 20, pupils 111.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$101 12; Current Expenses including Rector's Salary 3,272 30; Sunday School 57 25; Sunday School 82 19; Easter flowers, etc. 23 40. Total \$3,536 26.

DIOCESAN.—Diocesan Missions \$214 55; Expenses of Convention 22 75; Christmas Fund 24 30; Oriskany Falls Mission 14 50. Total \$276 10.

GENERAL.—Domestic Missions, viz: Nashotah and Faribault \$30 50.

Total of Contributions \$3,842 86.

The House of the Good Shepherd reports much progress. Chapel services were inaugurated in East Utica, by the Rector, in rooms secured for the purpose, on Sunday, Jan. 19, since which time there has been a service followed by Sunday School, every Sunday; lay readings being conducted by Dr. Wolcott, of Utica, and the Rector preaching on the first Sunday of each month. During Lent there were also Wednesday evening services, at which Mr. Le Boutillier and the Rev. Dr. Goodrich officiated. A House has recently been opened and furnished for the reception of destitute children, under the care of Miss Blakeslee, Matron.

The Industrial School was continued during the winter, and the Ladies' Sewing Society renewed in Lent; and much useful sewing was thus accomplished for charitable purposes. The Rector's Bible Class, as usual, was sustained through the year.

*Oneida County: Waterville—Westmoreland.***Waterville, Grace Church.****THE REV. THOMAS BELL, RECTOR.**

*Wardens.*—Amos O. Osborn, John A. Berrill.

*Vestrymen.*—Richard Berrill, R. S. Ballard, William B. Candee, Daniel Livermore, John Yale, Charles Cooper, Henry T. Utley.

Families 57. Individuals not thus included 5. Total of individuals 250. Baptisms: infants 6. Marriage 1. Burials 4. Communicants: last reported 81, received 4, removed 1, died 1, present number 57. Services: Sundays 101, other days 45, total 146. Holy Communion: public 19, private 4, total 23. Sunday School: teachers 11, pupils 67. Catechising: number of times 8. Catechumens 35.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$4 96; Current Expenses including Rector's Salary 1,036 61; Sunday School 73 00; Ladies' Parish Aid Society 82 04; Cabinet organ (bequest) 125 00. Total \$1,321 61.

**DIOCESAN.**—Diocesan Missions \$50 00; General Fund 4 50; Christmas Fund 21 08. Total \$75 58.

**GENERAL.**—Domestic Mission \$7 84; Increase of the Ministry 7 00; Church at Oriskany Falls 12 50; two children at St. Luke's Home 16 00; Church Book Society 5 00. Total 48 34.

Total of Contributions \$1,445 53.

Value of Church Property: Church \$10,000; Rectory 2,500; Endowment 1,000. Total \$13,500.

That part of the report relating to "Families," etc., has reference simply to official acts and calculations during a Rectorship extending from Sept. 15th to June 1st. That part of the report relating to "Contributions" covers the Conventional year.

**Westmoreland, Gethsemane Church.****THE REV. A. W. CORNELL, RECTOR.**

*Wardens*—Amos Barnes, Ebenezer Fitch.

*Vestrymen.*—Wm. Smith, Jay Seymour, Samuel Smith, Luke Coan, George Smith, William H. Parker, P. Halleck, John Dann.

Families 20. Total of individuals 100. Marriages 2. Burials 2. Communicants: last reported 22, present number 22. Services: Sundays 47 other days 6, total 53. Holy Communion: public 10. Sunday School: teachers 5, pupils 30.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$9 35; Current Expenses including Rector's Salary 315 00; Sunday School 5 00; Melodeon for Sunday School 60 00; Donation to Rector 64 31. Total \$453 66.

**DIOCESAN.**—Diocesan Missions \$40 03; Expenses of Convention 4 00; Christmas Fund 3 20; Church at Oriskany Falls 8 60; Parsonage at Clark's Mills 11 00. Total \$66 83.

*Oneida County: West Vienna—Whitesboro.*

GENERAL.—Domestic Missions \$4 80; Foreign Missions, Sunday School, 3 00; Bible and Prayer Book Society 5 80. Total \$13 60.

Total of Contributions \$534 09.

Value of Church Property: Church \$3,000.

This little Church is blessed with an unusually large proportion of intelligent Christian *men*. Nearly one-half of our Communicants are men; and their forwardness in every good work for the Church is a comfort to their Rector.

**West Vienna, Mission.****THE REV. CHARLES A. WENMAN, MISSIONARY.**

Baptisms: adults 8, infants 10, total 18. Confirmed 6. Communicants: admitted 6; present number 6. Services: Sundays 32, other days 1, total 33. Sunday School: teachers 3, pupils 20.

**CONTRIBUTIONS.**

PAROCHIAL.—Sunday School Question Books \$0 76; Sunday School Library Books 11 00; Sunday School Christmas Tree 10 05; Sunday School Pic-nic 5 00; Sunday School Papers 5 60. Total \$32 41.

DIOCESAN.—Diocesan Missions 13 38.

Total of Contributions \$45 79.

The seed planted and watered by human agencies has in the past year been blest beyond every anticipation, by Him who alone can give the increase. It was an event not a little gratifying to the Missionary to administer the sacrament of Baptism to six adults of the Mission, who in one band repaired to our delightful little Church in Cleveland, in order to dedicate themselves to the service of the Master. The above six also came to Cleveland, (a distance of four miles) and received the Laying on of Hands.

The Mission now has half a dozen communicants, who are intelligent, earnest, and zealous for the Church.

**Whitesboro, St. John's Church.****REPORTED BY THE WARDENS.**

Families 26. Baptisms: infant 1. Confirmed 2. Marriage 1. Burials 2. Communicants: present number 28. Services: Sundays 49, other days 3, total 52. Holy Communion: public 11. Sunday School: teachers 5, pupils 32.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$13 00; Rector's Salary 260 00; Sunday School 47 00; Increase and Improvement of Church Property 17 00; Expenses of Choir, Hymnals and Prayer Books 39 50; Current Expenses 41 00; Insurance 21 00; Organ 860 4; other Parochial objects 35 00. Total \$559 54.

DIOCESAN.—Diocesan Missions \$5 39.

GENERAL.—Bible and Prayer Book Society \$5 18; Increase of the Ministry 5 20. Total \$10 38.

Total of Contributions \$575 31.

Value of Church Property: Church \$5,000.

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*Onondaga County: Baldwinsville—Fayetteville.*


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## ONONDAGA COUNTY.

### Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

*Wardens.*—I. M. Baldwin, Samuel Bisdee.

*Vestrymen.*—W. F. Morris, Uriah M. Kelly, H. D. Morris, R. Richardson, Daniel Morris, J. F. Wells, N. M. White, Hanson Fancher.

Families 62. Individuals not thus included 18. Total of Individuals 260. Baptisms: adults 4, infants 12, total 16. Confirmed 8. Marriages 7. Burials 19. Communicants: last reported 92, admitted 7, received 2, removed 5, died 1, present number 95. Services: Sundays 104, other days 32, total 136. Holy Communion: public 13. Sunday School: teachers 9, pupils 60. Catechising: number of times 12.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$70 22; Current Expenses including Rector's Salary 850 00; Christmas Tree 80 00; Bell Fund 200 00; Thanksgiving for Rector 52 76; Donation to Rector 166 12. Total \$1,419 10.

DIOCESAN.—Diocesan Missions \$73 16; Expenses of Convention 4 42; General Fund 9 51; Christmas Fund 11 00; Assessment 10 00. Total \$108 09.

GENERAL.—Domestic Missions \$35 90; Foreign Missions 17 58; Increase of the Ministry 14 62; Bible and Prayer Book Society 7 08; Missions to Colored People 5 35. Total \$80 53.

Total of Contributions \$1,607 72.

Value of Church Property: Church \$5,400; Rectory 3,500; Bell Fund 265 00. Total \$9,165.

Besides the above I have held three services, and attended one funeral at Phenix.

A handsome window has been placed in the Church, as a memorial of the late Mrs. Eliza M. Baldwin, one of the founders and benefactors of the Parish. She was the first person to present her children for baptism soon after its organization, and the appropriate text "Her children rise up and call her blessed," records their appreciation of her worth.

### Fayetteville, Trinity Church.

THE REV. JOHN BAYLEY, RECTOR.

*Wardens.*—Hiram Wood, Daniel Burhans.

*Vestrymen.*—B. C. Beard, M. Bangs, D. Bartlett, H. Beard, T. A. Gilmore, C. Jackson, S. T. June, H. Higley.

Families 40. Total of individuals 150. Baptisms: adults 2, infants 6, total 8. Marriages 4. Burials 10. Communicants: last reported 75, removed 1, died 1, present number 73. Services: Sundays 97, other days 20, total 117. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 7, pupils 38, Bible class 6. Catechising: each Sunday.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$30 26; Rector's Salary 800 00; Sunday School 35 00; Incidentals 175 00; Choir 10 00; Debt on Church 2,500. Total \$3,520 26.



*Onondaga County: Jamesville—Jordan.*

DIOCESAN.—Diocesan Missions \$64 95; Expenses of Convention 4 25; General Fund 8 15; Christmas Fund 7 30. Total \$84 65.

GENERAL.—Domestic Missions 5 60; Bible and Prayer Book Society 5 30. Total \$10 90.

Total of Contributions \$3,615 81.

Value of Church Property: Church \$14,000.

Indebtedness \$7000 00.

The hope expressed in the report last year that our indebtedness would be removed by this time, has not been realized. The stringency in the money market has had much to do with this result. But the united, liberal and persistent efforts of the Parish will, we doubt not, soon place us in the position of freedom from indebtedness. There is good courage, energy and systematic arrangement in the affairs of this little Parish. The pews are unrented, the weekly Offertory meets the incidental expenses and pays the salary promptly, and apparently with good will as unto the Lord. We are working unitedly in the hope and trust that the Divine blessing will attend our endeavors and crown our efforts with success.

**Jamesville, St. Mark's Church.**

THE REV. RUSSELL A. OLIN, RECTOR

*Wardens*.—Robert Dunlop, Edwin Knapp.

*Vestrymen*.—Chapman Avery, DeLancey Clapp, Edward Carr, Avery Dickson, G. B. Lowe, Jas. Van Vranken, J. J. Holbrook, B. Coonley.

Baptisms: infant 1. Confirmed 6. Communicants: admitted 5. Services: Sundays 47, other days 1, total 48. Holy Communion: public 10.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$280 00; Repairs 266 00. Total \$546 00.

DIOCESAN.—Diocesan Missions \$38 13; Current Expenses of the Episcopate 5 00. Total \$43 13.

Total of Contributions \$589 13.

**Jordan, Christ Church.**

THE REV. SAMUEL H. PHILLIPS, RECTOR.

*Wardens*.—Henry Daboll, Earle Sperry.

*Vestrymen*.—A. T. Tracey, Hobart Daboll, S. L. Rockwell, H. P. Winsor, Dr. Chadwick, Mr. Morley.

Families 60. Individuals not thus included 10. Total of individuals 245. Baptisms: adults 3, infants 3, total 6. Confirmed 4. Marriages 4. Burials 7. Communicants: last reported 120, admitted 4, died 4, present number 120. Services: Sundays 104, other days 15, total 119. Holy Communion: public 13. Sunday School: teachers 6, pupils 45.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 60; Current Expenses, including Rector's Salary 804 25; Sunday School, 27 50; Sunday School Library 27 50; Christmas Donation to Rector 97 50; Thanksgiving Collection 11 17; Prayer Books 10 00; Parsonage Fund 5 00. Total \$1,020 61.

*Onondaga County: Manlius—Marcellus—Onondaga Castle—Skaneateles.*

**DIOCESAN.**—Diocesan Missions \$60 05; General Fund 12 00; Christmas Fund 9 50. Total \$81 55.

**GENERAL.**—Domestic Missions \$11 81; Foreign Missions 2 50; Bishop Whipple 5 00; Good Friday 10 00. Total \$29 31.

Total of Contributions \$1,181 47.

Value of Church Property: Church \$7,000; Rectory 750 00; Organ, Plate, 730 00. Total \$8,480 00.

The present Rector commenced his services August 4th, 1872. The Church is evidently prospering. In addition to the above he holds services at Weedsport and Port Byron every Sunday afternoon, officiating four times every Lord's Day.

**Manlius, Christ Church.**

NO REPORT.

**Marcellus, St. John's Church.**

THE REV. F. P. WINNE, MINISTER.

**Wardens.**—N. G. Case, Lucius Moses.

**Vestrymen.**—B. F. Moses, M. Whiting, J. H. Cowles, T. M. Griffin, O. Beach, T. Raymond, J. C. Sayre, Willis Case.

Families 12. Individuals not thus included 8. Total of individuals 56. Marriage 1. Burial 1. Communicants: last reported 20, removed 1, present number 19. Services: Suddays 94, other days 2, total 96. Holy Communion: public 5. Sunday School: teachers 5, pupils 23.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$24 00; Current Expenses, including Rector's Salary 490 00; Sunday School 20 00. Total \$534 00.

**DIOCESAN.**—Diocesan Missions \$25 82; Expenses of Convention 2 68; Christmas Fund 4 55; Current Expenses of the Episcopate 6 17. Total \$39 22.

**GENERAL.**—Increase of the Ministry, Easter \$3 50.

Total of Contributions \$576 72.

Value of Church Property: Church \$3,000.

Indebtedness \$2,000.

**Onondaga Castle, Church of the Good Shepherd.**

NO REPORT.

**Skaneateles, St. James' Church.**

THE REV. THOMAS SMITH, RECTOR.

**Wardens.**—George Francis, Wm. Marvin.

**Vestrymen.**—E. R. Smith, W. W. Haydock, E. N. Leslie, G. W. Earll, James Bench, J. H. Burnett, John Humphreys, Geo. Barrow.

Families 138. Individuals not thus included 25. Total of individuals 530. Baptisms: adults 7, infants 20, total 27. Confirmed 30. Marriages 8. Burials 7. Communicants: last reported 184, admitted 30, present number 214. Services: Sundays 104, other days 30, total 134. Holy Com-

*Onondaga County: Syracuse.*

munion: public 14, private 1, total 15. Sunday School: teachers 14, pupils 125. Catechising: number of times 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$83 28; Current Expenses, including Rector's Salary 1,610 44; Sunday School 74 97; Parochial Collections 95 10; Tablet Fund 15 88; New Church 889 33; New Church, by the Ladies 390 00. Total \$3,159 00.

DIOCESAN.—Diocesan Missions \$141 45; Expenses of Convention 8 00; Christmas Fund 16 82; Special assessment 25 00. Total \$191 27.

GENERAL.—Nashotah \$25 31.

Total of Contributions \$3,375 58.

**Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

*Wardens.*—J. V. Needham, W. B. Hatch.

*Vestrymen.*—Arthur Crittenden, H. A. Leggatt, F. A. May, J. C. White.

Families 81. Total of individuals about 260. Baptisms: adults 4, infants 31, total 35. Confirmed 12. Marriages 6. Burials 7. Communicants: last reported 74, admitted 8, received 28, removed 19, died 1, present number 90. Services Sundays 104, other days 46, total 150. Holy Communion: public 16. Sunday School: teachers 14, pupils 105. Catechising: number of times 45.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,499 90; Sunday School 36 10; House of the Good Shepherd 78 83; Ladies' Industrial Society 38 58; From Mite Chests for furnishing new Church 100 00; From Sunday School for furnishing new Church 67 00; Other Parochial Objects 21 00. Total \$1,841 41.

DIOCESAN.—Diocesan Missions, (including proceeds from sale of Sunday School Leaflets \$75 00,) \$116 06; Expenses of Convention 3 00; General Fund 10 00; Christmas Fund 7 69; Current Expenses of the Episcopate 2 00. \$138 75.

GENERAL.—Domestic Missions \$2 66; Foreign Missions 2 56; Mission to Deaf Mutes 6 43. Total \$11 65.

Total of Contributions \$1,991 81.

Value of Church Property: Church \$6,500.

The above report does not include the number of services performed at the House of the Good Shepherd, Syracuse, and also, on week days, in several vacant Parishes within the limits of the Convocation of the Fourth District.

**Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D.D., RECTOR.

*Wardens.*—D. O. Salmon, G. J. Gardner.

*Vestrymen.*—J. W. Barker, J. M. Jaycox, Hamilton Burdick, J. W. Yale, C. D. Avery, D. J. Halsted, R. M. Beecher, J. H. Mann.

Families 200. Individuals not thus included 118. Total of individuals 878. Baptisms: adults 6, infant 30, total 36. Confirmed 15. Marriages 42. Burials 36. Communicants: last reported 330, admitted 11, received 44.

*Onondaga County: Syracuse.*

removed 42, died 7, present number 336. Services: Sundays 116, other days 120, total 236. Holy Communion: public 19, private 9, total 28. Sunday School: teachers 18, pupils 150. Catechising: number of times 32. Catechumens 150.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$65 94; Current Expenses including Rector's Salary 2,732 58; Sunday School 61 86; Christmas tree 30 11; Rector at Thanksgiving 73 45; S. S. Library, Children's Offering 25 13; Debt and Interest 780 83; other Parochial objects 5 31. Total \$3,824 20.

**DIOCESAN.**—Diocesan Missions \$116 76; Expenses of Convention 5 00; Diocesan Assessments 35 39; General Fund 18 00; Christmas Fund 21 98. Total \$197 13.

**GENERAL.**—Domestic Missions \$11 90; Foreign Missions 18 50; Increase of the Ministry 25 60. Total \$48 09.

Total of Contributions \$4,069 32.

Value of Church Property: Church \$30,000; Rectory 6,000; Organ, bell, &c. 2,000. Total \$38,000.

Indebtedness \$3,500.

The above report does not include two offerings made in St. James' Church at the Diocesan Convention of 1873; one, of \$97 14, for Port Leyden; the other, of \$295 00, for the Foreign and Domestic Missions of the Church, neither does it include about \$78, given by Parishioners of St. James' Church for the support of the House of the Good Shepherd in Syracuse. I have held service on four Sunday afternoons at the House.

**Syracuse, St. John's Mission.**

## THE REV. WILLIAM SCHOULER, MISSIONARY.

Families 19. Individual not thus included 1. Baptisms: adult 1, infants 3, total 4. Burial 1. Communicants, 20. Services are held twice on Sundays with a Mother's meeting weekly. The Chapel is open for Service also on the Greater Festivals and Fasts. Holy Communion: public twice. Sunday School: teachers 14, pupils 125.

The Missionary has only been in charge since the beginning of April, and is unable to present a report as to the condition of the Mission previous to that time. The present prospect is encouraging. The attendance at the Sunday service is good. The envelope system has been introduced as a means of providing in part for current expenses, including salary of the Minister in charge.

**Syracuse, St. Paul's Church.**

## THE REV. HENRY R. LOCKWOOD, RECTOR.

**Wardens.**—L. L. Alexander, J. I. Bradley.

**Vestrymen.**—D. Valentine, J. D. Hawley, O. Ballard, Charles Andrews, S. P. Pierce, G. F. Comstock, H. B. White, J. S. Smith.

Families 286. Total of individuals 1,153. Baptisms: infants 12, Marriages 9. Burials 14. Communicants: last reported 430, received 8, removed 2, died 4, present number 432. Services: Sundays 104, other days

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*Onondaga County: Syracuse. Oswego County: Cleveland.*

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71, total 175. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 19, pupils 220. Catechising: number of times 10; Catechumens 140.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$294 42; Current Expenses including Rector's Salary 6,500; Sunday School 273 74; St. John's Mission and Chapel 2,159 36; the Poor 163 60; House of the Good Shepherd 431 00. Total \$9,812 81.

DIOCESAN.—Diocesan Missions \$884 80; Expenses of the Convention 18 33; General Fund 94 34; Christmas Fund 45 54. Total \$1,043 01.

GENERAL.—Domestic Missions \$86 98; Increase of the Ministry 190 14; Conversion of the Jews 22 80. Total \$299 92.

Total of Contributions \$11,155 74.

Value of Church Property: Church \$60,000; Rectory 15,000. Total \$75,000.

Indebtedness \$10,000.

The above report, excepting the portion included under the head of "Contributions," is probably imperfect. The exhibit of Families and Individuals is copied from the last report. The record of changes in the number of Communicants includes those which have occurred since the 19th of January last, when the present Rector took charge of the Parish. The same statement is in great measure true as regards the number of Services, the celebration of Holy Communion, Catechisings, etc., no record of those held previously to said date being found upon the Parish Register.

#### Syracuse, Trinity Church.

NO REPORT.

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### OSWEGO COUNTY.

#### Cleveland, St. James' Church.

THE REV. CHARLES A. WENMAN, RECTOR.

Wardens.—William Foster, Chas. Kathern.

Vestrymen.—Crawford Getman, F. H. Argersinger, H. W. Travis, J. S. Beach, Henry D. Eaton, J. R. Bones, J. A. Turck, James Townsend.

Families about 50. Individuals not thus included 20. Total of individuals about 250. Baptisms: adults 3, infants 9, total 12. Confirmed 4. Marriages 2. Burials 3. Communicants: last reported 88, admitted 10, received 2, removed 9, died 1, present number 90. Services: Sundays 102, other days 14, total 116. Holy Communion: public 14, private 3, total 17. Sunday School: teachers 11, pupils 85. Catechising: number of times 52. Catechumens 85.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$16 88; Current Expenses including Rector's Salary 686 67; Sunday School 5 56; Sunday School Picnic

*Oswego County: Constantia—Fulton.*

12 00; Christmas Festival 13 74; Sunday School Library Books 14 24. Total \$749 09.

**DIOCESAN.**—Diocesan Missions 49 31; Expenses of Convention 2 64; General Fund 17 58; Christmas Fund 3 32. Total \$72 85.

**GENERAL.**—Domestic Missions \$12 50; Foreign Missions 12 50; Increase of the Ministry 5 36; Bible and Prayer Book Society 3 37; Freedmen's Commission 7 89. Total \$41 62.

Total of Contributions \$863 56.

Indebtedness \$600 on organ.

During the Lenten season we held weekly Cottage Services, which were generally well attended. Quite a general desire was expressed that the Cottage Service be kept up the year round.

During the past year, by the exertions of our parishioners, \$100 have been raised, and remitted in partial liquidation of our remaining debt on organ and Church furniture.

At the request of our Bishop, I have recently commenced two afternoon missionary services each month for the Church at Constantia, now without a Rector. I have been called upon to officiate at funerals in that place.

**Constantia, Trinity Church.**

NO REPORT.

**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, RECTOR.

*Wardens.*—Hiram Bradley, J. C. Highrichter.

*Vestrymen.*—W. S. Nelson, Ruben Bradshaw, C. J. DeGraw, S. B. Whitaker, J. C. Wells, G. C. Foster, John Woodin, M. S. Kimball.

Baptisms: adults 4, infants 13, total 17. Confirmed 18. Marriages 12. Burials 8. Communicants: last reported 94, admitted 14, received 6, removed 15, died 2, present number 97. Services: Sundays 102, other days 57, total 169. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 8, pupils 60. Catechising: number of times 12. Catechumens 40.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$64 00; Current Expenses including Rector Salary 1,075; Sunday School 50 00; Indebtedness 2,000; Gifts to Rector and others 103 00; Hymnals for Choir 7 00. Total \$3,299.

**DIOCESAN.**—Diocesan Missions \$42 08; General Fund 21 00; Christmas Fund 7 00; Confirmation offerings 20 00. Total \$90 08.

**GENERAL.**—Domestic Missions \$4 36; Foreign Missions 4 39; Increase of the Ministry 10 12; Home Missions to Colored People 3 52; the Jews 2 00. Total \$24 39.

Total of Contributions \$3,413 47.

Value of Church Property: Church \$3,500; Rectory 4,500. Total \$8,000.

The payment of our debt, of long standing, has removed, it is thought, the chief obstacle to our future growth and prosperity. The congregation seems to have increased already. Henceforth our course is onward. I think I may safely pledge the Parish to relinquish the stipend after another year.

*Oswego County: Mexico—Oswego.***Mexico, Grace Church.**

THE REV. GEORGE HERBERT WATSON, RECTOR.

*Wardens.*—L. H. Conklin, Matthew Bradbury.*Vestrymen.*—L. D. Smith, G. D. Babcock, C. F. Tuller, Amos Thomas, G. W. Pruyne, Wm. Ely, M. W. Brown, J. M. Wing.

Families 48. Individuals not thus included 20. Total of individuals 160. Baptism: infant 1. Marriage 1. Burial 1. Communicants: last reported 68, removed 6, died 1, present number 61. Services: Sundays 103, other days 66, total 169. Holy Communion: public 16. Sunday School: teachers 8. Catechising: once a month.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's salary \$1,226 82; Reduction of debt 806 11; Organ 50 00; Sunday School offerings 102 51. Total \$2,185 44.

DIOCESAN.—Diocesan Missions \$93 91; Expenses of Convention 10 00; Christmas Fund 8 10. Total \$112 01.

GENERAL.—Domestic Missions \$5 53; Deaf Mute Mission 11 08. Total \$16 61.

Total of Contributions \$2,314 06.

Value of Church Property: Church \$16,106.

Indebtedness \$6,512.

The Parish has suffered somewhat by the removal of six of its Communicants during the year, while (owing to my illness in the spring) the usual adult Baptism and Confirmation were necessarily postponed. The Church is, however, holding its own in the community and gaining influence and respect among those outside its pale. Now that the "first fruits" have been gathered in, of course, no large increase can be looked for from the older hearers who have been non-confessors or trained in sectarian error all their lives; but if we are willing to sow patiently, others will reap a goodly harvest among the young who are being gradually instructed in "that which was from the beginning."

**Oswego, Christ Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

*Wardens.*—S. H. Lathrop, G. C. McWhorter.*Vestrymen.*—G. B. Sloan, Delos DeWolf, Leonard Ames, F. O. Clarke, R. F. Childs, Thomas Mott, D. C. Littlejohn, C. H. Butler.

Baptisms: adult 1, infants 33, total 34. Confirmed 8. Marriages 12. Burials 12. Communicants: last reported 270, admitted 10, received 6, removed 15, died 2, present number 269. Services: Sundays 102, other days 112, total 214. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 26, pupils 200. Catechising: number of times 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$293 87; Current Expenses including Rector's salary 4,425 35; Sunday School 150 00; Increase and Im-

*Oswego County: Oswego—Phenix—Pulaski.*

provement of Church Property 75 40; Other Parochial Objects 241 92.  
Total \$5,186 54.

DIOCESAN.—Diocesan Missions \$306 32; General Fund 87 00; Christmas Fund 72 50; Church in Oriskany 15 35. Total \$481 17.

GENERAL.—Domestic Missions \$305 26; Foreign Missions 50 62; Increase of the Ministry 191 00; Nashotah 27 50; Bishop Tuttle 80 00; Faribault 12 50; Green Bay Oneidas, clothing and cash 273 60; Mission Box for South Carolina 361 16. Total \$1,301 64.

Total of Contributions \$6,969 35.

Value of Church Property: Church \$35 000; Rectory 6,000. Total \$41,000.

Indebtedness on Rectory \$2,000.

**Oswego, Church of the Evangelists.**

THE REV. EDWARD H. JEWETT, LATE RECTOR.

*Wardens*.—D. H. Marsh, Benjamin Doolittle.

*Vestrymen*.—D. B. Northrop, A. S. Page, A. S. Norton, J. H. Oliphant, C. R. Paddock, B. Hutchinson, M. P. Neal, R. T. Morrow.

Families 85. Total of individuals 377. Baptisms: adults 11, infants 36, total 47. Confirmed 19. Marriages 8. Burials 21. Communicants: present number 180. Holy Communion: public 15, private 3, total 18. Sunday School: teachers 32, pupils 386. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$104 67; Current Expenses including Rector's salary 2,682 26; Sunday School 350 45; Increase and Improvement of Church Property 217 44; Other Parochial Objects 225 00. Total \$3,579 82.

DIOCESAN.—Diocesan Missions \$35 68; Christmas Fund 14 84. Total \$50 52.

GENERAL.—Domestic Missions \$20 50; Foreign Missions 10 17; Increase of the Ministry 18 55. Total \$49 22.

Total of Contributions \$3,679 56.

**Phenix, Emmanuel Church.**

NO REPORT.

**Pulaski, St. James' Church.**

NO REPORT.



*Seneca County: Seneca Falls—Waterloo.*

## SENECA COUNTY.

### Seneca Falls, Trinity Church.

THE REV. JOHN M. GUION, D. D., RECTOR.

Baptisms: adults 6, infants 22, total 28. Confirmed 15. Marriages 6. Burials 17. Communicants: last reported 134, admitted 15, removed 5, present number 144. Services: Sundays 104, other days 80, total 184. Holy Communion: public 13. Sunday School: teachers 19, pupils 148. Mission School: teachers 16, pupils 129.

#### CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's salary \$1,309 73; Sunday School for Library 178 00; Increase and Improvement of Church Property 219 00; Mission School 65 00; Donation to Rector 580 00; Parish Poor 87 00; other Parochial Objects, Miscellaneous 62 48. Total \$2,501 21.

DIOCESAN.—Diocesan Missions \$93 19; Expenses of Convention 24 25; Christmas Fund 29 60; Font for St. Luke's Church, Cayuga 50 00. Total \$197 09.

GENERAL.—Domestic Missions \$38 00; Foreign Missions 29 00; Increase of the Ministry 38 80; Bible and Prayer Book Society 35 70; Oneida Mission with barrel of clothing for the Indians from the little children of the Parish 10 00; Missionary and Mite boxes 52 40. Total \$203 90.

Total of Contributions \$2,902 20.

### Waterloo, St. Paul's Church.

THE REV. WILLIAM D'ORVILLE DOTY, RECTOR.

Wardens.—Thomas Fatzinger, A. H. Terwilliger.

Vestrymen.—J. C. Watkins, Daniel Kendig, S. G. Hadley, Sidney Warner, S. R. Welles, George Cook, M. D. Mercer, J. B. Crocker.

Families 160. Individuals not thus included 20. Total of individuals about 700. Baptisms: adults 8, infants 32, total 40. Confirmed 22. Marriages 10. Burials 25. Communicants: last reported 200, present number 226. Services: Sundays 116, other days 70, total 186. Holy Communion: public 18, private 10, total 28. Sunday School: Superintendents 4, librarians 7, teachers 45, pupils 330. Catechising: number of times, 12 in Church and every Sunday in the regular sessions of the Schools.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$230 15; Current Expenses from Easter to Easter including Rector's salary 2,746 73; Sunday Schools 300 00; Thanksgiving Offerings for the Rector 170 27; Sunday School Offerings for Mission Sunday School 62 19; Sunday School Offerings for the Church Decorating Committee 9 77; Ladies' Mite Society for Parochial Purposes 484 51; Offerings for repairs, &c. 831 00; Other Parochial Objects 18 76. Total \$4,853 38.

DIOCESAN.—Diocesan Missions \$329 03; Expenses of Convention 15 57; General Fund 82 10; Christmas Fund 40 11; Sunday School Offerings for the Church at Oriskany Falls 31 14; For the Evangelist Fund 100 00; Special 36 03. Total \$634 78.

GENERAL.—Domestic Missions (Womans' Mission Association 93 72; Mite Boxes 26 55; Parish 64 83; Sunday Schools 47 13,) \$233 23; Foreign

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*Tioga County: Candor.*

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Missions (Parish 52 32; Sunday Schools 26 19; Mite Boxes 10 14; 88 65; Increase of the Ministry 50 32; Bible and Prayer Book Society 36 11; Mission work in Minnesota, Rev. S. P. Chandler 55 70; St. Paul's Chapel Oshkosh, Wisconsin 110 00; Special 90 00. Total \$663 01.

Total of Contributions \$6,151 17.

Value of Church Property: Church and Parish School House \$30,000; Rectory 5,787 43. Total \$35,787 43.

The Sunday School Offerings for Domestic Missions did not pass through the General Board, they were special as follows: To Rev. S. S. Burleson, Minnesota \$18 85; Nashotah \$9 69; Lectern for the Church at Dresden \$18 59.

On the 15th of February, 1873, the Rector lost a faithful and helpful friend, the Parish a warden of twenty-seven years' standing and a noble supporter, and the Church militant, a pure and blessed example of true godliness, in the death of Calvin W. Cook. May God give us grace so to follow his blessed example that with him we may be partakers of the heavenly kingdom.

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## TIoga County.

### Candor, St. Mark's Church.

THE REV ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—Daniel Bacon, Lorin Booth.

*Vestrymen.*—Edwin Jennings, J. J. Sackett, Jessie Smith, J. H. Rumpff, Charles Jewett, J. C. Dixon, J. Van Kleeck William Wake.

Families 30. Individuals not thus included 40. Total of individuals 159. Baptisms: adult 1, infants 3, total 4. Confirmed 1. Marriages 3. Burials 3. Communicants: last reported 50, removed 4, present number 43. Services: Sundays 70, other days 15, total 85. Holy Communion: public 10. Sunday School: teachers 8, pupils 30. Catechising: number of times 10. Catechumens 8.

#### CONTRIBUTIONS

PAROCHIAL.—Alms at Holy Communion \$12 00; Current Expenses including Rector's salary 350 00; Sunday School 15 75; Increase and Improvement of Church Property 18 00; Insurance on Church and Parsonage 40 00. Total \$395 75.

DIOCESAN.—Diocesan Missions \$23 00; Expenses of Convention 3 00; Episcopate Fund 5 00. Total \$31 00

Total of Contributions \$426 75

Value of Church Property: Church \$3,000; Rectory 1,500. Total \$4,500.

Indebtedness \$650.

*Tioga County: Owego-Smithboro.*

### Owego, St. Peter's Church.

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens.*—J. M. Parker, Richard H. Sackett.

*Vestrymen.*—W. H. Bristol, W. H. Ellis, W. L. Hoskins, Edwin Ellis, L. H. Wilbur, G. S. Leonard, A. H. Miller, T. D. Gere.

Families 124. Individuals not thus included 40. Total of individuals about 400. Baptisms: adult 1, infants 15, total 16. Confirmed 9. Marriages 7. Burials 19. Communicants: last reported 122, admitted 9, received 7, removed 8, died 7, present number 128. Services: Sundays 98, other days 62, total 160. Holy Communion: public 18, private 9, total 27. Sunday School: teachers 16, pupils 90. Catechising: number of times 12.

#### CONTRIBUTIONS.

*PAROCHIAL.*—Alms at Holy Communion \$93 92; Current Expenses including Rector's Salary 1,649 33; Rector, Thanksgiving Day 18 73; Parish Library 24 60. Total \$1,786 58.

*DIOCESAN.*—Diocesan Missions \$61 80; Expenses of Convention 7 52; General Fund 9 09; Christmas Fund 13 45. Total \$91 85.

*GENERAL.*—Domestic Missions \$12 37; Foreign Missions 7 36; Increase of the Ministry 7 35; Home Missions to Colored People 9 95; Jewish Mission 3, Good Friday 6 00; Missions to Indians, Diocese of Bishop Whipple 15 12. Total \$58 18.

Total of Contributions \$1,936 61.

It seems worthy of being reported to the Bishop that one of the Wardens, Mr. Richard H. Sackett, has executed a Deed of Conveyance to the Trustees of the Parish, of an ample lot for a Church and Rectory, on one of the best streets, and in a central part of the village, subject to the condition that the Parish shall build thereon, within four years, a church edifice costing not less than fifteen thousand dollars. This is a well considered and very generous attempt to secure for the Church a more convenient location, and a position of greater influence. In the action which the Parish may take upon it, its future welfare seems to be very much involved.

### Smithboro, Emmanuel Church.

THE REV. J. FREDERICK ESCH, MISSIONARY.

*Wardens.*—John Grey, L. Burr Pearsall.

Families 6. Confirmed 1. Communicants: last reported 12, admitted 1, removed 1, present number 12. Sunday School: teachers 8, pupils 60. Catechising: number of times 5.

#### CONTRIBUTIONS.

*PAROCHIAL.*—Current Expenses including Rector's Salary \$159 00; Sunday School 103 32. Total \$262 32.

*DIOCESAN.*—Diocesan Missions \$13 00.

*GENERAL.*—Bible and Prayer Book Society \$2 50.

Total of Contributions \$277 82.

L. Burr Pearsall, Esq., continues to act as Lay Reader and Superintendent of the Sunday School in this Parish. A Church building is very much needed to secure the final success of the Mission.

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*Tioga County: Waverly. Tompkins County: Danby.*

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**Waverly, Christ Church.**

THE REV. J. FREDERICK ESCH, RECTOR.

*Wardens.*—William Manners, W. F. Warner.

Families 35. Baptisms: adults 3, infants 15, total 18. Marriages 5. Burials 6. Communicants: last reported 44, admitted 2, received 2, removed 1, died 1, present number 48. Sunday School: teachers 5, pupils 45. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$29 29; Current Expenses including Rector's Salary 593 71; Sunday School 36 00; Increase and Improvement of Church Property 150 00. Total \$809 00.

DIOCESAN.—Diocesan Missions \$65 56; Christmas Fund 5 88; Current Expenses of the Episcopate 10 00. Total \$81 39.

GENERAL.—Foreign Missions \$7 03; Increase of the Ministry 27 97; Bible and Prayer Book Society 4 85. Total \$39 85.

Total of Contributions \$930 24.

Value of Church Property: Church \$6,000.

Grace Church continues to be a Church militant in every sense of the word.

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TOMPKINS COUNTY.

**Danby, Christ Church.**

THE REV. ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—Levi Jennings, Charles Jennings.

Families 16. Individuals not thus included 40. Total of individuals 56. Baptisms: infants 6. Confirmed 3. Communicants: last reported 18, admitted 2, removed 2, present number 20. Services: Sundays 9, other days 1, total 10. Holy Communion: public 3.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$50 00.

DIOCESAN.—Diocesan Missions \$5 00; Episcopate Fund 4 00. Total \$9 00.

Total of Contributions \$59 00.

Value of Church Property: Church \$500.

We have erected a shed near the Church at an expense of \$50, and likewise put a new roof on the Church at an expense of \$100. The Parishes of Elmira (Trinity) and Ithaca have kindly aided us in the building of the shed and repairing the Church.

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*Tompkins County: Ithaca—McLean—Speedsville.*

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### **Ithaca, St. John's Church.**

THE REV. P. B. MORGAN, RECTOR.

*Wardens.*—L. L. Treman, E. T. Turner.

*Vestrymen.*—W. L. Bostwick, C. L. Grant, Jr., Levi Kerney, W. W. Barden, H. V. Bostwick, Geo. Apgar, L. R. King.

Confirmed 33. Marriages 8. Burials 14. Communicants: last reported 235, present number 255.

Value of Church Property: Church \$20,000; Rectory 18,000. Total \$38,000.

Indebtedness \$10,000.

The present Rector entered upon his duties the 1st of March last and is unable to state the amounts given for Church work during the past year.

### **McLean, Zion Church.**

THE REV. JAMES P. FOSTER, MISSIONARY.

Families 10. Individuals not thus included 7. Total of individuals 45—  
Baptisms: adults 3, infant 1, total 4. Confirmed 3. Communicants: died 1, removed 5, present number 19. Marriages 3. Burials 3. Services =  
Sundays 31, other days 3, total 34. Holy Communion: public 1.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 44; Current Expenses including Rector's Salary 158 75; Increase and Improvement of Church Property 14 97; Insurance 16 50. Total \$194 66.

DIOCESAN.—Diocesan Missions \$10 00; Expenses of Convention 1 00—; General Fund for Church objects 5 00; Christmas Fund 3 00. Total \$19 00.

GENERAL.—Domestic Missions \$2 00; Foreign Missions 2 00; Bible and Prayer Book Society 1 00. Total \$5 00.

Total of Contributions \$218 66.

Value of Church Property: Church, Organ, Library and Furniture \$1,500; Rectory 800 00; Cemetery 200 00; Cash, Notes and Rent 167 64. Total \$2,667 64.

### **Speedsville, St. John's Church.**

THE REV. ADOLPHUS F. RUMPF, RECTOR.

Families 20. Individuals not thus included 15. Total of individuals 80. Confirmed 1. Communicants: last reported 35, died 1, present number 80. Services: Sundays 14, other days 2, total 16. Holy Communion: public 4.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 75; Current Expenses including Rector's Salary 106 00; Sunday School 5 00. Total \$111 00.

DIOCESAN.—Diocesan Missions \$11 00; Episcopate Fund 3 69. Total \$14 69.

Total of Contributions \$125 69.

Value of Church Property \$1,500.

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*Tompkins County: Trumansburgh.*

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**Trumansburgh, Church of the Epiphany.**

THE REV. THOMAS L. RANDOLPH, RECTOR.

*Wardens.*—William Willis, H. D. Barto.

*Vestrymen.*—W. B. Dumont, J. E. Hill, Warren Halsey, Benjamin Dunning, Henry Luckey, Clark Daggett, Edmund Pearsall J. R. Willis.

Families 36. Individuals not thus included 9. Total of individuals 122. Baptisms: infants 8. Marriages 3. Burials 4. Communicants: last reported 50, received 3, removed 5, present number 48. Services: Sundays 94, other days 53, total 147. Holy Communion: public 15. Sunday School: teachers 6, pupils 40. Catechising: number of times 8. Catechumens 16.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion: \$39 40; Current Expenses including Rector's Salary 727 00; Sunday School 88 41; Increase and Improvement of Church Property 13,50 00; Building Fund by Sunday School 11 46; Other Parochial Object 19 26. Total \$14,385 63.

DIOCESAN.—Diocesan Missions \$93 55; General Fund 11 31; Christmas Fund 30 03; Support of Evangelist 100 00. Total \$234 89.

GENERAL.—Domestic Missions \$27 16; Foreign Missions 23 06; Increase of the Ministry 9 04; Bible and Prayer Book Society 3 49; Home Missions to Colored People 4 80; Domestic Missions from Sunday School 5 73. Total \$73 28.

Total of Contributions \$14,693 80.

Value of Church Property: Rectory \$3,000.

There has been no visitation of the Bishop the past Conventional year. The Parish has received Mr. John Carr's legacy of \$9,000. It has also received a gift of a Rectory costing \$3,000, and a well situated and spacious Church site, costing \$1,500. Mr. Henry Dudley, of New York, has furnished us a beautiful design for a stone Gothic Church to seat 250 persons, and for a wooden Chapel to seat 100; the Church to cost about \$15,000 and the Chapel about \$1,500. The Chapel is contracted for, to be completed in six weeks, and the intention is to erect the walls and put on the roof of the Church before winter. The Parish, it is believed, would have made more progress, had it not been for the inconvenience and discomfort of our place of service. As it is, we have done no more the past year than to hold our own. We thank God for his good providence towards us and take courage.

*Other Clerical Reports.***Other Clerical Reports.**

The Rev. L. A. BARROWS reports that since the last Convention, he has preached three times, delivered three addresses, officiated at three funerals, and married two couples. In Grace Church, Cortland, he has administered the Holy Communion eight times, and assisted many times in the service.

The Rev. ALMON GREGORY reports that since the last Convention, he has officiated in Divine Service thirty-three times; preached twenty-eight times; baptized one child; administered the Holy Communion four times, and assisted in the same three times; solemnized five marriages, and officiated at seven burials. These services were rendered for St. James' Churches, Syracuse and Skaneateles; St. John's Mission and St. Paul's Church, Syracuse; St. John's Church, Ithaca, and Zion Church, Rome.

The Rev. F. B. LEWIS reports that since his removal into the Diocese, on the 18th of January last, he has continually discharged his duties as Principal of the Oxford Academy. He has also assisted in the services of the Church on every Sunday and Holy Day, and taken the full ministerial duties of St. Paul's parish during the sickness and absence of the Rector.

The Rev. L. G. WEAVER reports that since the last Convention, he has held three Sunday services in St. Thomas' Church, Hamilton, and once in the absence of the Rector, administered the Lord's Supper. He has also held two Sunday services in the Methodist House of Worship, East Hamilton, also two in Poolville, and one in Earlville.

The Rev. N. F. WHITING, D. D., residing at Cape Vincent, reports that during the last fourteen months, he has been engaged in his duties as teacher, during which time he has held services in connection with his school, preached, &c. He has administered the Holy Communion once buried three persons; baptized one; married three couples; and performed such other duties as circumstances required.

# APPENDIX IV

(A.)

## Table of Parochial Statistics.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Christ Ch., Binghamton,.....	*257	9	29	38	27	373	20	30	35	250	\$16,173 03
Good Shepherd, ".....					5	*24			*17	*155	
St. Luke's, Harpersville,.....	45	1		1	7	100	2	1	8	30	459 13
Grace, Union,.....		1		1		*12	1	3	*5	*28	
Grace, Whitney's Point,.....	25	5	4	9	9	26		3	7	40	681 68
Zion, Windsor,.....	22		4	4	1	37	3	6	3	15	322 50
Total,.....	349	16	37	53	49	572	26	43	75	518	\$17,636 34
CAYUGA COUNTY.											
St. John's, Auburn,.....	42		17	17	5	73	2	11	9	53	\$ 1,330 31
St. Peter's, ".....	248	13	35	48	25	333	20	43	26	150	23,966 00
St. Paul's, Aurora,.....	26		1	1	1	39		2	*6	*22	1,195 89
St. Luke's, Cayuga,.....	21	1	8	9	6	28		1	4	30	1,826 80
St. Matthew's, Moravia,.....	*34	1	10	11	5	*34	2	2	*2	*16	58 99
Calvary, Northville,.....						*11					
St. Paul's, Port Byron,.....	15		1	1	2	17		1			37 27
Grace, Union Springs,.....	11	8	1	9	10	29			5	31	542 09
St. John's, Weedsport,.....	10		2	2	1	20			5	15	506 64
Total,.....	407	23	75	98	55	584	24	60	57	317	\$29,363 99
CHEMUNG COUNTY.											
St. John's, Big Flats,.....	9	2		2	1	13	1	3	2	8	\$ 1,295 59
Grace, Elmira,.....	98	3	8	11	11	147	7	7	21	178	4,414 24
Trinity, ".....	135	6	16	22	16	243	2	20	20	*167	7,009 93
St. Matthew's, Horseheads,.....	*32	2	6	8	5	*52		1	6	30	766 02
Christ Ch., Wellsburg,.....	22	2	6	8	4	26		1	10	92	621 41
Total,.....	296	15	36	51	37	481	10	32	59	475	\$14,107 19
CHENANGO COUNTY.											
St. Ann's, Alton,.....	*32	2	2	4	2	42	2	5	7	30	\$ 767 69
St. Peter's, Bainbridge,.....	49		4	4	4	109	6	13	*12	*60	965 14
Zion, Greene,.....	117		6	6		158	3	15	7	55	2,176 72
Christ Ch., Guilford,.....	70	5	4	9	15	90			9	53	717 05
Grace, Mount Upton,.....					6	12		1			3 84
St. Andrew's, New Berlin,.....	70	7	13	20	15	134	3	12	8	50	2,122 94
Emmanuel, Norwich,.....	100	7	2	9	12	155	3	7	11	8	1,810 40
St. Paul's, Oxford,.....	113	6	9	15	10	242	1	12	11	70	6,353 65
Christ Ch., Sherburne,.....		3	2	5	12	125	4	6	13	77	1,471 59
Total,.....	551	30	42	72	76	1027	22	71	78	475	\$16,579 02
CORTLAND COUNTY.											
Grace, Cortland,.....	71	14	10	24	28	113	6	12	6	46	\$ 3,344 60
Calvary, Homer,.....	*46					*45			*6	*40	
Total,.....	117	14	10	24	28	158	6	12	12	86	\$ 3,314 60

\*Number last reported.



## Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Emmanuel, Adams,.....	30	4	2	6	10	50	1	2	6	27	\$ 770
St. Paul's, Antwerp,.....	20				7	*16			*3	*13	
St. Paul's, Brownville,.....	19	1	13	14	3	35	2	5		25	283 45
St. John's, Cape Vincent,.....	50	1	2	3	1	70	4	5	7	60	326 33
Grace, Carthage,.....	*60	7	7	14	15	75	4	10	11	60	1,842 89
St. John's, Champion,.....	17	1	3	4	2	26			*3	*16	24 99
Christ Ch., Clayton,.....	7			7	10	46	4		12	80	1,143 44
All Saints, Dexter,.....	*20				1	*48					
Mission, Evans Mills,.....		3	7	10	10	14				35	
Mission, LaFargeville,.....						16			4	25	426 97
Zion, Pierrepont Manor,.....	56	3	7	10	12	109	1	2	10	60	1,727 42
St. Peter's, Redwood,.....		6	4	10	4	26		2	7	50	563 66
Christ Ch., Sacketts Harbor,.....	26		15	15	7	43		2	4	26	227 44
St. James', Theresa,.....	29		4	4		53		3	7	30	628 61
Grace, Watertown,.....	74	6	16	22	18	113	4	6	16	102	3,437 33
Trinity, ".....	*258	7	40	47	39	295	16	26	20	150	8,294 85
Total,.....	659	46	120	166	139	1,035	37	63	110	769	\$19,777 51
LEWIS COUNTY.											
St. Paul's, Constableville,.....		4	6	10	6	53	1	3	6	40	\$ 1,039 36
Trinity, Lowville,.....	48		8	8	4	62	4	2			1,264 97
St. Mark's, Port Leyden,.....	12	7	1	8	7	22		2	6	25	340 92
Total,.....	60	11	15	26	17	137	5	7	12	65	\$ 2,684 35
MADISON COUNTY.											
St. Peter's, Cazenovia,.....						*75					
St. Paul's, Chittenango,.....	19		3	3	1	34	3	4	10	50	553 39
St. Thomas', Hamilton,.....	42		7	7		50	3	4	*5	*25	1,000 87
St. John's, Oneida,.....	54	8	11	19	5	80	6	4	8	50	1,150 12
St. Stephen's, Perryville,.....		1		1	1	*18					80 17
Total,.....	115	9	21	30	7	257	12	12	23	125	\$ 2,802 55
ONEIDA COUNTY.											
St. Andrew's, Augusta,.....	28		2	2		33	1	5	5	30	\$ 322 34
Trinity, Boonville,.....	56	5	4	9		71	1	2	9	43	839 35
Christ Ch., Bridgewater,.....	10					10			1		75 00
Trinity, Camden,.....	50	5	10	15	18	65	7	5	10	50	1,141 27
St. Mark's, Clark's Mills,.....	23		9	9	4	26	2	4	6	60	338 10
St. John's, Clayville,.....	24				2	25		3	9	60	459 88
St. James', Clinton,.....	48	1		1	4	65	1				95 41
St. John's, East Florence,.....	10		2	2		20		1			
Christ Ch., Forestport,.....	25	1	3	4	3	40		2	5	30	250 60
St. Paul's, Holland Patent,.....	25					40					398 00
St. Stephen's, New Hartford,.....	*55		5	5	1	88	6	8	8	65	1,118 47
St. Peter's, Oriskany,.....	40	2	8	10	4	52	5		6	50	574 21
Good Sheph'd, Oriskany Falls,.....	20	4	11	15	5	19	1	1	5	40	796 15
St. Paul's, Paris Hill,.....	26	6	4	10	8	68	4	6	7	40	3,721 83
Zion, Rome,.....		7	25	32	23	349	14	20	37	197	5,301 51
Calvary, Utica,.....		14	26	40	29	350	17	22	35	350	17,142 79
Grace, ".....	190	7	32	39	20	329	9	23	29	340	12,685 94
St. George's, ".....			6	6	6	123	6	8	17	100	1,622 61
Trinity, ".....	157		15	15		208	5	11	20	111	3,842 86
Grace, Waterville,.....	57		6	6		57	1	4	11	67	1,445 53
Gethsemane, Westmoreland,.....	20					22	2	2	5	90	534 09
Mission, West Vienna,.....		8	10	18	6	6			3	20	45 79
St. John's, Whitesboro,.....	26		1	1	2	28	1	2	5	32	515 31
Total,.....	900	60	179	229	135	2,094	83	130	234	1,715	\$52,727 64

\* Number last reported.

## Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

CHURCHES AND MISSIONS.	Baptisms.					Confirmed.	Communicants.	Marriages.	S. School.			Offerings.
	Families.	Adults.	Infants.	Total.	Burials.				Teachers.	Pupils.		
ONONDAGA COUNTY.												
Grace, Baldwinsville,.....	62	4	12	16	8	95	7	19	9	60	\$	1,607 72
Trinity, Fayetteville,.....	40	2	6	8	6	73	4	10	7	38		3,615 81
St. Mark's, Jamesville,.....	60	3	3	6	4	120	4	7	6	45		589 13
Christ Ch., Jordan,.....	*45				6	*75			*7	*35		1,131 47
Christ Ch., Manlius,.....	12				19	1	1	5		*23		576 72
St. John's, Marcellus,.....					2	26						
Indian Mission, Onondaga,.....	138	7	20	27	30	214	3	7	14	12*		3,375 58
St. James', Skaneateles,.....	81	4	31	35	12	90	6	7	14	105	1	1,901 91
Grace, Syracuse,.....	200	6	30	36	27	336	42	36	18	150		4,069 32
St. James', ".....	19	1	3	4	1	20			1	14		125
St. John's Mission, Syracuse,.....	286		12	12		432	9	14	19	22*		11,155 74
St. Paul's, ".....	*115				8	*141						
Trinity, ".....												
Total,.....	1058	27	118	145	104	1656	76	102	113	926	\$	28,113 40
OSWEGO COUNTY.												
St. James', Cleveland,.....	50	3	9	12	4	90	2	3	11	85	\$	863 56
Trinity, Constantia,.....	*14					*16						
Zion, Fulton,.....	4	13	17	18	97	12	8	8	8	60		3,413 47
Grace, Mexico,.....	48	1	1	1	61	1	1	1	8	*62		2,314 06
Christ Ch., Oswego,.....	1	33	34	8	269	12	12	26	200	6,969 35		
Evangelists, ".....	85	11	36	47	19	180	3	21	32	386		3,679 56
Emmanuel, Phoenix,.....	*18				8	*27			*7	*30		
St. James', Pulaski,.....	*36					*35			*6	*30		
Total,.....	251	19	92	111	57	775	30	45	98	853	\$	17,240 00
SENECA COUNTY.												
Trinity, Seneca Falls,.....		6	22	28	15	144	6	17	35	277	\$	2,902 20
St. Paul's, Waterloo,.....	160	8	32	40	22	226	10	25	45	330		6,151 17
Total,.....	160	14	54	68	37	370	16	42	80	607	\$	9,053 37
TIOGA COUNTY.												
St. Mark's, Candor,.....	30	1	3	4	1	43	3	3	8	30	\$	426 75
St. Paul's, Owego,.....	124	1	15	16	13	128	7	19	16	90		1,936 61
Emmanuel, Smithboro,.....	6				2	12			8	60		277 82
Grace, Waverly,.....	35	3	15	18	3	48	5	6	5	45		930 24
Total,.....	195	5	33	38	19	231	15	28	37	225	\$	3,571 42
TOMPKINS COUNTY.												
Christ Ch., Danby,.....	16		6	6	3	20					\$	50 00
St. John's, Ithaca,.....	*131				33	235	8	14	*22	*150		
Zion, McLean,.....	10	3	1	4	3	19	3	3				218 66
St. John's, Speedville,.....	20				1	80						125 69
Epiphany, Trumansburgh,.....	36			8		48	3	4	6	40		14,693 80
Total,.....	213	3	15	18	40	422	14	21	28	190	\$	15,097 15
Total for 111 Churches, &c.,.....	5,331	292	847	1,139	800	9799	376	688	1016	7,340	\$231,897 93	

\* Number last reported.

*General Summary: Parochial Statistics.***(B.)****Summary of Statistics.****CLERGY:—**

Ordained: Deacons 5, Priests 3,.....	8
Received.....	11
Transferred,.....	9
Canonically Resident: Bishop 1, Presbyters 79, Deacons 7,.....	87
Officiating, but not Canonically Resident,.....	4

CANDIDATES FOR HOLY ORDERS,.....	6
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**PARISHES:—**

Present number in union with the Convention,.....	1
Whole number of Parishes: Self-Supporting 34; Missionary 71, ..	1
Unorganized Missions and Chapels, .....	1
Whole number of Parishes, Chapels and Missions,.....	1

**CHURCHES:—**

Consecrated,.....	
Corner Stones laid,.....	
Whole number of Churches: Consecrated 98; not Consecrated 6,	10

RECTORIES,.....	5
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**Parochial Statistics.****FAMILIES:**

Reported 5,331; estimated for Parishes and Missions not reporting 1,100,..... 6,431

**BAPTISMS:—**

Adults 292; Infants 847,.....	1,139
CONFIRMED,.....	807
COMMUNICANTS,.....	9,800
MARRIAGES,.....	376
BURIALS,.....	668

**SUNDAY SCHOOLS:**

Teachers reported in 89 Parishes and Missions,.....	1,016
Pupils reported in 92 Parishes and Missions,.....	7,340

PARISH SCHOOLS: Number of, .....	5
Teachers,.....	7
Pupils,.....	186

*Summary of Contributions.***Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion,.....	\$4,568 57
Current Expenses, including Rectors' Salaries,.....	100,220 44
Increase and Improvement of Church Property,.....	74,793 34
Other Parochial Objects,.....	25,039 12
<b>Total for Parochial Objects,.....</b>	<b>\$204,621 47</b>

**DIOCESAN:—**

Domestic Missions (General \$10,108 72, Special \$1,651 03,) .....	\$11,759 75
Episcopate Fund,.....	1,219 00
Christmas Fund,.....	1,177 12
Evangelist Fund,.....	1,370 00
General Fund,.....	1,381 22
Expenses of Convention and Assessment Fund,.....	698 23
Other Objects within the Diocese,.....	3,100 64
<b>Total for Diocesan Objects,.....</b>	<b>\$20,705 96</b>

**GENERAL:—**

Domestic Missions (General \$2,778 65, Special \$1,554 12) .....	\$4,332 77
Foreign Missions, .....	1,225 11
Home Missions to Colored People,.....	317 10
Increase of the Ministry,.....	1,423 72
New York Bible and Prayer Book Society,.....	313 68
Church Book Society,.....	60 98
Church Mission to the Jews,.....	82 55
Other Objects,.....	219 51
<b>Total for General Objects,.....</b>	<b>\$7,975 42</b>

<b>TOTAL OF CONTRIBUTIONS,.....</b>	<b>\$233,302 95</b>
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**VALUE OF CHURCH PROPERTY:—**

Reported,.....	\$1,343,230 00
Estimated for Parishes not reporting,.....	175,000 00
	<b>\$1,518,230 00</b>

## APPENDIX V.

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(A.)

# CONSTITUTION AND CANONS.

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## CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

### ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

### ARTICLE II.

THE Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

### ARTICLE III.

SECTION. 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within this Diocese, which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

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*Constitution.*

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SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

## ARTICLE IV.

Every Convention, at its first morning session, shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION. 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and except as provided in the next section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

## C A N O N S .

ADOPTED IN CONVENTION, 1869.

## CANON I.

*Of a list of Ministers in the Diocese.*

SECTION. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION. 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place

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*Canons.*

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their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

### CANON III.

#### *Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

### CANON IV.

#### *Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its parish minister, nor obtain the services of a missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his annual address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention, which shall have agreed to the same.



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## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1. of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

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## CANON VII.

*Of Church Registers and Parochial Reports.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title I. of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual parochial report, as required by Section 1, Canon XV. Title 1. of the Digest, he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

## CANON VIII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting, next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

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## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows:

1. Jefferson county; 2. Oneida and Lewis counties; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every quarterly meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between two Conventions; it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings

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in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church Work in the District annually to the General Board, at its regular meeting immediately before the Diocesan Convention.

**SEC. 4.** The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the educational and missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

**SEC. 5.** It is recommended that offerings be received systematically in the Parishes, as follows:

For the Communion Alms, on the first Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society, on Whitsunday.

For the Expenses of the Diocesan and General Conventions, on the second Sunday in June.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a Fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

And for the Missions of the Diocese, on the third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

**SEC. 6.** In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

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## CANON XI.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the relief of Disabled Clergy, and the Widows and Orphans of the Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention, as Treasurer thereof. And no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop, that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than \$250 per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the Widow or Children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding \$50 toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

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## CANON XII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary, in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate, shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention, to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe Bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

## CANON XIII.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

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## CANON XIV.

*Of Elections.*

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure, or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XV.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVI.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which

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d some of which do not constitute an offence, he may allow it in part to be dismissed, or he may permit it to be amended. When it is allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of the Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think proper.

. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and the majority of them shall decide all questions.

. 5. If a Clergyman presented shall confess the truth of the facts stated in the presentment, it shall be the duty of the Bishop to proceed to sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying the same.

. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Bishop may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by the Board to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify truly, the whole truth, and nothing but the truth, concerning the facts stated in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may proceed with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

. 8. Upon the application of either party to the Bishop, and it being proved satisfactorily to appear to him, that any material witness cannot be produced upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other party six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be attested by the commissary, and enclosed under his seal and transmitted



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to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

## Rules of Order.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President:

1. On the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the Accounts of the Treasurer of the Diocese, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.
6. On the Report of the Missionary Board, to consist of one Clergyman and two Laymen.
7. On the Report of the Trustees of the Van Wageningen Missionary Fund, to consist of one Clergyman and two Laymen.
8. On the Report of the Trustees of the Parochial Fund, to consist of three Laymen.
9. On Christian Education, to consist of three Clergymen and two Laymen.
10. On the Rules of Order and the Constitution and Canons, to consist of three Clergymen and two Laymen.

III. Immediately upon the appointment of the Standing Committee, any matter properly referable to the aforesaid Committees may then be presented for reference.

IV. Motions, Notices and Resolutions shall then be in order.

V. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

- I. The Reading, correcting and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from standing Committees, in the following order:
  1. On the admission into Union with the Convention of this Diocese, of Churches applying for that purpose.
  2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen.
  3. On the Treasurer's Accounts.
  4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund.

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*Rules of Order.*

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5. On Unfinished Business.
6. On the Report of the Missionary Board.
7. On the Report of the Trustees of the Van Waganen Missionary Fund.
8. On the Report of the Trustess of the Parochial Fund.
9. On Christian Education.
10. On the Constitution and Canons and Rules of Order.
- IV. Reports from the Secretary and Treasurer, when these officers have any business committed to them, shall then be in order; and then Reports from the Trustees of the Fund for the Support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
- v. Reports from the Special Committees in the order in which they were appointed.
- VI. Unfinished Business shall then be in order.
- VII. Motions, Resolutions, and Miscellaneous Business.
- VI. The Bishop's Address shall be in order at any time.
- VII. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.
- VIII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.
- IX. If the question in debate contain several distinct propositions any member may have the same divided.
- X. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.
- XI. A motion to lay on the table shall be decided without debate.
- XII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journal.
- XIII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.
- XIV. No member may speak more than twice on the same question without leave of the House.
- XV. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.
- XVI. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

*Law Relating to Incorporation of Churches.*

XVII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen—as also for the election of a Treasurer of the Diocese, and a Treasurer of the Christmas Fund for Disabled Clergymen—shall be the order of the day for 3 o'clock P. M. on the second day of the annual meeting of the Convention.

XVIII. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XIX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XX. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

## (C.)

**Law Relating to Incorporation of Churches.**

CHAPTER 803.—An Act to amend the acts to provide for the incorporation of religious societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The 1st section of the act entitled "An Act to provide for the incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or officiating minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others :

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*Law Relating to the Incorporation of Churches.*

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First. Those who have been baptised in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion ; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Third. What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or, if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of :

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight) so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector of such Church or Congregation) shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen

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*Law Relating to Incorporation of Churches.*

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(not less than four nor more than eight) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted, shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held, unless at least three day's notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens; except that for the first meeting after an election, twenty-four hour's notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden, and a majority of the Vestrymen; except that in the absence of the Rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principle of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a reg-

*Law Relating to Incorporation of Churches.*

ular meeting thereof ; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections ; notice of which proposed change and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of section 1 of this act shall apply to any Church or Corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of religious societies, passed April 6th, 1784, March 27th, 1801, or the act for the relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect or be operative, until a certificate embodying a true copy of the resolution of the Vestry as entered upon their minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of section 1, for the certificate of incorporation.

§ 3. The first section of the act passed March 5th, 1819, entitled " An act to amend the act entitled ' An act to provide for the Incorporation of Religious Societies,' " is hereby repealed.

§ 4. The third section of the act passed Feb. 15, 1826, entitled " An act to amend an act entitled ' An act to provide for the Incorporation of Religious Societies,' " passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

STATE OF NEW YORK,        }  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
*Secretary of State.*

*Form of Certificate of Incorporation.*

(D.)

**Form of a Certificate of Incorporation.***To all whom these Presents may concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [second] day of [June] in the year of our Lord one thousand eight hundred and [sixty-nine,] the male persons, of full age, belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the Town of Verona, in the County of Oneida, in the State of New York,] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the act of the Legislature of the State of New York, to provide for the incorporation of religious societies, and the act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by\* [the Rector,] and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify that at such meeting, not less than six male persons, of full age, belonging to the Church or congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that† [the Rev. John Williams, the Rector of the said Church or congregation.] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

}	Were elected
	Church Wardens.
}	Were elected
	Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [Tuesday] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [Six.]

\* Or by the officiating minister ; or by Alfred Bailey, belonging to the said Church, or congregation.

† Or the Rev. John Williams, the Rector of the said Church or congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair : and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, or Vestrymen, (or Mr. Daniel Thomas,) was called to the Chair, and



Clerical Changes.

And that it was in like manner determined that the said Church or congregation shall be known in law by the name of [The Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York.]

In testimony whereof, we, the said [John Williams,] who was the presiding officer at the said meeting, and [Thomas Clark and William Smith,] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [second] day of [June,] in the year of our Lord one thousand eight hundred and [secenty.]

[John Williams,]	[SEAL.]
[Thomas Clark,]	[SEAL.]
[William Smith,]	[SEAL.]

Signed and sealed in )  
presence of {

[Samuel Richards,]  
[James Hubbard,]

{ U. S. Internal }  
{ Revenue Stamp. }

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State; not unfrequently use is made of the scroll, [i. e.,] which is not sufficient, and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgement thereof must be duly proven before some officer authorized to take the acknowledgement, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

**Diocese of Central New York.**

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**JOURNAL**

OF THE

**SIXTH ANNUAL CONVENTION.**

**1874**



APPENDIX V.

(A.)

**Memorial to Bishop Gray, of Cape Town.**

HOBOKEN, N. J., May 26th, 1873.

**RT. REV. BROTHER:**—I have received the accompanying communication from the Right Reverend, the Bishop of Winchester. It has been thought well that it should be left to each of our Bishops to bring the matter to which it refers (that of a Memorial to the late lamented Metropolitan of Cape Town) before their several Dioceses in such manner as shall seem to them best. I would simply suggest that Diocesan Reports be made to the Bishops, and by them to the Rev. Dr. POTTER, the Secretary of our House.

I know of no recently departed Prelate whose memory is more sacredly cherished than that of this faithful and heroic champion of the Truth, and I am sure there is no one whose virtues the whole Anglican communion would more delight to honor.

Faithfully your friend and brother,

BENJ. BOSWORTH SMITH.

The Right Rev. F. D. HUNTINGTON, D.D.

(COPY OF A LETTER.)

*From the Bishop of Winchester to the Presiding Bishop of the Protestant Episcopal Church in the United States:*

APRIL 20, 1873.

**RT. REV. BROTHER:**—May I ask you to bring before the American Church an effort making here, by a Council of which I am Chairman, to raise a fund to perpetuate at the Cape, by promoting some one of his great objects, the saintly memory of the late Right Reverend Bishop GRAY?

Several objects are before us, and it depends mainly upon the funds raised, which we shall attempt.

They are such as these, permanent provision for—

- I. The completion of his Church.
- II. The providing for the See of Maritzburg, and setting Bishop GRAY's family free from charge in Maritzburg.
- III. The provision of a See of George.
- IV. The Sustentation Fund of the Diocese.
- V. The erection of a Theological College.

We have about £4,000 promised.

We believe that our American brethren will be glad to join in this testimony to the memory of Bishop GRAY.

I am, Rt. Rev. Brother, your faithful friend and Brother,

S. WINTON.

*Constitutional Amendments.*

(B.)

**Constitutional Amendments.***To the Ecclesiastical Authority of the Diocese of Central New York :*

RIGHT REVEREND SIR:—In compliance with the requirements of § III. of Canon 1 of Title III., of the Digest, I would hereby give particular notice that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Md., in October, A. D., 1871, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1871.

*Resolved*, That Article IV. of the Constitution be amended by omitting the last seven words, viz: "by any Church destitute of a Bishop;" and substituting the words, "in another Diocese by the Ecclesiastical Authority thereof," so that the Article shall read as follows:

ARTICLE IV. The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

II. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III. of the Constitution—the said proposed act has "the operation of a law," to wit:

*Resolved*, That it be recommended and proposed that the following alteration be made in Article V. of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

*Secretary of the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1873.

**Clerical Changes.****SINCE THE CONVENTION.**

LEWIS, EDWARD Z., in charge of St. John's Church, Whitesboro, and of the Good Shepherd Mission, East Utica. P. O. Utica.

VALPEY, THOMAS G., Head Master of St. John's School, Manlius.

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## Canonical Collections.

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COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS  
FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR INCREASE OF THE MINISTRY:—*On Easter or some other  
near and convenient Sunday.*

FOR BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR EXPENSES OF CONVENTION:—*On the Second Sunday in  
June.*

FOR GENERAL FUND:—*On the Fifth Sunday of every Month  
which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every  
Month when one of the above named Sundays is not the third in the  
month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

All Collections, except for Parochial purposes, whether for Dio-  
cesan, General, or Special Objects, should be sent to GEORGE J.  
GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the  
Treasurer requests that a voucher, or receipt, be procured and for-  
warded to him, or he be otherwise advised of the same, in order that  
his Annual Report may show the aggregate of *all* offerings in the  
Diocese, and thus conform to the sum total of the Parochial Reports.

JOURNAL

OF THE

Sixth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York.

1874.

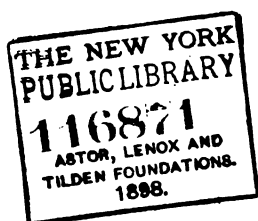
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Printed for the Convention.

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UTICA, N. Y.  
PRESS OF CURTISS & CHILDS, 167 GENESEE STREET.  
1874.





# Diocese of Central New York.

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<i>Sec Committee</i> —THE BISHOP, MR. T. W. SEWARD, MR. J. S. PECK.	

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E. M. VAN DEUSEN, D. D.,	
WM. A. HITCHCOCK.	

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*Special and Standing Committees.*

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## COMMITTEES.

To Report to the Convention of 1875.

I. *On Christian Education.*

THE REV. WALTER AYRAULT, D. D.,	MR. ELLICOTT EVANS, LL. D.
THE REV. WILLIAM N. IRISH,	MR. A. H. SAWYER.
THE REV. JOHN B. WICKS,	

II. *On the Constitution and Canons and Rules of Order.*

THE REV. WILLIAM T. GIBSON, D. D.,	MR. CHARLES MASON,
THE REV. GEORGE W. PORTER, D. D.,	MR. JOHN C. ROBINSON.
THE REV. WM. A. HITCHCOCK,	

III. *On Securities and Investments of Funds.*

MR. WILLIAM MARVIN,	MR. MILES C. COMSTOCK,
MR. JACOB S. SMITH,	

IV. *On Taxation of Church Property.*

MR. PHILO WHITE,	MR. J. T. MILLER,
MR. J. V. H. SCOVILL.	

# List of the Clergy,

June, 1874.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8, 1869.

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## PRESBYTERS.

- The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.  
The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
The Rev. Albert P. Smith, D. D., Received Sept. 29, 1846.  
The Rev. Amos B. Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1843,) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. Samuel Hanson Coxe, D. D., (1844,) Received Oct. 30, 1854.  
The Rev. John M. Guion, D. D., Received Feb. 18, 1855.  
The Rev. Henry Vibber Gardner, Received May 16, 1855.  
The Rev. Edward Z. Lewis, Ordained Aug. 14, 1855.  
The Rev. Thomas G. Meachem, M. D., Ordained Aug. 3, 1856.  
The Rev. Moses Eaton Wilson, (1848,) Received Dec. 24, 1856.  
The Rev. Walter Ayrault, D. D., (1846,) Received Jan. 6, 1857.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. Wm. Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. John Blair Linn, Received Feb. 11, 1860.  
The Rev. Russell Todd, Ordained Nov. 4, 1860.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847,) Received June 8, 1863.  
The Rev. William Norman Irish, Received Aug. 4, 1863.



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*List of the Clergy,*

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- The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.  
The Rev. Joshua L. Burrows, (1858,) Received 1864.  
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.  
The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
The Rev. Elijah W. K. Hager, (1849,) Received March 23, 1866.  
The Rev. John Kerfoot Lewis, (1862,) Received April 26, 1866.  
The Rev. Joseph Baxter Robinson, Received May 20, 1866.  
The Rev. Augustine W. Cornell, Received July 16, 1866.  
The Rev. Leigh Richmond Brewer, Received July 17, 1866.  
The Rev. Henry R. Lockwood, Ordained Sept. 23, 1867.  
The Rev. John A. Staunton, Received Nov. 11, 1867.  
The Rev. William A. Hitchcock, Received Dec. 23, 1867.  
The Rev. James A. Brown, Received Dec. 7, 1868.  
The Rev. James Holwell Kidder, Received Sept. 26, 1868.  
The Rev. Edward Moyses, (1855,) Received July 19, 1869.  
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
The Rev. James A. Sanderson, Received Oct. 29, 1869.  
The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
The Rev. S. Seymour Lewis, (1866,) Received Feb. 28, 1870.  
The Rev. David H. Lovejoy, M. D., (1867,) Received March 11, 1870.  
The Rev. James Winchell Capen, (1858,) Received March 22, 1870.  
The Rev. Thomas E. Pattison, Received May 12, 1870.  
The Rev. Francis W. Hilliard, Received June 17, 1870.  
The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.  
The Rev. Liberty A. Barrows, (1822,) Received July 18, 1870.  
The Rev. Charles R. Hale, Received Oct., 1870.  
The Rev. John B. Wicks, Ordained Nov. 10, 1870.  
The Rev. John A. Bowman, (1859,) Received Nov. 21, 1870.  
The Rev. Alexander H. Rogers, (1861,) Received Dec. 2, 1870.  
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
The Rev. William A. Ely, Ordained Jan. 4, 1871.  
The Rev. S. Russell Jones, Received March 5, 1871.  
The Rev. William D'Orville Doty, Received May 23, 1871.  
The Rev. Adolphus F. Rumpff, Received July 31, 1871.  
The Rev. George W. Porter, D. D., Received Sept. 25, 1871.  
The Rev. Robert Paul, Received Sept. 25, 1871.  
The Rev. Daniel E. Loveridge, Received Oct. 7, 1871.  
The Rev. Charles A. Wenman, Received Oct. 13, 1871.  
The Rev. James O. Drumm, Received Feb. 13, 1872.  
The Rev. Frank B. Lewis, Received May 14, 1872.  
The Rev. Samuel Henry Phillips, Received July 18, 1872.  
The Rev. D. Ellis Willes, Received Aug. 3, 1872.  
The Rev. Thomas Bell, Received Nov. 15, 1872.  
The Rev. Charles Babcock, Received Dec. 20, 1872.  
The Rev. Gabriel Johnston, Ordained Jan. 8, 1873.

*In the Order of Canonical Residence.*

he Rev. James P. Foster, Ordained Jan. 8, 1873.  
 he Rev. Thomas Smith, Received Jan. 9, 1873.  
 he Rev. Joel Davis, Received Jan. 20, 1873.  
 he Rev. William Schouler, Received April 5, 1873.  
 he Rev. Pliny B. Morgan, Received May, 1873.  
 he Rev. John B. Colloun, Received May 13, 1873.  
 he Rev. J. Edward Pratt, Received May 27, 1873.  
 he Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
 he Rev. Erastus P. Smith, Received June 26, 1873.  
 he Rev. C. Collard Adams, Received July 2, 1873.  
 he Rev. Thomas G. Valpey, Received Dec. 8, 1873.  
 he Rev. John A. Dooris, Received Dec. 29, 1873.  
 he Rev. William G. Hawkins, Received 1873.  
 he Rev. William H. Hopkins, Ordained Feb. 6, 1874.  
 he Rev. Samuel J. Corneille, Received 1873.  
 he Rev. Robert Hudson, Ordained March 29, 1874.  
 he Rev. George T. LeBoutillier, Ordained May 6, 1874.  
 he Rev. John Scott, Received May 30, 1874.  
 he Rev. Charles T. Coer, Received June 8, 1874.  
 he Rev. George P. Hibbard, Ordained June 18, 1874.  
 he Rev. Alonzo B. Allen, Ordained June 18, 1874.  
 he Rev. Hugh Bailey, Ordained June 18, 1874.  
 he Rev. Charles H. Gardner, Ordained June 18, 1874.  
 he Rev. Herbert J. Cook, Ordained June 8, 1874,  
 he Rev. William S. Hayward, Received 1874.

## DEACONS.

he Rev. Frederick P. Winne, Received Jan. 31, 1870.  
 he Rev. Warren C. Hubbard, Ordained May 1, 1873.  
 he Rev. John J. Andrew, Ordained Dec. 17, 1873.  
 he Rev. John W. H. Weibel, Ordained Dec. 17, 1873.  
 he Rev. William DeLancey Wilson, Ordained Dec. 17, 1873.  
 he Rev. Benjamin T. Hall, Received April 12, 1874.  
 he Rev. Anson J. Brockway, Ordained June 28, 1874.

## Alphabetical List of the Clergy.

June, 1874.

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THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF  
THE DIOCESE, SYRACUSE.

- Adams, C. Collard, Rector of the Church of the Evangelists, Oswego.  
Allen, Alonzo B., Rector of Trinity Church, Lowville.  
Andrew, John J., Minister of St. James' Church, Theresa (P. O.), and St-  
Peter's Church, Redwood.  
Ayrault, Walter, D. D., Rector of St. Paul's Church, Oxford.  
Babcock, Charles, Professor in Cornell University, Ithaca.  
Bailey, Hugh, Rector of St. Paul's Church, Antwerp (P. O.), and Missionary  
at Evans' Mills.  
Barrows, Liberty A., residing at Homer.  
Bayley, John.  
Beach, Amos B., D. D., Rector of Christ Church, Oswego.  
Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
Bell, Thomas, Rector of Grace Church, Waterville.  
Bowman, John A., Rector of St. Matthew's Church, Horseheads (P. O.), and  
St. John's Church, Big Flats.  
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
Brewer, Leigh R., Rector of Trinity Church, Watertown.  
Brown, James A., Rector of Grace Church, Waverly.  
Burrows, Joshua L., Rector of Christ Church, Sherburne.  
Capen, James W., Rector of Grace Church, Whitney's Point. P. O. Bing-  
hamton.  
Casey, William H., in charge of St. Paul's Church, Aurora (P. O.), Grace  
Church, Union Springs, and Calvary Church, Northville.  
Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.  
Clarke, Hugh L. M., Rector of Zion Church, Rome.  
Coer, Charles T., Rector of the Church of the Good Shepherd, Binghamton.  
Colloun, John B., Rector of St. Matthew's Church, Moravia.  
Cook, Herbert J., Teacher, Pewee Valley, Ky.  
Corneille, Samuel J.  
Cornell, Augustine W., Rector of St. Mark's Church, Clark's Mills (P. O.),  
and Gethsemane Church, Westmoreland.  
Coxe, S. Hanson, D. D., Rector of Trinity Church, Utica.  
Davis, Joel, Rector of St. Luke's Church, Harpersville.  
Dooris, John A., Chaplain of Williard Asylum, and Missionary, at Ovid.  
Doty, William D'Orville, Rector of St. Paul's Church, Waterloo.  
Drumm, James O.  
Ely, William A., Rector of St. Paul's Church, Chittenango.

*Alphabetical List of the Clergy.*

- Foster, James P.**, Rector of Grace Church, Cortland.  
**Gardner, Henry V.**, Rector of Christ Church, Guilford.  
**Gardner, Charles H.**, Rector of St. John's Church, Clayville (P. O.), and Christ Church, Bridgewater.  
**Gibson, William T., D. D.**, Rector of St. George's Church, and Chaplain of N. Y. State Lunatic Asylum, Utica.  
**Goodrich, Alfred B., D. D.**, Rector of Calvary Church, Utica.  
**Gregory, Almon**, residing at Syracuse.  
**Guion, John M., D. D.**, Rector of Trinity Church, Seneca Falls.  
**Hager, E. W. K.**, Chaplain U. S. N.  
**Hale, Charles R.**, residing in New York city.  
**Hall, Benjamin T.**, Minister of Grace Church, Mexico.  
**Hawkins, William G.**, Chaplain N. Y. S. Inebriate Asylum, Binghamton.  
**Hayward, William S.**, Rector of St. Luke's Church, Cayuga.  
**Hibbard, George P.**, Minister of St. James' Church, Clinton.  
**Hilliard Francis W.**  
**Hitchcock, William A.**, Rector of Christ Church, Binghamton.  
**Hoskins, Francis D.**, Rector of Grace Church, Elmira.  
**Hubbard, Fordyce M., D. D.**, Rector of Christ Church and Classical Master of St. John's School, Manlius.  
**Hubbard, Warren C.**, Assistant Minister of Trinity Church, Seneca Falls.  
**Hudson, Robert**, in charge of Grace Church, Watertown.  
**Hopkins, William H.**, Rector of St. James' Church, Pulaski.  
**Irish, William N.**, Minister of St. Luke's Memorial Church, Utica.  
**Johnston, Gabriel**, Rector of Trinity Church, Boonville (P. O.), and Christ Church, Forestport.  
**Jones, S. Russell.**  
**Kidder, James H.**, Rector of St. Paul's Church, Owego.  
**LeBoutillier, George T.**, Rector of St. John's Church, Oneida.  
**Lewis, Edward Z.**, in charge of the Good Shepherd Mission, Utica.  
**Lewis, Frank B.**, Principal of the Oxford Academy, Oxford.  
**Lewis, John K.**, Chaplain U. S. N.  
**Lewis, S. Seymour.**  
**Linn, John B.**, Rector of Grace Church, Carthage.  
**Lockwood, Henry R.**, Rector of St. Paul's Church, Syracuse.  
**Lovejoy, David H., M. D.**, Rector of St. Stephen's Church, New Hartford.  
**Loveridge, Daniel E.**, Rector of Emmanuel Church, Norwich.  
**McKnight, George H., D. D.**, Rector of Trinity Church, Elmira.  
**Meachem, Thomas G., M. D.**, residing at Auburn.  
**Morgan, Pliny B.**, Rector of St. John's Church, Ithaca.  
**Moyse, Edward**, Rector of Zion Church, Fulton.  
**Ormsbee, Albert H.**, Rector of Emmanuel Church, Adams.  
**Pattison, Thomas E.**, Rector of Grace Church, Syracuse.  
**Perrine, George G.**, Rector of St. John's Church, Cape Vincent.  
**Paul, Robert**, Rector of St. Stephen's Church, Perryville (P. O.), and Missionary at Canastota.

*Alphabetical List of the Clergy—Candidates for Holy Orders.*

- Porter, George W., D. D.  
 Phillips, Samuel H., Rector of Christ Church, Jordan (P. O.), and St. John's Church, Weedsport.  
 Pratt, J. Edward, Rector of Trinity Church, Syracuse.  
 Randolph, Thomas L., Rector of the Church of the Epiphany, Trumansburgh.  
 Roberts, William, Rector of Zion Church, Windsor.  
 Robinson, Joseph B., Rector of St. Andrew's Church, New Berlin.  
 Rogers, Alexander H., Rector of St. Peter's Church, Oriskany (P. O.), and St. Paul's Church, Holland Patent.  
 Rogers, Ferdinand, D. D., Rector of Zion Church, Greene.  
 Rumpff, Adolphus F., Rector of St. Mark's Church, Candor (P. O.), and Missionary at Danby and Speedsville.  
 Sanderson, James A., Rector of Zion Church, Pierrepont Manor.  
 Schouler, William, in charge of St. John's Mission, Syracuse.  
 Scott, John, Rector of Emmanuel Church, Smithboro.  
 Smith, Albert P., D. D., Rector of St. Peter's Church, Cazenovia.  
 Smith, Erastus P., Rector of St. Thomas' Church, Hamilton.  
 Smith, Thomas, Rector of St. James' Church, Skaneateles.  
 Staunton, John A., in charge of Christ Church, Clayton.  
 Todd, Russell, Rector of the Church of the Good Shepherd, Oriskany Falls (P. O.), and St. Andrew's Church, Augusta.  
 Tyler, Thomas P., D. D., residing at Brattleboro, Vt.  
 Tuttle, Edmund B., in charge of St. John's Church, Auburn.  
 Valpey, Thomas G., Head Master of St. John's School, Manlius.  
 Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.  
 Weibel, John W. H., in charge of Calvary Mission, Syracuse.  
 Wenman, Charles A., Rector of St. James' Church, Cleveland, (P. O.), Trinity Church, Constantia.  
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.  
 Wicks, John B., Rector of St. Paul's Church, Paris Hill.  
 Willes, D. Ellis.  
 Wilson, Moses E.  
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.  
 Wilson, William DeLancey, Teacher, Rochester.  
 Winslow, J., Rector of Trinity Church, Camden.  
 Winne, Frederick P., Missionary at Champion and Brownville. P. O. Watertown.

*For CLERICAL CHANGES SINCE THE CONVENTION, see last page of the Journal.*

### CANDIDATES FOR HOLY ORDERS.

HARRISON DODGE,  
 • IREDELL JOHNSTON,  
 R. L. MATHISON,]

JOHN MUIR, M. D.  
 CHARLES A. POOL,  
 GEORGE B. WALTHART.

# ist of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
HAMTON,.....	CHRIST CHURCH,	Rev. W. A. Hitchcock, .	1810
"	Good Shepherd,...	" C. T. Coer,.....	Feb. 3, 1873
ersville,.....	St. Luke's,.....	" Joel Davis,.....	April 15, 1799
arora,.....	Mission,.....	" W. Roberts, .....	
n,.....	Grace,.....	Vacant,.....	Feb. 22, 1871
ney's Point,...	Grace,.....	" J. W. Capen,.....	Dec. 19, 1870
lsor,.....	Zion,.....	" W. Roberts,.....	August, 1842

## CAYUGA COUNTY.

ERN,.....	St. John's,.....	Rev. E. B. Tuttle,.....	April 13, 1808
'	St. PETER's,.....	" J. Brainard, D.D.,	July 1, 1805
ra,.....	St. Paul's,.....	" W. H. Casey,.....	Feb. 11, 1835
ga,.....	St. Luke's,.....	" W. S. Hayward,...	July 5, 1871
via,.....	St. Matthew's,...	" J. B. Colhoun,....	1825
hville,.....	Calvary,.....	" W. H. Casey,....	1862
Byron,.....	St. Paul's,.....	" S. H. Phillips,....	1849
n Springs,....	Grace,.....	" W. H. Casey,.....	Dec. 9, 1867
dsport,.....	St. John's,.....	" S. H. Phillips,....	Feb. 26, 1860

## CHEMUNG COUNTY.

Flats,.....	St. John's,.....	Rev. J. A. Bowman,...	1862
RA,.....	GRACE,.....	" F. D. Hoskins,....	June 20, 1864
.....	TRINITY,.....	" G. H. McKnight, D.D.	" 12, 1833
eheds, .....	St. Matthew's,...	" J. A. Bowman,....	1862
sburg,.....	Christ Church,...	" F. D. Hoskins,....	1871

## CHENANGO COUNTY.

n,.....	St. Ann's,.....	Vacant,.....	1860
bridge,.....	St. Peter's,....	Vacant,.....	1825
ntry,.....	Mission, .....	Rev. H. V. Gardner,...	
ENE,.....	ZION,.....	" F. Rogers, D. D.,..	1833
ford,.....	Christ Church,...	" H. V. Gardner,....	Sept. 9, 1830
pton,.....	Grace,.....	"	April, 1833
BERLIN,....	ST. ANDREW's,...	" J. B. Robinson,...	June 22, 1814
WICH,.....	EMMANUEL,.....	" D. E. Loveridge,...	Sept. 17, 1832
ORD,.....	ST. PAUL's,.....	" W. Ayrault, D. D.,	1844
IBURNE,.....	CHRIST CHURCH,	" J. L. Burrows, ...	1828

## CORTLAND COUNTY.

LAND, .....	GRACE,.....	Rev. J. P. Foster, .....	1848
er,.....	Calvary,.....	Vacant,.....	June 6, 1831
h Cortland,...	Mission,.....	" J. P. Foster,....	

*List of Parishes, Chapels and Missions: Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACE.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams, .....	Emmanuel, .....	Rev. A. H. Ormsbee, ...	Feb. 1849
Antwerp, .....	St. Paul's, .....	" H. Bailey, .....	Jan. 19, 1869
Belleville, .....	Mission, .....	" A. H. Ormsbee, ...	
Brownville, .....	St. Paul's, .....	" F. P. Winne, .....	August, 1826
Cape Vincent, .....	St. John's, .....	" G. G. Perrine, ...	1841
CARTHAGE, .....	GRACE, .....	" J. B. Linn, .....	1862
Champion, .....	St. John's, .....	" F. P. Winne, .....	April, 1867
Clayton, .....	Christ Church, ...	" J. A. Staunton, ...	1868
Dexter, .....	All Saints', .....	" F. P. Winne, ...	1839
Ellis Village, ...	Mission, .....	" J. A. Sanderson, ...	
Evans Mills, .....	Mission, .....	" H. Bailey, .....	
La Fargeville, .....	Mission, .....	" J. A. Staunton, ...	
Millen's Bay, .....	Mission, .....	" G. G. Perrine, ...	
Pierrepont Manor, ..	Zion, .....	" J. A. Sanderson, ...	Jan. 4, 1836
Redwood, .....	St. Peter's, .....	" J. J. Andrew, .....	August, 1850
Sacketts Harbor, ...	Christ Church, ...	" F. P. Winne, ...	1823
Theresa, .....	St. James', .....	" J. J. Andrew, ...	1848
WATERTOWN, .....	GRACE, .....	" R. Hudson, .....	August, 1867
" .....	TRINITY, .....	" L. R. Brewer, .....	May, 1828

## LEWIS COUNTY.

Constableville, ...	St. Paul's, .....	Vacant, .....	1817
Lowville, ..	Trinity, .....	Rev. A. B. Allen, .....	August, 1838
Osceola, ..	St. Peter's, .....		
Port Leyden, .....	St. Mark's, .....	Vacant, .....	June 14, 1865

## MADISON COUNTY.

CAZENOVIA, .....	ST. PETER'S, .....	Rev. A. P. Smith, D. D.,	1845
Chittenango, .....	St. Paul's, .....	" W. A. Ely, .....	1855
Canastota, .....	Mission, .....	" R. Paul, .....	
Hamilton, .....	St. Thomas', .....	" E. P. Smith, .....	Sept. 21, 1835
Oneida, .....	St. John's, .....	" G. T. LeBoutillier, May,	1843
Perryville, .....	St. Stephen's, ..	" R. Paul, .....	1816

## ONEIDA COUNTY.

Augusta, ...	St. Andrew's, ...	Rev. R. Todd, ...	1866
Boonville, .....	Trinity, .....	" G. Johnston, ...	1857
Bridgewater, .....	Christ Church, ...	" C. H. Gardner, ...	Oct 1839
Camden, .....	Trinity, ..	" J. Winslow, .....	1843
Clark's Mills, .....	St. Mark's, .....	" A. W. Cornell, ...	1863
Clayville, .....	St. John's, .....	" C. H. Gardner, ...	1849
Clinton, .....	St. James', .....	" G. P. Hibbard, ...	May 19, 1862
Deansville, ..	Mission, .....	" R. Todd, .....	
East Florence, .....	St. John's, .....	" J. Winslow, .....	1865
Forestport, .....	Christ Church, ...	" G. Johnston, ...	1857
Holland Patent, ...	St. Paul's, .....	" A. H. Rogers, .....	June 21, 1821
NEW HARTFORD, ...	ST. STEPHEN'S, ..	" D. H. Lovejoy, M.D.	Sept. 1, 1824
Oriskany, .....	St. Peter's, .....	" A. H. Rogers, .....	May, 1830
Oriskany Falls, ...	Good Shepherd, ..	" R. Todd, .....	
PARIS HILL, .....	ST. PAUL'S, .....	" J. B. Wicks, .....	1797
ROME, .....	ZION, .....	" H. L. M. Clarke, ..	1825

*List of Parishes, Chapels and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA,.....	CALVARY,.....	" A. B. Goodrich, D.D.,	Dec. 16, 1850
" .....	GRACE,.....	" E. M. VanDeusen, D.D.,	May, 1838
" .....	ST. GEORGE'S,...	" W. T. Gibson, D.D.,	May 19, 1862
" .....	TRINITY,.....	" S. H. Cox, D. D.,	1798
" .....	St. Luke's Memorial,	" W. N. Irish,.....	April 14, 1873
" .....	Good Shepherd Mission,	" E. Z. Lewis,.....	
WATERVILLE,.....	GRACE,.....	" T. Bell,.....	1841
Westmoreland,.....	Gethsemane,.....	" A. W. Cornell,.....	1842
Whitesboro,.....	St. John's,...	" Vacant,.....	Dec. 23, 1845
West Vienna,.....	Mission,.....	" C. A. Wenman,...	

## ONONDAGA COUNTY.

BALDWINVILLE,...	GRACE,.....	Rev. W. M. Beauchamp,	1838
Fayetteville,.....	Trinity,.....	" Vacant,.....	1830
Jamesville,.....	St. Mark's,.....	" J. E. Pratt,.....	July 13, 1831
JORDAN,.....	CHRIST CHURCH,	" S. H. Phillips,...	1841
MANLIUS,.....	CHRIST CHURCH,	" F. M. Hubbard, D.D.,	Jan. 16, 1871
Marcellus,.....	St. John's,.....	" J. H. W. Weibel,...	1824
Onondaga,.....	Indian Mission,...	" G. B. Walthart, Lay Catechist.	
SKANEATELES,.....	ST. JAMES',.....	" T. Smith,.....	Jan. 4, 1816
SYRACUSE,.....	GRACE,.....	" T. E. Pattison,.....	March 27, 1871
" .....	ST. JAMES',.....	" J. M. Clarke, D. D.,	1848
" .....	ST. PAUL'S,.....	" H. R. Lockwood,...	1826
" .....	Trinity,.....	" J. E. Pratt,.....	March 3, 1856
" .....	Calvary Mission,...	" J. W. H. Weibel,...	
" .....	St. John's Mission,	" W. Schouler,.....	

## OSWEGO COUNTY.

Cleveland,.....	St. James',.....	Rev. C. A. Wenman,...	July 22, 1807
Constantia,.....	Trinity,.....	" Vacant,.....	1831
Fulton,.....	Zion,.....	" E. Moyses,.....	June 23, 1835
Mexico,.....	Grace,.....	" B. T. Hall,.....	Dec. 4, 1848
OSWEGO,.....	CHRIST CHURCH,	" A. B. Beach, D. D.,	1817
" .....	EVANGELISTS,...	" C. C. Adams,.....	August, 1850
Phoenix,.....	Emmanuel,.....	" Vacant,.....	April, 1870
Pulaski,.....	St. James',.....	" W. H. Hopkins,...	1846

## SENECA COUNTY.

SENECA FALLS,.....	TRINITY,.....	{ Rev. J. M. Guion, D. D.,	Jan. 1831
		" W. C. Hubbard,...	
WATERLOO,.....	ST. PAUL'S,.....	" W. D'Orville Doty,	Oct. 1817
Ovid,.....	Mission,.....	" J. A. Dooris,.....	

## TIOGA COUNTY.

Candor,.....	St. Mark's,.....	Rev. A. F. Rumpff,...	1831
OWEGO,.....	ST. PAUL'S,.....	" J. H. Kidder,.....	Feb. 10, 1834
Smithboro,.....	Emmanuel,.....	" J. Scott,.....	1871
Waverly,.....	Grace,.....	" J. A. Brown,.....	1854

## TOMPKINS COUNTY.

Danby,.....	Christ Church,...	Rev. A. F. Rumpff,...	1831
ITHACA,.....	ST. JOHN'S,.....	" P. B. Morgan,....	1822
McLean,.....	Zion,.....	" A. F. Rumpff,.....	Sept. 1833
Speedsville,.....	St. John's,.....	" ".....	1831
Trumansburgh,....	Epiphany,.....	" T. L. Randolph,...	Jan. 25, 1871



# THE CONVENTION 1874

## Clergy in Attendance

104112

The Right Rev. Frederick D. Huntington, D. D.

211+11711+

Rev. C. Culbert Adams.  
 " Walter A. Adams, D. D.  
 " A. A. Barnes.  
 " James E. Beach, D. D.  
 " Wm. M. Beauchamp.  
 " Thomas Bell.  
 " John A. Bowman.  
 " John Brannan, D. D.  
 " Lehigh E. Brewer.  
 " James A. Brown.  
 " George M. Clarke, D. D.  
 " H. M. Clarke.  
 " John E. Coleman.  
 " A. W. Cooper.  
 " \* Hanson, Isaac, D. D.  
 " John A. Drake.  
 " Wm. Dyer, D. D.  
 " Wm. A. Fay.  
 " James P. Foster.  
 " Wm. T. French, D. D.  
 " A. B. Grosvenor, D. D.  
 " W. A. Harrison.  
 " F. D. Hutton.  
 " W. G. Hawley.  
 " W. H. Haynes.  
 " Wm. N. Ingham.  
 " G. Johnston.  
 " J. H. Ketter.\*  
 " G. T. LeBaron.

Rev. F. B. Lewis.  
 " John E. Linn.  
 " H. B. Lockwood.  
 " D. H. Loring, M. D.  
 " D. E. Loring.  
 " \* H. McKnight, D. D.  
 " D. E. Mearns.  
 " Everett Morse.  
 " A. E. Penrose.  
 " T. E. Patterson.  
 " Geo. C. Perkins.  
 " Robert Paul.  
 " Geo. W. Parker, D. D.  
 " S. H. Phillips.  
 " E. Post.  
 " \* E. Randolph.  
 " Ferdinand Rogers, D. D.  
 " A. F. Rumpf.  
 " J. A. Sanderson.  
 " Wm. Scholten.  
 " Francis P. Smith.  
 " J. A. Sparrow.  
 " Russell Todd.  
 " E. M. Van Dusen, D. D.  
 " C. A. Weeman.\*  
 " J. B. Wicks.  
 " W. D. Wilson, D. D., LL. D.  
 " J. Winslow.

## DEACONS.

Rev. Charles H. Gardner,  
 " Geo. P. Hibbard,

Rev. Warren C. Hubbard,  
 " Frederick P. Winne.

## CLERGY NOT ENTITLED TO SEATS, PRESENT.

Rev. J. J. Andrew,  
 " Wm. H. Casey,  
 " Herbert J. Cook,

Rev. Benj. T. Hall,  
 " E. B. Tuttle,  
 " J. W. H. Weibel.

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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**Lay Delegates in Attendance.**

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**BROOME COUNTY.****BINGHAMTON, Christ Church**—John C. Robinson, D. V. Mandeville.\***CAYUGA COUNTY.****AUBURN, St. John's**—H. H. Bostwick, J. L. Scovill, E. C. Marvine." **St. Peter's**—J. H. Chedell, Joseph Osborn, M. S. Myers.**AURORA, St. Paul's**—W. H. Bogart,\* James B. Smith, E. W. Armes.**CAYUGA, St. Luke's**—James A. Bailey, Andrew J. Baker.**CHEMUNG COUNTY.****BIG FLATS, St. John's**—William Woodward.\***ELMIRA, Trinity**—E. H. Cook.\***HORSEHEADS, St. Matthew's**—Charles McNish.**CHENANGO COUNTY.****GREENE, Zion**—Maurice Birdsall.**NEW BERLIN, St. Andrew's**—John T. White.**NORWICH, Emmanuel**—Peter W. Clarke.**OXFORD, St. Paul's**—J. W. Clarke.**SHERBURNE, Christ Church**—William Cook.**CORTLAND COUNTY.****CORTLAND, Grace**—W. H. Crane, S. M. Benjamin, O. D. Owen.**JEFFERSON COUNTY.****THERESA, St. James'**—C. C. Chadwick,\* I. Johnson.\***WATERTOWN, Grace**—F. W. Hubbard, C. A. Sherman, W. W. Sherman.\*" **Trinity**—H. H. Babcock, Kilborn Hannahs.**MADISON COUNTY.****CHITTENANGO, St. Paul's**—R. E. Grant, J. H. Hobart French,**ONEIDA, St. John's**—A. J. French.**ONEIDA COUNTY.****BRIDGEWATER, Christ Church**—William Southworth.**CLINTON, St. James'**—Charles H. Smythe.**PARIS HILL, St. Paul's**—J. V. H. Scovill.\***ROME, Zion**—Gordon N. Bissell,\* David Utley,\* Ira L. Reed.\*

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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UTICA, *Calvary*—Ward Hunt, Jr., M. A. Lewis.\*  
 “ *Grace*—George R. Perkins, William B. Jackson.  
 “ *St. George's*—Benjamin F. Brooks, J. Benedict.  
 “ *St. Luke's Memorial*—A. T. Goodwin, Harry H. Falkner.  
 “ *Trinity*—J. A. Shearman, J. J. Francis,\* T. W. Seward.\*  
 WATERVILLE, *Grace*—John A. Berrill, William Osborn.  
 WESTMORELAND, *Gethsemane*—Amos Barnes.\*  
 WHITESBORO, *St. John's*—Philo White.

## ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—Samuel Bisdee.  
 FAYETTEVILLE, *Trinity*—Beach C. Beard.\*  
 JORDAN, *Christ Church*—Henry Daboll, H. P. Winsor,\* S. L. Rockwell.\*  
 SKANEATELES, *St. James'*—William Marvin,\* E. R. Smith.\*  
 SYRACUSE, *Grace*—Elisha P. Howe, J. C. White.  
 “ *St. James'*—George J. Gardner, D. O. Salmon.  
 “ *St. Paul's*—George F. Comstock,\* Joseph I. Bradley.\*

## OSWEGO COUNTY.

MEXICO, *Grace*—L. H. Conklin.\*  
 OSWEGO, *Christ Church*—George C. McWhorter.  
 “ *Church of the Evangelists*—D. H. Marsh,\* J. H. Oliphant,\* }  
 Doolittle.\*  
 PULASKI, *St. James'*—Charles H. Cross, John T. McCarty.

## SENECA COUNTY.

SENECA FALLS, *Trinity*—Josiah T. Miller, Philo Cowing,\* F. C. Swaby.\*  
 WATERLOO, *St. Paul's*—Z. T. Newcomb, E. S. Hutchinson, J. C. Watkins.

## TIOGA COUNTY.

CANDOR, *St. Mark's*—Lorin Booth.  
 OWEGO, *St. Paul's*—John C. Worthington.\*  
 SMITHBORO, *Emmanuel*—S. Burr Pearsall.  
 WAVERLY, *Grace*—W. F. Warner.

## TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. Bostwick, Levi Kenney.  
 MCLEAN, *Zion*—Richard Laning.  
 TRUMANSBURGH, *Epiphany*—John Willis.\*

\* Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

ST. PETER'S CHURCH, AUBURN, }  
Tuesday, June 9th, 1874. }

This being the day appointed for the meeting of the Sixth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. Peter's Church, at seven o'clock, P. M.

Evening Prayer was said by the Rev. Frank B. Lewis, assisted by the Rev. E. M. Van Deusen, D. D., the Rev. J. Edward Pratt, and the Rev. William G. Hawkins.

After the singing of the 54th Hymn, the Bishop offered Prayers and pronounced the Benediction.

The Rt. Rev. the President then took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when sixty-one answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented, and referred to a Committee consisting of the Rev. D. E. Loveridge, Mr. Charles H. Smythe, and the Secretaries.

During the absence of the Committee, the Rev. Robert Nelson, D. D., Missionary at Shanghai, by invitation of the Bishop, addressed the Convention in behalf of the China Mission.

On the report of the Committee, the Roll was called and fifty-eight Delegates, representing thirty-eight Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

*Organization—Standing Committees.*

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

The Rt. Rev. the President then announced the following

*STANDING COMMITTEES.*

*On the Admission of Churches into Union with this Convention*—The Rev. Henry R. Lockwood; Messrs. J. V. H. Scovill, and E. C. Marvin.

*On the Report of the Trustees of the Christmas Fund*—Messrs. J. Benedict, Geo. R. Perkins, and M. Birdsall.

*On the Accounts of the Treasurer of the Diocese*—Messrs. J. H. Chedell, L. H. Conklin, and D. H. Marsh.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. Ward Hunt, Jr., Philo White, and Samuel Bisdee.

*On Unfinished Business*—The Rev. Wm. M. Beauchamp; Messrs. R. Lansing, and John Willis.

*On the Report of the Missionary Board*—The Rev. P. B. Morgan; Messrs. R. E. Grant, and C. H. Smythe.

*On the Report of the Trustee of the Van Wagenen Missionary Fund*—The Rev. F. D. Hoskins; Messrs. John T. White, and Wm. Cook.

*On the Report of the Trustees of the Parochial Fund*—Messrs. C. A. Sherman, J. C. Worthington, and J. H. French.

On motion of Mr. G. C. McWhorter,

*Resolved*, That a Committee of three be appointed by the Chair to examine and report to this Convention the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and also to recommend to this Convention the names of persons to be nominated as such Trustees to be elected at the next General Convention of the Protestant Episcopal Church in the United States.

The Chair appointed as such Committee, the Rev. F. Rogers, D. D., the Rev. John Brainard, D. D., and Mr. G. C. McWhorter.

On motion of the Rev. Dr. Brainard,

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

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*Reports presented--Opening Services Second Day.*

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The Rt. Rev. the President having announced this invitation, the following Clergymen appeared and took their seats, viz. :

The Rev. Wm. H. Casey, the Rev. Benjamin T. Hall, the Rev. Herbert J. Cook, the Rev. J. W. H. Weibel, and the Rev. E. B. Tuttle, of the Diocese of Central New York ; the Rev. M. Van Rensselaer, D. D., the Rev. Thomas A. Starkey, D. D., the Rev. Henry Lockwood and the Rev. M. B. Benton, of the Diocese of Western New York ; and the Rev. Robert Nelson, D. D., Missionary in China.

Also, two representatives of the Onondaga Indian Mission, viz : Albert Cusick and William Hill.

Mr. George J. Gardner presented and read his Report as Treasurer of the Diocese ; also the Report of the Trustees of the Christmas Fund, and the Report of the Trustees of the Parochial Fund ; which, on motion, were severally referred to the respective Standing Committees.

Mr. Wm. B. Jackson presented and read the Report of the Trustees of the Episcopate Fund, which on motion, was referred to the appropriate Standing Committee.

The Report of the Trustee of the Van Wagenen Missionary Fund was presented and referred.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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## SECOND DAY.

WEDNESDAY, June 10th, 1874.

The Convention met pursuant to adjournment, at nine o'clock, A. M.

Morning Prayer was said by the Rev. W. D'Orville Doty, assisted by the Rev. George H. McKnight, D. D., who read the Psalter ; the Rev. Thomas L. Randolph, who read the First Lesson ; the Rev. J. Winslow, who read the Second Lesson ; and the Rev. George W. Porter, D. D., who read the Creed and Collects.

The Bishop read the Ante-Communion Service, assisted by the Rev. F. Rogers, D. D., and the Rev. John Brainard, D. D.

*Reports: On Christmas and Episcopate Funds and Accounts of Treasurer.*

The Holy Communion was celebrated by the Bishop, assisted by the Rev. S. Hanson Cox, D. D., and the Rev. Walter Ayrault, D. D.

At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, two Clergymen and thirty-one Lay Delegates appeared and took their seats. (*See page 17.*)

Mr. J. Benedict, from the Standing Committee on the Report of the Trustees of the Christmas Fund, (*See Appendix II. E.*) presented the following

## REPORT:

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report: That they have carefully examined the Report of the Trustees of the said Fund; also the accounts and vouchers of their Treasurer, and after comparing these, find the Report correct.

All which is respectfully submitted,

June 10, 1874.

J. BENEDICT,  
GEO. R. PERKINS,  
M. BIRDSALL.

Mr. J. H. Chedell, from the Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. D.*) presented the following

## REPORT:

The Committee, to whom was referred the Accounts of the Treasurer, respectfully report: That they have examined the same as to receipts and disbursements, and find them in all respects correct. The Committee cannot better state their views of the manner in which the accounts are kept, and the obligations of the Diocese to its Treasurer for his faithful and laborious services, than is expressed in the report of the Committee on the Treasurer's Accounts for 1873.

June 10th, 1874.

JOHN H. CHEDELL,  
L. H. CONKLIN,  
D. H. MARSH.

Mr. Ward Hunt, Jr., from the Standing Committee on the Report of the Trustees of the Episcopate Fund, (*See Appendix II. F.*) presented the following

## REPORT:

The Standing Committee on the Report of the Trustees of the Episcopate Fund respectfully report: That they have examined the report, with the schedules annexed and the vouchers, and find the same to be correct. The

*Bishop's Address—Resolutions on Ritualism.*

permanent fund, at the time the report was drawn, was \$56,123.46, and the unpaid subscriptions amounted to \$3,271.36, as appears by the report. Since the report was made there has been received by the Trustees, on account of the unpaid subscriptions, the sum of \$1,000, making the permanent fund at this time, \$57,123.46, and leaving the unpaid subscriptions \$2,271.36.

It is very desirable that these uncollected subscriptions should be realized as early as possible; but your Committee have ascertained that the Trustees have employed all reasonable means to accomplish that end, and therefore can make no suggestion which would avail anything in the matter.

Your Committee have no wish to trespass upon the province of the Committee on Securities and Trust Funds, as to the most desirable manner of investing the moneys belonging to the Episcopate Fund, but they consider that the spirit of the Canon would be more nearly fulfilled if the investments were confined to real estate securities in this State; and they recommend that, as rapidly as may be, the Trustees convert the securities of different character which they now hold, and invest the proceeds in bonds and mortgages in the State of New York.

WARD HUNT, JR.,  
PHILO WHITE,  
SAMUEL BISDEE.

The Bishop then read his Sixth Annual Address. (*See Appendix I.*)

The Rev. Thomas A. Starkey, D. D., by invitation of the Bishop, addressed the Convention in behalf of Hobart Collection.

The Rev. Dr. McKnight offered the following resolution:

*Resolved*, That the members of this Convention heartily sympathize with the admirable words of the Bishop's Address in the clear and emphatic condemnation of the Ritualistic forms and doctrines practiced and held by some in the Church.

The Rev. Dr. Coxe offered the following as an amendment to the resolution offered by the Rev. Dr. McKnight:

*Resolved*, That we respond cordially, gratefully and *ex animo* to the views presented by our Rt. Rev. Father in his Address on the subjects of Ritualism and the lapse of Bishop Cummins, and that we recognize them as embodying the decided and unalterable convictions on these subjects of the Convention of the Diocese of Central New York.

The Rev. Dr. Ayrault offered the following as an amendment to the amendment proposed by the Rev. Dr. Coxe:

*Whereas*, The Rt. Rev. the Bishop of the Diocese has called the attention of the Convention to certain dangers from an excessive sacramentalism and a perverted use of confession and absolution, contrary to the principles and doctrines of this Church, therefore

*Resolved*, That this Convention earnestly deprecates and opposes the introduction into our Communion of any Romanizing ritual or doctrine or discipline, and deems it the duty of its Deputies to the General Convention, to maintain, in all legitimate ways, the Scriptural doctrines of the Protestant Episcopal Church.



*Reports on Van Wagenen Fund, and Securities.*

The Rev. Dr. Gibson moved the following as a substitute for the amendments before the Convention :

*Resolved*, That this Convention, having regard to sundry efforts to produce agitation in this Church upon certain matters of doctrine and ritual, is content to rely upon the authoritative counsels and influence of our Rt. Rev. Fathers in God, individually in their dioceses, and collectively as the House of Bishops, through the Pastoral Letters which they have addressed, or may again address, to the Church on this subject, until such time as a Pan Anglican Council may agree upon a general statement of the proper limits, both of doctrine and ritual, in the Reformed Anglican Communion.

The Rev. C. C. Adams moved, as a substitute to the whole matter under consideration, the reference of the original resolution, and the proposed amendments, to a Committee consisting of three Clergymen and two Laymen, to be appointed by the Chair, on that part of the Bishop's Address which relates to Ritualism ; which motion was adopted.

The Convention then, on motion, took a recess until three o'clock P. M.

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Rev. F. D. Hoskins, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, (*See Appendix II. C.*) presented the following

REPORT :

The Committee on the Report of the Trustee of the Van Wagenen Missionary Fund respectfully report : That they have examined the statement of the Trustee of the said fund, as submitted to them, and find the account and footings correct.

Respectfully submitted,

June 10th, 1874.

F. D. HOSKINS,  
WILLIAM COOK,  
JOHN T. WHITE.

Reports from Mr. James W. Glover, Mr. M. C. Comstock, and Mr. Wm. Marvin, appointed by the Bishop to examine and report on Securities and Investments of Funds, were presented and read. (*See Appendix II. II.*)

The Chair announced the appointment of Messrs. Wm. Marvin, M. C. Comstock, and Jacob S. Smith, as the Standing Committee on Securities and Trust Funds for the ensuing year.

*Report on Parochial Fund.*

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. Thomas E. Pattison and Mr. A. T. Goodwin; and to receive the votes of the Laity, the Rev. John Brainard, D. D., and Mr. W. H. Bogart.

Mr. C. A. Sherman, from the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. G.*) presented the following

## REPORT :

The Standing Committee on the Report of the Trustees of the Parochial Fund respectfully report : That we have carefully examined the said report ; also the books and detailed accounts of their Secretary, and Treasurer of the Permanent Fund, and compared them with the reports published last year in the Journal, and they correspond. The total net receipts, \$777.26, of this fund is credited by the Treasurer in his general account to the Diocesan Fund and charged to himself in that account as cash received.

We have examined the Securities of the Permanent Fund, and the accounts on the books in reference to them, and find them correct.

The interest for the current year has been all paid, and credited in the accounts for all the Securities, including interest on interest where payments were deferred.

The balance uninvested at the last report was \$1,000, and now is \$1,500. Upon these amounts interest has been earned, credited as temporary loans, to the amount of \$62.64, being at the rate of six per cent., all that could be expected on call loans. We recommend the permanent investment of this \$1,500, and are informed by the Treasurer that such is the intention of the Board.

The securities of the Trust Funds are not specially mentioned in the report. They are stated by the Treasurer to be the same as last year. We have examined them and find they correspond with his books, and we believe them to be correct.

Your Committee are delighted with the system and accuracy with which Mr. Gardner's books are kept, and feel that the Diocese owes him a great debt for his devoted and self-sacrificing services. They would recommend that in a Schedule to be annexed to this report in the future, there shall be stated the condition of each Trust Fund in the care of this Board, and also a brief abstract or schedule of the various deeds of trust held by them.

It seems to your Committee that the Diocese has not yet become fully acquainted with this Board, which is incorporated by Statutes of the State; and to the end that all who desire it may be able to read its charter without unnecessary trouble, it is recommended that these Statutes be published in the Appendix to the Journal.

Respectfully submitted,

CHARLES A. SHERMAN,  
JOHN C. WORTHINGTON,  
J. H. FRENCH.

June 10th, 1874.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, to whom was referred, at the last

*Report of Committee on Constitution and Canons.*

Convention, a proposed Canon on the General Fund of the Diocese, presented the following

## REPORT:

The Committee on the Constitution and Canons, to whom was referred the *projet* of a Canon, to be found on the 28th and 29th pages of the Journal of 1873, having had the subject under consideration, respectfully report the Canon amended so as to read as follows, with the recommendation that it be adopted, to wit :

## CANON XVII.

§ 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done, after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

§ 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "the Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization.

§ 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

§ 4. The apportionment of the quota above described shall be made on the last report from each Parish in which the item "Current Expenses, including the Rector's Salary," was included.

It will be seen that this Canon differs from the one reported last year in several important particulars :

1. It leaves the amount to be raised to be determined, year by year, by those who will know the needs of the Diocese, rather than name a fixed, invariable sum. It also provides that the balance of debt remaining over at the end of any year, if there should be any, shall be added to the estimates for the next year, and thus precludes the possibility of incurring any debt by arrearages accumulating from year to year.

Your Committee think there is no danger in leaving the amount to be raised to be determined by the Treasurer and Standing Committee, since they have no power to contract a liability or pay out money except as they shall have been specifically authorized by the Convention to do so.

Another reason for this change from the Canon proposed last year is found in the fact that the amount of expenditures is not the same and invariable one year with another. Especially each third year, when there is a meeting of the General Convention, there is a demand for quite a large sum that is not called for in other years.

*Canon on the General Fund.*

2. Another point in which our substitute differs from the Canon proposed last year is the omission of the penal clauses. It has seemed to us that the penalty for not remitting the amount prescribed in that *projet* of a Canon is unnecessarily severe. At all events we prefer to try the milder measures. We can hardly doubt that every Parish in the Diocese will readily and willingly forward its quota as required by the Canon we recommend. And besides that, your Committee can conceive of cases in which a feeble Parish, in consequence of some special emergency or pressure, may fail to remit the amount, and yet the circumstances be such that the Bishop and the Standing Committee may think them entirely excusable, and the rest of the Parishes be very glad, in view of the circumstances, to aid their feeble or unfortunate sister by assuming, for the time, her share in the burden of the current expenses of the Diocese.

Our Canon agrees with that reported last year in regard to the basis of the assessment, "the Current Expenses of the Parish, including the Rector's Salary." Several bases for the assessment have been proposed; but of these, two only have received so much favor as to make it worth while, in the estimation of the Committee, to consider them. One was the number of Communicants reported in the Parishes respectively, and the other is the one we have adopted. It is undoubtedly true that the money thus called for is in the nature of a contribution to the Lord, a pious consecration of means which every christian ought to be willing to make, and must in fact be supposed to be willing to make. It is true, also, that the amount would be small—so small that each one could probably give it without serious inconvenience. But it has seemed to us, as it did to the Committee to whom the matter was referred last year, that it is, after all, so much of the nature of a tax, that the means and ability of the parties should not be overlooked or neglected. We do not doubt that the amount asked for will be willingly paid, whatever method of assessing it may be adopted. But a sense of justice and equality in the distribution of the amount, will undoubtedly go a great way in increasing the ease and facility with which the money can be raised and forwarded to the Treasurer. We have no means of ascertaining the amount of taxable property there is in possession of the members of the various Parishes in the Diocese. And if we had, it would be inconvenient, we think, to distribute the amount required on this basis. We have no means of *compelling* the payment. Hence *willingness* to pay, is for us, in a practical point of view, quite as important an element to be taken into the account, as the *ability* to pay. It has also seemed to us manifestly unwise to include in the basis of the apportionment the contributions to the various Missionary, Bible and Prayer Book Societies, and the other offerings of that kind. And excluding these, the only remaining items seemed to be, the Rector's Salary alone, or the one we have selected: "Current Expenses including the Rector's Salary." We prefer the latter because, first, we have no separate item in our Parochial Reports of Rector's salary alone; and secondly, and chiefly, because the amount given to the Rector as a salary is very often an indication of something else than the ability and willingness of the Parish to contribute to the fund we are providing for. In many cases a love for their Pastor, and a commendable regard for his necessities and those of his family, induce the people to make extraordinary exertions in the direction of means for his support. In other cases, the fact of the Pastor's having private resources which he is willing to use towards the supply of his own and his family's wants, if need should require, has operated, undoubtedly, to diminish very materially the amount actually paid to him on account of salary. And, doubtless, we have, all over the Diocese, and every where in our Church Rectors whose salaries would be much greater if their own modesty and self-denial were less. And your Committee believe that in the other part of the item, namely, "Current Expenses," there is the best indication that we have of the resultant or product of the two important

*Proposed Canon in regard to Communicants.*

and controlling factors—ability and willingness. It includes such elements as music, expenses for decorations, &c., &c., as well as the more substantial things that all Parishes must provide for, as sexton's hire, fuel, &c., &c. Hence we have adopted the "Current Expenses including the Rector's Salary," as being, in our estimation, the best, the most judicious and the most equitable basis on which to place the apportionment for meeting such current and contingent expenses of the Diocese as the Convention may, from time to time, order to be incurred and paid by its Treasurer, or other officials duly authorized for such purposes.

What has seemed to us the insuperable objection to making the number of Communicants in each Parish the basis of assessment is the conspicuous fact, that in many of our feebler Parishes—feebler comparatively we mean,—the number of Communicants is nearly as large, if not even larger, than in some of the wealthier Parishes. On these weaker Parishes the inevitable burdens of salary, fuel, &c., &c., fall much more heavily in comparison than upon the members of wealthier Parishes. And, it seems to us, that to make the number of Communicants the basis of this taxation would be to make this disparity still greater, while, by adopting the one we have recommended, we do something, at least, to make it less, and to equalize, as far as may be, the expenses of supporting the worship of God and the work of building up his kingdom in the world. And we shall be greatly disappointed if the wealthier Parishes raise any objection to the distribution of the amount thus needed, on this basis. Such a phenomenon, if it should occur, would present a most unexpected contrast to the course they have always thus far pursued whenever the wants of the Church or any of its legitimate operations have called for their sympathy and their coöperation.

F. ROGERS,  
W. D. WILSON,  
T. L. RANDOLPH,  
GEO. F. COMSTOCK,  
J. V. H. SCOVILL.

On motion, the Canon, as amended and reported by the Committee, was adopted, in accordance with Art. IX. of the Constitution.

The Rev. Dr. Wilson, from the same Committee, also presented the following

## REPORT:

The Committee on the Constitution and Canons, to whom was referred the *projet* of a Canon in regard to Communicants who absent themselves from the Holy Communion,—to be found on page 25 of the Journal of 1873,—would respectfully report: That they have had the subject under consideration, and are of the opinion that, while the enactment of such a Canon might give support in some cases to the Rector of a Parish in the performance of a duty which is often painful and difficult, the Canon is not, nevertheless, needed to confer authority for such duties, the authority being already provided for in the existing Canons, rubrics and usages of the Church. They therefore report back the proposed Canon without recommendation.

F. ROGERS,  
W. D. WILSON,  
T. L. RANDOLPH,  
GEO. F. COMSTOCK,  
J. V. H. SCOVILL.

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*Committee on Ritualism—Standing Committee—Resolution on Hobart College.*

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The Chair appointed as the Committee on that part of the Bishop's Address which relates to Ritualism, the Rev. Wm. D. Wilson, D. D., LL. D., the Rev. E. M. Van Deusen, D. D., the Rev. J. Winslow, Mr. Wm. Marvin, and Mr. J. W. Clarke.

On motion, the Secretary was instructed to transmit a copy of Canon XVII., on the General Fund, to the Wardens of each Parish in the Diocese.

The Rev. Dr. Beach offered the following amendment to Canon XI., on the Christmas Fund, to wit: to strike out, in Section 3, "\$250," and insert instead thereof "\$500;" which amendment was adopted by a two-thirds vote of each order.

The Tellers submitted their Report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected.

#### STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. D. O. Salmon,
" Amos B. Beach, D. D.,	" William R. Osborn,
" S. Hanson Coxie, D. D.,	" Thomas D. Green.
" John Brainard, D. D.,	" Frederick W. Hubbard.

The Convention proceeded to the election of Deputies to the General Convention.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. John B. Linn and Mr. William Osborn; and to receive the votes of the Laity, the Rev. Thomas Bell and Mr. H. V. Bostwick.

The Rev. Dr. Gibson offered the following resolution, which was unanimously adopted:

*Resolved*, That this Convention has heard with approval and satisfaction the representations made by the Rev. Dr. Starkey in behalf of Hobart College, and recognizes the continued obligation resting upon the Churchmen of this Diocese to do their part in the support and endowment of this institution which, founded by Bishop Hobart, must be regarded as a common inheritance of the Church in the State of New York.

The Rev. Dr. Van Deusen, from the Committee on the Bible and Prayer Book Fund, presented the following

## REPORT:

The Committee appointed at the Convention of 1872 to secure the incorporation of a Bible and Prayer Society for the Diocese, as suggested in the Address of the Rt. Rev. the Bishop, respectfully report: That they have performed that duty, and forwarded to the Bishop the papers duly signed and sealed, with the names of the Trustees as recommended by the Bishop.

E. M. VAN DEUSEN,  
CHARLES MASON,  
JOHN OSBORN.

Mr. George F. Comstock offered the following amendment to Canon X., to wit: In Section 5, after the words "Bible and Prayer Book Society," insert the words "of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister," &c.; which amendment was adopted by a two-thirds vote of each order.

On motion of the Rev. Dr. Wilson, it was

*Resolved*, That in case the contributions for Bibles and Prayer Books transmitted to the Treasurer of the Diocese contain no words indicating whether the contributions shall be given to the New York Bible and Prayer Book Society, or the Bible and Prayer Book Society of the Diocese of Central New York, preference shall be given by the Treasurer to the latter institution.

The Rev. Dr. Clarke moved to amend Section 5, of Canon X., by inserting between the ninth and tenth paragraphs the words, "For a Diocesan Church Building Fund on the Fourth Sundays in March and September;" which amendment was adopted by a two-thirds vote of each order.

The Chair announced the appointment of the following Standing Committees:

*On Christian Education*—The Rev. Walter Ayrault, D. D., the Rev. Wm. N. Irish, the Rev. John B. Wicks; Messrs. Ellicott Evans and A. H. Sawyer.

*On the Constitution and Canons and Rules of Order*—The Rev. Wm. T. Gibson, D. D., the Rev. Geo. W. Porter, D. D., the Rev. Wm. A. Hitchcock; Messrs. Charles Mason and John C. Robinson.

Mr. Geo. C. McWhorter, from the Committee appointed to ascertain and report the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and to recommend the names of persons to be nominated to the next General Convention, presented the following

# REPORT:

The Committee to whom was referred the matter of ascertaining the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and to nominate suitable persons to be recommended on the part of this Diocese to the General Convention of the Protestant Episcopal Church in the United States, respectfully report :

	TRUSTEES.
That the Diocese is entitled in its own name to.....	1
For 96 Clergymen belonging to the Diocese, in the ratio of one Trustee to every eight Clergymen, to.....	12
For \$9,139.58, the same being one-half of \$18,278.16, the amount of the fund which stood credited to the Diocese of Western New York at the time said Diocese was divided, as appears by the official statement of H. E. Pierrepont, Treasurer of the General Theological Seminary, hereto annexed,—said one-half of said fund having been set off to the Diocese of Central New York, pursuant to agreement made when the Diocese of Western New York was divided,—in the ratio of one Trustee to every \$2,000, to.....	4
Total,.....	17

The Committee, in the further discharge of the duty assigned to them, recommend the names of the following persons to be nominated as Trustees of the Seminary aforesaid, to wit :

The Rev. Ferdinand Rogers, D. D.,	Mr. Joseph Benedict,
“ Albert P. Smith, D. D.,	“ Geo. C. McWhorter,
“ Walter Ayrault, D. D.,	“ Frederick W. Hubbard,
“ S. Hanson Coxé, D. D.,	“ Thomas Fatzinger,
“ Wm. T. Gibson, D. D.,	“ Josiah T. Miller,
“ Amos B. Beach, D. D.,	“ H. V. Bostwick,
“ Joseph M. Clarke, D. D.,	“ C. A. Sherman.
“ John Brainard, D. D.,	
“ E. M. Van Deusen, D. D.,	
“ Wm A. Hitchcock,	

Respectfully submitted,

FERDINAND ROGERS,  
JOHN BRAINARD,  
GEO. C. MCWHORTER.

Whereupon, on motion, it was

*Resolved*, That the above named persons be and are hereby recommended to the General Convention of the Protestant Episcopal Church in the United States, as Trustees of the General Theological Seminary on the part of this Diocese.

Mr. Philo White offered the following preamble and resolution, which was adopted :

WHEREAS, The Legislature of our State, in accordance with the philanthropic sentiment of the age, has from time to time passed laws recognising all Church and religious organizations, predicated upon Revelation and reasonable foundations, as trustworthy dispensers of the public charities, and as exercising a potential agency in the promotion of morality and the repression of crime, while inculcating those cardinal virtues that characterize ours as an enlightened and christian nation ; and, in the light of this beneficent policy, Churches and their appurtenant realty have been exempted



*Taxation of Church Property—Bishop's Primary Charge.*

in general terms, from municipal and other taxes; but the interpretation of these various legislative acts, as to the degree of relief they afford, seems to have varied in different localities, causing doubt and vexation as to the full intent of the law-making power in their enactment; wherefore

*Resolved*, That a select Committee of three Delegates of this Convention be appointed by the President thereof, whose duty it shall be to make inquiry into the nature and extent of the immunities and exemptions to which church buildings and chapels for Divine Worship are entitled, by the statutory laws of this State, in the varied assessments for general and local taxation; and to report the result of their inquiries to the next annual Convention of this Diocese, or to its Bishop, should the Committee ascertain meanwhile whether there has ever been a definitive adjudication of those statutory enactments by the Courts, whereby a uniform rule of tax assessments of church property may be made applicable to every church organization within the Diocese of Central New York.

The Chair appointed as the Committee provided for by the resolution, Messrs. Philo White, J. T. Miller, and J. V. H. Scovill.

The Convention then, on motion, took a recess until half-past seven o'clock this evening.

WEDNESDAY EVENING, 7½ o'clock.

The Convention reassembled.

The Rev. Dr. Van Rensselaer, President of Hobart College, offered prayers.

The Rt. Rev. the Bishop of the Diocese delivered his Primary Charge, on "Christ and the World, or Christianity and Secularism."

The Rev. Dr. Ayrault offered the following preamble and resolution, which was unanimously adopted:

WHEREAS, The Rt. Rev. the Bishop of the Diocese has just pronounced before this Convention his Primary Charge on "Christ and the World, or Christianity and Secularism," it is hereby

*Resolved*, That the profound thanks of this body be tendered to the Bishop for the same, and that 2000 copies be published at the expense of this Convention.

The Rev. W. M. Beauchamp, from the Standing Committee on Unfinished Business, presented the following

## REPORT:

The Committee on Unfinished Business respectfully report: That an amendment to Canon VII., relating to the erasure of names from lists of communicants was referred, without debate, to the Committee on the Constitution and Canons at the last Convention. It will be found on page 25 of the Journal for 1873. Also, that a proposed Canon on assessments for diocesan expenses was referred, after debate, to the same Committee, and is recorded on page 28 of said Journal. On page 29 appears the appointment of a Committee to report on a Memorial regarding the late deceased Metropolitan of Cape Town.

Our Committee find no other unfinished business.

WM. M. BEAUCHAMP,  
JOHN WILLIS,  
RICHARD LANNING.

On motion of the Rev. Dr. Wilson, the proposed Canon in regard to Communicants who absent themselves from the Holy Communion was re-committed to the Standing Committee on the Constitution and Canons.

The Rt. Rev. the President announced the appointment of Rev. J. Winslow to fill the vacancy in the list of Deputies to the Federate Council.

The Rev. Dr. Clarke presented and read the Report of the Missionary Board. (*See Appendix II. B.*)

The Rt. Rev. the President announced the reappointment of the Presidents of the several Missionary Districts as follows:

District, the Rev. L. R. Brewer; 2d, the Rev. A. B. Odrich, D. D.; 3d, the Rev. Wm. A. Hitchcock; 4th, the Rev. A. B. Beach, D. D.; 5th, the Rev. John Brainard, D. D.; 6th, the Rev. Geo. H. McKnight, D. D.

On motion of the Rev. Dr. McKnight, it was

*Resolved*, That the thanks of this Convention be tendered to the Rectors of the Parishes of St. Peter's and St. John's, and to the citizens, of Auburn, for the generous hospitality extended to its members.

The Tellers being called upon for their report, on counting the votes after the ballottings, it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

## DEPUTIES OF THE GENERAL CONVENTION.

Rev. Edwin M. Van Deusen, D. D.,	Mr. John H. Chedell,
“ Wm. D. Wilson, D.D., LL.D.,	“ George F. Comstock, LL. D.
“ Walter Ayrault, D.D.,	“ George C. McWhorter,
“ William A. Hitchcock,	“ James W. Clarke.

*Treasurer of the Diocese—Missionary Report.*

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was reelected Treasurer of the Diocese.

The Convention then, on motion, adjourned until nine o'clock to morrow morning.

## THIRD DAY.

THURSDAY, June 11th, 1874.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Thomas E. Pattison, and the Rev. P. B. Morgan.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

The Rev. P. B. Morgan, from the Standing Committee on the Report of the Missionary Board, presented the following

## REPORT:

The Committee to whom was referred the subject of Diocesan Missions, would respectfully submit: That the prospects of Diocesan Missions as embodied in the Report of the Diocesan Board, seem to your Committee, upon the whole, to be healthy and encouraging to an unusual degree, whether considered in the character and energy of the work accomplished, the number of points opening up for church work, or the amount contributed to the missionary fund.

Your Committee have been much impressed by the testimony borne by the Bishop and others in favor of the Evangelist labors of the Rev. J. W. Bonham.

The subject of Associate Missions has also been brought to the attention of your Committee, and it is believed that by the establishment of such Missions the interests of the Church may be set forward in our destitute and sparsely settled region, with a success promised by no other method known to the Church.

Your Committee are also happy to report that a Building Fund has been instituted, with a prospect of permanent and increasing importance, in the Diocese.

Your Committee would urge the importance of a full and explicit report from the several Missionaries employed and Secretaries of the Convocations.

With these statements the Committee would recommend the following resolutions:

*Resolved*, That this Convention endorses the proposition of the Rt. Rev. the Bishop, with reference to the establishment of Associate Missions, and pledges him its coöperation and support.

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*Trustees of Parochial Fund—Report on Ritualism.*

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*Resolved*, That the work of the Evangelist be recognized as legitimate to the work of the Diocesan Board of Missions, and that with the concurrence of the Bishop it be requested to provide for such Evangelist labor, regular or occasional, as the necessities of our Convocations or Parishes may demand.

On motion, the resolutions appended to the above report were adopted.

On motion, the Convention proceeded to ballot for two Trustees of the Parochial Fund in the place of Messrs. Ward Hunt and Henry R. Mygatt, whose term of office expires September 1, 1874.

The Secretaries were appointed as Tellers, and on counting the votes, Mr. Ward Hunt, Jr., and Mr. Henry R. Mygatt were declared duly elected for three years from September 1, 1874.

On motion of the Rev. Dr. Van Deusen, it was

*Resolved*, That the Treasurer or Standing Committee be requested to call the attention of parishes that have neglected the payment of Conventional dues to their indebtedness.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was re-elected Treasurer of the Christmas Fund.

The Rev. Dr. Wilson, from the Committee to whom was referred that part of the Bishop's Address which relates to Ritualism, presented the following

### REPORT:

The Committee to whom was referred that portion of the Bishop's Address which relates to Ritualism and other subjects; and also certain resolutions offered by sundry members of the Convention relating to the same subjects, having had the same under consideration, respectfully report the following resolutions, with the recommendation that they do pass:

*Resolved*, That we have heard with gratitude and pleasure the words in our Bishop's Address which relate to "Eucharistic Adoration," "Enforced private Confessions to a Priest," and other perils of the times.

*Resolved*, That, recognizing and acknowledging the fundamental principle that there are certain facts and doctrines which constitute "the Faith once delivered to the Saints," which may never be departed from and must be always and everywhere the same and for all persons; and fully concurring in the XXth Article of Religion "that the Church," and every completely organized branch thereof, "hath power to decree rites or ceremonies and authority in controversies of faith;" we believe it to be the imperative duty of our branch of the Church, in this age and nation, to preach the faith and perform the worship with a wise regard to the great mental activity

*Amendments to Rules of Order—Printing Journal—Adjournment.*

and the advanced scientific attainments of the age, as well as with a due regard to its refinement and æsthetic culture; and yet with a firm and unfaltering purpose never so to yield to the Rationalistic tendencies, on the one hand, or the Ritualistic proclivities on the other, as to allow the slightest obscuration of the great fundamental and vital principle that "Salvation is through Faith," and in the performance of those good works which our Lord "hath ordained that we should walk in."

*Resolved*, That in the opinion of this Convention it is expedient, and demanded by the state of the Church and of the times, that further and more precise definitions be set to the limits of the allowable liberty of choice in the usages and practices of the Church, both in regard to what is known as Ritualism on the one hand and Rationalism or Liberalism on the other, so that "the Faith" may be proclaimed with a more unmistakable clearness and force; and the worship and discipline may be performed and administered to the greater edification of the Church and the more effectual setting forward of the salvation of men.

W. D. WILSON,  
E. M. VAN DEUSEN,  
J. WINSLOW,  
WM. MARVIN,  
JAMES W. CLARKE.

On motion, the resolutions offered by the Committee were adopted.

The Secretary offered certain amendments to the Rules of Order, which, on his motion, were referred to the Standing Committee on the Constitution and Canons and Rules of Order. (*See Appendix V., B.*)

On motion, it was

*Resolved*, That 1200 copies of the Journal of this Convention, together with the Constitution and Canons, and various Forms and Legislative Acts of Incorporation, &c., be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Rt. Rev. the President read appropriate selections from Holy Scripture, and after Prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

## APPENDIX I.

# THE BISHOP'S ADDRESS

TO THE SIXTH ANNUAL CONVENTION.

*My Brethren, the Clergy and Laity of the Diocese of Central New York:*  
My canonical consent has been given to the consecration of Dr. Paddock, Bishop of Massachusetts; of Dr. Lyman, as Assistant Bishop of North Carolina, and of Dr. Spaulding, as Missionary Bishop of Colorado and adjoining Territories.

June 22, in St. Paul's Church, Constableville, I admitted to the Diaconate Mr. A. B. Allen; June 27, in St. Luke's Cayuga, Mr. Herbert J. Cook; December 17, in St. James' Church, Syracuse, Messrs. J. H. W. Weibel, William Delancy Wilson, and John J. Andrew.

February 6, I advanced to the Priesthood in St. James' Church, Pulaski, Rev. W. H. Hopkins; March 29, in Christ Church, Binghamton, the Rev. Robert Hudson; May 6, St. John's, Oneida, the Rev. Geo. T. Leitch.

Letters Dimissory have been given to the Rev. R. A. Olin to the Diocese of Albany; the Rev. Robert R. Goudy, to the Diocese of Minnesota; the Rev. J. F. Esch, to the Diocese of Long Island; Rev. Geo. H. Watson, to the Diocese of New Jersey—four in all.

The following Clergymen have been received into the Diocese:—Rev. W. Hopkins, from the Diocese of Missouri; Rev. C. C. Adams, from the Diocese of Connecticut; Rev. W. G. Hawkins, from the Diocese of Central Pennsylvania; Rev. B. T. Hall, from the Diocese of Massachusetts; Rev. H. Valpey, from the Diocese of Long Island; Rev. J. A. Dooris, from the Diocese of Pittsburg; Rev. Robert Hudson, from the Diocese of Connecticut; Rev. John Scott, from the Diocese of Illinois; Rev. Charles T. Coer, from the Diocese of Albany; Rev. S. J. Corneille, from the Diocese of New York—nine in all.

The Rev. J. A. Brown has removed from Cayuga to Waverly; the Rev. J. Staunton has resigned the charge of Grace Church at Watertown; Rev. E. Wilson, that at St. Ann's, Afton; Rev. S. S. Lewis, at St. Peter's, Onondaga; Rev. F. W. Hilliard, at Theresa and Redwood; Rev. C. R. Leitch, at St. John's, Auburn; Rev. J. O. Drumm, at Christ Church, Clayton; Rev. S. J. Corneille, Calvary Church, Homer; Rev. D. E. Willes, at Brown-

*Clerical Changes--Confirmations--New Mission Stations.*

ville and Sackett's Harbor; the Rev. E. B. Tuttle has taken temporary charge of St. John's Church, Auburn; the Rev. F. P. Winne has removed from Syracuse to become Assistant to the Rector of Trinity Church, Watertown, now in charge of parishes at Champion, Sackett's Harbor and Brownville; the Rev. John Bayley, having gained, it appears, an extra-diocesan reputation by his distinguished success in raising our own Episcopate Fund, has been persuaded, after asking my approval, to exercise his rare ability in that line of usefulness in the Diocese of Central Pennsylvania, and will be absent a few weeks on that neighborly errand.

I consecrated, June 27, St. Luke's Church, Cayuga; Jan. 6, St. James', Skaneateles; Dec. 11, St. John's Chapel, connected with the Church of the Evangelists, Oswego.

The corner stone of St. Luke's, Utica, was, at my request, laid by the Rev. Dr. Van Deusen, July 12, and that of Emmanuel Church, Norwich, by the Rev. D. E. Loveridge.

I have confirmed in the Diocese of Massachusetts, at Amherst, 5; at Ware, 17; in Boston, in private, 1; at Grace Church, Baltimore, 15.

Confirmations in the Diocese have been as follows:—

At Brownville, 7; Sackett's Harbor, 5; Champion, 1; Boonville, 4; Port Leyden, 2; Forestport, 3; Cape Vincent, 18; Millen's Bay, 1; Clayton, 6; La Fargeville, 1; Antwerp, 5; Redwood, 6; Theresa, 9; Great Bend, 1; Lowville, 12; Trumansburg, 5; Danby, 2; Moravia, 3; St. John's Mission, Syracuse, 25; Chittenango, 4; Pulaski, 12; Cazenovia, 5; St. Peter's, Auburn, 36; Aurora, 6; Seneca Falls, 13; Waterloo, 24; Smithboro, 3; Grace, Elmira, 8; Wellsburg, 3; Onondaga Reservation, 11; Hamilton, 13; Clinton, 10; Baldwinsville, 5; Phoenix, 4; McLean, 1; Homer, 5; Jordan, 11; Fayetteville, 5; Skaneateles, 10; Marcellus, 4; Cleveland, 5; Whitney's Point, 1; Westmoreland, 2; Clark's Mills, 4; Evangelists, Oswego, 49; Christ Church, Oswego, 26; Whitesboro, 1; Augusta, 1; Oriskany Falls, 3; New Hartford, 5; St. Luke's, Utica, 29; Grace, Utica, 10; Bridgewater, 4; Clayville, 5; Paris Hill, 3; Christ Church, Binghamton, 18; Good Shepherd, Binghamton, 9; Trinity, Syracuse, 18; Grace, Syracuse, 23; St. James', Syracuse, 14; Adams, 2; St. George's, Utica, 6; Rome, 26; Calvary, Utica, 17; Trinity, Utica, 16; Ithaca, 16; Waverly, 18; Trinity, Elmira, 28; Owego, 8; Mexico, 24; Camden, 10; Pierrepont Manor, 2; Trinity, Watertown, 30; Grace, Watertown, 14; Oneida, 17; Greene, 13; New Berlin, 3; Mount Upton, 3; Oxford, 5; Guilford, 8; Cortland, 7; St. Paul's, Syracuse, 22. Total, 873.

I have baptized 24 persons (infants 16, adults 8); officiated at five marriages and two funerals. I have delivered about three hundred sermons and addresses.

An unusual number of new mission stations have been planted within the last year—several of them the results of the employment of the Evangelist, and all of them likely to be permanent. At Ovid, services are now held regularly by the Rev. Mr. Dooris, who acts also as Chaplain at the State Asylum for the Insane. At Canastota, where former efforts have

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*Noble Works of Christian Women.*

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proved abortive, the Rev. Mr. Paul officiates every Sunday, holding at the same time the rectorship of St. Stephen's, Perryville. A good beginning has been made at Memphis. The Rev. Mr. Boutillier, of Oneida, has by God's assistance, awakened an earnest interest at Durhamville, where at my last visitation I confirmed four persons; as also has the Rev. Mr. Gardner, of Clayville, in the Sauquoit Valley, the Rev. Mr. Bell, at Sangerfield Center, the Rev. Mr. Foster at South Cortland, and the Rev. Mr. Casey at Levanna. The Rev. Mr. Allen, of Lowville, has with great activity opened a missionary field including six separate rural communities, in the Black River Valley, and will need an assistant.

At Great Bend in Jefferson County there has been a striking illustration of the noble works that God sometimes does by the charitable energy and good judgment of a Christian woman. No other place being found for the purpose, a paper mill, its machinery lying still on Sunday, has been turned into a Chapel for one day of the seven, and there, without the forms of consecration or any sacred shaping of the building, a consecrated follower of the Master, esteemed and beloved in the Lord, has gathered a vigorous Sunday School, and has provided a temporary scene for preaching, worship and ordinances, besides reaching out in ministrations of sympathy and instruction to the poor families of the neighborhood. On the 5th of October I confirmed there a candidate prepared by her under the direction of the President of the first District Convocation, and baptized an infant. Herself having solemnly devoted her life, beyond a few unexacting domestic duties, to the Church, I deemed it right to receive as a Deaconess, with suitable devotions, at Grace Church, Syracuse, on the last day of December. I hope the efforts of herself and her friends to obtain the means to build a small Chapel will reach a comforting success within the year to come. It would certainly seem almost as if money would run of itself out of Churchmen's hands to help an offering to Christ so touching and so true.

Exertions of a somewhat similar character have been made to good effect by a Churchwoman on the borders of Ithaca. A convenient Chapel has been put up for the growing mission in East Utica, near the prosperous House of the Good Shepherd, which is filled with the orphan or forlorn children of the poor. Calvary Mission, with a large Sunday School and Sunday evening service, was opened on the north east side of the city of Syracuse, in the Autumn, by the Rev. S. Haven Hilliard, a plain Chapel being provided by friends, and it is now conducted by the Rev. Mr. Weibel.

For the congregation at Smithboro, chiefly nurtured hitherto by the services of a faithful layman, a minister has been secured, the Rev. John Scott, and plans have been made for the erection of an inexpensive Church. Work on the Church building at Union, long delayed by misfortune and death, has been resumed, and with liberal aid from the "Southern Tier," promises to be soon completed.

A valuable addition has been made to our educational apparatus at the Indian Mission on the Onondaga Reservation, in a convenient school room, for the week day school, in immediate connection with the church. The



*Sanctuaries Improved—Evangelist Services—Visit to Canada.*

accession of three chiefs by baptism is favorable to our prospects with the Pagan party. A severe illness, which I hope will be of short duration, has disabled our official catechist, Mr. Walthart, but his place is temporarily supplied. Outside of my prescribed labors, I have the last season given more time to endeavors to further our Church Missions among the Indians in the States and Territories, and their just treatment by a civilizing policy on the part of the general government, than to any other single object, because I believe the whole problem to be one that our American Christianity cannot postpone without disgrace.

Several of our Sanctuaries have been greatly enlarged, improved or restored by the pious care of the people—conspicuously so those at Oneida, Adams, Homer and St. John's Mission, Syracuse. An admirable Sunday School and vestry room has been provided by St. George's, Utica. The basement of the new St. Luke's Memorial Church at West Utica has been occupied, and forms an added feature of interest and strength in the benevolent operations centered there.

The term of service for which the Rev. Mr. Bonham was engaged as an Evangelist expired January 1st. It was his desire at that time to be relieved, in order to attend the great pre-Lent Mission in London. I believe, though we may not make his place good altogether, yet that a system of local and special missions may be soon arranged in connection with our District Convocations which will largely accomplish the same Evangelistic ends, be more economical financially, and return much benefit to the Convocations themselves and to the clergy, by affording an animating change of ministry, and lending still greater vitality to that branch of our high calling as a Diocese. The Church at large appears to be deliberately rousing itself to the primitive and practical use of Evangelistic Missions. Much more is to be achieved in this way in the future.

Our Conference at Oswego, in February, gave us a cordial refreshment just before the Great Fast, and proved to be a second festival of spiritual fellowship and grace, like that the year before at Utica, uniting us more firmly together and helping us to realize more deeply the meaning of the significant title, "The Household of Faith."

Besides attending meetings of the Board of Missions and of the House of Bishops, I answered, in January, an invitation of the Metropolitan of Canada, given in the interest of international Church brotherhood, to attend a Missionary Assembly at Montreal. The visit was in every way delightful, and I brought back an encouraging reply from Bishop Oxenden to an earnest solicitation that he would, with some of his clergy, be a guest at our next General Convention in New York.

Each one of our charitable institutions is working well. Both the "House of the Good Shepherd," in Utica, and the "House of the Good Shepherd," in Syracuse, are in pressing want of a structure to make their name more appropriate, and to accomplish the grand object of Christian mercy which they have not only inaugurated but demonstrated. They both richly deserve it. The Church communities having both in charge have received

*Charitable and Educational Institutions—Prayer Book Society—Bishop Cummins.*

enough from Heaven to render such an endowment for the relief of human suffering and sorrow only a fitting and honorable tribute to their Lord. The charity in Syracuse has gradually taken the character of a General Hospital. It is crowded with patients, and our ablest physicians and surgeons do not hesitate to pronounce its nursing unsurpassed in thoroughness, tenderness and skill.

An incorporation has been obtained for the Bible and Common Prayer Book Society, located at Utica, with the Bishop of the Diocese and Messrs. W. B. Jackson, Levi Blakeslee, T. W. Seward, H. O. Moss, and John J. Peck as first Trustees. The amount of the fund, after some drafts in the last two years, has increased about four hundred dollars.

By the increased liberality of the family to which the Diocese was already so largely indebted, the Van Wagenen Fund has been raised to an amount nearly or quite sufficient to support a Missionary in Chenango County.

The income of the DeLancey Fund, as reported by the Treasurer, has been promptly paid over, and has been applied to the assistance of our own Candidates for Holy Orders.

The Relief Fund, provided by a recommendatory Canon last year, has been of such benefit and comfort as I cannot describe. As we are apt to say of many of our new-found blessings, I hardly see now how I ever met tolerably without it the deserving private calls constantly pressed upon me. The Treasurer, through whose hands I have forwarded the several offerings, reports the sum received as more than \$700. I estimate that not less than three hundred persons have been aided from it. I heartily thank all who have contributed to it, and the Reverend Brother who was so good as to propose it.

On the three schools, of the higher class, which we are in the habit of regarding as especially identified with the Christian learning of the Diocese, St. John's, the Keble School, and the Oxford Academy, I have no occasion to remark, except to say that their claim on our confidence and practical interest grows stronger every year. Observing them more closely than most of you can, I see that they gain steadily in what makes up a real and Christian education, such an education as these communities need more than they know. The Parish Clergy can do a great deal more, I think, than most of them have remembered to do, in bringing to them scholars and thus substantial support.

One of the very saddest of my duties was that of giving canonical consent, on the 29th of May, to the deposition of the Right Rev George David Cummins, D. D., from the highest office in the Christian Church. The renunciation of the place in which the Providence of God and the Divine Grace of Orders had set him appeared to me to be without reason in itself, without justification in its circumstances, without logical weight, or clearness, or even pathos in its explanation, weak in its issues and only distracting in its effects, barren of all blessing, likely to be futile even as a schism, a bitter and cruel self-hurt to the seceder himself, and a melancholy indignity to the Body of Christ.

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*Ritualism—Eucharistic Adorations—Systematic Private Confession.*

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I have been asked more than once, whether it is my wish that there should be a formal expression of opinion here, as there has been in the Conventions of some other Dioceses, on Ritualism. I have no such wish ; but neither is it at my discretion whether there shall be or not. The floor is yours. What I have myself to say can be put into a very few sentences ; and I will try to make them plain.

Ritualism means a disproportionate and unusual stress, in practice and doctrine, laid on the ceremonial of Christian worship. Sacramentalism is a disproportionate stress, in doctrine and practice, laid on the sacraments of the Church. The excess, or disproportion, is in each case a thing of degrees. In either case there is an injury to Truth, and that Truth the Truth of Christ. Ritualism may be the expression of a native or acquired taste, of a genuine love of beauty in worship, or of mere fancy ; in a word, æsthetic. It may, also, be the expression of sacramentalism, or of a special doctrine of sacraments.

Whatever Ritualism may have meant six or eight years ago in this country, it now commonly signifies, I believe, a way of holding and handling the sacred mystery of the Lord's Supper ; and that is closely associated with a doctrine of systematic private confession, to a Priest, by persons not only sick but well, followed by private absolution. It avails nothing to say of such systematic confession that it is not enforced or made obligatory as Rome makes it, so long as the Clergyman assiduously tries to make his people believe that they who practice it are Christians of a specially ripe, obedient and privileged class, while they who do not practice it are a very second-rate sort of Christians at best. Whether it is in anybody's scheme that other related ideas associated historically and logically with the Confessional and the Mass, shall come hereafter, asking acceptance, one would not be anxious to prophesy.

Now, these two views that I have named, which it is not practically incorrect to call Eucharistic Adoration and Systematic Private Confession, have come to be held by certain persons, Clergy and Laity in our Church. By how many I suppose nobody knows ; in this Diocese, so far as I can judge, by scarcely a score of persons ; but if by any, then, as I think, by too many. Because I believe, without a shadow of doubt, with a conviction that does not waver in the least, that these two things, Eucharistic Adoration, and Systematic Private Confession, are without any warrant in Holy Scripture, and are therefore ruled out of the Rule of Faith ; that they are contrary, not only to God's Word, but to the standards of primitive and reformed divinity ; that they have no place in the generally received and prevailing doctrinal belief of this branch of the Church of Christ to which we belong, English and American ; and that they are untrue in themselves.

I believe, further, that they work among us the terrible mischiefs of division, suspicion and strife. The responsibility rests on their side, because they are innovations amongst us. It seems to me no fair mind can deny that they have come in since the days of our fathers, White and Hobart and their peers, and in violent contrast with their theology. I am

*Death of Judge Doolittle and Henry D. Barto.*

sure that they have most deplorably hindered the growth of our cause all over the United States. Judging by what the Church was, and by the power she was coming to wield in the chaos of religious thought fifteen years ago, if these prejudicial and suspicious notions had not intruded to compromise us, we should to-day have stood where we do not. We therefore owe them deep condemnation. If you speak of "activity," "earnestness," "life," I answer we should have had all these as the pure, natural, healthy fruit of our catholic and gospel constitution. These errors have exposed us on the side where we were not weak, but always thought by other Protestant Christians to be weak, and therefore have done double damage. This is certain beyond denial. If it is said that these things have promoted reverence, order and attractiveness in externals, I reply that we should have had these growing, as they were growing before, by the spontaneous action of Church principles; that the outward without the inward part is only a hollow shell, and that the only parentage of anything good in religion is Truth.

I wish I had not to go one step farther. We ought to take great care not to let men who juggle with words deceive us. It seems to me I discover in some of the voices, even of men who ought to lead in all that is candid and transparently truthful, a "paltering" in a kind of double sense. I am afraid there is some subtle kinship between these views,—whether owing to their pedigree or not I can not say,—and uncandid, indirect, evasive arts in speech. I certainly see men who glibly and plausibly denounce Ritualism, and yet steadily favor and help raise to greater power those who hold and practice and teach all that makes Ritualism dangerous. The little finger of theological Ritualism is thicker than the whole loins of the Ritualism of æsthetics,—if it has any loins. Tell me that it is seemly to display gay colors and multiply emblems in Church, and I may concur or not. Tell me that my Eternal Lord and Saviour Jesus Christ, who is ascended into the Heavens and there evermore liveth to make intercession for all His Flock throughout the world, is yet so personally brought to this or that Table, where His holy and revered Supper is spread, that He is to be adored as there held in local limits, coterminous with the consecrated elements, and in a sacrament possibly not partaken of, and I say that you wrong my Redeemer and misrepresent His Revelation.

No name has been struck from our Clergy Roll within the year by death. Of the Laity we have lost,—if the word may ever be said of the faithful in the Communion of saints,—some greatly esteemed companions and fellow-workmen, resting before us from their labors. The strange surprise and heavy grief are yet fresh with which we heard, a week ago, of the departure of Judge Doolittle, the lawyer of exact mind and unwearied studies, whom I knew as a student many years before he welcomed me as his Bishop, the refined and scrupulous gentleman, the devout worshipper, helpful in his Parish, reverencing justice with an even mind on the Bench, kind in every social relation, conscientious in every trust. I mention also, affectionately and with sincere mourning, Mr. Henry D. Barto, of Trumans-

*Death of Bishops Randall, Armitage and Auer.*

burg, who volunteered to go forward with such exceptional generosity in establishing the Church, and yet waited for others with so much modesty, who went towards his grave from a very busy and successful career with so much quiet submission, with a religious sensibility so tender and with a faith so firm, that our whole cause was bereaved when he died. Others have been as constant as these, no doubt, in their places. God give us thousands more to fill those places up, to bear forward our standard, the Cross!

Three of our Bishops, within the year, have passed to their rest—all of them from such labors as must make the sense of rest very real. The scenes they left were quite different; but they sacrificed themselves in the same spirit, for the same Saviour's sake, and they have the same reward. My personal acquaintance with Bishop Randall was more intimate than with either Bishop Armitage or Bishop Auer. From the beginning of my knowledge of him, a quarter of a century ago, to the last, my respect for the faithfulness of his whole life, the devotion of his whole soul, grew more and more profound. I shall never forget the solemnity that brooded over him like a shadow, sobering but not depressing his spirit, when he heard the call of the Church to take up his staff and leave his Parish in Boston for the great Territories, dreary in their vastness, where he was to work till he died, and die working! I have no doubt that if the way had looked ten fold more like a wilderness to him than it did, he would have gone cheerfully. By such sacrifices, east or west, the kingdom of God comes with power.

During a short visit to the late Bishop of Wisconsin, a few months since, it happened that occasions were given for an unexpected disclosure of his inner being, of the unselfishness of his motives, the singleness of his spiritual aim, and the struggles through which he was toiling hopefully on; and I came spontaneously to regard the man with a kind of reverence, and his sensitive nature, so brave and buoyant in spite of secret pain, with admiration. Living but "a short time" he "fulfilled a long time."

From the far west, we look far east, beyond the ocean, at the little line of light that fringes a shaded Continent, and there too we behold a transfiguration of death. Bishop Auer was a Missionary long before he was a Bishop—a Bishop because he was a Missionary,—a Missionary by the predestination of his mind and the anointing of the Holy Ghost. He had what we call an original character. He was singularly manly, and he loved children like a child. He was strong in will, strong in sympathy, strong in trust. It was a wonderful symbol of our feeble, faint, yet persevering Church in Africa, when, panting for breath, he stood the day before he died, ordaining a Ministry and confirming the baptized, literally held up on either side by the arms of his Clergy, who were trembling for fear of the future, and yet clinging in love to their father. So long as the Church has Shepherds living or dying like these three, wolves will not scatter it,—wolves in sheep's clothing will not devour it.

## APPENDIX II.

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### REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

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#### *B. Report of the Standing Committee,*

FOR THE CONVENTIONAL YEAR 1873-4.

Immediately after election at Elmira, June 11, the Committee met and organized, making choice of the same officers, viz : Rev. Dr. Clarke, President ; Rev. S. H. Coxe, Secretary.

June 21. At this date the certificate of recommendation of Alonzo B. Allen, to be ordained Deacon, was signed by all the members. Mr. Allen was ordained on the following day, (22d,) in St. Paul's Church, Constableville.

Five meetings of the Committee have been duly called, four of them at St. James' Rectory, Syracuse.

I. June 26th. Present, Drs. Clarke, Brainard, and Coxe, Judge Andrews and Mr. Osborn. Absent, Dr. Beach, Judge Hubbard, and Mr. Salmon. The Treasurer of the Diocese, Mr. Gardner, was present. A plan for the assessment of Parishes prepared by the Bishop, in accordance with his recommendation to the Convention, and its subsequent action, was produced, read and adopted, and referred for practical operation and effect to the President and the Treasurer of the Diocese. In response to further action of Convention, requesting the Committee to designate two Sundays of the year, not otherwise appropriated, for Collections for a Building Fund, the Committee appointed the fourth Sunday of September, and the fourth Sunday of March. The testimonials of Rev. Benjamin H. Paddock, D. D., Bishop elect of the Diocese of Massachusetts, being produced and read, the members present signed their Canonical consent to his consecration.

II. September 30th. Present, the four Clerical members, and Mr. Salmon only, of the Lay. Letters excusing absence were read from Judge Hubbard and Mr. Osborn. After Prayer, and reading and approving Minutes, the testimonials of Mr. John James Andrew, applicant for Deacon's Orders, and of Messrs. Charles A. Pool, and Elijah J. Roke, a Minister of the Congregational denomination, postulants to be admitted Candidates, were presented, the Bishop having signified his approval of these applications. The papers of Messrs. Pool and Andrew were approved ; and those of Mr. Roke with a qualification embodied in the following preamble and resolution : Whereas, from the papers of Mr. E. J. Roke, it does not appear that he is a communicant of this Church, Resolved, that his recommendation be signed, to be delivered when such evidence shall be supplied. The members then signed the certificates of the three. Canonical consent was given to the consecration of Rev. Theodore B. Lyman, D. D., as Assistant Bishop of North Carolina. Due notice not having been given to the Diocese of the action of the Committee at the last meeting, appointing the fourth Sunday of September for a Collection for the Building Fund, as ordered by Con-

*Report of Standing Committee.*

vention, the fourth Sunday of October was substituted for such collection, and the Committee adjourned.

III. November 18th. Present, only Drs. Clarke, Brainard and Cox, and Mr. Salmon. Letters were received from Dr. Beach, and Judges Andrews and Hubbard. Application was produced by the President from the Diocese of Mississippi, in accordance with Title I., Canon 13, Section 5, for permission to elect an Assistant Bishop for said Diocese, on the ground of extent of territory. The communication was accompanied with explanation, setting forth the reasons which impelled to said application. After some discussion, permission was granted; and the Secretary was requested to certify consent to the Standing Committee of that Diocese. Consent was also given to the consecration of John Franklin Spaulding, D. D., as Missionary Bishop of Colorado. With the approbation of the Bishop, Messrs. John Muir, George Brownell Walthart, and Anson Joshua Brockway applied as postulants to be admitted Candidates for Orders; and Messrs. William DeLancey Wilson, and John W. H. Weibel, to be recommended for Deacon's Orders. After due examination of their papers, and approval of them, the Certificates of all these gentlemen were signed by the members present.

IV. At Oswego, Feb. 3, 1874. A meeting was duly called, in connection with the meeting of Conference, but a quorum was not present. The Secretary excused himself from attendance on the ground of preparing to preach the sermon at an ordination at Pulaski on the 6th. Mr. Iredell Johnston was recommended to the Bishop by those present, as a Candidate for Orders, and the Rev. W. H. Hopkins to be ordained to the Priesthood. The testimonials of Rev. Robert Hudson, for Priest's Orders, were signed by a majority of the Committee March 23d. Also those of Rev. G. T. LeBoutillier, for Priest's Orders, early in May.

V. May 28th. At a regular meeting at St. James' Rectory, Syracuse, there were present all the Clerical, and Mr. Salmon of the Lay Members. An excusing postal was received from Judge Hubbard. After devotions, on motion, all proceedings of the Committee, or members of the same, above recorded, since its last regular meeting, were ratified to all intents and purposes. The testimonials of five Candidates for Priest's Orders, viz: C. H. Gardner, George P. Hibbard, Hugh Bailey, H. J. Cook, and A. B. Allen, were presented and examined. Those of Messrs. Gardner, Hibbard and Bailey were found to be correct and unexceptionable, and all members present signed their Certificates of recommendation. Those of Mr. Cook were thought deficient; action respecting them was deferred, and they were committed to the care of the Secretary for inquiry. Mr. Allen asked for a dispensation from Latin and Greek, which the Committee, as assembled, were Canonically unable to grant, the consent of two-thirds being required.

VI. Auburn, June 9th. A meeting of the Committee was held in the Chapel of St. Peter's. Present, all but Judge Andrews and Mr. Osborn. The testimonials of Mr. R. L. Mathison, postulant, were presented, examined, and approved. Also those of Mr. Anson Joshua Brockway, Candidate for Deacon's Orders; and those of Alonzo B. Allen and H. J. Cook, for the Priesthood. All of which were approved, and they were respectively recommended. Mr. Allen was also recommended for a dispensation from Latin and Greek.

All which is respectfully submitted,

JOSEPH M. CLARKE, *President.*  
S. HANSON COXE, *Secretary.*

NOTE.—The above Report was prepared and written to be read at the Convention, so far as it depended on the Secretary, but the sixth meeting intervened late in the evening of Tuesday, June 9th, for business, as recorded, and no opportunity was afforded for submitting the Report to the Committee, or even to the President.

S. H. C.

*Report of Missionary Board.***V. Missionary Board.****(1.) Report.***To the Conccntion of the Diocese of Central New York :*

The Recording Secretary of the Diocesan Board of Missions, in behalf of the Board, respectfully reports:

The membership of the Board has remained essentially the same since the publication of the last Report. Mr. Charles H. Smythe has been elected the second Lay Delegate of the Second Missionary District; and the Rev. Pliny B. Morgan has been elected the Secretary of the Sixth District, in place of Rev. Mr. Esch, who has removed from the Diocese.

The Board has met, by the Bishop's appointment, twice during the year; on September 30th, at Syracuse; and on February 3d, at Oswego. It has had during the year fifty-two (52) Missionaries under its patronage. Of these, since the year began, twelve (12) have ceased to be Missionaries of Central New York; while eight (8) have been taken into the employment of the Diocese. There are now forty (40) Missionaries laboring in the field, and eight (8) vacant Missionary appointments. A List of the present Missionaries and Stations will be found appended.

The following statement of the progress and condition of Church Missions in the Diocese, has been drawn up from the Reports of the Secretaries of the several Missionary Districts.

**FIRST DISTRICT.**

Jefferson County, the First Missionary District, has three self-supporting Parishes: Grace Church, Carthage, and the two Parishes at Watertown. It has seven Missionary Appointments, including sixteen Mission Stations.

At Adams, the Church has been repaired, at the cost of about a thousand dollars; all paid but about \$200, which will soon be raised. Rev. Mr. Ormsbee, the Rector, has held six monthly services at Belleville.

At Antwerp, the efforts of the Rev. Hugh Bailey have been seconded by those of John Muir, M. D., a Candidate for Holy Orders, who has acted as Lay Reader, when Mr. Bailey was at Evans' Mills, his other station. Mr. Bailey has, since September, held service at Evans' Mills on every alternate Sunday. The attendance there is increasing, the Sunday School flourishing, and the people are talking of building themselves a Chapel.

Rev. Mr. Willes had charge of Brownville and Sackett's Harbor, until the First of April. He held services at Brownville and Sackett's Harbor every Sunday, at Dexter every alternate Sunday until the Winter, and at East Houndsfield every other Sunday through the year. Since his removal his place has been taken by the Rev. Mr. Winne.

Rev. Mr. Perrine, of Cape Vincent, has held service at Millen's Bay every other Sunday in the afternoon, with increasing interest on the part of the people.

The Missions at Clayton and LaFargeville are now vacant by the resignation of the Rev. Mr. Drumm. But the people are by no means discouraged. At Clayton, they are making an effort to pay a debt of \$700, incurred in the erection of their Church, and if they succeed in this, will go on and finish the Church.

The Rev. Mr. Hilliard has resigned Theresa and Redwood, and removed from the Diocese. He held a Mission Service in a School House near Theresa, one evening in the week, during last summer. These Missions are supplied, for the present, by the Rev. John J. Andrew, Deacon.



*Missionary Report: First and Second Districts.*

The Rev. Mr. Winne, residing at Watertown, will supply Champion and Copenhagen with service, on alternate Sundays, besides officiating at Brownville, Sackett's Harbor and Dexter.

Mrs. M. B. Sterling Clark, a Deaconess of the Church, continues her Sunday School work at Great Bend. Her School numbers between fifty and sixty, and meets in a Paper Mill. There have been three Baptisms and one person Confirmed here during the year. A lot has been given and \$700 raised for a Chapel. When \$1000 has been raised, they will go on and build.

Rev. Mr. Staunton, of Grace Church, Watertown, has held four services at Black River, and two at the County House.

Rev. Mr. Brewer, of Trinity Church, Watertown, has held nineteen services at Champion, seven at the County House, and one each at Alexandria Bay, Great Bend, Brownville, and Sackett's Harbor.

The October Convocation of this District was turned into a series of Mission Services. The Rev. Mr. Bonham, then Evangelist of the Diocese, held one of these Missions at Theresa, assisted by two of the Clergy of the District. Two others of the Clergy held a second Mission at Antwerp, and two others still a third at Redwood. Two of these Missions were continued for two weeks, and the third for five days. At the visitation of the Bishop, which followed soon after, twenty persons were confirmed. "It is proposed," says their Report, "to hold at least one such series of Mission services each year in the place of the regular Convocation."

The Offerings of the First District are reported at \$1787.78, besides \$235 for weaker Parishes of the District, and \$75 for the Evangelist Fund. This amount, larger than the Offering of any previous year, is attributed, under God, to the more thorough adoption and carrying out of the Pledge system.

## SECOND DISTRICT.

The Rev. Alonzo B. Allen, of Lowville, has been very active and successful in Missionary work in Lewis County. The Parish at Lowville has cleared itself of debt, and repaired the Church and Parsonage, raising nearly \$3000 for these and other objects. Besides his duties at Lowville, (with the assistance for a short time of Rev. F. W. Hilliard,) Mr. Allen has held about 80 Missionary Services—at Martinsburgh, Watson, Dayansville, Williams District, and Hamlin District. Services have been held in private houses, hotels, school houses, and Presbyterian and Methodist houses of worship. Aggregate attendance about 350. About \$400 has been pledged within the field itself, for the support and continuance of such work. He mentions Denmark, Deer River, Turin, Glendale, and Chase's Lake, as points offering encouragement for missionary labor. It is important that Mr. Allen should have assistance in this large and promising field. He now holds four services each Sunday, and several during each week. Rev. Mr. Bonham, held a series of services at Lowville, just before Mr. Allen took charge of the Parish.

In Oneida County, Rev. Mr. Winslow has held ten services in the Carlton District, near Camden, with a Congregation of 50, and Sunday School of 30; also two services at Florence, 30 persons being present; one service at South Corners, with an attendance of 50; and two services at Carterville, Oswego Co., where about 200 assembled at each service. He has visited Williams-town, McConnellsville, Annsville, and Taberg, and found a few Church families at each place. In Williamstown there are twelve Church Communicants, and a favorable opening for missionary work.

*Missionary Report—Second District.*

Rev. Chas. H. Gardner, holds service twice every Sunday at Clayville, once every other Sunday at Bridgewater, and once a month at Chadwicks. He feels encouraged with the success of his labors.

Rev. Mr. Todd has held occasional services at Deansville, besides his regular services at Augusta and Oriskany Falls. The debt on the new Church at Oriskany Falls has been reduced from \$300 to only \$150.

Rev. Mr. Cornell reports regular Sunday services at Clark's Mills, and Westmoreland, and a well attended Cottage service on Friday evenings, at Clark's Mills.

The Rev. Hugh Bailey held two services last summer at the village of Prospect, near Trenton Falls. Prospect is becoming a summer resort, and is thought to be a point favorable for the introduction of Church worship. It is in contemplation to commence Missionary work at that point, and also at Deerfield, in connection with the Parish at Holland Patent.

Rev. Mr. Rogers has supplied Holland Patent and Oriskany during the year, and Rev. E. Z. Lewis, of Utica, has kept up the services at Whitesboro.

The important Parish at Clinton is steadily increasing in strength under the care of Rev. Mr. Hibbard, and will soon become self-supporting.

Service is now held regularly in St. Luke's Memorial Church, West Utica, by Rev. Mr. Irish, Assistant of Rev. Dr. Van Deusen, of Grace Church. Mr. Irish also holds daily service in St. Luke's Home, in connection with the Parish School. Four inmates of the Hospital have been confirmed. The Day School numbers about 100 scholars. The Night School, in the course of the winter, has had on several occasions as many as 215 attendants, chiefly from the Factories. The Industrial School has about 75 children. In the Sunday School there are 27 teachers, 190 scholars. Says the Missionary, "Hardly a week has passed, but we have found in the reception of transient patients at St. Luke's a hearty interest awakened, not only in the work of the Institution, but also in the Church, under whose blessed ministrations it is carried on. Said a father, whose son was for a short time a patient here 'I shall always love the Episcopal Church for the sake of St. Luke's Hospital.'"

At the House of the Good Shepherd, East Utica, about 20 children are cared for. The Managers have the plans of a commodious Building, which they purpose to erect the coming season, on an eligible site donated for the purpose. Subscriptions for the building, to the amount of about \$7000, have been obtained.

The Good Shepherd Mission is under the charge of the Rev. E. Z. Lewis. He has held afternoon service and Sunday School, first in a hired upper room, but since Advent in a more convenient Missionary room, where the attendance has considerably increased. On Ascension Day, the first celebration of the Holy Communion in the Mission took place, handsome Vessels for the Communion having been presented to the Mission.

"The Convocation of this District," says the Report, "has pursued the plan suggested by the Bishop in his last Convention Address, of holding Circuit Missions in connection with the Meetings of Convocation. A series of services have been held simultaneously in a group of stations, the Clergy going round by turns, in companies of two or three, on several successive evenings, and all meeting together at the close, for the celebration of the Holy Communion, for Conference, and the usual Missionary Addresses. In this way it has been found that the Clergy, by their combined efforts, can in a measure supply the loss of the Evangelist's services, and greatly invigorate the operations of the Convocation."

*Missionary Report—Third District—Fourth District.*

## THIRD DISTRICT.

The Parish at Whitney's Point, Broome Co., has gained so much in strength as to be able to offer a salary of \$500 to its Rector, the Rev. J. W. Capen, who has served it hitherto from its foundation without fee or reward.

At Union, the work on the new Church is temporarily suspended, notwithstanding the efforts of the Rev. Mr. Hitchcock, of Binghamton, to carry it forward.

The Parish connected with the House of the Good Shepherd, at Binghamton, is reported to be steadily gaining strength.

Rev. Mr. Wilson, Missionary at Afton, has removed to Harpersville, where Rev. Mr. Davis is Rector.

The new stone Church at Norwich, 113 feet by 63, is nearly enclosed, and will have been built for \$1500 less than the architect's estimate—an unusual circumstance. But the financial ability of the Parish has been lessened by the panic, by railroad difficulties and by removals.

The Oxford Academy, under the Principalship of the Rev. F. B. Lewis, continues its excellent educational work.

The Third District also has adopted the method of connecting Missions, at several stations at once, with the stated meetings of Convocation.

## FOURTH DISTRICT.

Onondaga Co.—Rev. Mr. Bayley, of Fayetteville, reports having visited Bridgeport several times, for special services, and having preached to large congregations.

Rev. Mr. Ely, of Chittenango, has also officiated several times at Bridgeport. The Parish at Chittenango has suffered by removals. Says the Rector, "We miss dear familiar faces and voices. But we who remain say, let us go on; the LORD is with us."

Rev. Mr. Pratt, of Trinity Church, Syracuse, has recently taken Jamesville in charge, driving out on Sunday afternoons. A Chancel Window has been added to the Church, and the building otherwise improved.

The congregation of the Good Shepherd, at the Indian Reservation, has been in charge of Mr. G. B. Walthart, until he was recently obliged to give up work for the present on account of ill health. Since then, service has been maintained and the School carried on, by a special arrangement of the Bishop. A new School House has been built and furnished, and the State Legislature have made the Appropriation for it of \$500, which was passed, but not paid, last year. A meeting of Convocation was held at the Reservation, last July, to the great gratification of the Indians. The Bishop, and some of the Clergy, officiated at the Funeral of their Chief, Captain George, in September.

St. John's Church, Marcellus, has till recently been in charge of the Rev. F. P. Winne. Since his removal to Watertown, the Parish has been supplied by the Associate Mission of Syracuse.

Rev. Mr. Phillips, of Jordan, reports having been four times in "Satan's Kingdom," and six times in "Bangall," for services. These are School Districts in the town of Van Buren. He also reports four services at Memphis, and two at a School House at Cross Lake. At Cross Lake he baptized an infant, and has other applications for Baptisms and for services. Also Cottage services in his Parish, at Jordan, besides regular missionary duty at Weedsport and Port Byron. Also services would be desirable at Elbridge. Memphis has had a number of services rendered by the Missionary Clergy of Syracuse.

*Missionary Report—Fourth District.*

Rev. Mr. Beauchamp, of Baldwinsville, reports occasional services at Memphis, Plainville, and Phoenix.

Rev. Mr. Moyses, of Fulton, has officiated at Oswego Falls seven times, and at Phoenix four times. He proposes to continue service at Phoenix twice a month through the summer.

Grace Church, Mexico, is in charge of Rev. B. T. Hall, Deacon. A handsome Organ has been placed in the Church, and paid for, within the year.

Rev. Mr. Hopkins, of Pulaski, reports an increasing congregation and Sunday School. He mentions Sandy Creek as a place where services might advantageously be held.

Rev. Mr. LeBoutillier, of Oneida, lately advanced to the Priesthood, reports regular services at Durhamville, with good prospects. Also Cottage services during Lent, at Oneida Castle. Six adults have been baptized and four confirmed in his Mission field. He mentions Oneida Castle and Morrisville as favorable openings for the Church. The Church building at Oneida has been enlarged to nearly double its former capacity.

Rev. Robert Paul has recently taken charge of the Missions at Perryville and Canastota.

Rev. E. P. Smith is Missionary at Hamilton.

Rev. Dr. Beach of Christ Church, Oswego, reports a box of clothing, value \$127, contributed by his Parish for a Missionary of the Diocese. He also reports a number of services held at the Old Woman's Home, in Oswego.

Rev. C. C. Adams, of the Church of the Evangelists, Oswego, reports regular Sunday afternoon service and monthly Communion at St. John's Chapel. Also a Wednesday evening service. There are now 25 Communicants at the Chapel, and an average attendance of 80. The Sewing School numbers 75. He says "St. John's Chapel adds much to my labors; but they seem so full of hope there, that it is a joy to minister to them."

In Syracuse, St. John's Mission has prospered under the care of Rev. Mr. Schouler. The Chapel has been enlarged, to contain the growing Sunday School and congregation.

Another Mission has been established, under the Bishop's direction, in October, in the north eastern part of Syracuse, and called Calvary Mission. It is at present in charge of Rev. Wm. J. H. Weibel, Deacon. A Sunday School is held there every Sunday afternoon, which numbers 17 teachers and 150 pupils. There is service every Sunday evening. Some of the sermons have been in the German language. There was service also on Wednesday evenings during Lent. Rev. Mr. Weibel officiates on Sunday mornings at Marcellus, and has held some services at Memphis. Rev. S. H. Hilliard assisted for a time in this Mission work.

A good many services have been held by Rev. Mr. Pattison, of Grace Church, and others, at Pompey Hill, Onondaga Hill, Jamesville, &c., of which there has been rendered no precise report.

Rev. Mr. Smith, of Skaneateles, held services last summer at Glen Haven, Mandana, Mottville, &c., which have not been reported to the Board.

The Recording Secretary has officiated once at Glen Haven, once at Pompey Hill, once at Memphis, and 35 times at the House of the Good Shepherd, Syracuse.

The Annual Report of this House, rendered in February, showed that it had harbored 47 sick persons, during its first year. It has taken more and more the character of a Hospital, has shown the need there was of such an Institution, and has supplied the need with constantly increasing facilities. It can accommodate at present but 12 or 15 patients, and it is almost always

*Missionary Report—Fifth District.*

full. A lot has been given on University Hill, for its permanent location, and a commencement made of collecting a Building Fund. The Free Dispensary of the Brotherhood has also been continued under the care of Dr. Rhoades.

Rev. Mr. Foster, of Cortland, reports two Sunday services at Cincinnatus, one at Groton, one at Etna, one at Sterling, one at Onondaga Castle, one at Onondaga Valley, and one at Dryden Springs. Two week day services at Truxton, two at Preble, one at Cincinnatus, two in Solon, and one at Dryden Springs. He has also officiated regularly twice a month, on Sunday afternoons, at South Cortland, a village of some 35 families, where much interest is manifested in the ministrations, the people having had no regular services of any kind before. A Sunday School of some 40 children has also been organized here. The Missionary has had the assistance, in these services, of the Cortland Church Choir.

At Solon, 9 miles east of Cortland, the Heminway family have set apart seven acres of land in the village for a Church lot and Glebe. The income from this is accumulating; with which, after sufficient endowment, they intend building a Church.

Rev. Mr. Wenman, of Cleveland, Oswego Co., has held service nine times at West Vienna, Oneida Co., and three times at the Church in Constantia. He reports a regular weekly Cottage service at Cleveland, with good results.

## FIFTH DISTRICT.

In Cayuga County, Rev. C. R. Hale has resigned the charge of St. John's, Auburn, which is now supplied by the Rev. E. B. Tuttle, Chaplain U. S. A. Mr. Tuttle reports good congregations, both on Sundays and at his Cottage Lectures, and a Sunday School of 73 pupils.

In St. Peter's Church, Auburn, the Industrial School, carried on through the winter by the Sisterhood of St. Peter's Church, was very successful and useful. The Rector "continues his ministrations from time to time," at the Prison, County Jail, Orphan Asylum, and Home for the Friendless. He is also Chaplain of the St. George's Society.

The Rev. W. H. Casey, Deacon, has been a very successful worker in his Missionary field. At Aurora he has held 187 services. His Bible Class for Adults is attended by all the leading members of the congregation. At Union Springs he has held 69 services, and reports increase in numbers and in Parish life.

At Northville, 20 services have been held, but here removals have taken away most of the strength of the Parish.

At Lavanna, between Aurora and Union Springs, Mr. Casey holds a service every Sunday, attended entirely and quite largely by persons not brought up in the Church.

St. Luke's Church, Cayuga, consecrated during the Rectorship of the Rev. James A. Brown, is now vacant by his removal to Waverly, in the Sixth District. He reported several services held at "Half Acre," near Cayuga. Service has been held at Cayuga, during the Spring, by Clergymen sent from Syracuse.

Rev. J. B. Collhoun, M.D., of Moravia, reports that his people have been active in raising money for repairing the Church, and for the Sunday School library. He assisted the Evangelist, Mr. Bonham, in a series of services in the Town of Groton.

Rev. S. H. Phillips, reports much increased congregations at Weedsport, and a flourishing Sunday School.

At Port Byron, under the same Missionary, between three and four thousand dollars, were subscribed for a Church, but the financial crisis in-

*Missionary Report—Sixth District—General View.*

terferred with the progress of the work. Mr. Bonham held several services at Port Byron with excellent success.

At Seneca Falls, Seneca Co., two Sunday Schools are in vigorous operation. A monthly Mission service is held in connection with the Mission School. The Parish is looking forward to the building of a new Church.

The Rev. John A. Dooris, Chaplain of Willard Asylum, has held Missionary service at Ovid the past year. The services are now held in the Masonic Hall. He has also held a Cottage Lecture on Wednesday evenings.

The Rev. Mr. Doty of St. Paul's, Waterloo, reports 12 Mission services, held by himself, with the assistance of his singers, in the School House, at Junius Corners. He reports five Baptisms there, and an increased interest in the services. He is organizing a Sunday School there for the summer, teachers to go from Waterloo. He has held several Missionary services at Fayette and at Cayuga. During the year has taken place the semi-centennial of his Parish Sunday School. It, and the two Mission Sunday Schools, are in successful operation. The Rector holds a Bible Class every Sunday afternoon. He is also Chaplain of the St. George's Society.

The Woman's Missionary Association has been doing a good work throughout the year. A "Little Women's" Sewing School has been organized. They have an average attendance of 40 every Saturday, P.M. The Mite Society is in successful operation. During the year, an addition of 25 feet to the Parish School House has been made. The Church has been ventilated and decorated, and an elegant solid silver Communion Service, worth \$600, "in Memory of our Holy Dead," says the report, "has been placed on the Altar."

## SIXTH DISTRICT.

The Rev. Jas. A. Brown, has entered upon work in Waverly, with encouraging prospects.

The Rev. John Scott is officiating in Smithboro, and hopes to see a Church edifice erected in that place shortly.

It is also hoped Church services may be established in Van Etenville, where, it is said, there are a few Church families.

"The Reports from Missionaries in other localities," says the Secretary, "are very encouraging."

Trinity Church, Elmira, has given \$561, during the year for Diocesan Missions. Rev. Dr. McKnight, its Rector, reports services held at Smithboro and Wellsburg, and a visit made to Van Etenville, where the Methodists have the only existing services, and a desire for Church services exists.

## GENERAL VIEW.

There is no full Report of the Offerings of any District except the First. (A Report, nearly full, of the Fifth District, makes its Offerings \$1225.41.) It is believed, however, that the financial depression of the secular year, has not entirely crippled, though it may have retarded, the operations of our Missionary organization. There is still room for improvement, at least in some quarters, in the attendance at Convocation, and in the efficient and faithful carrying-out of the Convocation system.

Thus we have gone through the year's record of the Missionary work of the Diocese. It is a record, as usual, creditable to some Clergymen and Laymen, discreditable to others. Resembling in its faint, imperfect way the record kept by Him Whose eye is all-seeing, and Who will reward all according to their deeds; Who knows, better far than we, who have tried to see how *much* they could do for Christ and His Church, and who have done as *little* as they could for God. Certainly this is no time to relax in our efforts for the cause. Our Stations where the Church is planted do not yet

*Missionary Report—General View.*

number quite half the Townships of Central New York. We have but about 10,000 Communicants in over 700,000 souls. We average over 100 Communicants to each Clergyman. Admitting that our congregations are five times our number of Communicants, (the usual estimate,) or an average of 500 souls in the care of each Clergyman, still we number but one in fourteen, and this is a large estimate; but one in fourteen of the population of the region in which our lot has Providentially been cast. And we claim to be the National Church of the American People. For one I firmly adopt that claim; and so, I believe, does the Board in whose behalf I have the honor to speak. And I believe the truest test of sound Churchmanship is found in the determination to do all one can to make Christ's Church the Church of the future in this country, as the truest test of godly devotion is the effort to make the Kingdoms of this world the Kingdom of our Lord and of His Christ. It is said the petitions of the Lord's Prayer are all summed up, its whole sense expressed, in the one central petition, "Thy Kingdom come." All our love to man finds voice in it. All our devotion to God is expressed therein. And this dominant wish of the Christian heart, desire for the coming of the Kingdom of God, nowhere takes such living, practical, or even beautiful shape, as in the work of Christian Missions.

"Oh! hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the Fold.  
The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing."

It is believed that every District of the Diocese might adopt the language of the First District, in its Report, "All our villages and hamlets present favorable openings for the services of the Church. Give us but the men and the means, and there need be no limit to the growth and extension of the Church."

It is also believed that our Diocese, as a whole, is capable of doing more for the Church's Missions than it is doing, or than it has ever yet done. While some of the Clergy wear out, others seem, as yet, to human eyes, to rust out. While some of the Laity give thoughtfully and liberally as good stewards, others seem careless and indifferent to the cause.

Many more of the Parishes of our Diocese might be such centres of Christian and Churchly influence as are now (to omit the Cities) Lowville, Camden, Oriskany Falls, Cortland, Jordan, Aurora, Waterloo. More Churches might contribute in the ratio of some of those at Watertown, Elmira, Oxford, Binghamton, Oswego, Auburn, Rome, Utica, and Syracuse.

Laymen! soon, from all your investments, the only ones that will yield *you* any returns will be the sums you have laid out for others' good.

Clergymen! soon, for us, the night cometh, wherein no man can work. Well for us, if we take to our hearts the warning found written in our dead brother's Journal: (that brother called so suddenly from work to Paradise.)

"Louder thy cry,  
To God,  
To men,  
And now fulfil thy trust:  
Soon thou must lie,  
Mouth stopped,  
Breath gone,  
And silent in the dust."

In behalf of the Board, respectfully submitted,

JOSEPH M. CLARKE,  
*Recording Secretary.*

Approved by the Board, June 9th, 1874.

*Report of the Evangelist.*

## (2.) Report of the Evangelist.

BALTIMORE, Md., May 19th, 1874.

*Rt. Rev. F. D. Huntington, S. T. D., Bishop of Central New York :*

RT. REV. AND DEAR SIR :—During my engagement as Evangelist of Central New York, dating from Jan. 1st, 1873, to Jan. 1st, 1874, Missions of from five to twelve days continuance, were held in the following places : Evans' Mills, Homer, Phoenix, Perryville, Oneida, Mexico, Moravia, Northville, Ithaca, Dryden, Clayville, Lowville, Oxford, Groton, Oswego, Theresa, Clinton, Smithboro, Canastota, Port Byron, DeRuyter, Utica, and a second Mission at Mexico and Port Byron.

Between the Missions named, I visited the Missionary Convocations held in Binghamton, Waterloo, Camden, Port Byron, Spencer, Norwich and Theresa, and preached in each place mentioned except Norwich.

On different occasions I also preached eight times at Homer, three times at Waterville, three times in Trinity Church, Syracuse, five times in Grace Church, Syracuse, four times at Jamesville, twice at Cortland, three times at Memphis, once at Harper's Valley, once in Grace Church, Watertown, twice at Trinity Church, Watertown, twice in Grace Church, Utica, three times in Calvary Church, Utica, once at Whitesboro, three or four miles from Utica.

As particulars of the Missions held would fill a volume, I merely state that in nearly every place the interest in the services increased. Christians of various denominations, and their ministers, were present at some of the services and seemed interested. Much of the prejudice against the Church was removed. Though it is difficult to measure spiritual results, we hope that some souls were benefited and permanent good accomplished. The kindness and sympathy of the Rt. Rev. the Bishop of the Diocese, and of his Presbyters and Laity, will ever be remembered with pleasure.

May the members of our beloved Church in Central New York continue to "dwell together in unity," be *zealous* workers for "Christ and the Church,"—workers *together*,—workers together *with God*. Time is short. The day of doom hastens. We have much to do and but little time to accomplish it. May we so labor that when the Master comes each may hear the cheering words, "well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord." "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever."

"Go, labor on ! 'tis not for naught,  
All earthly loss is heavenly gain !  
Men heed thee not, men praise thee not :  
The *Master* praises ! What are men ?"

Respectfully and truly yours,

J. W. BONHAM.



*Missionary Appointments.***(3.) Missionary Appointments for the Diocesan Year  
1873-4.****FIRST DISTRICT.***Jefferson County.*

STATIONS.	MISSIONARIES.
Adams and Belleville,.....	Rev. A. H. Ormsbee.
Antwerp and Evans' Mills,.....	Rev. H. Bailey.
Brownville, Dexter, Sacketts' Harbor } Champion, and Copenhagen,.... }	Rev. F. P. Winne.
Cape Vincent and Millen's Bay,.....	Rev. G. G. Perrine.
Clayton and LaFargeville,.....	Rev. J. A. Staunton.
Pierrepont Manor,.....	Rev. J. A. Sanderson.
Redwood and Theresa,.....	Rev. J. J. Andrew.

**SECOND DISTRICT.***Lewis County.*

Constableville and Port Leyden,.....	
Lowville, and parts adjacent,.....	Rev. A. B. Allen.

*Oneida County.*

Augusta, Oriskany Falls, &c.,.....	Rev. R. Todd.
Boonville and Forestport,.....	Rev. G. Johnston.
Camden, East Florence, &c.,.....	Rev. J. Winslow.
Clayville, Bridgewater, &c.,.....	Rev. C. H. Gardner.
Clark's Mills and Westmoreland,.....	Rev. A. H. Cornell.
Clinton,.....	Rev. G. P. Hibbard.
Holland Patent and Whitesboro,.....	Rev. J. Davis.
Oriskany,.....	Rev. A. H. Rogers.
West Vienna,.....	Rev. C. A. Wenman.

**THIRD DISTRICT.***Chenango County.*

Afton,.....	
Bainbridge,.....	
Guilford and Coventry,.....	Rev. H. V. Gardner.

*Broome County.*

Binghamton, Good Shepherd,.....	Rev. C. T. Coer.
Harpersville,.....	
Union,.....	
Whitney's Point,.....	Rev. J. W. Capen.
Windsor,.....	Rev. W. Roberts.

*Missionary Appointments.*

## FOURTH DISTRICT.

*Onondaga County.*

Gettysville,.....	
Oran,.....	Rev. S. H. Phillips.
Cellus,.....	Rev. J. H. W. Weibel.
Onondaga Indian Mission,.....	Mr. G. B. Walthart, Catechist.
City Church, Syracuse, and Jamesville,.....	Rev. J. E. Pratt.

*Oswego County.*

Oran,.....	Rev. C. A. Wenman.
Oran,.....	Rev. E. Moyses.
Oran,.....	Rev. B. T. Hall.
Oran and Constantia,.....	
Oran,.....	Rev. W. H. Hopkins.

*Madison County.*

Oranango,.....	Rev. W. A. Ely.
Oran,.....	Rev. E. P. Smith.
Oran and Durhamville,.....	Rev. G. T. LeBoutillier.
Oranville and Constantia,.....	Rev. R. Paul.

*Cortland County.*

Oran,.....	
Oran Cortland,.....	Rev. J. P. Foster.

## FIFTH DISTRICT.

*Cayuga County.*

Oran, St. John's,.....	Rev. E. B. Tuttle.
Oran, Union Springs and Northville,.....	Rev. W. H. Casey.
Oran,.....	Rev. W. S. Hayward.
Oran,.....	Rev. J. B. Colhoun.
Oranport and Port Byron,.....	Rev. S. H. Phillips.

*Seneca County.*

Oran,.....	Rev. J. A. Dooris.
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## SIXTH DISTRICT.

*Chemung County.*

Oranheads and Big Flats,.....	Rev. J. A. Bowman.
Oranburg,.....	Rev. F. D. Hoskins.

*Tioga County.*

Oranboro,.....	Rev. J. Scott.
Oran Danby, Speedsville and Candor,.....	Rev. A. F. Rumpff.
Oranverly,.....	Rev. J. A. Brown.

*Tompkins County.*

Oran,.....	
Oranburgh,.....	

*Van Wagenen Fund.***C. Van Wagenen Missionary Fund.**

OXFORD, June 1, 1874.

*To the Convention of the Diocese of Central New York :*

The Trustee of the Van Wagenen Missionary Fund of the County of Chenango respectfully reports :

That the amount of Securities, at their face value, with the cash on hand at date of last report, belonging to this Fund, amounted to (see last printed report,).....\$10,885 09  
Interest received since that date,..... 616 87  
Donation from two members of the Van Wagenen family,..... 2,000 00

Total,.....\$13,501 96  
Deduct disbursements, ..... 4 50

**\$13,497 46**

The present condition of the Fund is as follows :

Investments on Bonds and Mortgages, per Schedule,.....\$13,250 00  
Uninvested funds,..... 247 46

Total,.....\$13,497 46

The amount of unpaid interest at this date, due and to become due, is \$448 16.

A detailed statement of account is attached hereto, forming a part of this Report, from which it appears that there is default in the payment of interest on a Mortgage of \$2,500 since Dec. 27th last. I report the same as in process of collection, and feel confident of the sufficiency of the security.

Respectfully,

JOHN R. VAN WAGENEN, *Trustee.*

CASH ACCOUNT OF J. R. VAN WAGENEN, TRUSTEE VAN WAGENEN MISSIONARY FUND, (ATTACHED TO HIS ANNUAL REPORT.)

1874.

March 5. Harrington Mortgage, \$900, and interest from December 30, 1873, called .....\$ 900 00  
April 6. Benedict Mortgage, ..... 4,000 00  
Recording Assignment, .....\$ 75  
Recording Mortgage, ..... 1 25  
Advertising, Postage, &c., in obtaining Benedict Mortgage, ..... 2 50  
Balance of Cash Uninvested, ..... 4 50  
247 46  
**\$5,151 96**

1873.

By Balance from last Report,.....\$ 235 09  
July 1. 6 months' interest on Walton Bonds,..... 70 00  
Dec. 3. 1 year's interest on Hull Mortgage,..... 105 00  
1874.  
Jan. 3. By 1 year's interest on Race Mortgage,..... 35 00  
" 3. Payment on Race Mortgage,..... 300 00  
" 16. Interest on Yarus Mortgage from January 1, 1873,.. 35 11  
" 16. 6 months' coupons, January 1, Walton Bonds,..... 70 00

*Report of the Treasurer of the Diocese.*

Feb. 2.	1 year's interest on Stafford Mortgage,.....	70 00.
" 16.	Interest from February 1, 1874, on Walker Mortgage,	94 75
Mch. 24.	Donation to Fund,.....	2,000 00
April 30.	1 year's interest on Hamlin Mortgage,.....	28 00
" 6.	Interest on Walton Bonds from January 1,.....	36 94
" 6.	Sold Walton Bonds,.....	2,000 00
June 1.	1 year's interest on Balcom Mortgage,.....	63 00.
" 1.	Interest on Balance in Bank,.....	9 07
		<hr/> \$5,151 96

## LIST OF MORTGAGES BELONGING TO THE FUND, JUNE 1, 1874.

NAME OF MORTGAGER.	PAGE OF MORTGAGE.	INT. PAID TO
Geo. W. Yarus to Joseph Juliard. Assigned,...	\$ 500 00	Jan. 1, 1874.
Wm. Race to Joseph Juliard, " ..	200 00	Jan. 1, 1874.
S. S. Stafford to Solomon Bunby, " ..	1,000 00	Feb. 1, 1874.
Daniel Walker to Fund,.....	1,350 00	Feb. 1, 1874.
B. S. Benedict to Fund,.....	4,000 00	April 6, 1874.
W. J. Hamlin to Joseph Juliard. Assigned,...	400 00	" 24, 1874.
D. W. Redmond to Henry Balcom, " ..	900 00	June 1, 1874.
W. H. H. Hull to Aaron Bradley, " ..	1,500 00	Dec. 1, 1873.
C. H. Harrington to Horace Packer, " ..	900 00	" 30, 1873..
Daniel Dodge to I. S. Ludington, " ..	2,500 00	" 27, 1872.*
Total,.....	\$13,250 00	

\* Mortgage in Default. Mortgager in Bankruptcy.

**T** Treasurer of the Diocese.

SYRACUSE, C. N. Y., June 1, 1874.

*To the Convention of the Diocese of Central New York :*

The Treasurer of the Diocese herewith submits this, his Sixth Annual Report. A Synopsis of the detailed account shows as follows, viz :

Balance from previous report,.....\$ 2,319 52  
 Received during the past Conventional year,..... 19,317 60

Making a total of Receipts, including balance of.....\$21,637 12  
 From which there has been disbursed,..... 18,961 72

Leaving a balance of..... \$2,675 40

Most of which belongs to the Diocesan Mission Fund, to be used in the July payment of stipends.

Of the above amount of receipts more than half the amount, or \$11,044.97, has been received for Missions in the Diocese, being an increase over the previous year of \$205.76, while the payments have been \$10,354.22, showing an excess of receipts over expenditures during the past year of \$690.75. Of the above amount \$981.72 were received as the special Lenten Offerings for this object.

At the Convention of 1873, a Special Committee, consisting of the President of the Standing Committee and the Treasurer of the Diocese, was appointed to levy an Assessment upon the Parishes of the Diocese, amounting in the aggregate to \$2,625, for items embraced in the General Fund and

*Treasurer of the Diocese—Receipts.*

stated in the Circular issued by that Committee to the various Parishes. The whole amount received from that source has been but \$1,464.66, or a little over half the amount asked for, to which can be added the sum of \$132.59, received since making out the statistical portion of this report. While about one-third of the Parishes have paid their full quota, and in some instances an excess, the remaining Parishes have paid but a portion and in some cases nothing. Complaints have been received from some Parishes of the unjustness and inequality of the assessment. As one of that Committee, I can only say, that the basis of the assessment was the one recommended by the Bishop, and appeared to the Committee the most equitable one which could be adopted. If made upon either of the other two suggested, that of the number of Communicants, or upon "Current Expenses, including Rector's Salary," serious objections would be found to lie against both. With these remarks I leave the matter in the hands of the Convention.

As the Triennial Session of the General Convention is to be held this year, it becomes necessary to take action for the provision of the assessment of that body upon the Diocese, of three dollars per capita on each Clergyman within the Diocese, also for such additional assessment as may be necessary. The sum required for this purpose will be about \$500. If this Convention should adopt the rule which it did in the Convention of 1871, for paying the expenses of the Bishop and Clerical Deputies thereto, a further sum of \$250 will be needed. It will also be necessary to provide for the following estimates for the General Fund, viz :

Printing of Convention Journal and Blanks,.....	\$500 00
Taxes, care of grounds and repairs on Episcopal Residence, ..	500 00
Traveling expenses, postage, &c., of Bishop,.....	300 00
To refund advances of Trustees of Episcopal Residence, ..	450 00

Making a total of items for General Fund of.....\$1,750 00  
or less about \$1,000, should the balance of the assessment be collected.

The Convention of 1871 also adopted a resolution allowing \$50 to each Clerical Delegate to the General Board of Missions, not a Clerical Deputy to the General Convention. If the same resolution is re-adopted at this Convention, provision should be made therefor.

All which is respectfully submitted,

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

*Receipts.*

Dr.

To Balance on hand as per Report of June 1, 1873,.....\$2,319 52  
To amount received from June 1, 1873, to May 31, 1874,  
as follows, viz :

For Objects Within the Diocese :

Diocesan Missions, from Parishes and Mission Stations, including amounts from the several District Conventions :

Missionary District No. 1,.....	\$1,737 27
" " " 2,.....	2,159 03
" " " 3,.....	1,452 21
" " " 4,.....	2,290 13
" " " 5,.....	1,126 06
" " " 6,.....	1,150 61
	<hr/> 9,915 31

*Treasurer of the Diocese—Receipts.*

Income of Permanent Missionary Fund,.....	776 76	
J. W. Clarke, Treasurer Evangelist Fund,.....	197 35	
St. John's School, Manlius,.....	51 55	
Wm. C. Pierrepont, Pierrepont Manor,.....	50 00	
Hon. Wm. Marvin, Skaneateles,.....	25 00	
Memorial Offering, Mrs. W. Sherwood, Utica,.....	25 00	
Two ladies at Northville,.....	3 00	
ChittyRichardson Annual Offering Onon. Ind. Mission,	1 00	
		11,044 97
<b>General Fund :</b>		
Assessment on Parishes, as recommended by Conven-		
tion of 1873,.....	1,464 66	
Bishop for deficiency at Convention of 1873,.....	150 00	
Interest on Bank account,.....	45 00	
		1,659 66
<b>Evangelist Fund :</b>		
H. O. Moss, New Berlin, last half yearly payment,	50 00	
Horatio Seymour, Utica,.....	75 00	
Robert Dunlop, Jamesville, . . . . .	10 00	
H. V. Bostwick,.....	50 00	
E. N. Frisbee, Elmira, . . . . .	100 00	
J. W. Clarke, Treasurer, Oxford,.....	216 99	
E. P. Dutton, Boston, through the Bishop,.....	77 12	
Interest on Bank account,.....	18 75	
St. James' Church, Clinton,.....	4 91	
Amount received for Certificate of Deposit,.....	500 00	
		1,097 77
<b>Bishop's Relief Fund :</b>		
From Parishes, &c., Confirmation Offerings,.....	587 14	
Henry Daboll, Memphis,.....	25 00	
Misses Graham,.....	80 00	
		642 14
<b>Church Building Fund :</b>		
From Parishes, &c.,.....	307 94	
For Relief of Church of Good Shepherd Oriskany		
Falls,....	20 00	
		327 94
<b>For Objects Without the Diocese :</b>		
<b>Domestic Missions :</b>		
Amount from Sunday Schools and sundry individuals,	1,905 42	
From " R.," Trumansburgh,.....	2 00	
From " D. B. L.," Whitesboro,.....	1 00	
From Mite Chest 8461, Lillie Higgenbotham, Oneida,	1 05	
		1,909 47
<b>Foreign Missions :</b>		
Amount from Sundry Parishes,.....	685 61	
W. C. Pierrepont, Pierrepont Manor,.....	50 00	
		735 61
<b>Society for the Increase of the Ministry :</b>		
Amount from Sundry Parishes and Mission Stations,	833 08	
W. C. Pierrepont, Pierrepont Manor,.....	100 00	
Mrs. Philo White, Whitesboro,.....	2 60	
		935 68
<b>N. Y. Bible and Common Prayer Book Society :</b>		
From Parishes and Mission Stations and Rev. W. A. E.		592 06

*Treasurer of the Diocese—Disbursements.*

Nashotah Mission :	
From Parishes, Mission Stations, and Sunday Schools,	71 32
Home Missions to Colored People :	
From Parishes, &c.,.....	144 42
P. E. Association for Promoting Christianity among the Jews :	
From Sundry Parishes and Mission Stations,.....	156 56
Total amount of Receipts,.....	<u>\$21,637 13</u>

*Disbursements.*

For Objects Within the Diocese :	CR.
Diocesan Missions :	
Paid Drafts of the Board of Missions and Bishop's orders to Missionaries, for quarterly stipends and incidental expenses,.....	\$10,354 22
General Fund :	
Paid City, County and State Taxes on Episcopal Residence, .....	433 47
Paid for repairs and care of grounds of Episcopal Residence,.....	91 32
Paid Curtiss & Childs, Printing Journal of Convention, Postage, Packing, &c.,.....	534 36
Paid Bishop's expenses, as per resolution of Convention,.....	300 00
Amount refunded A. C. Powell, Trustee of Episcopal Residence, advanced,.....	75 00
	<u>1,434 15</u>
Evangelist Fund :	
Paid Rev. J. W. Bonham, seven months' services as Evangelist, \$2,000 per annum,.....	1,166 70
Bishop's Relief Fund :	
Deposited to credit of Bishop in Onondaga Co. Savings Bank, and paid Bishop, .....	500 21
Paid for relief of Church of Good Shepherd, through Trinity Church, Utica,.....	20 00
For Objects Without the Diocese :	
Remitted Church Institutions, viz :	
Rev. A. T. Twing, D. D., Sec'y Domestic Committee,	2,188 53
Paid Secretary and Treasurer of Foreign Committee,	863 20
Rev. F. D. Harriman, Secretary Society for Increase of Ministry,.....	1,397 56
James Pott, Treasurer N. Y. Bible and C. P. Book Society,.....	432 92
Rev. W. E. Webb, Sec'y Home Missions to Colored People,.....	145 17
Z. Locke, Treasurer P. E. Association for Promoting Christianity among Jews,.....	179 36
Rev. A. D. Cole, D. D., Prest. Nashotah Mission,.....	189 13
W. Alexander Smith, Treas. Church Mission to the Jews,.....	25 57
R. S. Holt, acting Sec'y Midnight Mission,.....	5 00
	<u>5,426 44</u>

*Christmas Fund—Report of Trustees.*

Balance to New Account as follows :

Diocesan Missions,.....	1,587 68	
Society for Increase of the Ministry,.....	227 83	
Onondaga Indian School Building,.....	110 00	
N. Y. Bible and C. P. Book Society,.....	177 09	
Church Building Fund,.....	307 94	
Church Publication Fund,.....	31 24	
Bishop's Relief Fund,.....	81 93	
Home Missions to Colored People,.....	2 42	
Foreign Missions,.....	50 80	
Nashotah Mission,.....	15 87	
Domestic Missions,.....	4 00	
General Fund,.....	79 10	
		<hr/> 2,875 40
		\$21,637 12

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, June 1, 1874.

## C. Christmas Fund.

### (1.) Report of the Trustees.

*To the Convention of the Diocese of Central New York :*

The undersigned Trustees of the "Christmas Fund for Disabled Clergy and for Widows and Orphans of Deceased Clergy," herewith submit their Sixth Annual Report.

The amount of the Permanent Fund, under their charge, has been increased to the sum of \$7,200, by amount of surplus from Income Account, and the Fund now stands as shown by the Treasurer's Report in detail, hereto annexed.

The total amount of receipts during the last Conventional year, ending with the 31st day of May, 1874, is as follows :

Balance from former Report,.....	\$ 827 98
Income from permanent and temporary Investments,.....	616 04
Christmas Offerings from 68 Parishes and Mission Stations,.....	1,076 91
	<hr/>
Total Receipts,.....	\$2,520 93

From which have been disbursed as follows :

Stipends to three Clerical Beneficiaries for year, and one for six months, .....	\$725 00
Stipends to six Widow Beneficiaries,.....	975 00
Added to Permanent Fund,.....	50 00
Incidental Expenses (Postage,).....	1 00
	<hr/>
	1,751 00

Leaving a Balance in the Treasury of.....\$769 93

All of which is shown in detail by the Report of the Treasurer above alluded to.



*Christmas Fund—Report of Treasurer.*

The number of Clerical Beneficiaries has decreased one, owing to the death of Rev. Marcus Perry, formerly of Utica, leaving the number now standing on the list at three, instead of four, as before reported.

The number of Widow Beneficiaries remains as reported last year, viz: six.

Stipends are paid regularly on the first days of January, April, July and October.

Respectfully submitted,

SYRACUSE, May 31st, 1874.

GEO. J. GARDNER,  
J. DEAN HAWLEY,  
*Trustees, &c.*

## (2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1873.	DR.	
June 1, To Balance from former report,.....		\$ 827 98.
July 1, To Interest Rail Road Bonds to date,.....	\$ 22 75	
July 1, To Interest Van Auken Bond and Mortgage to date,.....	17 50	
July 1, To Interest G. J. Gardner Bond and Mortgage to date,.....	70 00	
Aug. 1, To Interest W. V. V. Mechan Bond and Mortgage to date,.....	210 00	
Aug. 1, To Interest Temporary Investments,.....	4 70	
1874.		
Jan. 1, To Interest on above to date,.....	252 00	
May 31, To Interest on Temporary Investments,.....	39 09	
May 31, To Offerings from 68 Parishes Mission Stations,.....	1,076 91	
		<u>1,692 95.</u>
Total amount of Receipts,.....		\$2,520 93

1873.	CR.	
July 1, By paid stipend to four Clerical Beneficiaries,...	\$425 00	
July 1, By amount added to permanent Investments,...	50 00	
Oct 1, By paid stipends to six Widow Beneficiaries,...	450 00	
1874.		
Jan. 1, By paid stipends to three Clerical Beneficiaries,...	300 00	
April 1, By paid stipends to six Widow Beneficiaries,...	525 00	
May 31, By paid postage for year,.....	1 00	
May 31, By balance on hand,.....	769 93	
		<u>\$2,520 93</u>

Securities of Permanent Fund :

Amount as detailed in former Report,.....	7,150 00
Amount added to Railroad Bonds,.....	50 00

Total amount of Permanent Funds.....\$7,200 00

GEO. J. GARDNER,  
*Treasurer, &c.*

SYRACUSE, May 31st, 1874.

*Episcopate Fund—Report of Trustees.***F. Episcopate Fund.**

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York report :

That during the last year they have received as payments on account of the Principal of said Fund:

Balance in Second National Bank at date of last report, .....	\$598 46
Collection of Subscriptions, three of \$5 each, and two of \$25 each, ..	65 00
	<u>\$463 46</u>

The Securities of the Principal of the Fund remain as at last report, viz :

Bonds and Mortgages on Real Estate in this State, \$31,800 at 7 % interest.	
Notes and Mortgages on Real Estate in Wisconsin, 8,000 " 10 "	
Trust Deeds of Real Estate in Illinois, .....	8,000 " 10 "
Utica City Water Works Bonds, .....	11,500 " 7 "
Western Union Telegraph Bond, .....	500 " 7 "
Deposit in Jefferson County Bank, .....	100 " 7 "
Chicago, Cincinnati & St. Louis R.R., 1st Mortgage Bond, .....	500 " 7 "
Lake Superior and Mississippi R.R. Bond, .....	500 defaulted }
Notes from Subscribers to Fund—May 20, 1872, D. )	on int. }
G. Thomas, \$100; A. O. Osborn, \$60; Andrew )	no interest paid.
Dexter, \$100, .....	260
Cash in Bank as above, .....	<u>463 46</u>

Total of Permanent Fund, .....

\$56,123 46

There are yet uncollected of Subscriptions to the Episcopate Fund, \$3,271 36, one half of which is probably collectable.

The Trustees have received from the Income of said Fund :

Balance in Oneida National Bank, at date of last report, .....	\$ 703 65
Interest on the Securities, .....	\$4,363 76
Interest on the Subscriptions to Fund, .....	115 76
	<u>4,479 52</u>
	\$5,183 17

They have paid to the Bishop, as per accompanying vouchers, .....

\$4,500 00

Expenses recording Gypsum Mortgage, .....

\$1 50

Postage, .....

3 44

4 94

4,504 94

Balance on Deposit in Oneida National Bank, towards quarterly payment of \$1,125 due 1st July, .....

\$678 23

The amount of Income from present sources is :

7 per cent. on securities \$43,900, interest	\$3,073
10 " " 11,000, "	1,100
7 " on Subscriptions 1,100, "	77

\$56,000 Total \$4,250

The DeLancey Fund, consisting of Bonds and Mortgages on Real Estate, amounting to \$2,600, remains as last reported.

E

*Parochial Fund—Report of Trustees.*

Interest has been received amounting to \$183 04, which has been forwarded to the Bishop of the Diocese.

Respectfully submitted,

E. A. GRAHAM,  
G. R. THOMAS,  
WM. B. JACKSON.

UTICA, June 8th, 1874.

Since making the foregoing report, the payment of a subscription of one thousand dollars has been handed the Secretary of the Board of Trustees, the interest on which has always been promptly paid.

The liberal donor has offered Securities, out of the State, bearing 10 per cent. interest. But the Trustees understand it to be the sentiment of the Convention, that future investments be confined to this State. The above amount therefore is deposited in the Bank awaiting such investment.

WM. B. JACKSON,  
*Secretary Board Trustees of Episcopal Fund.*

## C. Parochial Fund.

### (1.) Report of the Trustees.

*To the Convention of the Diocese of Central New York :*

The undersigned in behalf of the " Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Central New York," herewith submits the Report of said Trustees as required by the act incorporating said body.

For an exhibit in detail of receipts and disbursements of the income of the Permanent Missionary Fund in charge of said Trustees, and for the amount and description of Securities of said Fund in their hands, the Convention is referred to the report of the Treasurer hereto annexed. The whole amount of income from said fund for the past conventional year, has been \$777.26, which amount, less fifty cents, has been paid over to the Treasurer of the Diocese and by him applied to the Diocesan Mission Fund, as contemplated in said act.

For the advantages to Parishes and individuals of this Corporation, reference is had to former reports of the Board.

The Convention is called upon to elect two Trustees for the term of three years, ending September 1st, 1877, in the place of Messrs. Ward Hunt and Henry R. Mygatt, whose terms of office expire September 1st, 1874.

Respectfully submitted,

By order of the Board,

SYRACUSE, June 1st, 1874.

GEO. J. GARDNER, *Secretary.*

*Parochial Fund—Report of Treasurer.*

## (2.) Account of Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE PERMANENT MISSIONARY FUND.

## PRINCIPAL ACCOUNT.

1873.	DR.	
June 1, To Cash on hand as per last Report,...		\$1,000 00
1874.		
Mar. 1, To Cash received for Ontario County Volunteer Bounty Bond, matured,.....		500 00
		<u>\$1,500 00</u>

1874.	CR.	
June 1, By amount deposited in Syracuse National Bank,.....		\$1,500 00

## INCOME ACCOUNT.

1873.	DR.	
July 1, Interest on G. O. Rippey Bond and Mortgage to date,....	\$	70 00
July 1, Interest on Joseph Kuney Bond and Mortgage to date,...		35 00
July 1, Interest on Geo. J. Gardner Bond and Mortgage to date,...		35 00
July 1, Interest on I. & A. R. Yates Bond and Mortgage to date,...		14 00
July 1, Interest on C. L. Sullivan Bond and Mortgage to date,....		70 00
July 1, Interest on Genesee and Water St. R. R. Bonds to date,...		10 50
July 1, Interest on N.Y. State Volunteer Bounty Bonds to date,...		70 00
Nov. 1, Interest on U. S. 5.20 Bonds \$30, Premium \$2.10,.....		32 10
1874.		
Jan. 1, Interest on above Bonds and Mortgages to date,.....		229 00
Jan. 1, Interest on above R. R. Bonds to date,.....		10 50
Jan. 1, Interest on above N. Y. State Bounty Bonds to date,.....		70 00
Mch. 1, Interest on Ontario County Volunteer Bond to date,.....		35 00
May 1, Interest on U. S. 5.20 Bonds \$30, Premium \$3.52,.....		33 52
May 31, Interest on Temporary Investments,.....		62 64
		<u>\$777 26</u>
1874.	CR.	
May 31, By paid Express charges collecting Ontario County Bond,		50
May 31, By paid Treasurer of the Diocese during year,.....		776 76
		<u>\$777 26</u>

## Principal of the Fund invested as follows :

Bonds and Mortgages as per last report,.....	\$6,400 00
N. Y. S. Volunteer Bounty Bonds, two of \$1,000 each,...	2,000 00
United States 5.20 Bond,.....	1,000 00
Genesee and Water St. R. R. Bonds, Syracuse,.....	300 00
Deposited in Syracuse National Bank,.....	1,500 00

Total amount of Permanent Investments,.....\$11,200 00

SYRACUSE, June 1st, 1874.

GEO. J. GARDNER,  
Treasurer, &c.

*Report on Securities, &c.***G. Securities and Investments of Funds.***To the Convention of the Diocese of Central New York :*

By reference to the Journals of the Convention for the years 1872 and 1873, it will be seen that Mr. Horace O. Moss, and the undersigned, have been the only acting members of the Committee appointed for the purpose of examining the securities and investments of the several Trust and Permanent Funds of this Diocese, and to report their condition to the Convention. Mr. Moss has been absent several months in California, and is thus prevented from participating in any action of the Committee.

Feeling the importance of a full and conscientious discharge of the duties of this Committee for the pecuniary interests of the Diocese, and by reason of constant and pressing business engagements being unable to give the business of the Committee proper attention, the undersigned some weeks since advised the Bishop of his inability to give the necessary time and attention to the work of the Committee, and suggested that some person resident at Utica, and also one at Syracuse, should be designated by the Bishop to examine and report upon the Funds held in each of their localities, and that the undersigned would examine and report as to the Van Wageningen Missionary Fund, the Trustee of which Fund resides at Oxford. It is understood that this plan has been adopted, and reports will doubtless be presented to the Convention by Mr. Comstock, of Utica, relative to the condition of the Episcopate Fund, and from Judge Marvin, of Skaneateles, in relation to the different Funds which are held at Syracuse. The

**VAN WAGENEN MISSIONARY FUND**

Now amounts to the sum of \$13,945.62, as follows :

Bonds and Mortgages,.....	\$13,250 00	
Cash in hands of Trustee,.....	247 46	
Interest due and unpaid, and accrued and to become due,.....	448 16	
		<hr/> \$13,945 62

Since the report made to the Convention in 1873, two Mortgages have been taken by the Trustee, one of \$900 and one of \$4,000, both on lands in the County of Chenango, and of sufficient value above the amount of the Mortgage, in each case, to make the security ample.

There is one Mortgage belonging to this Fund upon which the interest was due on the first day of December last, for one year, and which has not been paid. This Mortgage was given for the sum of \$2,500, which, with the interest thereon from December 1, 1872, is now due. The party who gave the Mortgage has become insolvent, and the Mortgage is now in the hands of an attorney to be foreclosed. The Fund, it is believed, is entirely free from danger of loss by reason of this security.

Asking the indulgence of the Convention for any seeming neglect of duty on the part of this Committee, the foregoing is respectfully submitted.

JAMES W. GLOVER,  
*Chairman of Committee.*

OXFORD, June 8th, 1874.

UTICA, June 8th, 1874.

*To the Rt. Rev. the Bishop of the Diocese of Central New York :*

In accordance with your request of the 21st ult., I have carefully examined the Securities representing the EPISCOPATE FUND now in the hands

*Report on Securities.*

of the Trustees ; also the Securities representing the "DELANCEY FUND." I have also examined the condition of the "WILLIAMS FUND."

I have compared the Securities of the two former Funds with the report made by the Trustees, to be presented to this Convention, and find their report correct.

I consider the Bonds and Mortgages first class Securities ; the interest is generally paid promptly. Among these are a number of Western Mortgages, bearing interest at 10 per cent. per annum. These are desirable investments when good securities can be obtained, but great caution should be exercised by the Trustees (and I believe such is the case,) in getting that class of securities.

The Bonds of the Utica Water Works Co., and that of the Western Union Telegraph Co., are unquestionably good, and the coupons attached will no doubt be met at maturity.

Canon XII. requires all money belonging to the Episcopate Fund to be invested upon Real Estate. I would recommend, therefore, that these Bonds, together with the donated Railroad Bonds, (the value of which is more questionable,) be changed to Bonds and Mortgages so soon as it is practicable, or the Canon be amended.

The Trustees of these Funds, (and particularly Mr. W. B. Jackson, the Secretary,) are entitled to the thanks of the Convention for the care and accuracy with which they keep their accounts.

In regard to the "Williams Fund," to which reference was made in the Bishop's Address, A. D. 1870, I would state that, upon examining the books of the Savings Bank of Utica, I find that Rev. A. B. Goodrich deposited to the credit of Rt. Rev. Frederic D. Huntington, Bishop, August 1st, 1870 :

Cash,.....	\$3,066 00
Interest has been credited upon this Fund by the Bank as follows :	
June 30, 1872.....	\$168 05
December 31st,.....	96 80
June 30th, 1873.....	98 18
December 31st,.....	99 82
	402 35
Amounting in all to,.....	\$3,523 35

The Bishop has drawn from the Fund as follows :

February 8th, 1872, Cash,.....	\$ 23 35
March 7th, 1873, ".....	51 20
October 22d, ".....	52 90
	127 45

Showing a balance to the credit of the Fund of \$3,400 90

On the 30th of the present month a further sum of about \$102 for six months will be credited.

Respectfully submitted,

M. C. COMSTOCK.

The undersigned has examined the Securities of the CHRISTMAS FUND in the hands of the Trustees of that Fund, and finds the Securities remain the

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*Report on Securities.*

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same as when reported on last year by the Committee on Securities, except that there has been an increase of the Fund by an increase of fifty dollars in the Genesee and Water St. Railroad bonds, making the aggregate of the Fund now \$7,200.

I have also examined the Securities in the hands of the Trustees of the PAROCHIAL FUND, and find the same in amount as reported by the Committee on Securities in 1872 and 1873, except that a Volunteer Bounty Bond of Ontario County, which had matured, has been paid, and the amount, \$500, is now deposited in bank and a certificate of deposit held therefor by the Trustees.

WM. MARVIN.

APPENDIX III.

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PAROCHIAL REPORTS.

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BROOME COUNTY.

**Binghamton, Christ Church.**

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

*Wardens.*—Alfred J. Evans, John Anderson.

*Vestrymen.*—Tracy R. Morgan, John C. Robinson, Wm. R. Osborn, S. F. Cary, H. G. Rodgers, Wm. Tremain, J. S. Wells, D. V. Mandeville.

Baptisms: adults 7, infants 50, total 57. Confirmed 18. Marriages 16. Burials 28. Communicants: last reported 373, admitted 20, received 15, removed 9, died 5, present number 394. Services: Sundays 112, other days 130, total 242. Holy Communion: public 17, private 3, total 20. Sunday School: teachers 45, pupils 270.

CONTRIBUTIONS.

PAROCHIAL.—For Alms at Holy Communion \$217 74; Current Expenses, including Rector's Salary 3,800; Sunday School 168 00; Increase and Improvement of Church Property 1,252; Memorial Gifts to Church 575 00; Society of Mercy 140 02; Parish Aid Society 300 00; Special Charities 107 24; Other Parochial Objects 73 00. Total \$6,633 00.

DIOCESAN.—Diocesan Missions \$315 33; General Fund 64 00; Christmas Fund 45 00; Building Fund 26 62; Bishop's Relief Fund 43 55; House of Good Shepherd 500 00; Special Lent Offering 34 05; Total \$1,028 55.

GENERAL.—Domestic Missions \$28 30; Foreign Missions 47 99; Increase of the Ministry 56 26; Bible and Prayer Book Society 19 00. Total \$151 55.

Total of Contributions \$7,813 10.

Value of Church Property: Church and Chapel \$75,000; Rectory 10,000. Total \$85,000.

**Binghamton, Church of the Good Shepherd.**

THE REV. CHARLES T. COER, RECTOR.

*Wardens.*—Horatio Evans, James Filmer.

*Vestrymen.*—Charles F. Moore, Lewis Baird, Robert Corozier, James L. Weed, Daniel Lyons, Charles Dilley, Phineas Beebee, Darwin Feeter.

Baptisms: adults 6, infants 7, total 13. Confirmed 9. Burials 3. Communicants: present number 33



*Broome County: Binghamton—Harpersville—Union.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$80 00; Current Expenses, including Rector's Salary 785 51; Sunday School 102 60; Increase and Improvement of Church Property 472 00. Total \$1,390 11.

**DIOCESAN.**—Diocesan Missions \$26 10; Expenses of Convention 6 50. Total \$32 60.

Total of Contributions \$1,422 71.

Value of Church Property \$5,000.

This report is in the main for nine months. The Rev. Robert Hudson ministered in this Parish during the time mentioned, and upon his resignation the Parish elected their first Rector, who entered upon his duties Trinity Sunday, May 31st, 1874.

**Harpersville, St. Luke's Church.**

THE REV. JOEL DAVIS, RECTOR.

**Wardens.**—John B. Allen, Edward P. Harpur.

**Vestrymen.**—George B. Burns, Bennett B. Allen, S. D. Parsons, Ezekiel Guy, M.D., Burton B. Burns, Robert Stow, Robert Harper, H. E. Guy, M.D.

Families 45. Individuals not thus included 55. Total of Individuals 100. Baptisms: adult 1, infant 1, total 2. Marriages 2. Burials 3. Communicants: received 1, removed 2, died 2, present number 98. Services: Sundays 104, other days 17, total 121. Holy Communion: public 10, private 2, total 12. Sunday School: teachers 6, pupils 25. Catechising: number of times 12. Parish School: teachers 1, pupils 12.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$21 11; Current Expenses, including Rector's Salary 877 72; Sunday School 18 00; Increase and Improvement of Church Property 20 00; the Poor 7 00. Total \$943 83.

**DIOCESAN.**—Diocesan Missions \$18 79; Expenses of Convention 5 00. Total \$23 79.

**GENERAL.**—Faribault Mission \$3 00.

Total of Contributions \$967 62.

Value of Church Property: Church and School House \$6,000; Rectory 2,500; Parish School Fund 1,500. Total \$10,000.

Since about the first of May, I have supplied St. Ann's Church, Afton, giving them one service each Sunday afternoon.

St. Luke's Church, Harpersville, has suffered very much during the past year, by the failure of three of the most liberal supporters of the Church. These financial failures have had a most depressing effect upon all the interests of the Church, and it has been very difficult to meet the current expenses of the year. But confidence is being again restored, and I hope that by the Divine blessing, old St. Luke's Church will survive the trying ordeal through which she is now passing.

**Union, Grace Church.**

NO REPORT.

*Broome County: Windsor—Whitney's Point.***Windsor, Zion Church.**

THE REV. WILLIAM ROBERTS, RECTOR.

*Wardens.*—H. E. Myrick, Sen., David Doolittle, Jun.*Vestrymen.*—J. G. Fisher, Henry Doolittle, George Knox, B. F. Comstock, T. M. Chaffee, Charles McKee, Almon Craver, Alvin Edwards.

Families 28. Total of Individuals about 75. Baptisms: infant 1. Marriages 3. Burials 5. Communicants: last reported 37, received 1, removed 1, died 1, present number 35. Services: Sundays 78, other days 6, total 84. Holy Communion: public 7. Sunday School: teachers 3, pupils 14. Catechising: number of times 20.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$300 00; Sunday School 7 00. Total \$307 00.

DIOCESAN.—Diocesan Missions \$13 80.

GENERAL.—Orphan Home, Binghamton \$11 00.

Total of Contributions \$331 80.

Value of Church Property: Church \$3,500; Rectory 1,000. Total \$4,500.

**Whitney's Point, Grace Church.**

THE REV. JAMES WINCHELL CAPEN, RECTOR.

*Wardens.*—F. H. Perry, S. N. Stone.*Vestrymen.*—Alonzo Collins, William Cook, A. L. Peck, J. H. Burghardt.

Families 27. Individuals not thus included 14. Total of Individuals 95. Confirmed 1. Marriage 1. Burial 1. Communicants: last reported 26, admitted 1, died 1, present number 26. Services: Sundays 54, other days 5, total 59. Holy Communion: public 9. Sunday School: teachers 8, pupils 50. Catechising: number of times 35, Catechumens 26.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 14; Current Expenses, including Rector's Salary 548 78; Sunday School 65 00; Increase and Improvement of Church Property 65 67; Other Parochial Objects 40 00. Total \$747 59.

DIOCESAN.—Diocesan Missions \$9 67; General Fund 12 00; the Bishop's Relief Fund 6 00. Total \$27 67.

GENERAL.—Domestic Missions \$2 39; Foreign Missions 2 56; Indian Mission 2 52; Freedman's Commission 3 51. Total \$10 98.

Total of Contributions \$786 24.

Value of Church Property: Church \$6,000.

I am sorry to report that I have been much disabled by ill health during the year, having been confined at home about eight weeks.

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*Cayuga County: Auburn.*

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## CAYUGA COUNTY.

### Auburn, St. John's Church.

THE REV. E. B. TUTTLE, OFFICIATING.

*Wardens.*—J. L. Scovill, H. H. Bostwick.

*Vestrymen.*—E. C. Marvine, James Hall, Frederick Allen, Charles Beardsley, Thos. Swaizeland, W. F. Atkins, J. M. Brown, Robert Long.

Families 123. Individuals not thus included 4. Total of Individuals 127. Baptisms: adult 1, infants 2, total 3. Marriage 1. Burials 5. Communicants: admitted 2, received 4, removed 2, died 3, present number 56. Services: Sundays 116, other days 17, total 133. Holy Communion: public 19, private 1, total 20. Sunday School: teachers 11, pupils 55. Catechising: number of times 12, Catechumens 12.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$35 79; Current Expenses, including Rector's Salary 526 50; Sunday School: from Sunday School 67 66. Total \$629 95.

DIOCESAN.—Diocesan Missions \$34 20; Expenses of Convention 2 00; General Fund 2 00; Christmas Fund 2 77. Total \$40 97.

GENERAL.—Domestic Missions, from Sunday School \$18 85; Foreign Missions, from Sunday School \$5 05. Total \$23 90.

Total of Contributions \$694 82.

Value of Church Property: Chapel \$2,800.

Indebtedness \$200.

### Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens.*—Amos T. Carpenter, Joseph Osborn.

*Vestrymen.*—John H. Chedell, Christopher Morgan, William Allen, Erastus G. Knight, Emery Osborn, James A. Suydam, Edward H. Groot, John N. Knapp.

Families 260. Individuals not thus included 170. Total of Individuals 1,000. Baptisms: adults 13, infants 27, total 40. Confirmed 36. Marriages 16. Burials 35. Communicants: last reported 333, admitted 34, received 19, removed 17, died 8, present number 361. Services: Sundays 104, other days 100, total 204. Holy Communion: public 18, private 15, total 33. Sunday School: teachers 26, pupils 155. Catechising: number of times 30, Catechumens 140.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$290 00; Current Expenses, including Rector's Salary 5,500; Sunday School 150 00; Increase and Improvement of Church Property 1,000; Special Charities 120 00; Thanksgiving for the Poor 62 00. Total \$7,122.

DIOCESAN.—Diocesan Missions \$450 00; General Fund 64 00; Christmas Fund 55 00; the Bishop's Relief Fund 32 82. Total \$601 82.

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*Cayuga County: Aurora—Cayuga.*

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GENERAL.—Domestic Missions \$400 00; Foreign Missions 110 00; Increase of the Ministry, J. H. C. 20 00; Bible and Prayer Book Society 16 00; Rev. Mr. Love, J. H. C. 20 00; Bishop Whipple, J. H. C. 25 00; the Jews 20 00; Home Missions to Colored People 65 00; Nashotah 10 00; Indian Missions 25 00. Total \$721 00.

Total of Contributions \$8,444 82.

Value of Church Property: Church and Chapel \$100,000: Rectory 20,000; Total \$120,000.

Indebtedness \$10,000.

### Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens.—A. C. Boyer, E. W. Arms.

Vestrymen.—Wm. H. Bogart, E. T. Brown, Elias M. Ellis, H. LeGrand, A. C. Palmer, J. P. Nelson, Wendall Lamoroux, James B. Smith.

Families 26. Individuals not thus included 16, of whom 13 are pupils of Wells College. Total of Individuals 90. Baptisms: adult 1, infants 11, total 12. Confirmed 6. Marriage 1. Communicants: last reported 39, admitted 14, removed 8, present number 45. Services: Sundays 105, other days 82, total 187. Holy Communion: public 4. Sunday School: teachers 2, pupils 10. Bible Class for adults at Rectory.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 19; Current expenses, including Rector's Salary 790 14; Insurance 75 00. Total \$869 33.

DIOCESAN.—Diocesan Missions \$60 00; Expenses of Convention 4 75; General Fund 6 25; Christmas Fund 8 10; Building Fund 4 10. Total \$83 20.

GENERAL.—Domestic Missions \$1 20; Foreign Missions 3 00; Increase of the Ministry 3 70; Bible and Prayer Book Society 5 80. Total \$13 70.

Total of Contributions \$966 23.

Value of Church Property: Church and Lot \$17,000; Furniture and Organ 1,700; Legacy A. S. Lund 200 00. Total \$18,900.

The Church edifice is free from incumbrance and ready to be consecrated. By resolution of the Wardens and Vestry the title is to be vested in "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York."

The Rector has held full service at Lavanna, a hamlet midway between Aurora and Union Springs, every Sunday throughout the year with very satisfactory and promising results.

### Cayuga, St. Luke's Church.

REPORTED BY THE WARDENS.

Baptisms: infants 2. Burials 3.

#### CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$150 00; Sunday School 5 50. Total \$155 50.

DIOCESAN.—Diocesan Missions \$25 00.

*Cayuga County: Moravia.*

GENERAL.—Mission at Hogsburg \$5 59; Other Objects 21 69. Total \$27 28.

Total of Contributions \$207 78.

Value of Church Property \$5,630.

Since the Rev. Mr. Brown resigned the parish in June, 1873, our services have been somewhat irregular, and consequently our statement of offerings not such as we should like to report. The Rev. W. S. Hayward has been invited to the Rectorship, and will enter on his duties on the 21st of June.

Our heartfelt thanks are tendered to those of the Clergy who have at various times come forward to help us, and especially to our beloved Bishop for his watchful care over us.

**Moravia, St. Matthew's Church.**

THE REV. JOHN B. COLHOUN, RECTOR.

Wardens.—L. O. Aiken, H. H. Alley.

Vestrymen.—G. W. Fergusson, Andrew Perry, O. G. Parker, P. N. Wright, Tyler Noyce, Alexander Colong, E. S. Day, C. W. Ball.

Baptisms: adults 3, infants 2, total 5. Confirmed 3. Marriage 1. Burials 2. Communicants: found in the parish 27, admitted 4, received 4, removed 4, died 2, present number 29. Services: Sundays 100, other days 16, total 116. Holy Communion: public 13. Sunday School: teachers 4, pupils 25. Catechising: number of times, weekly. Catechumens 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$16 83; Current Expenses, including Rector's Salary 598 30; Sunday School 59 92; Increase and Improvement of Church Property, by the Ladies' Society 202 00; Other Parochial Objects 18 67. Total \$895 72.

DIOCESAN.—Diocesan Missions \$23 92; General Fund 3 00; Christmas Fund 2 54; Bishop's Relief Fund 4 57. Total \$34 03.

GENERAL.—Hospital at Portland, Oregon \$2 00.

Total of Contributions \$931 75.

Under the head of Communicants found in the Parish, only those who have actually communed during the incumbency of the present Rector, or have been prevented from doing so for reasonable causes, have been included. In the absence of any previous registration of Communicants, he has not felt that he should assume the responsibility of placing the names of any others on the list.

Weekly instruction in Church Music has been given to the children of the Sunday School by Edwin S. Day, Esq. The children, assisted by outside contributions, have enlarged their Library.

A Ladies' Society, holding weekly and semi-monthly meetings, was organized in September, and has so far prospered, and done good work for the Church. The incidental expenses of the Parish, which were wholly unprovided for, have been more than met by some of the members of this Society, by Mite Book Subscriptions, amounting to \$62 75, from September last, in addition to the sum of \$202 00, now held as a separate fund for repairs on the Church.

The Salary of the Rector, being somewhat in arrears, could not be fully included in this report.

*Cayuga County: Northville—Port Byron—Union Springs—Weedsport.*

The Vestry have been largely indebted to the community outside of the Parish, for the support of the Rector, and for aid in the expense of sustaining the Sunday School and other Parochial objects.

The attendance on the services, small at best, has been well sustained until the present time; and in many other respects the outward prosperity of the Parish has advanced, but it continues to be sadly dwarfed by chronic causes of depression which only the outpouring of God's Spirit, joined to well directed and patient effort, can remove.

I have urged the expediency of taking preliminary steps for reducing the Vestry to the *minimum* number allowed by the State law. If the measure is carried out, it will, in my opinion, be of great advantage to the Parish.

**Northville, Calvary Church.**

About twenty services have been held in this Church during the last year, by the Rev. W. H. Casey, of St. Paul's Church, Aurora.

**Port Byron, St. Paul's Church.**

[See *Missionary Report* page 52.]

**Union Springs, Grace Church.**

THE REV. WILLIAM HENRY CASEY, RECTOR.

*Wardens.*—R. R. Abbott, Lorenzo Burgher.

*Vestrymen.*—E. Bowen, B. Comstock, H. Eldridge, B. Robinson, E. Wood.

Families 15. Individuals not thus included 31. Total of Individuals 76. Baptisms: infants 5. Burial 1. Communicants: last reported 29, admitted 13, present number 42. Services: Sundays 52, other days 17, total 69. Holy Communion: public 4. Sunday School: teachers 6, pupils 20.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$391 27; Sunday School 8 00; Increase and Improvement of Church Property 70 00; Total \$469 27.

DIOCESAN.—Diocesan Missions \$29 48; Expenses of Convention 2 56; Christmas Fund 2 94. Total \$34 98.

GENERAL.—Bible and Prayer Book Society \$2 20.

Total of Contributions \$506 45.

Indebtedness for repairs on Rectory \$225 00.

**Weedsport, St. John's Church.**

THE REV. SAMUEL H. PHILLIPS, MISSIONARY.

*Wardens.*—W. Shurtliff, Dr. Comstock.

*Vestrymen.*—W. Billy, J. Francis, W. Cady, J. Hall, Mr. Fellows.

Families 11. Individuals not thus included 7. Total of Individuals 51. Baptisms: infant 1. Marriage 1. Communicants: last reported 20, admit-

*Chemung County: Elmira—Horseheads.*

69, total 167. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 24, pupils 225. Catechising: number of times 11.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$79 51; Current Expenses, including Rector's Salary 3,040 77; Sunday School 255 00; Increase and Improvement of Church Property 295 50. Total \$3,670 78.

DIOCESAN.—Diocesan Missions \$89 97; Expenses of Convention 48 00; General Fund 11 25; Christmas Fund 12 20; Bishop's Relief Fund 15 00; Evangelist (not before reported) \$100 00; Church at Union \$200 00. Total \$456 42.

GENERAL.—Domestic Missions \$16 11; Foreign Missions 68 44; Mexican Mission 48 54. Total \$133 09.

Total of Contributions \$4,260 29.

**Elmira, Trinity Church.**

THE REV. GEORGE H. McKNIGHT, D. D., RECTOR.

*Wardens.*—Wm. C. Wey, M. D., Samuel Hotchkin.

*Vestrymen.*—J. Richardson, Jesse Cooley, E. H. Cook, Howard Duncan, G. L. Smith, Clark Ingraham, H. W. Rathbone, Eugene Diven.

Families 150. Individuals not thus included 25. Total of Individuals about 525. Baptisms: adults 8, infants 14, total 22. Confirmed 28. Marriages 7. Burials 9. Communicants: admitted 25, received 16, removed 13, died 1, present number 244. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 20, pupils 160. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$141 22; Current Expenses, including Rector's Salary 4,100; Sunday School 47 00. Total \$4,288 22.

DIOCESAN.—Diocesan Missions \$561 66; General Fund 60 00; Christmas Fund 86 55; Bishop's Relief Fund 35 41. Total \$743 62.

GENERAL.—Domestic Missions \$376 67; Foreign Missions 159 04; Increase of the Ministry 135 00; Indian Missions 25 00; Home Missions for Colored People 25 00. Total 729 61.

Total of Contributions \$5,752 45.

Value of Church Property: Church and Chapel \$50,000; Rectory 6,000. Total \$56,000.

**Horseheads, St. Matthew's Church.**

THE REV. JOHN A. BOWMAN, RECTOR.

*Wardens.*—L. Johnson, A. D. Stowe.

*Vestrymen.*—Chas. Hulett, D. Bennett, A. J. Bennett, C. McKish, E. R. Benedict, Chas. Hatfield, H. E. Purdy, W. L. Daily.

Families 33. Individuals not thus included 10. Total of Individuals 124. Baptisms: infants 2. Marriages 5. Burials 3. Communicants: last

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*Chemung County: Wellsburg. Chenango County: Afton.*

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reported 52, present number 32. Services: Sundays and other days 170. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 10, pupils 49. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 68; Current Expenses, including Rector's Salary 648 08; Sunday School 57 00; Other Parochial Objects 7 00. Total \$736 76.

DIOCESAN.—Diocesan Missions \$8 50; Expenses of Convention 10 00. Total \$18 58.

Total of Contributions \$755 34.

The number of Communicants reported are all who actually commune. I find quite a number in the Parish whose names are on the list of Communicants, who have not been to Communion, nor attended Church, for years. Such I can not report as Communicants.

**Wellsburg, Christ Church.**

THE REV. F. D. HOSKINS, RECTOR.

*Wardens.*—E. G. Goodwin, A. Rathbone.

Families 23. Individuals not thus included 10. Total of Individuals 81. Baptisms: adults 4, infants 2, total 6. Confirmed 3. Communicants: last reported 26, admitted 3, received 5, removed 1, present number 33. Services: Sundays 50, other days 13, total 63. Holy Communion: public 3. Sunday School: teachers 10, pupils 81.

CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions \$5 50; Expenses of Convention 12 00. Total \$17 50.

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CHENANGO COUNTY.

**Afton, St. Ann's Church.**

REPORTED BY THE REV. JOEL DAVIS.

Baptisms: infants 6. Burials 4. Services: Sundays 53, other days 4, total 57. Holy Communion: public 9, private 1, total 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$21 46; Sunday School 50 00. By Ladies, for a bell, 75 00. Total \$136 46.

DIOCESAN.—Diocesan Missions \$9 45.

Total of Contributions \$145 91.

**Bainbridge, St. Peter's Church.**

NO REPORT.



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*Chenango County: Greene—Gulford.*

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### **Greene, Zion Church.**

THE REV. FERDINAND ROGERS, D. D., RECTOR.

*Wardens.*—F. E. Barnard, F. Juliand.

*Vestrymen.*—W. F. Russell, Geo. Juliand, Lewis Juliand, M. Birdsall Jr., J. W. Carter, Joseph E. Juliand, T. D. Welch, U. Whittenhall.

Families 120. Baptisms: adults 5, infants 3, total 8. Confirmed 13. Marriages 4. Burials 10. Communicants: admitted 13, received 4, removed 1, died 2, present number 160. Holy Communion: monthly. Sunday School: teachers 8, pupils 60.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$50 21; Current Expenses, including Rector's Salary 1,800; Sunday School 31 74; Missionary and Charitable Objects (by Ladies' Missionary Association,) 58 48; Christmas Sunday School Festival 40 00; Child's Paper, Young Christian Soldier 9 53. Total \$1,989 96.

DIOCESAN.—Diocesan Missions \$155 38; General Fund 34 85; Christmas Fund 39 00; Help to Theological Student (individual), 70 00. Total \$299 23.

GENERAL.—Church at El Paso, Texas \$46 50; Bishop Tuttle's School at Salt Lake City 46 00. Total \$96 50.

Total of Contributions \$2,375 69.

Value of Church Property: Church \$15,000; Rectory 3,000. Total \$18,000.

### **Gulford, Christ Church.**

THE REV. HENRY V. GARDNER, RECTOR.

*Wardens.*—Jonas Haynes, Andrew Bradbury.

*Vestrymen.*—Nathan Delevan, O. G. Merchant, M. V. B. Winsor, Geo. Bradbury, E. S. Bradley, A. Bradley, R. N. Mills, Chas. W. Haynes.

Families about 70. Total of Individuals about 200. Baptism: adults 6, infants 2, total 8. Confirmed 8. Burials 3. Communicants: died 1, present number about 100. Services: three Sundays a month, and two extra services a week in Lent. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 10, pupils about 60. Catechising: number of times, monthly; Catechumens, all the children.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$33 23; Current Expenses, including Rector's Salary 570 00; Offerings to Rector 67 00. Total \$660 23.

DIOCESAN.—Diocesan Missions \$36 25; General Fund 10 00; Christmas Fund 3 31; Bishop's Relief Fund 5 06. Total \$54 62.

GENERAL.—Domestic Missions \$6 95; Foreign Missions 9 51. Total \$16 46.

Total of Contributions \$731 31.

Value of Church Property: Church \$4,000; Rectory and glebe 4,000. Total \$8,000.

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*Chenango County: Mount Upton—New Berlin—Norwich.*

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**Mount Upton, Gracé Church.**

**THE REV. HENRY V. GARDNER, RECTOR.**

*Wardens.*—J. B. Secor, Francis Boyce.

*Vestrymen.*—T. P. Jewell, John Fenno, Calvin Day, W. W. Marsh, Clark Chamberlain, Delos Gilbert, Truman Ford, Geo. Mudge.

Baptisms: adults 2. Confirmed 3. Communicants: last reported 12, present number about 20. Services: about four times a month. Holy Communion: public 7.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$26 23; Current Expenses, including Rector's Salary 70 00. Total 96 23.

**DIOCESAN.**—Bishop's Relief Fund \$3 91.

**GENERAL.**—Domestic Missions \$1-00; Foreign Missions 1 00. Total \$3 00.

Total of Contributions \$102 18.

Value of Church Property: Church \$2,000.

**New Berlin, St. Andrew's Church.**

**THE REV. JOSEPH B. ROBINSON, RECTOR.**

*Wardens.*—Horace O. Moss, Jesse Beardslee.

Families: about 70. Baptisms: adults 5, infants 3, total 8. Confirmed 3. Marriages 3. Burials 3. Communicants: last reported 134, admitted 6, received 4, removed 3, died 1, present number 140. Sunday School: teachers 6. Catechising: in Sunday School.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$64 56; Current Expenses, including Rector's Salary 1,200; Sunday School 30 00; Thanksgiving Offering for the Poor 12 85. Total \$1,307 41.

**DIOCESAN.**—Diocesan Missions \$229 79; General Fund 48 00; Christmas Fund 18 64. Total \$296 43.

**GENERAL.**—Domestic Missions \$26 75; Foreign Missions 23 14; Increase of the Ministry 12 00; Bible and Prayer Book Society 17 83; Indian Missions 20 93; Home Mission to Colored People 6 00; Sunday School Offering for Bishop Tuttle 5 85. Total \$112 49.

Total of Contributions \$1,716 33.

Value of Church Property: Church \$15,000; Rectory 2,000; Permanent Fund 3,850. Total \$20,850.

**Norwich, Emmanuel Church.**

**THE REV. DANIEL E. LOVERIDGE, RECTOR.**

*Wardens.*—John Fryer, R. A. Young.

*Vestrymen.*—W. N. Mason, P. W. Clarke, W. C. Main, D. E. Comstock, H. N. Walter, A. J. Beebee, John Crowley, Geo. Rider.

Families 100. Individuals not thus included 56. Total of Individuals 390. Baptisms: adult 1, infants 5, total 6. Marriages 2. Burials 5. Communicants: last reported 155, received 3, removed 4, died 1, present number 153. Services: Sundays 98, other days 22, total 120. Holy Com-

*Chenango County: Oxford.*

munions: public 14. Sunday School: teachers 11, pupils 82. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$45 00; Current Expenses, including Rector's Salary 1,025; Sunday School 40 00; New Church, at Offertory 191 25; Rector 120 00; By Parish Aid Society 235 00. Total \$1,656 25.

Value of Church Property: Church and lot, and old Church, \$25,000.

The building of the new Church has absorbed all the means of this Parish. It never had any financial ability to speak of, and deaths and removals have not improved matters. It does not reckon a single man of means among its members. It cannot grow until it gets a decent Church edifice, in a decent location. Financial troubles cut short many subscriptions. We have kept at work raising what we could. Our new edifice is a fine building, village gothic; extreme length 113½ feet; width in front 63 feet; tower and turret; Norwich stone, with gray limestone facings. A few days more will see (D. V.) the building enclosed, stone work done, and roof slated. There we must stop unless we can sell or effect a loan on the old Church property, which is valuable. It is bad business to stop, circumstanced as the Parish is, but the Rector sees no help for it unless the old Church property can be sold or mortgaged.

**Oxford, St. Paul's Church.**

THE REV. WALTER AYRAULT, D. D., RECTOR.

*Wardens*.—James W. Clarke, James W. Glover.

*Vestrymen*.—John R. Van Wagenen, O. S. Gilbert, G. H. Perkins, S. F. McFarland, A. Powell, F. G. Clarke, L. A. Knott, Ira W. June.

Families 107. Individuals not thus included 15. Total of Individuals 380. Baptisms: adults 6, infants 9, total 15. Confirmed 6. Marriage 1. Burials 16. Communicants: last reported 202, admitted 7, received 1, removed 7, died 8, present number 195. Services: Sundays 108, other days 82, total 190. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 10, pupils 70. Catechising: number of times 6; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$104 68; Current Expenses, including Rector's Salary 1,653; Sunday School, Christmas Festival, &c., 50 30; Increase and Improvement of Church Property 319 75; Thanksgiving Day and other Offerings for Rector and family 209 30; Other Parochial Objects 20 00. Total \$2,337 03.

DIOCESAN.—Diocesan Missions. (12 Monthly Offerings \$399 12, Special Lenten Offerings in response to Bishop's Pastoral 179 02,) 578 14; General Fund 64 00; Christmas Fund 106 60; Building Fund of Emmanuel Church, Norwich, N. Y., 375 00; Evangelist Fund 152 20; Bishop's Relief Fund 26 40; Increase of Van Wagenen Missionary Fund for Chenango Co., N. Y., 2,000; Relief of Trinity Church, Fayetteville, N. Y., 80 00. Total \$3,382 34.

GENERAL.—Domestic Missions, (Collections \$77 53, Mite Chests 91 93,) 169 46; Foreign Missions 119 00; Increase of the Ministry 90 43; Bible and Prayer Book Society 66 00; Relief of Sufferers, Memphis, Tenn., 100 00; Bishop Tuttle's Mission, Salt Lake City, 50 00; Hobart College, Geneva, N. Y., 250 00; Nashotah Mission, Wisconsin, 12 50. Total \$857 39.

Total of Contributions \$6,576 76.

Value of Church Property: Church and Chapel \$30,000; Rectory 5,000; Total \$35,000.

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*Cortland County: Homer—South Cortland.*

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GENERAL.—Home Missions for Colored People \$3 80.

Total of Contributions \$2,901 24.

Value of Church Property: Church \$5,000; Organ 1,000; Cash of Ladies' Aid Society 200 00. Total \$6,200.

This Parish is the center of a wide Missionary field, a thickly settled, prosperous and intelligent district, where the old Church is still a strange, new thing. Besides holding semi-monthly Sunday worship, and organizing and conducting a Sunday School at South Cortland, the Rector of Grace Church has during the past year held Missionary services at Onondaga Castle, Sterling, Cincinnatus, Dryden, Truxton, Pompey Hill, Groton, Marathon, and at other of the adjoining villages. Our God still follows us with blessings. O, if but our zeal for Christ's sake but equalled that of our temporal prosperity, then grace and blessing would indeed be ours.

NO REPORT.

**Homer, Calvary Church.**

**South Cortland, Mission.**

THE REV. JAMES P. FOSTER, MISSIONARY.

Families 30 Individuals not thus included 15. Total of Individuals about 100; Burials 2. Services: Sundays 13, other days 2, total 15. Sunday School: teacher, the Missionary, pupils 40. Catechising: number of times 2; Catechumens 40.

CONTRIBUTIONS.

PAROCHIAL.—Donations to Missionary about \$75 00.

Occasional Sunday worship has been held here by the Missionary for a year, yet it is but a little more than three months since services and a Sunday School have been established regularly. It is hoped that in the year to come many adults and children here will be sealed to the Redeemer in his sacramental covenant of Holy Baptism. All the families in this locality worship with us and send their children to the Sunday School. Several of these are connected with other Christian bodies in the village, 3½ miles distant, yet all contributed to the donation to the Missionary. Without these services many would not worship at all, and their children would go uninstructed in the Gospel. The work has been greatly assisted by the willing help of the choir of Grace Church, and in the attendance and responses of worshippers from that Parish.

Next to God's blessing here, the great help-meet for this, as well as every good work, has been the Minister's and Missionary's wise and gentle co-worker, too often overlooked in their unobtrusiveness from the reports of Parochial labors.

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*Jefferson County: Adams—Antwerp.*

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## JEFFERSON COUNTY.

### Adams, Emmanuel Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens.*—A. B. Watkins, C. B. Gaylord.

*Vestrymen.*—R. S. Bosworth, W. D. Manville, S. A. Barney, N. H. Fox, P. Sterne, E. D. Babcock, C. E. Segur, B. Ingraham.

Families 29. Individuals not thus included 8. Total of Individuals 111. Baptisms: adult 1, infants 9, total 10. Confirmed 2. Marriage 1. Burials 3. Communicants: last reported 50, admitted 2, received 3, removed 4, died 1, present number 50. Services: Sundays 91, other days 17, total 106. Holy Communion: public 10, private 1, total 11. Sunday School: teachers 6, pupils 27. Catechising: number of times 20; Catechumens 20.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Current Expenses, including Rector's Salary \$465 09; Sunday School 16 62; Increase and Improvement of Church Property 575 00. Total \$1,056 71.

DIOCESAN.—Diocesan Missions \$51 10; Expenses of Convention 12 00; Christmas Fund 3 00; Bishop's Relief Fund 4 42. Total \$70 52.

Total of Contributions \$1,127 23.

Value of Church Property: Church \$4,000.

Indebtedness \$284 00.

The Church was closed six weeks from September 28, for repairs..

### Antwerp, St. Paul's Church.

THE REV. HUGH BAILEY, RECTOR.

*Wardens.*—John Muir, M. D., A. P. Sterling.

*Vestrymen.*—E. B. Buckley, A. B. Lynde, Ichabod E. Thompson, A. M. King, A. Fairbanks, Julius Gill, Eugene Wight, Jerome Proctor.

Families 35. Individuals not thus included 100. Total of Individuals 200. Baptisms: adult 1. Confirmed 5. Marriage 1. Burials 2. Communicants: last reported 16, admitted 5, received 5, removed 6, died 2, present number 18. Services: Sundays 100, other days 27, total 127. Holy Communion: public 5. Sunday School: teachers 3, pupils 14. Catechising: number of times 40; Catechumens 14.

#### CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$306 50; Sunday School 4 48; Increase and Improvement of Church Property 18 30. Total \$329 28.

DIOCESAN.—Diocesan Missions \$26 06; Christmas Fund 2 60; Bishop's Relief Fund 8 08. Total \$36 74.

Total of Contributions \$366 02.

Value of Church Property: Church \$5,075.

Indebtedness, on Organ, \$90 00.

This Parish was vacant from July to October. The present Rector has been in charge of it only since March 18th, 1874, and as one-half of his—

*Jefferson County: Belleville—Brownville—Cape Vincent.*

time has been occupied with the Mission at Evans' Mills, only 57 of the 127 services reported have been held by himself. The rest were given by Missionaries, and by Dr. John Muir, who, as Lay Reader, has also in many other ways rendered most efficient and valuable service to the Parish, and to whom much of its present prosperity is due.

Within the year a handsome Bishop's Chair, and an elegant set of Communion Linen, have been presented to the Church, the latter given by a lady, who a short time after its presentation left the Church on earth to join the Church in Paradise.

**Belleville, Mission.**

THE REV. A. H. ORMSBEE, MISSIONARY.

Families 6. Communicants 4. Services: Sundays 4. Contributions for Expenses \$7 06.

The Services have been well attended.

**Brownville, St. Paul's Church.**

THE REV. F. P. WINNE, MISSIONARY.

*Wardens.*—William Lord, Daniel Parker.

*Vestrymen.*—A. A. Gibbs, Geo. Basto, Francis Muldoon, Geo. C. Whittier, Dr. F. Whitley, W. C. Middlebrook, William Forsyth.

Families 16. Individuals not thus included 10. Total of Individuals 75. Baptisms: infants 2. Confirmed 7. Burials 6. Communicants: last reported 35, admitted 1, died 3, present number 33. Services: Sundays 42, other days 13, total 55. Holy Communion: public 9, private 4, total 13.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 63; Current Expenses, including Rector's Salary 59 19. Total \$64 82.

DIOCESAN.—Diocesan Missions \$20 20.

Total of Contributions \$85 02.

Value of Church Property: Church \$6,000; Rectory 1,500; Organ and Bell 700. Total \$8,200.

**Cape Vincent, St. John's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens.*—W. M. Johnson, E. C. Kelsey.

*Vestrymen.*—E. K. Burnham, George R. Starkey, G. A. Ainsworth, L. O. Woodruff, C. C. Brown, Abram Cooper, John Armstrong, Albert Scobell.

Families 72. Individuals not thus included 25. Total of Individuals 297. Baptisms: adults 5, infants 13, total 18. Confirmed 19. Marriages 6. Burials 10. Communicants: last reported 70, admitted 12, not found 8, removed 3, died 1, present number 70. Services: Sundays 133, other days 58, total 191. Holy Communion: public 15, private 4, total 19. Sunday School: teachers 9, pupils 58. Catechising: number of times 12; Catechumens 58.

*Jefferson County: Carthage—Champion.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$31 33; Current Expenses, including Rector's Salary 845 59; Sunday School 84 00; Increase and Improvement of Church Property 50 00; Thanksgiving Offering to Rector 24 50; Expenses of Convocation 6 75; Insurance on Church and Rectory 76 00. Total \$1,118 17.

**DIOCESAN.**—Diocesan Missions \$86 50; Expenses of Convention 6 07; General Fund 16 35; Christmas Fund 4 74; Building Fund 8 27; Bishop's Relief Fund 10 27. Total \$132 20.

**GENERAL.**—Domestic Missions \$3 12; Foreign Missions 3 60; Increase of the Ministry 5 90; Bible and Prayer Book Society 9 14; The Church's Mission to the Jews 2 25. Total 24 01.

Total of Contributions \$1,274 38.

Value of Church Property: Church \$3,500; Rectory 2,500. Total \$6,000.

The Congregation and Services at Millen's Bay are included in this report.

**Carthage, Grace Church.**

THE REV. JOHN B. LINN, RECTOR.

*Wardens.*—H. W. Hammond, Geo. L. Norton.

*Vestrymen.*—N. Wagoner, C. F. Bissell, Jno. L. Norton, L. H. Mills, James Pringle, H. J. Welch, Wm. Hutchinson, H. T. Brown.

Baptisms: infants 8. Marriages 2. Burials 9. Communicants: last reported 75, admitted 1, received 3, removed 7, died 1, present number 71. Services: Sundays 100, other days 20, total 120. Holy Communion: public 16. Sunday School: teachers 10, pupils 60. Catechising: number of times 30.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$29 67; Current Expenses, including Rector's Salary 1,150; Sunday School 64 31; Increase and Improvement of Church Property 185 00. Total \$1,428 98.

**DIOCESAN.**—Diocesan Missions \$29 00; Christmas Fund 3 30. Total \$32 30.

**GENERAL.**—Domestic Missions \$2 14; Bible and Prayer Book Society 2 50. Total \$4 64.

Total of Contributions \$1,465 92.

Value of Church Property: Church \$7,000; Rectory 3,500. Total \$10,500. Indebtedness \$710 00.

This Parish was made self-supporting nearly two years since.

**Champion, St. John's Church.**

THE REV. F. P. WINNE, MISSIONARY.

*Wardens.*—Qbed Pierce, S. J. Hubbard.

*Vestrymen.*—H. Hubbard, Allen Russell, A. S. Babcock, C. Loomis, M. G. Coughlan, R. Wilmot, G. Harris, L. Fletcher.

Families 17. Individuals not thus included 10. Total of Individuals 70. Confirmed 1. Communicants: last reported 26, admitted 1, removed 1,

*Jefferson County: Clayton—Evans' Mills—La Fargeville.*

present number 26. Services: Sundays 20, other days 1, total 21. Holy Communion: public 5.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 28; Current Expenses, including Rector's Salary 125 00. Total \$132 28.

DIOCESAN.—Diocesan Missions \$33 30; General Fund 8 00; Bishop's Relief Fund 10 62. Total \$51 92.

Total of Contributions \$184 20.

Value of Church Property: Church \$2,000.

At Copenhagen, services have been omitted for nearly two years. Since my duties began in this neighborhood, I have held two services there. Both were well attended, and much interest is manifested. Number of families 12. Communicants 8.

**Clayton, Christ Church.**

## REPORTED BY THE WARDENS.

Wardens.—Dr. Alex Bain, Lewis Elliot, Jun.

Vestrymen.—Thos. Rees, A. F. Barker, Luther Eddy, S. D. Johnston, John Johnston.

Families 30. Baptisms: adults 2, infants 2, total 4. Confirmed 6. Marriages 10. Burials 4. Communicants: last reported 46, admitted 3, received 7, died 2, present number 54. Sunday School: teachers 12, pupils 83.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$672 29; Sunday School 43 93. Total \$716 22.

DIOCESAN.—Diocesan Missions \$57 67; Expenses of Convention 3 38; Bishop's Relief Fund 3 88. Total \$64 95.

GENERAL.—Increase of the Ministry \$5 73.

Total of Contributions \$786 90.

Value of Church Property: Church \$7,000.

**Evans' Mills, Mission.**

## THE REV. HUGH BAILEY, MISSIONARY.

Baptisms: adults 4, infants 4, total 8. Services 41. Holy Communion 1.

**La Fargeville, Mission.**

## REPORTED BY THE REV. J. A. STAUNTON.

Families 10. Baptisms: adults 2, infant 1, total 3. Confirmed 1. Burial 1. Communicants 14. Services: Sundays 33. Holy Communion: public 9.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses \$390 00; other objects 44 00.

DIOCESAN.—Diocesan Missions \$27 54.

Total of Contributions \$461 54.



*Jefferson County: Pierrepont Manor—Redwood.***Pierrepont Manor, Zion Church.**

THE REV. JAMES A. SANDERSON, RECTOR.

*Wardens.*—Wm. C. Pierrepont, David Holley.*Vestrymen.*—J. A. Bemis, Harrison Foreman, Delos Harrington, Philander Gurnsey, Edwin Harrington, I. M. Bateman, Avery Gurnsey, W. H. Grinnell.

Families 56. Baptisms: adult 1, infants, 4, total 5. Confirmed 2. Marriages 4. Burials 10. Communicants: last reported 109, admitted 3, died 3, present number 109. Services: Sundays 103, other days 10, total 113. Holy Communion: public 13, private 5, total 18. Sunday School: teachers 10, pupils 60. Catechising: number of times 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 11; Current Expenses, including Rector's Salary 788 46; Rector 30 00. Total \$846 17.

DIOCESAN.—Diocesan Missions \$181 88; Expenses of Convention 5 50; General Fund 56 81; Christmas Fund 13 67; Building Fund 11 16; Bishop's Relief Fund 7 57. Total \$276 59.

GENERAL.—Domestic Missions \$27 35; Foreign Missions 12 08; Increase of the Ministry 16 55; Bible and Prayer Book Society 12 44; Jews 11 39. Total \$79 81.

Total of Contributions \$1,208 89.

**Redwood, St. Peter's Church.**

THE REV. JOHN J. ANDREW, MINISTER.

*Wardens.*—J. W. Reade, A. L. White.*Vestrymen.*—H. S. White, A. A. Holmes, M. H. Smith, A. Kring, C. W. Clark, N. Rand.

Baptisms: infant 1. Confirmed 6. Marriage 1. Burials 2. Communicants: last reported 26, admitted 6, received 1, present number 33. Services: Sundays 50, other days 6, total 56. Holy Communion: public 10. Sunday School: teachers 6, pupils 40. Catechising: number of times 12. Catechumens 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 77; Current Expenses, including Rector's Salary 263 00; Sunday School 51 32; Increase and Improvement of Church Property 10 00. Total \$335 09.

DIOCESAN.—Diocesan Missions \$17 77; Christmas Fund 4 30; Bishop's Relief Fund 2 80. Total \$24 87.

GENERAL.—Domestic Missions \$12 27.

Total of Contributions \$372 21.

Value of Church Property: Church \$2,000.

Rev. Francis Hilliard resigned the Parish at Easter. I took charge of it on the fifth Sunday after Easter. In the interim services were held by Mr. Iredell Johnston, candidate for Holy Orders.

*Jefferson County : Sacketts Harbor—Theresa.***Sacketts Harbor, Christ Church.**

THE REV. F. P. WINNE, MISSIONARY.

*Wardens.*—C. V. Morris, J. McLaughlin.*Vestrymen.*—D. McCulloch, G. Luff, Wm. Vance, T. Canfield, J. Pringle, W. J. Godfrey, J. H. Vivian, Chas. Hall.

Families 28. Individuals not thus included 25. Total of Individuals 160. Baptisms: infants 2. Confirmed 5. Marriages 2. Burials 2. Communicants: last reported 43, received 5, died 1, present number 48. Services: Sundays 43, other days 1, total 44. Holy Communion: public 10, private 1, total 11. Sunday School: teachers 6, pupils 50. Catechising: number of times 2.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 86; Current Expenses, including Rector's Salary 196 07; Sunday School 45 29. Total \$267 22.

DIOCESAN.—Diocesan Missions \$33 09; Bishop's Relief Fund 3 80. Total \$36 89.

Total of Contributions \$304 11.

Value of Church Property: Church \$5,000; Bell and Organ 1,000. Total \$6,000.

Services were held during the year at Dexter, on every other Sunday until winter set in, and at East Houndsfield, on every other Sunday, until the beginning of April. At Dexter there are 10 Families and 15 Communicants.

**Theresa, St. James' Church.**

THE REV. JOHN J. ANDREW, MINISTER.

*Wardens.*—L. Hannahs, Franklin Parker.*Vestrymen.*—C. Wakefield, Alexander Cooper, William Standen, Jerome Cooper, C. C. Chadwick, Charles Thomson, R. Rodenhurst, P. Schwurz.

Baptisms: adults 2, infants 7, total 9. Confirmed 9. Marriages 2. Burial 1. Communicants: last reported 53, admitted 8, received 2, removed 8, died 1, present number 54. Services: Sundays 79, other days 38, total 117. Holy Communion: public 12, private 4, total 16. Sunday School: teachers 7, pupils 30. Catechising: number of times 11, Catechumens 31.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, and Current Expenses, including Rector's Salary \$315 80; Sunday School 15 00; Increase and Improvement of Church Property 217 00. Total \$547 80.

DIOCESAN.—Diocesan Missions \$34 47; General Fund 3 48; Christmas Fund 2 06; Bishop's Relief Fund 3 40; Evangelist 8 00. Total \$51 41.

GENERAL.—Domestic Missions \$1 00; Foreign Missions 1 00. Total \$2 00.

Total of Contributions \$601 21.

Value of Church Property: Church \$3,000; Rectory 2,500. Total \$5,500.

Indebtedness on Rectory \$428 00.

The Rev. Francis Hilliard resigned the Rectorship of this Parish the second week in February. I took charge of it on the 5th Sunday after

*Jefferson County: Watertown.*

Easter. During the intervening time the Church was closed. The prospects of the Parish now seem very encouraging. During the year the Church was re-shingled, stoves placed in it, and two handsome chairs, the gift of the Ladies' Aid Society, placed in the Chancel.

**Watertown, Grace Church.**

THE REV. ROBERT HUDSON, IN CHARGE.

*Wardens.*—Joel Blood, F. W. Hubbard.

*Vestrymen.*—J. F. Starbuck, L. J. Dorwin, A. H. Hall, W. R. Trowbridge, C. D. Wright, G. A. Bagley, C. A. Sherman, L. H. Brown.

Families 78. Baptisms: adults 7, infants 8, total 15. Confirmed 14. Marriages 2. Burials 5. Communicants: last reported 113, admitted 15, received 4, removed 8, died 1, present number 123. Services: Sundays 103, other days 80, total 183. Holy Communion: public 16, private 3, total 19. Sunday School: teachers 16, pupils 95. Catechising: number of times, many. Catechumens 70. Industrial School: teachers 3, pupils 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$123 38; Current Expenses, including Rector's Salary 2,071 37; Sunday School 91 24; Sunday School Papers by S. S. 36 55; Special Charities 23 50; Sunday School Festival by S. S. 22 75; Rectory Fund 1,569 91. Total \$3,942 70.

DIOCESAN.—Diocesan Missions \$440 23; Expenses of Convention 27 71; Christmas Fund 19 20; Bishop's Relief Fund 26 25; Evangelist Fund 50 00. Total \$563 39.

GENERAL.—Domestic Missions \$19 83; Foreign Missions 11 41; Increase of the Ministry 21 82; Bible and Prayer Book Society 13 56; Mission to Colored People 14 71; Indian Mission by S. S. 25 00; Nashotah 6 00; Bishop Whipple 1 00; Mission among Jews 18 50; Bishop Tuttle 20 00; Bishop Tuttle from S. S. 30 00; Church Mission to Deaf Mutes 22 50. Total \$204 33.

Total of Contributions \$4,710 42.

Value of Church Property: Church, Organ, &c. \$8,000; Rectory 7,500. Total \$15,500.

Indebtedness \$5,100.

**Watertown, Trinity Church.**

THE REV. LEIGH R. BREWER, RECTOR.

*Wardens.*—Frederick Emerson, A. H. Sawyer.

*Vestrymen*—Kilborn Hannahs, H. H. Babcock, H. W. Shead, Joseph Mullin, Frederick Story, E. L. Paddock, W. H. Moore, E. Q. Sewall.

Families 231. Individuals not thus included 60. Total of Individuals 875. Baptisms: adults 10, infants 38, total 48. Confirmed 30. Marriages 18. Burials 38. Communicants: last reported 295, admitted 42, received 24, removed 19, died 7, present number 335. Services: Sundays 103, other days 66, total 169. Holy Communion, public 15, private 7, total 22. Sunday School: teachers 22, pupils 150. Catechising: number of times 12, Catechumens 100.

*Lewis County: Constableville.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$269 84; Current Expenses, including Rector's Salary 2,987 04; Sunday School 242 56; Increase and Improvement of Church Property 811 29; Poor 580 00; other Parochial objects 200 00. Total \$5,090 72.

DIOCESAN.—Diocesan Missions \$694 39; General Fund 65 06; Christmas Fund 35 77; Building Fund 26 18; Evangelist Fund 25 00; Christ Church, Clayton 185 00; Emmanuel Church, Adams 20 00. Total \$1,051 35.

GENERAL.—Domestic Missions \$146 46; Foreign Missions 16 92; Increase of the Ministry 276 00; Bible and Prayer Book Society 12 15; Indian Commission 14 00; Missions to Colored People 10 00; Nashotah and Faribault (33 00 each) 66 00; Home for aged and infirm Deaf Mutes 42 01; Promoting Christianity among Jews 27 34. Total \$610 88.

Total of Contributions \$6,752 95.

Value of Church Property: Church \$17,000; Rectory 8,000. Total \$25,000.

## LEWIS COUNTY.

## Constableville, St. Paul's Church.

THE REV. GEORGE W. PORTER, D. D., RECTOR.

Wardens.—John Constable, Henry McVickar.

Vestrymen.—C. M. Goff, Edward Thompson, J. C. Duff, W. A. Johnson, L. M. Plumb, A. E. Plumb, Jacob Wortley, N. B. Felshaw, C. L. Merriam, C. E. Taylor.

Families 25. Individuals not thus included 2. Baptisms: adult 1, infants 4, total 5. Marriages 2. Burials 2. Communicants: present number 55. Services: Sundays 75, other days 25, total 100. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 10, pupils 55. Catechising: number of times, frequently.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$41 85; Current Expenses, including Rector's Salary 714 62; Sunday School 10 00; Increase and Improvement of Church Property 25 00; Christmas S. S. Festival 40 00; Poor, personal gift 20 00. Total \$851 47.

DIOCESAN.—Diocesan Missions \$114 39; Expenses of Convention 20 00; General Fund 1 47; Christmas Fund 10 72; Diocesan Missions (special offering) 38 00. Total \$184 58.

GENERAL.—Domestic Missions (Mite Chests) \$31 49; Bible and Prayer Book Society 1 93. Total \$33 42.

Total of Contributions \$1,069 47.

Value of Church Property: Church \$1,500; Rectory 3,000. Total \$4,500.

I resigned the Rectorship of St. Paul's Church at Easter, my resignation to take effect July 1st, 1874. Several candidates for Confirmation await the Bishop's visit. A large number of children and youth are to be baptized at an early day. The Parish is in a very prosperous condition; the Sunday School large and well attended.

*Lewis County: Lowville—Port Leyden.***Lowville, Trinity Church.**

THE REV. ALONZO B. ALLEN, RECTOR.

*Wardens.*—M. J. Murray, F. H. Reed.*Vestrymen.*—D. C. West, E. S. Merrill, A. H. Crosby, O. P. Hedden, J. L. Knox, F. P. Kirby, A. G. Dayan, John Conover.

Families 63. Individuals not thus included 19. Total of individuals 230. Baptisms: adults 14, infant 1, total 15. Confirmed 12. Burials 2. Communicants: last reported 62, admitted 12, received 2, removed 5, died 1, present number 70. Services: Sundays 161, other days 87, total 248. Holy Communion: public 7. Sunday School: teachers 4, pupils 24. Catechising: number of times 10, Catechumens 20.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$23 57; Current Expenses, including Rector's Salary 876 00; Sunday School 8 30; Increase and Improvement of Church Property 838 23; Church Indebtedness 1,149 53. Total \$2,895 68.

DIOCESAN.—Diocesan Missions \$69 32; General Fund 20 00; Christmas Fund 5 00; Bishop's Relief Fund 6 59. Total \$100 91.

GENERAL.—Domestic Missions \$3 70; Foreign Missions 3 52; Increase of Ministry 5 00; Bible and Prayer Book Society 5 52. Total \$17 74.

Total of Contributions \$3,014 28.

Value of Church Property: Church \$18,000; Rectory 4,000. Total \$22,000.

**Port Leyden, St. Mark's Church.**

THE REV. GEORGE W. PORTER, D. D., RECTOR.

*Wardens.*—David Clark, Geo. Manchester.*Vestrymen.*—Norton Douglass, Jno. Gibson, Andrew Burrows, E. D. Spencer, R. F. Wilcox, M. J. Hoyt, J. A. Wourmouth, J. H. Wilcox.

Baptisms: adults 3; infant 1, total 4. Confirmed 2. Marriage 1. Burial 1. Communicants: removed 4, died 1, present number 25. Services: Sundays 40. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 6, pupils 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 31; Current Expenses, including Rector's Salary 228 50; Sunday School 2 60. Total \$250 41.

DIOCESAN.—Diocesan Missions \$18 31; General Fund 1 62; Christmas Fund 1 00; Debt of Diocese 4 00. Total \$24 93.

GENERAL.—Diocesan Missions \$10 00; Foreign Missions 2 00; Bible and Prayer Book Society 0 90. Total \$12 90.

Total of Contributions \$288 24.

Value of Church Property: Church and Chapels \$6,000.

At Easter I resigned the Rectorship of this Parish, my resignation to take effect July 1st, 1874.

*Madison County: Cazenovia—Chittenango.***MADISON COUNTY.****Cazenovia, St. Peter's Church.**

ALBERT P. SMITH, D. D., RECTOR.

*Wardens.*—Charles Stebbins, W. W. Watkins.*Vestrymen.*—Geo. I. Ledyard, John Stebbins, O. W. Sage, L. W. Ledyard, John R. Watts.

Baptisms: infants 11. Confirmed 5. Marriages 7. Burials 13. Communicants: last reported 75, present number 70.

## CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions \$103 45; Expenses of Convention 16 49; General Fund 6 16; Christmas Fund 28 75; Bishop's Relief Fund 12 13. Total \$76 98.

GENERAL.—Bible and Prayer Book Society \$9 90.

Total of Contributions \$86 88.

The present report covers two years. I am aware that it does not do my Parish full justice in regard to its liberality and benefactions. The Rectory, the Church and the barn have been much improved and repaired, at considerable cost. It has been exceedingly kind to its Rector, whose health has been somewhat impaired for the last year or two, though the services have been kept up regularly, twice a day on Sundays, and all the Holy Days and Saints' Days of the Christian year, besides several other days not so called, as the Lenten, the Ember and the Rogation Days.

The Rector's health is improved, and he hopes to make a more satisfactory report for the coming year.

**Chittenango, St. Paul's Church.**

THE REV. WILLIAM A. ELY, RECTOR.

*Wardens.*—Thomas A. Clark, Robert E. Grant.*Vestrymen.*—John Bates, J. H. French, J. E. Hitchcock, B. R. Jenkins, William Boyd, T. M. Hatch, E. A. Judd, J. Taylor.

Families 19. Individuals not thus included 13. Total of Individuals 83. Baptisms: adults 3, infants 8, total 11. Confirmed 4. Marriages 2. Burials 4. Communicants: last reported 34, admitted 4, received 2, removed 6, present number 34. Services: Sundays 97, other days 82, total 129. Holy Communion: public 14. Sunday School: teachers 10, pupils 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 18; Current Expenses, including Rector's Salary 551 61; Sunday School Collection 15 37; Increase and Improvement of Church Property 186 55; Christmas Tree, S. S. 60 00; Rector 9 49. Total \$838 20.

DIOCESAN.—Diocesan Missions \$46 37; Expenses of Convention 14 10; Christmas Fund 7 77; Bishop's Relief Fund 3 55. Total \$71 79.

GENERAL.—Domestic Missions \$2 13; Foreign Missions 4 35; Increase of the Ministry 4 34; Bible and Prayer Book Society 2 34. Total \$13 16.

Total of Contributions \$923 15.

Value of Church Property: Church \$5,000.

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*Madison County: Hamilton—Onelda.*

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**Hamilton, St. Thomas' Church.**

THE REV. ERASTUS P. SMITH, RECTOR.

*Wardens.*—Charles Mason, Erastus Pearl.

*Vestrymen.*—N. Fairchild, A. J. Hackley, W. T. Manchester, J. M. Banning, G. F. Burn, Joseph Mason, J. A. Mott, N. K. Lippitt.

Families 46. Individuals not thus included 10. Total of Individuals 161. Baptisms: adults 13, infants 4, total 17. Confirmed 13. Marriage 1. Burials 3. Communicants: last reported 50, admitted 13, received 2, removed 3, present number 62. Services: Sundays 92, other days 15, total 107. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 4, pupils 21. Parish School: teacher 1, pupils 21.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$49 10; Current Expenses, including Rector's Salary 843 23; Sunday School 42 00; Increase and Improvement of Church Property 40 00; Payment of Debt 225 00. Total \$1,198 33.

DIOCESAN.—Diocesan Missions \$54 98; Expenses of Convention 20 00; General Fund 3 00; Christmas Fund 4 00; Bishop's Relief Fund 7 02. Total \$88 00.

Total of Contributions \$1,286 33.

Value of Church Property: Church and Chapels \$5,000; Rectory 4,000. Total \$9,000.

This report does not include the entire Conventional year. It dates from June 23d, when my Rectorship began.

**Onelda, St. John's Church.**

THE REV. GEORGE T. LEBOUTILLIER, RECTOR.

*Wardens.*—D. Ward Clark, C. W. Clark.

*Vestrymen.*—A. J. French, E. C. Saunders, R. O. Coe, E. F. Jewell, A. B. French, W. A. Stone, F. C. Miller, Theo. Carter.

Families 64. Individuals not thus included 25. Total of Individuals 255. Baptisms: adults 10, infants 17, total 27. Confirmed 17. Marriages 5. Burials 3. Communicants: last reported 80, admitted 17, received 4, present number 101. Services: Sundays 129, other days 49, total 178. Holy Communion: public 7. Sunday School: teachers 12, pupils 69. Catechising: Catechumens 2.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 23; Current Expenses, including Rector's Salary 957 02; Sunday School 5 01; Increase and Improvement of Church Property 2,856 44; Donation to Rector 91 00; S. School Offerings 14 90. Total \$3,949 60.

DIOCESAN.—Diocesan Missions \$50 84; Expenses of Convention 3 00; General Fund 20 00; Christmas Fund 8 02; Bishop's Relief Fund 12 03. Total \$103 79.

GENERAL.—Foreign Missions \$9 03; Increase of the Ministry 13 11; Society for promoting Christianity among the Jews 2 78. Total \$24 92.

Total of Contributions \$4,078 31.

SIXTH ANNUAL CONVENTION, 1874.

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*Madison County: Perryville. Oneida County: Augusta.*

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Value of Church Property: Church \$9,000; Rectory 4,300. Total \$13,300. Indebtedness \$1,000.

Religious services are sustained at Durhamville every Sunday, where here is a Sunday School, and during the year six adults were baptized and four confirmed.

**Perryville, St. Stephen's Church.**

THE REV. ROBERT PAUL, RECTOR.

*Wardens*.—E. S. Hamblin, W. C. Hill.

*Vestrymen*.—E. G. Crosby, I. R. Nichols, D. S. Hill, Gerrett Blakeslee, M. N. Moot, E. Baldwin, Lucian Hamblin, David Hamblin.

Families 19. Individuals not thus included 10. Total of Individuals 80. Marriage 1. Burial 1. Communicants: received 2, present number 21. Services: Sundays 47, other days 21, total 68. Holy Communion: public 6. Sunday School: teachers 8, pupils 35. Catechising: number of times, monthly.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 22; Current Expenses, including Rector's Salary 96 29. Total \$101 51.

DIOCESAN.—Diocesan Missions \$4 05; Expenses of Convention 8 00. Total \$12 05.

Total of Contributions \$113 56.

Value of Church Property: Rectory \$4,000.

Indebtedness \$4,000.

The above embraces, for the most part, only about four months, since the present Rector took charge of the Parish. Notwithstanding past discouragements, there are many encouraging indications. The Lenten Services were well attended; the Word and Worship of God are appreciated. The blessed Sacraments are honored by reverent acceptance. The hearts of the people seem to be enlarged, and many earnest prayers are going up to heaven for the prosperity of God's Holy Church.

At Canastota also, where the Rector holds weekly services, although a very difficult field, there are many hopeful indications.

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ONEIDA COUNTY.

**Augusta, St. Andrew's Church.**

THE REV. RUSSELL TODD, RECTOR.

*Wardens*.—Benjamin Allen, B. F. Ennis.

*Vestrymen*.—Samuel Kimberley, Geo. Burleson, John Scott, Horatio Scott, Isaac Thompson, Squire Temple.

Families 22. Total of Individuals 78. Baptisms: infants 2. Confirmed 1. Burial 1. Communicants: last reported 33, admitted 1, received 1, removed 3, present number 32. Services: Sundays 52, other days 14, total 66. Holy Communion: public 12. Sunday School: teachers 5, pupils 25. Catechising: number of times 12.



*Oneida County: Boonville—Bridgewater.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 47; Current Expenses, including Rector's Salary 200 00; S. School Offerings for Library Books 8 00; Christmas gift to Organist 20 00. Total \$241 47.

DIOCESAN.—Diocesan Missions \$26 88; Expenses of Convention 6 55; Christmas Fund 3 50; Building Fund 1 00. Total \$37 93.

GENERAL.—Domestic Missions \$3 70; Foreign Missions 5 40; Increase of the Ministry 4 00; Bible and Prayer Book Society 1 72; Home Mission to Colored People 3 09; Nashotah 5 87. Total \$23 78.

Total of Contributions \$303 18.

Value of Church Property: Church \$2,000.

**Boonville, Trinity Church.**

## THE REV. GABRIEL JOHNSTON, RECTOR.

*Wardens.*—J. M. Lewis, W. F. Owens.

*Vestrymen.*—A. S. Johnson, J. H. Doig, S. C. Bass, E. Thompson, L. W. Fiske, J. Vivian, G. Evans.

Families 35. Baptisms: adult 1, infants 6, total 7. Confirmed 7. Marriages 4. Burial 1. Communicants: last reported 71, admitted 4, present number 60. Services: Sundays 89, other days 30, total 119. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 7, pupils 42.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 93; Current Expenses, including Rector's Salary 669 40; Sunday School 31 38; Sunday School Children 21 19; Donation to Clergyman 200 00. Total \$959 90.

DIOCESAN.—Diocesan Missions \$39 65; General Fund 7 95; Building Fund 5 50; Bishop's Relief Fund 3 26. Total \$56 46.

GENERAL.—Increase of Ministry \$2 20; Bible and Prayer Book Society 2 42; Conversion of Jews 2 00. Total \$6 62.

Total of Contributions \$1,068 98.

Value of Church Property: Church \$7,000.

On examination I find that the number of Communicants last reported exceeds the actual number in our Parish. The discrepancy occurred by the Ledger having been followed in which were retained names that should have been erased. There were some who left the place probably during the vacancy of the Parish.

I am happy to report increased interest in the Church, as manifested both in attendance on divine worship and in parochial work.

**Bridgewater, Christ Church.**

## THE REV. CHARLES H. GARDNER, MINISTER.

*Wardens.*—N. N. Pierce, Jas. Dorlan.

Families 11. Individuals not thus included 25. Total of Individuals 75. Baptisms: adults 2. Confirmed 4. Marriage 1. Burial 1. Communicants: last reported 10, admitted 4, received 2, present number 16. Services: Sundays 24, other days 1, total 25. Holy Communion: public 3.

*Oneida County: Camden.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 60 00; Donation 52 00. Total \$115 00.

DIOCESAN.—Diocesan Missions \$10 15; Bishop's Relief Fund 1 58. Total \$11 73.

GENERAL.—Increase of the Ministry \$2 00.

Total of Contributions \$128 73.

**Camden, Trinity Church.**

THE REV. J. WINSLOW, RECTOR.

Wardens.—George Abbott, H. A. Case.

Vestrymen.—Stephen Cromwell, E. Edic, P. B. Miller, C. R. Bessee, J. R. Carleton, Eben. Abott, Theron Phelps, B. W. Brabazon.

Families 60. Individuals not thus included 40. Total of Individuals 200. Baptisms: adults 5, infants 8, total 13. Confirmed 27. Marriages 4. Burials 10. Communicants: last reported 65, admitted 20, received 5, removed 10, died 5, present number 75. Services: Sundays 104, other days 50, total 154. Holy Communion: public 15, private 6, total 21. Sunday School: teachers 12, pupils 65. Catechising: number of times 12, Catechumens 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 00; Current Expenses, including Rector's Salary \$450 00; Sunday School 25 00; Increase and Improvement of Church Property 10 00; Fair, to apply on debt 80 00; Other Parochial Objects 40 00. Total \$690 00.

DIOCESAN.—Diocesan Missions (general \$90 99; special 5 00) 95 99; General Fund 20 00; Christmas Fund 2 00; Bishop's Relief Fund 2 25. Total \$120 24.

GENERAL.—Domestic Missions \$2 25; Foreign Missions 3 00; Bible and Prayer Book Society 2 00. Total \$7 25.

Total of Contributions \$757 25.

Value of Church Property: Church \$13,500; Organ 1,500; Furniture 50 00. Total \$15,050.

Indebtedness \$2,100.

The indebtedness is the same as last year. One pledge of \$500 has been reduced to \$100. The present plan is to pay \$1,000, if possible, and let the balance remain for a few years.

The pledge system for Diocesan Missions still works well in this Parish, as will be seen by the amount given last year for Diocesan Missions.

The congregations are good, better than for any year for the last four years.

In addition to the above I have held 24 services in the Carleton District, two at Carterville, Oswego County, three in the town of Florence, one in Vienna, and twelve in other places. I have attended three funerals in Jefferson County; celebrated two marriages in St. Lawrence County; also baptized two children in the same County.

*Oneida County: Clark's Mills—Clayville.***Clark's Mills, St. Mark's Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens.*—S. Reeder, Wm. Allison.*Vestrymen.*—Geo. Pratt, Wm. Youngs, Wm. H. Tarbox, Wm. Jackson, Chas. Goodman, H. C. Reeder, Noah Ashley, G. Cristy.

Families 29. Total of Individuals 103. Baptisms: adults 2, infants 2, total 4. Confirmed 4. Burials 5. Communicants: last reported 26, admitted 4, received 1, removed 3, present number 28. Services: Sundays 86, other days 25, total 111. Holy Communion: public 12. Sunday School: teachers 6, pupils 70. Catechising: number of times, weekly.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$334 96; Sunday School 29 00; Cushions for Church 54 34. Total \$418 30.

DIOCESAN.—Diocesan Missions \$29 95; General Fund 12 00; Christmas Fund .80. Total \$33 75.

GENERAL.—Bible and Prayer Book Society \$1 34.

Total of Contributions \$458 39.

Value of Church Property: Church \$3,500; Rectory 2,000. Total \$5,500.

Indebtedness on Rectory \$725 00.

The Rector owes thanks to the many ready helpers who have contributed to lighten his burdens; in particular to the admirable Choir of the Church, and his faithful Sunday School Teachers.

Our prospects, financial and otherwise, are still shadowed by the unsteady running of the Cotton Mills. The thrift of the Village depends mainly upon that industry.

**Clayville, St. John's Church.**

THE REV. CHARLES H. GARDNER, MINISTER.

*Wardens.*—E. B. Russ, A. E. Winegar.*Vestrymen.*—Geo. W. Burt, Chas. E. Luce, James Ainsworth, John Smith, John Crawshaw, Abram Shear, Henry Barnett, J. E. Jones.

Families 81. Individuals not thus included 50. Total of Individuals 175. Baptisms: adults 5, infants 14, total 19. Confirmed 5. Communicants: last reported 25, admitted 7, received 5, removed 1, present number 36. Services: Sundays 100, other days 18, total 118. Holy Communion: public 4. Sunday School: teachers 9, pupils 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 50; Current Expenses, including Rector's Salary 206 00; Sunday School 30 00; Increase and Improvement of Church Property 40 00; Donation 74 00; from the Ladies' Aid Society 45 00; Hymnals 7 00; Gifts to Rector 50 00. Other Parochial Objects 35 40. Total \$492 90.

DIOCESAN.—Diocesan Missions \$23 45; General Fund 12 00; Christmas Fund 1 40; Bishop's Relief Fund 4 67; Evangelist 12 40. Total \$53 92.

GENERAL.—Increase of the Ministry \$14 75.

Total of Contributions \$561 57.

Value of Church Property: Church, Organ and Bell \$5,000.

*Oneida County: Clinton—East Florence.*

In estimating the number of individuals connected with this Parish, I have included many operatives in the Mills, who are not permanent residents, but who are attendants on the services of our Church, and over whom I endeavor to have care.

The value of our Church building has heretofore been estimated at \$12,000, but the property as it is now located and under the present condition of business in Clayville is scarcely worth over the appraised value.

The Sunday School has decreased, because we have discouraged the plan of inducing members of others schools to attend ours as well as their own. The attendance at School is now regular and the condition of pupils good.

In connection with the work here and at Bridgewater, regular services are kept up at Chadwick's Mills, once in four weeks.

**Clinton, St. James' Church.**

THE REV. GEORGE P. HIBBARD, MINISTER.

*Wardens.*—Lorenzo Rouse, George W. Parker.

*Vestrymen.*—Charles H. Smythe, Andrew W. Mills, David Mannering, Henry C. Earle, Charles M. Everett, Ellery S. Williams, Edward Fake, James C. Bronson.

Families 45. Individuals not thus included 20. Total of Individuals 180. Baptisms: infants 8. Confirmed 10. Marriages 5. Burials 9. Communicants: last reported 65, admitted 9, received 14, removed 1, died 3, present number 86. Services: Sundays 119, other days 56, total 175. Holy Communion: public 11, private 1, total 12. Sunday School: teachers 7, pupils 60. Catechising: number of times 12, Catechumens 45.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$23 68; Current Expenses, including Rector's Salary 1,395; Sunday School 122 72; Increase and Improvement of Church Property 400 00; Small Organ 100 00; Other Parochial Objects 50 00. Total \$2,041 40.

DIOCESAN.—Diocesan Missions \$37 97; General Fund 20 00; Christmas Fund 7 00; Episcopate Fund 3 30; Bishop's Relief Fund 7 07; Evangelist Fund and Mission 30 82. Total \$106 16.

GENERAL.—Foreign Missions \$6 45; Increase of the Ministry 7 30; Bible and Prayer Book Society 2 50; Missions to Colored People 1 54; Conversion of Jews 2 00. Total \$19 79.

Total of Contributions \$2,217 35.

Value of Church Property: Church \$9,000; Rectory 2,000. Total \$11,000.

Indebtedness \$3,000.

**East Florence, St. John's Church.**

THE REV. J. WINSLOW, MISSIONARY.

Services 2. Families 8. Baptisms: infants 1. Communicants 5.

*Oneida County: Forestport—Holland Patent—New Hartford.*

### **Forestport, Christ Church.**

THE REV. GABRIEL JOHNSTON, RECTOR.

*Wardens.*—Harry Weed, William Wilson.

*Vestrymen.*—D. B. Darrow, R. Lindsey, J. Harrison, R. Deacon, J. P. Hovey, John Root, Geo. Thurston, Theodore Weed.

Families 25. Individuals not thus included 14. Total of Individuals 43. Baptisms: infants 5. Burial 1. Communicants: last reported 90. Services: Sundays 47. Holy Communion: public 5. Sunday School: teachers 5, pupils 30.

#### **CONTRIBUTIONS.**

PAROCHIAL.—Current Expenses, including Rector's Salary \$268 17; Donation to Clergyman 60 00. Total \$328 17.

DIOCESAN.—Diocesan Missions \$15 55.

Total of Contributions \$343 72.

Value of Church Property: Church \$3,000.

Through the instrumentality of a few zealous members, the Church is doing a good work in this place.

### **Holland Patent, St. Paul's Church.**

NO REPORT.

### **New Hartford, St. Stephen's Church.**

THE REV. DAVID H. LOVEJOY, M. D., RECTOR.

*Wardens.*—Morgan Butler, Porter S. Huntley.

*Vestrymen.*—S. M. Foster, J. B. Van Vorst, J. E. Graham, C. E. Benton.

Baptisms: adults 3, infants 14, total 17. Confirmed 5. Marriage 1. Burials 12. Communicants: last reported 88, admitted 9, received 3, removed 14, died 6, present number 80. Services: Sundays 107, other days 33, total 140. Holy Communion: public 16, private 2, total 18. Sunday School: teachers 8, pupils 65. Catechising: number of times 50.

#### **CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$33 35; Current Expenses, including Rector's Salary 607 55; Sunday School (by itself) 13 48; Sunday School Festival 47 50; Balance of Rectory debt 335 00. Total \$1,036 88.

DIOCESAN.—Diocesan Missions \$54 46; Expenses of Convention 35 31; Christmas Fund 10 39; Building Fund 2 50; Bishop's Relief Fund 10 87; Total \$113 53.

GENERAL.—Domestic Missions \$14 62; Foreign Missions 13 50; Increase of the Ministry 10 00; Bible and Prayer Book Society 5 00; Nashotah, by the Sunday School 7 05; Indian Missions 2 42; Home Missions for Freedmen 2 42. Total \$55 01.

Total of Contributions \$1,205 42.

Value of Church Property: Church \$8,700; Rectory 2,800; Endowment 7,000. Total \$18,500.

*Oneida County: Oriskany—Oriskany Falls—Paris Hill.***Oriskany, St. Peter's Church.**

THE REV. ALEXANDER H. ROGERS, RECTOR.

*Wardens.*—S. P. Halleck, Franklin Parkhurst.*Vestrymen.*—George Graham, Wm. C. Halleck, L. G. Williams, W. H. Hodges, A. J. Niles, Joseph Page, C. L. Easton, W. H. Whillock.

Families about 40. Baptisms: infant 1. Marriages 6. Communicants: last reported 52. Services: Sundays 50, other days 6, total 56. Holy Communion: public 13. Sunday School: teachers 6, pupils 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 80; Current Expenses, including Rector's Salary 629 59. Total \$644 39.

DIOCESAN.—Diocesan Missions \$20 52; Bishop's Relief Fund 5 82. Total \$26 34.

Total of Contributions \$670 73.

**Oriskany Falls, Church of the Good Shepherd.**

THE REV. RUSSELL TODD, MISSIONARY.

Families 22. Individuals not thus included 20. Total of Individuals 130. Baptisms: adults 4, infants 7, total 11. Confirmed 3. Marriages 2. Burial 1. Communicants: last reported 19, admitted 3, received 2, present number 24. Services: Sundays 104, other days 64, total 168. Holy Communion: public 13. Sunday School: teacher 6, pupils 50. Catechising: number of times 52.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 89; Current Expenses, including Rector's Salary 223 97; Church debt 88 00; Carpet 50 00; Stoves 32 00; Organ 66 00; Other Parochial Objects, Sunday School Offerings 8 00. Total \$470 86.

DIOCESAN.—Diocesan Missions \$16 28; Expenses of Convention 2 04; Christmas Fund 2 71. Total \$20 99.

GENERAL.—Domestic Missions \$1 96; Foreign Missions 2 08; Bible and Prayer Book Society 1 13; Missions to Colored People 1 80. Total \$6 97.

Total of Contributions \$504 82.

Value of Church Property: Church \$4,000.

Indebtedness \$200 00.

Have held regular Service once in two weeks at Deansville.

**Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

*Wardens.*—John Osborn, Enos Potter.*Vestrymen.*—Wm. Richards, J. V. H. Scovill, I. L. Addington, J. L. Wicks, Hubert Rouse, D. C. Addington, Chas. Seymour, Martin Hubbard.

Families 37. Individuals not thus included 5. Total of Individuals 142. Baptisms: adult 1, infant 1, total 2. Confirmed 3. Marriages 4. Burials 2. Communicants: last reported 68, admitted 3, removed 4, present number 63. Services: Sundays 104, other days 17, total 121. Holy Communion:

*Oneida County: Rome.*

public 13. Sunday School: teachers 5, pupils 35. Catechising: number of times 20. Parish School: teachers 2, pupils 38.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 73; Current Expenses, including Rector's Salary 750 00; Sunday School 5 00; Increase and Improvement of Church Property 30 00; Insurance 40 00; Other Parochial Objects 10 00. Total \$848 73.

DIOCESAN.—Diocesan Missions \$77 00; Expenses of Convention 3 00; Christmas Fund 7 00; Building Fund 18 00; Episcopate Fund 4 20. Total \$138 20.

GENERAL.—Domestic Missions \$11 00; Foreign Missions 4 00; Increase of the Ministry 8 00; Bible and Prayer Book Society 3 00; Indian Mission 2 75; Missions to Colored People 5 25; Missionary Publications 5 00. Total \$39 00.

Total of Contributions \$1,025 93.

Value of Church Property: Church \$5,000; Rectory and glebe 3,800; Cemetery Lot 200 00. Total \$9,000.

Indebtedness \$875 00.

The debt of the Parish is securely funded. The income of land owned by the Parish more than meets interest on debt and taxes on the Church property.

**Rome, Zion Church.**

## THE REV. HUGH L. M. CLARKE, RECTOR.

*Wardens.*—John Stryker, Gordon N. Bissell.

*Vestrymen.*—Francis H. Thomas, David Utley, Henry O. Southworth, Zaccheus Hill, Thos. M. Flandrau, Stephen Moulton, Nathan P. Rudd, James C. Smith.

Baptisms: adults 14, infants 42, total 56. Confirmed 49. Marriages 9. Burials 24. Communicants: last reported 349, admitted 47, received 25, removed 32, died 8, present number 372. Services: Sundays 98, other days 110, total 208. Holy Communion: public 14, private 4, total 18. Sunday School: teachers 32, pupils 220.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$150 36; Current Expenses, including Rector's Salary 2,809 03; Sunday School 176 83; Debt on Rectory, by Ladies' Aid Society 375 00; Industrial School 104 50; Gifts to Rector 876 12; Lectern by Sunday School 90 84; Music 67 00. Total \$4,649 73.

DIOCESAN.—Diocesan Missions \$479 60; General Fund 66 35; Christmas Fund 26 44; Building Fund 43 48; Bishop's Relief Fund 22 01. Total \$637 88.

GENERAL.—Domestic Missions \$25 00; Foreign Missions 45 56; Increase of the Ministry 28 07; Bible and Prayer Book Society 17 63. Total \$116 26.

Total of Contributions \$5,403 87.

Value of Church Property: Church \$25,000; Rectory 4,000. Total \$29,000.

Indebtedness on Rectory \$1,650.

Nine names have been dropped from the list of Communicants, which occasions the discrepancy in the report.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

*Wardens.*—D. G. Thomas, E. T. Manning.*Vestrymen.*—H. Townsend, A. Churchill, Ward Hunt, Jr., I. A. Williams, E. W. Jarrett, B. R. Robson, Jr., J. H. Thompson, M. A. Lewis.

Baptisms: adults 8, infants 26, total 34. Confirmed 16. Marriages 14. Burials 33. Communicants: admitted 16, received 14, removed 14, died 3, present number 350. Services: Sundays 106, other days 71, total 177. Holy Communion: public 13, private 5, total 18. Sunday School: teachers 40, pupils 350. Catechising: every Sunday.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Special Offerings for Poor \$103 04; Current Expenses, including Rector's Salary 2,608 85; Sunday School 194 88; Increase and Improvement of Church Property, (by Ladies' Aid Society 512 00, by Young Ladies' do. 213 00,) 1,718 51; Music 75 00; Other Objects 312 00. Total \$5,012 23.

DIOCESAN.—Diocesan Missions, general and special \$105 00; Education for the Ministry 82 00; Expenses of Convention 11 00; Christmas Fund 14 00. \$212 00.

GENERAL.—Foreign Missions \$20 00; Society for the Increase of the Ministry 12 00. Total 32 00.

Total of Contributions \$5,256 23.

**Utica, Grace Church.**

THE REV. EDWIN M. VAN DEUSEN, D. D. RECTOR.

REV. WILLIAM N. IRISH, ASSISTANT MINISTER.

*Wardens.*—C. B. Coventry, Z. Lyon.*Vestrymen.*—E. A. Graham, J. B. Hall, G. R. Perkins, D. D. Winston, Wm. B. Jackson, B. F. Ray, George R. Thomas, C. H. Doolittle, (deceased.)

Families 160. Individuals not thus included 60. Total of Individuals 700. Baptisms: adults 3, infants 15, total 18. Confirmed 10. Marriages 7. Burials 23. Communicants: last reported 329, admitted 13, received 16, removed (to St. Luke's Memorial Church 55, elsewhere 15,) 70, died 8, present number 280. Services: Sundays 88, other days 200, total 288. Holy Communion: public 15, private 4, total 19. Sunday School: teachers 18, pupils 150. Catechising: number of times 12; Catechumens 100. •

## CONTRIBUTIONS.

PAROCHIAL.—Alms at holy Communion \$215 00; Current Expenses, including Rector's Salary 7,000; Increase and Improvement of Church Property 1,100; Thanksgiving Day for St. Luke's Memorial Church 65 68; First payment on Rectory 4,000; Other Objects, St. Luke's Mission Building 500 00. Total \$12,880 68.

DIOCESAN.—Diocesan Missions 532 87; Expenses of Convention 16 84; Evangelist 107 00; General Fund 36 58; Christmas Fund 45 10; Building Fund 19 17; Bishop's Relief Fund 32 80; Church at Oriskany Falls 32 72; St. Luke's Home and Hospital 300 00; St. Luke's Memorial Church 10,000. Total \$11,122 08.

GENERAL.—Domestic Missions \$54 86; Foreign Missions 74 60; Increase of the Ministry 88 19; Bible and Prayer Book Society 52 58; The Jewish



*Oneida County: Utica.*

Mission 28 41; Bishop Auer Memorial Church 25 94; Italian Reform Commission 19 86. Total \$844 54.

Total of Contributions \$24,347 30.

Value of Church Property: Church and Chapel \$110,000; Rectory 16,000; St. Luke's Mission Building \$6,000. Total \$132,000.

Indebtedness on Rectory \$11,500.

There is a very considerable change in the above statistics from those of former years, owing to the organization of St. Luke's Memorial Church, in West Utica, and the transfer of a number of families and Communicants to that new and growing Parish. But we feel that these losses from Grace Church will be more than returned in increased zeal and liberality, the sure results of efforts to extend the Church, in the satisfaction of aiding a portion of the population who would otherwise be deprived of most valued blessings, and in the addition of families and individuals to the mother Church, who are certain to be drawn to a Parish that gives evidence of unselfishness, new life, and increasing energy and devotion.

A new and valuable Rectory has been purchased, and the first payment, \$4,000, made.

St. Luke's Church, it is expected, will be ready for Consecration in September of the present year, it being now in the process of completion and furnishing. The basement has been finished and used for our services and schools since Christmas. We refer to the report of the Parish for fuller details. The growth and prosperity of St. Luke's Home and its Hospital department have been beyond our most sanguine expectations, and there are now about 40 persons connected with them, in their management or as inmates. Mr. T. K. Butler, who never seems to tire in his efforts and liberality, has now provided a large lot in front of them as a park, and is making new improvements, by iron fencing, grading, and various adornments. Others are also manifesting very commendable interest, and the work is most singularly and abundantly blessed.

**Utica, St. George's Church.**

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

*Wardens*.—B. F. Brooks, H. D. Frost.

*Vestrymen*.—J. M. Rice, J. Hemmens, J. R. Bowes, F. C. Locke, W. Ralph, E. T. Batsford, C. K. Grannis. T. F. Cole, *Clerk*.

Baptisms: adults 2, infants 14, total 16. Confirmed 7. Marriages 8. Burials 12. Communicants: last reported 123, admitted 10, received 4, removed 11, died 1, present number 125. Services: Sundays 104, other days 68, total 172. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 25, pupils 130. Catechising: monthly.

**CONTRIBUTIONS.**

**PAROCHIAL**.—Alms at Holy Communion \$59 85; Current Expenses, including Rector's Salary 1,701 43; Sunday School 185 00; Increase and Improvement of Church Property 1,290 79; Industrial Home, for funeral expenses 18 50. Total \$3,255 57.

**DIOCESAN**.—Diocesan Missions 16 00; Christmas Fund 9 20; Bishop's Relief Fund 4 50; Evangelist's services 20 35. Total \$50 05.

**GENERAL**.—Domestic Missions, Sunday School Mite Chests 40 00; Bible and Prayer Book Society 5 00. Total \$45 00.

Total of Contributions \$3,350 62.

*Oneida County: Utica.*

The sum for Current Expenses includes bills of the previous year to the amount of \$160. During the past year a commodious "Mission Room," for Sunday School and general Parish purposes, has been built in the rear of the Church, at a cost, including seats, stoves, library case, curtains, and other furniture, of \$1000. Of this sum \$872 74 was taken from the amount realized by the sale of the Parsonage in October last, after satisfying the mortgage, interest due and other liens upon the property. The other items of Church improvement are, an addition to the organ, and an enlargement of the choristers' gallery. It is intended to thoroughly renovate and recarpet the Church edifice during the present season. This Church continues the plan of *free seats*, and is supported by the Offertory alone.

The Rector has continued his services as Chaplain of the State Lunatic Asylum, which makes the number of his Sunday Services 157.

**Utica, St. Luke's Memorial Church.**

THE REV. E. M. VAN DEUSEN, D. D., AND THE REV. W. N. IRISH.

*Wardens*.—Alexander T. Goodwin, Robert Julia.

*Vestrymen*.—Joseph L. Hobson, Richard W. Oastler, Charles A. Doolittle, Harry H. Falkner.

Families 54. Individuals not thus included 11. Total of Individuals 237, exclusive of families whose children attend the different Schools of the Parish. Baptisms: adults 16, infants 23, total 39. Confirmed 29, including 4 at St. Luke's Hospital. Marriage 1. Burials 23. Communicants: admitted 35, received 19, removed 10, died 6, present number 98. Services: Sundays 104, other days 208, total 312. Holy Communion: public 15, private 6, total 21. Sunday School: teachers 34, pupils 218. Catechising: monthly, and weekly in Day School; Catechumens 75. Parish School: teachers 2, pupils 106. Night School: teachers 25, pupils 215. Industrial School: teachers 12, pupils 60.

## CONTRIBUTIONS.

PAROCHIAL. - Alms at Holy Communion \$30 68; Current Expenses 203 25; Sunday School 386 69; John H. Francis Memorial 27 35; St. Luke's Home 2 00; St. Luke's Hospital 10 00; Night School 342 00. Total \$1,001 97.

DIOCESAN.—Diocesan Missions \$35 53; General Fund 1 35; Christmas Fund 5 33; Bishop's Relief Fund 21 20. Total \$63 41.

GENERAL.—Domestic Missions \$3 30; Bible and Prayer Book Society 5 00. Total \$8 30.

Total of Contributions \$1,073 68.

The Assistant Minister, upon whom devolves the Parochial care of the Parish, is alone responsible for the accuracy of this report.

**Utica, Trinity Church.**

THE REV. SAMUEL HANSON COXE, S. T. D., RECTOR.

*Wardens*.—Horatio Seymour, Selden Collins.

*Vestrymen*.—J. A. Shearman, J. J. Francis, M. C. Comstock, T. W. Seward, C. W. Hutchinson, Theodore Butterfield, A. L. Woodruff, A. H. Colling.

Families 160. Total of Individuals 530. Baptisms: adults 5, infants 15, total 20. Confirmed 16. Marriages 12. Burials 5. Communicants: present

*Oneida County: Waterville.*

number 200. Services: Sundays 100, other days 50, total 150. Holy Communion: public 12. Sunday School: teachers 19, pupils 105, total 124.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$91 23; Current Expenses, including Rector's Salary 6,979 66; Sunday School 89 09; By Sunday School 84 61. Total \$7,244 59.

DIOCESAN.—Diocesan Missions \$238 90; Expenses of Convention 36 00; Christmas Fund 18 15; Building Fund 41 85; Evangelist Fund 75 00; Bishop's Relief Fund 24 00; Woman's Christian Association 35 00; Home for the Homeless 83 00; House of the Good Shepherd 2,000. Total \$2,551 90.

GENERAL.—Domestic Missions \$145 80; Foreign Missions 13 00; Increase of the Ministry 12 50. Total \$171 30.

Total of Contributions \$9,967 79.

The amount reported for the House of the Good Shepherd includes all subscriptions from the first. It is difficult to estimate the aid otherwise extended by Trinity in various ways to this important object, including the Mission. Of the amount reported for Domestic Missions, the Sunday School contributed fifty dollars for Colorado. Of the remainder, fifty dollars were sent from the Parish to Nashotah, and twenty-five to St. Mary's of the Pacific. The Sunday School also sent twenty dollars to the relief of the Church at Oriskany Falls. During Advent, Mite Chests to the number of forty were introduced, on behalf of Domestic Missions, but as they will not be opened till July I can not report results.

During the year, the Church, Rectory and grounds have been renovated and much improved.

**Waterville, Grace Church.**

THE REV. THOMAS BELL, RECTOR.

*Wardens.*—Amos O. Osborn, John A. Berrill.

*Vestrymen.*—Richard Berrill, R. S. Ballard, W. B. Candee, E. H. Mott, John Yale, Charles Cooper, H. T. Utley, William Osborn.

Families 60. Individuals not thus included 5. Total of Individuals 257. Baptisms: adult 1, infants 6, total 7. Marriage 1. Burials 10. Communicants: last reported 57, admitted 1, received 3, present number 61. Services: Sundays 92, other days 36, total 128. Holy Communion: public 20, private 1, total 21. Sunday School: teachers 11, pupils 60. Catechising: number of times 9; Catechumens 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 28; Current Expenses, including Rector's Salary 1,175 49; Sunday School 58 60; Increase and Improvement of Church Property 1,164 23. Total \$2,417 60.

DIOCESAN.—Diocesan Missions \$121 42; General Fund 15 00; Christmas Fund 15 00. Total \$151 42.

GENERAL.—Domestic Missions \$23 92; Increase of the Ministry 8 27; Bible and Prayer Book Society 7 71; From Day of Prayer for Missions etc. 3 12; Lenten Offering 2 43. Total \$45 45.

Total of Contributions \$2,614 47.

Value of Church Property: Church \$10,000; Rectory 2,500; Endowment 1,000. Total \$13,500.

*Oneida County—Westmoreland—West Vienna—Whitesboro.***Westmoreland, Gethsemane, Church.**

THE REV. A. W. CORNELL, RECTOR.

*Wardens.*—Amos Barnes, Ebenezer Fitch.*Vestrymen.*—Wm. Smith, Samuel Smith, George Smith, Luke Coan, Wm. H. Parker, A. H. Halleck, John Dann, Isaac Yates.

Families 20. Total of Individuals 100. Baptisms: infants 2. Confirmed 2. Burials 2. Communicants: last reported 23, admitted 2, present number 24. Services: Sundays 50, other days 10, total 60. Holy Communion: public 12. Parish School: teachers 5, pupils 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 64; Current Expenses, including Rector's Salary 315 00; Sunday School 7 00; Coloring walls of Church 20 00. Total \$361 64.

DIOCESAN.—Diocesan Missions \$41 43; General Fund 7 50; Christmas-Fund 3 95. Total \$52 88.

GENERAL.—Domestic Missions \$3 10; Bible and Prayer Book Society. 3 05. Total \$6 15.

Total of Contributions \$420 67.

Value of Church Property: Church \$5,000.

The Churchly element in this community is very small. The fewness of our numbers, of course, tends to turn the popular favor from us. We are doing little more than holding fast to what we have. Peace and good will reign in the Parish, and without doubt many fervent prayers are offered that God would "revive his work" in our midst. May those prayers be speedily answered.

**West Vienna, Mission.**

THE REV. CHARLES A. WENMAN, MISSIONARY.

Baptisms: infant 1. Communicants 6. Services: Sundays 21. Sunday School: teachers 6, pupils 20.

## CONTRIBUTIONS.

PAROCHIAL.—Sunday School Question Books 75 cents; Library Books and Sunday School Papers 16 00; Donation to the Missionary 25 00. Total \$41 75.

DIOCESAN.—Diocesan Missions \$13 68; General Fund 1 70. Total \$15 38.

Total of Contributions \$57 13.

Since the Church at Constantia has been added to my charge, it has been necessary to reduce by one-half the frequency of Services held here.

The religious interest of the residents has been divided in the year past, by the holding of Baptist meetings regularly every Sunday evening, by a Baptist preacher stationed at North Bay.

**Whitesboro, St. John's Church.**

REPORTED BY THE WARDENS.

*Wardens.*—Edw. G. Wagner, Chas. L. Blakeslee.*Vestrymen.*—H. P. Potter, J. A. White, William M. James, James Merriman, Joseph Neely, C. M. Dennison, C. L. Johnson, George H. Dyett.

*Onondaga County: Baldwinsville.*

Families 22. Baptisms: infants 6. Confirmed 1. Marriages 2. Burials 2. Communicants: present number 23. Services: Sundays 52, other days 7, total 59. Holy Communion: public 12. Sunday School: teachers 5, pupils 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 00; Rector's Salary 260 00; Sunday School 12 00; Increase and Improvement of Church Property 8 75; Other Parochial Objects 109 00. Total \$403 75.

DIOCESAN.—Bishop's Relief Fund 4 85.

GENERAL.—Increase of the Ministry \$2 60.

Total of Contributions \$411 20.

Value of Church Property: including Church building, Organ, Furniture, Fixtures, &c., \$5,000.

During the past Diocesan year there were Services in our Church most of the Sundays previously to the 20th of July, Rev. Messrs. Rogers, Bailey, Bonham, and other Clergymen, officiating temporarily, until the last named date, since when Rev. E. Z. Lewis has held Services for us once each Sunday, and celebrated the other appropriate ordinances of the Church during the past eight or nine months.

## ONONDAGA COUNTY.

## Baldwinsville, Grace Church.

## THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

*Wardens*.—Samuel Bisdee, I. M. Baldwin.

*Vestrymen*.—Wm. F. Morris, J. F. Wells, J. A. Crawford, I. T. Minard, Daniel Morris, Richard Richardson, N. M. White, Alanson Fancher.

Families 67. Individuals not thus included 20. Total of Individuals 280. Baptisms: adults 7, infants 7, total 14. Confirmed 5. Marriages 3. Burials 11. Communicants: last reported 95, admitted 9, received 6, removed 4, died 2, present number 104. Services: Sundays 102, other days 26, total 128. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 10, pupils 70. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$67 50; Current Expenses, including Rector's Salary 850 00; Increase and Improvement of Church Property 350 00; Thanksgiving Offerings for Rector 38 35; Christmas Tree 100 00. Total \$1,405 85.

DIOCESAN.—Diocesan Missions \$83 50; Expenses of Convention 7 73; General Fund 12 47; Christmas Fund 12 11; Building Fund 10 02; Bishop's Relief Fund 8 27. Total \$134 10.

GENERAL.—Domestic Missions (Mite Chests \$27 05,) 32 33; Foreign Missions (Missionary Boxes 13 76,) 19 48; Increase of the Ministry 16 23; Bible and Prayer Book Society 4 05; Indian Missions 6 55; Nashotah 5 00. Total \$83 64.

Total of Contributions \$1,623 59.

Value of Church Property: Church \$6,000; Rectory 3,500. Total \$9,500.

Besides the above, I have officiated twice in Phoenix and four times in Memphis. About \$500 have been expended in placing a bell in the tower, and the Church has been repainted. Other improvements are contemplated.

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*Onondaga County: Fayetteville—Jameville.*


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**Fayetteville, Trinity Church.****THE REV. JOHN BAYLEY, RECTOR.***Wardens*—Hiram Wood, Daniel Burhans.*Vestrymen*.—B. C. Beard, H. L. Beard, Myron Bangs, S. A. June, A. T. Gilmore, H. H. Edwards, Charles Jackson, D. L. Bartlett.

Families 40. Individuals not thus included 20. Total of Individuals 150. Baptisms: adults 2. Confirmed 5. Marriages 6. Burials 3. Communicants: last reported 73, admitted 5, received 2, removed 3, died 1, present number 75. Services: Sundays 90, other days 26, total 116. Holy Communion: public 11. Sunday School: teachers 6, pupils 45. Catechising: number of times 45. Bible Class: by the Rector, pupils 6.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$29 23; Current Expenses 200 00. Sunday School 10 00; Church Debt 500 00; Rector's Salary 800 00. Total \$1,539 23.

**DIOCESAN.**—Diocesan Missions \$46 21; General Fund 15 29; Christmas Fund 5 55; Bishop's Relief Fund 16 41. Total \$83 46.

**GENERAL.**—Domestic Missions by the Sunday School for Bishop Neely \$4 00; Bible and Prayer Book Society 5 00. Total \$9 00.

Total of Contributions \$1,631 69.

Value of Church Property: Church \$14,000.

Indebtedness, when the sums pledged are paid, \$200 00.

The state of my health requiring entire relief from study and Parochial care, I resigned the Rectorship, to take effect in Whitsun-week. It is with satisfaction that I report the indebtedness occasioned by the erection of our beautiful Church reduced to the sum named above. The remaining amount can be secured without much delay. Thankfully do I acknowledge the continued blessing of the Divine Head of the Church, in the unity, the steady growth, and the increasing usefulness of the Parish in this community. I wish to record my grateful appreciation of the kindness of all classes of the citizens of Fayetteville manifested towards myself and my family.

**Jamesville, St. Mark's Church.****THE REV. J. EDWARD PRATT, RECTOR.***Wardens*.—Robert Dunlop, Edwin A. Knapp.*Vestrymen*.—Chapman Avery, G. B. Low, DeLancey Clapp, James Van Vrenken, Edward Carr, J. J. Holbrook, Henry Dixon, B. Coonley.

Families 18. Total of Individuals 70. Communicants: present number 17

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$15 17; Current Expenses, including Rector's Salary 168 00. Total \$183 17.

**DIOCESAN.**—Evangelist's Fund \$10 00.

Total of Contributions \$193 17.

Value of Church Property: Church \$2,500.

The present Rector entered upon his duties in St. Mark's, on the first Sunday after Easter, May 12, 1874. For several months no Clergyman had been regularly in charge, though the services were kept up the greater part of the time. At present the Services are well attended. The people generally are interested in the prosperity of the Church, and its prospects are as encouraging as could reasonably be expected.

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*Onondaga County: Jordan—Manlius—Marcellus—Onondaga Castle.*


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**Jordan, Christ Church.**

THE REV. SAMUEL H. PHILLIPS, RECTOR.

*Wardens.*—Henry Daboll, Earle Sperry.*Vestrymen.*—A. T. Tracey, Hobart Daboll, S. L. Rockwell, H. P. Winsor, Dr. Chadwick, Mr. Morley, James Stitt.

Families 61. Individuals not thus included 24. Total of Individuals 250. Baptisms: adults 3, infants 15, total 18. Confirmed 11. Marriages 3. Burials 2. Communicants: last reported 120, admitted 11, received 7, removed 1, died 1, present number 136. Services: Sundays 102, other days 19, total 121. Holy Communion: public 15. Sunday School: teachers 7, pupils 47. Catechising: number of times 10; Catechumens 11.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$27 81; Current Expenses, including Rector's Salary \$870 21; Increase and Improvement of Church Property 10 00; Insurance and Fuel 129 00; Parsonage 100 00. Total \$1,137 02.

DIOCESAN.—Diocesan Missions \$81 56; Expenses of Convention 5 00; General Fund 10 88; Christmas Fund 10 00; Bishop's Relief Fund 5 91. Total \$113 35.

GENERAL.—Domestic Missions \$13 00; Increase of the Ministry 1 00; Bible and Prayer Book Society 12 00; Nashotah 5 00; Faribault 5 00; Bishop of Mississippi 10 00. \$46 00.

Total of Contributions \$1,296 37.

Value of Church Property: Church \$7,000; Rectory (proceeds of sale,) 600 00; Organ and Plate 730 00. Total \$8,330.

**Manlius, Christ Church.**

THE REV. F. M. HUBBARD, D. D., RECTOR.

*Wardens.*—Thomas Kershaw, Curtis Mitchell.*Vestrymen.*—Thomas Kershaw, Samuel E. Edwards, Curtis Mitchell, Horace Nims, James Appleton, T. D. Hadley, David Hinsdell, I. Remington.

Families 50. Total of Individuals 150. Baptisms: adult 1. Burial 1. Communicants: present number 75. Sunday School: teachers 8, pupils 30.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$43 29; Current Expenses, including Rector's Salary 569 52. Total \$612 81.

DIOCESAN.—Diocesan Missions \$40 18; Expenses of Convention 4 09; General Fund 16 65; Christmas Fund 5 50. Total \$66 42.

GENERAL.—Increase of the Ministry \$11 10.

Total of Contributions \$679 23.

Value of Church Property: Church \$6,000; Rectory 1,800. Total \$7,800

**Marcellus, St. John's Church.**

NO REPORT.

**Onondaga Castle, Church of the Good Shepherd.**

NO REPORT.

*Onondaga County: Skaneateles—Syracuse.***Skaneateles, St. James' Church.**

THE REV. THOMAS SMITH, RECTOR.

*Wardens.*—Wm. Marvin, E. R. Smith.*Vestrymen.*—James Bench, W. W. Haydock, I. H. Burnett, E. N. Leslie, John Humphreys, G. W. Earle, Geo. Barrow.

Families 142. Individuals not thus included 30. Total of Individuals 545. Baptisms: adults 8, infants 20, total 28. Confirmed 10. Marriages 4. Burials 14. Communicants: last reported 214, admitted 14, died 4, present number 225. Services: Sundays 104, other days 69, total 173. Holy Communion: public 17, private 4, total 21. Sunday School: teachers 16, pupils 135. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$82 34; Current Expenses, including Rector's Salary 1,907 76; Church Furniture 78 77; Books for Sunday School 7 00. Total \$2,075 87.

DIOCESAN.—Diocesan Missions \$127 81; Christmas Fund 18 42; Bishop's Relief Fund, 13 62. Total \$159 85.

GENERAL.—Foreign Missions \$6 21; Increase of the Ministry 4 70; Society for Jews 19 53. Total \$30 44.

Total of Contributions \$2,266 16.

Value of Church Property: Church \$28,000; Rectory 4,200. Total \$32,200.

**Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

*Wardens.*—John V. Needham, Wells B. Hatch.*Vestrymen.*—Frank A. May, John C. White, P. Mott Cole, David R. Stafford.

Families 85. Total of Individuals about 290. Baptisms: adults 11, infants 7, total 18. Confirmed 23. Marriages 5. Burials 10. Communicants: last reported 90, admitted 22, received 21, removed 17, died 3, present number 113. Services: Sundays 104, other days 60, total 164. Holy Communion: public 16, private 4, total 20. Sunday School: teachers 16, pupils 120. Catechising: number of times 25.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,276 27; Sunday School 18 90; House of the Good Shepherd \$74 66; Sunday School do. 11 35; Sunday School, additional offerings 71 85; Christmas Festival 25 00; Calvary Mission, Syracuse, 18 00; New Surplice for Rector 25 00; Ladies' Industrial Society 50 00; From Mite Chests for furnishing new Church 75 00. Total \$1,646 03.

DIOCESAN.—Diocesan Missions \$5 87.

GENERAL.—Domestic Missions \$3 78.

Total of Contributions \$1,655 18.

Value of Church Property \$6,500.



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*Onondaga County: Syracuse.*


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**Syracuse, St. James' Church.****THE REV. JOSEPH M. CLARKE, D. D., RECTOR.***Wardens.*—Daniel O. Salmon, George J. Gardner.*Vestrymen.*—John W. Banker, Cyrus D. Avery, John M. Jaycox, Robert M. Beecher, John W. Yale, Hamilton Burdick, Daniel J. Halsted, Edward S. Dawson.

Families 220. Individuals not thus included 120. Total of Individuals 900. Baptisms: adults 5, infants 36, total 41. Confirmed 27. Marriages 27. Burials 20. Communicants: last reported 336, admitted 21, received 23, removed 58, died 2, present number 320. Services: Sundays 115, other days 127, total 242. Holy Communion: public 25, private 6, total 31. Sunday School: teachers 23, pupils 200. Catechising: number of times 9; Catechumens 150.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$72 87; Current Expenses, including Rector's Salary 3,272 68; Sunday School 19 10; Sunday School Children's Offerings 126 09; Rector at Thanksgiving 64 70; Calvary Mission 17 15; Christmas Tree 10 36. Total \$3,582 95.

**DIOCESAN.**—Diocesan Missions \$115 67; General Fund 36 31; Christmas Fund 17 26; Building Fund 9 07; Bishop's Relief Fund 16 62. Total \$194 93.

**GENERAL.**—Domestic Missions \$12 40; Foreign Missions 5 29; Increase of the Ministry 11 00; Bible and Prayer Book Society 2 71; Mission to the Jews 11 57; Deaf Mute Home 8 70. Total \$51 67.

Total of Contributions \$3,829 55.

Value of Church Property: Church \$30,000; Rectory 6,000; Organ, Bell, &c., 2,000. Total \$38,000.

Indebtedness \$3,650.

A handsome silver Communion Service, from the bequest of Mrs. Delia G. Avery, was placed on the Altar of St. James' Church on Easter Day, and a beautiful stained glass Window, the work of Sharp, of New York, has just been set up by her husband, in memory of the same beloved lady.

**Syracuse, St. Paul's Church.****THE REV. HENRY R. LOCKWOOD, RECTOR.***Wardens.*—L. L. Alexander, Joseph I. Bradley.*Vestrymen.*—D. Valentine, J. Dean Hawley, O. Ballard, Chas. Andrews, S. P. Pierce, Geo. F. Comstock, H. K. White, Jacob S. Smith.

Families 288. Individuals not thus included 51. Total of Individuals 1,076. Baptisms: infants 13. Confirmed 22. Marriages 8. Burials 28. Communicants: last reported 432, received 33, removed 11, died 14, omitted from revised list 51, present number 389. Services: Sundays 98, other days 74, total 172. Holy Communion: public 16, private 13, total 29. Sunday School: teachers 19, pupils 190. Catechising: number of times 12; Catechumens 140.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$323 90; Current Expenses, including Rector's Salary 4,440; Sunday School 224 24; The Poor 158 12;

*Onondaga County: Syracuse.*

St. John's Mission 1,122 60; House of Good Shepherd 1,710; Interest on debt, etc., 2,660; Other Parochial Objects 60 00. Total \$10,698 86.

DIOCESAN.—Diocesan Missions \$891 29; General Fund 64 00; Christmas Fund 62 23; Building Fund 60 38; Christ Church, Clayton, 288 00; Onondaga Indians 75 29. Total \$1,441 19.

GENERAL.—Domestic Missions \$48 75; Foreign Missions 33 51; Increase of the Ministry 75 00; Bible and Prayer Book Society 21 11; Promotion of Christianity among Jews 35 00; Nashotah 200 00. Total \$413 37.

Total of Contributions \$12,553 42.

Value of Church Property: Church \$60,000; Rectory 15,000. Total \$75,000.

Indebtedness \$10,000.

**Syracuse, Trinity Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens.*—Edward M. Raynor, David N. Phinney.

*Vestrymen.*—Wm. A. Sweet, J. L. Kling, Harry Huckman, John F. Howe, Samuel Taylor, Benjamin Cope, H. H. Dawson, Daniel J. Francis.

Families 85. Individuals not thus included 14. Baptisms: adults 5, infants 16, total 21. Confirmed 18. Marriages 6. Burials 16. Communicants: admitted 16, received 10, removed 14, present number 110. Services Sundays 107, other days 71, total 178. Holy Communion: public 32, private 13, total 45. Sunday School: teachers 15, pupils 100. Catechising: number of times 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$95 83; Current Expenses, including Rector's Salary 1,816; Sunday School 33 94; Increase and Improvement of Church Property 30 00; Interest on Church debt 1,050; Parish Register 9 50. Total \$3,035 27.

DIOCESAN.—Diocesan Missions \$21 28; Bishop's Relief Fund 8 66; Aged and Infirm Clergy, 1 00. Total \$30 94.

GENERAL.—Bible and Prayer Book Society \$3 50; Church Mission to Deaf Mutes 8 24; Conversion of the Jews 1 00. Total \$12 74.

Total of Contributions \$3,078 95.

Value of Church Property: Church \$12,000.

Indebtedness \$5,000.

The Rector thankfully reports that the Parish is in a united, healthy and prosperous condition. The Congregation has grown steadily during the past year, and the people, according to their means, have contributed liberally for the support of the Parish. The Free Church plan has been followed with a good degree of success, and will be adhered to in the future.

**Syracuse, Calvary Mission.**

THE REV. JOHN W. H. WEIBEL, MISSIONARY.

Baptisms: infants 4. Services: Sundays 52, other days 21, total 73. Sunday School: teachers 17, pupils 150.

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*Onondaga County: Syracuse. Oswego County: Cleveland.*

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## CONTRIBUTIONS.

Sunday School 24 62; Mite Chests 14 65; Collection at Service 17 84  
Total \$57 11.

The present Minister has been in charge of the Mission since the middle of March. The attendance at the services is fair, and the interest on the part of the people good.

**Syracuse, St. John's Mission.**

## THE REV. WILLIAM SCHOULER, MISSIONARY.

Families 89. Individuals not thus included 9. Total of Individuals about 173. Baptisms: adults 5, infants 23, total 28. Confirmed 13. Marriages 2. Burials 11. Communicants: admitted 15, received 11, removed 3, present number 46. Services: twice every Sunday, other days 19. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 16, pupils 125.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 40; Current Expenses, including Rector's Salary 206 78; Sunday School Offerings 81 00; Improvement of interior of Chapel 27 63. Total \$270 81.

DIOCESAN.—Bishop's Relief Fund \$4 81.

Total of Contributions \$275 62.

The past year has been one of much encouragement, as evinced by the additions to the Communicant list, the number attending the Sunday Services, and the disposition of the people to work for the advancement of the interests of the Mission. A bell has been procured, the Chapel has been carpeted, and its appearance much improved by the addition of chandeliers, and new seats are about to be substituted for the benches formerly in use. These improvements are due mainly to the contributions and efforts of the members of the Congregation. Through friendly aid outside the Mission a transept has been added, which is found serviceable for the Infant Class of the Sunday School, and for the Mothers' Meetings. These last, with the Sewing School, have been held during the colder months of the year.

In addition to the baptisms above reported, I baptised two children in the Church of the Good Shepherd, Onondaga Reservation.

I have assisted the Rector of St. Paul's regularly in the administration of the Holy Communion, and at several of the Holy Day Services, and have held two Services at Pompey Hill.

## OSWEGO COUNTY.

**Cleveland, St. James' Church.**

## THE REV. CHARLES A. WENMAN, RECTOR.

*Wardens.*—William Foster, Sr., Charles Kathern.

*Vestrymen.*—Crawford Getman, John S. Beach, Hamilton W. Travis, James R. Bones, Henry D. Eaton, James Townsend, Joseph A. Turck, Abram Carpenter.

*Onwego County: Constantia.*

Families 45. Individuals not thus included 20. Total of Individuals about 200. Baptisms: adults 5, infants 11, total 16. Confirmed 5. Marriages 2. Burials 5. Communicants: last reported 90, admitted 5, received 1, removed 6, died 2, present number 85. Services: Sundays 98, other days 38, total 136. Holy Communion: public 14. Sunday School: teachers 8, pupils 65. Catechising: number of times, weekly; Catechumens 65.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 29; Current Expenses, including Rector's Salary and donation 637 43; Sunday School 11 27; Christmas Festival 7 00. Total \$675 99.

DIOCESAN.—Diocesan Missions \$35 32; Expenses of Convention 2 25; General Fund 7 03; Christmas Fund 2 50; Bishop's Relief Fund 4 56. Total \$51 66.

GENERAL.—Domestic Missions \$2 25; Foreign Missions 2 25; Increase of the Ministry 5 11; Bible and Prayer Book Society 2 59; Home Missions to Colored People 2 18. Total \$14 38.

Total of Contributions \$742 03.

Value of Church Property: Church \$8,000.

Indebtedness on Organ \$500.

During the past two years this Parish has been seriously crippled by an unusual number of removals, partially resulting from the suspension of the "Union Glass Works."

A few months ago some of us organized a literary, musical and social society. Its beginnings were small, but, by the Divine blessing, it has greatly increased in point of numbers and interest, and its treasury has afforded most seasonable relief in times of urgent pecuniary need.

While on a visit East, in the month of July, I made efforts to raise funds for the reduction of our organ debt, and from kind friends and relatives I obtained the sum of \$100.

**Constantia, Trinity Church.****THE REV. CHARLES A. WENMAN, MISSIONARY.**

Families 10. Individuals about 25. Communicants 12. Burial 1.

## CONTRIBUTIONS.

To the Missionary \$30 00; Diocesan Missions 5 05; Communion Alms 68 cents. Total \$35 73.

In the vacancy of this Parish, I began to hold semi-monthly (excepting in winter,) Mission Services on April 20th, 1873; and since that time, to June 1st, 1874, have officiated 17 times, administering the Lord's Supper on two occasions. The attendance at these services has been highly gratifying in point of numbers and interest manifested. It is largely made up of people of other religious bodies. The few Church people seem to appreciate the means of grace extended to them.

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*Oswego County: Fulton—Mexico.*


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**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, RECTOR.

*Wardens.*—Hiram Bradway, John C. Highrichter.*Vestrymen.*—W. S. Nelson, M. S. Kimball, Reuben Bradshaw, J. H. Woodin, C. J. DeGraw, G. D. Foster, S. B. Whitaker, J. C. Wells.

Baptisms: infants 8. Marriages 2. Burials 9. Communicants: last reported 97, received 4, removed 10, died 3, present number 88. Services: Sundays 102, other days 51, total 153. Holy Communion: public 14, private 1, total 15. Catechising: number of times 12; Catechumens 35.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,077 00; Sunday School 20 00; Improvement of Church Property 100 00; Two poor Communicants 50 00; A family in distress 18 00. Total \$1,265 00.

DIOCESAN.—Domestic Missions \$45 47; General Fund 20 00; Christmas Fund 6 69; Bishop's Relief Fund 6 11; Convocation 9 00. Total \$87 27.

GENERAL.—Diocesan Missions \$3 85; Foreign Missions 5 00; Bible and Prayer Book Society 7 30; Home Missions to Colored People 2 38; Church Mission to Jews 2 25. Total \$20 73.

Total of Contributions \$1,373 05.

Value of Church Property: Church \$3,500; Rectory 4,500; Bell Fund 80 00; In the hands of the ladies 20 00. Total \$8,100.

The Parish has suffered greatly during the past year from removals. I have officiated at Oswego Falls seven times, and at Phoenix four times. There is life in Phoenix, and zeal and energy.

The good people of Fulton have been very kind to me and mine, and comforted us with a great comfort, when it seemed good in His sight, Who doeth all things well, to visit us with trouble, and to bring distress upon us. The Lord reward them.

**Mexico, Grace Church.**

THE REV. BENJAMIN T. HALL, MINISTER.

*Wardens.*—L. H. Conklin, Matthew Bradbury.*Vestrymen.*—L. D. Smith, G. D. Babcock, C. F. Fuller, Amos Thomas, G. W. Bruyne, W. Ely, M. W. Brown, J. M. Wing.

Families 52. Individuals not thus included 25. Total of Individuals 174. Baptisms: adults 12, infants 19, total 31. Confirmed 24. Marriages 2. Burial 1. Communicants: last reported 61, admitted 24, received 2, removed 1, present number 86. Services: Sundays 106, other days 64, total 170. Holy Communion: public 10, private 1, total 11. Sunday School: teachers 9, pupils 55. Catechising: number of times, monthly.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,238 15; Sunday School 72 00; Organ 1,083 34; Insurance 39 75; Easter Offerings 164 87. Total \$2,598 11.

DIOCESAN.—Diocesan Missions \$93 75; Expenses of Convention 15 00; Bishop's Relief Fund 4 70; Deaf Mutes 28 49; Evangelist 70 00. Total \$211 94.

Total of Contributions \$2,810 05.

*Oswego County: Oswego.*

Value of Church Property: Church and Furniture \$16,106; Rectory 1,150. Total \$17,256.

Indebtedness \$6,296 36. Reduced \$215 64 since last report.

I have had charge of this Parish only since Feb. 1st, 1874. Since that time, 24 have been baptized, 12 adults and 12 infants; 24 have been confirmed. I have attended two marriages and one burial.

We have purchased, and paid for within about \$600, a fine new pipe Organ. The Sunday School has been trained twice a week in music, and they lead the congregation in the singing, forming two choirs, of nearly 30 in each and chanting antiphonally. Since the beginning of Lent they have been prompt in their attendance and have aided in singing and responding at all the Sunday and week-day services, the latter being held Friday evening.

The Sunday School is steadily increasing. Another class for Confirmation is in course of preparation, to be presented to the Bishop, it is hoped, in the Fall.

**Oswego, Christ Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

*Wardens*.—Stephen H. Lathrop, Robert Scott.

*Vestrymen*.—Thomas Mott, Delos DeWolf, F. O. Clarke, Geo. B. Sloan, Leonard Ames, D. C. Littlejohn, John G. Kellogg.

Baptisms: adults 5, infants 29, total 34. Confirmed 21. Marriages 11. Burials 17. Communicants: last reported 270, admitted 8, received 6, removed 16, died 6, present number 262. Services: Sundays 102, other days 74, total 176. Holy Communion: public 16, private 2, total 18. Sunday School: teachers 24, pupils 150. Catechising: number of times 12.

## CONTRIBUTIONS.

PAROCHIAL.—For Alms at Holy Communion \$289 62; Current Expenses, including Rector's Salary 3,188 23; Sunday School 236 50; Increase and Improvement of Church Property 1,022 58; New Organ, &c., 5,161 00; Other Parochial Objects 1,732 63. Total \$11,630 56.

DIOCESAN.—Diocesan Missions \$286 75; Diocesan Education 15 00; General Fund 44 16; Christmas Fund 47 87; Building Fund 33 36; Church at Clayton 87 00; Box to Missionary of Diocese, value 117 89. Total \$642 03.

GENERAL.—Domestic Missions \$256 25; Foreign Missions 68 75; Increase of the Ministry 25 00; Bible and Prayer Book Society, New York 37 00; Divinity School, Faribault 93 21; Nashotah S. S. 17 50; Bishop Tuttle S. L. City from S. S. 55 50; Church in Lawrenceville (Albany) 20 00; Box for Missionary (Bishop Whipple) value 243 38. Total \$816 50.

Total of Contributions \$13,189 18.

Value of Church Property: Church \$35,000; Rectory 6,000; Communion Service, &c. 400 00. Total \$41,400.

Indebtedness \$3,500.

**Oswego, Church of the Evangelists.**

THE REV. C. COLLARD ADAMS, RECTOR.

*Wardens*.—D. H. Marsh, B. Doolittle.

*Vestrymen*.—D. B. Northrop, F. Moore, A. S. Norton, C. R. Paddock, A. S. Page, W. F. Henderson, M. P. Neal, J. H. Oliphant.

*Onwego County: Phoenix—Pulaski.*

Families 38. Individuals not thus included 31. Total of Individuals 610. Confirmed 50. Marriages 5. Burials 27. Communicants: last reported 180, admitted 75, received 9, removed 12, died 10, present number 242. Services: Sundays 150, other days 90, total 240. Holy Communion: public 39, private 9, total 48. Sunday School: teachers 30, pupils 336. Catechising: number of times 18.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$135 41; Current Expenses, including Rector's Salary 3,053 55; Sunday School 159 47; Increase and Improvement of Church Property 983 93; Extinguishment Chapel Debt by Chapel 85 00; Private Communion Service 33 70; Lectern 35 00; Memorial Chalice 33 75; Prayer Books from Confirmation Class 8 16; Other Parochial Objects 45 00. Total \$4,572 97.

DIOCESAN.—Diocesan Missions \$51 63; General Fund 48 00; Christmas Fund 14 22; Bishop's Relief Fund 17 65; Church at Clayton, 1 00; Evangelist 50 00. Total \$182 50.

GENERAL.—Domestic Missions \$13 29; Foreign Missions (Mexico) 15 00; Increase of the Ministry 17 04; Bible and Prayer Book Society 5 32; Bishop Tuttle from S. S. 19 50. Total \$76 15.

Total of Contributions \$4,831 62.

Value of Church Property: Church \$30,000; Rectory 3,000. Total \$33,000.

Indebtedness on Rectory \$1,600.

The statistics of St. John's Chapel are included in the above report.

**Phoenix, Emmanuel Church.**

NO REPORT.

**Pulaski, St. James' Church.**

THE REV. WM. H. HOPKINS, RECTOR.

Wardens.—John David, S. Mason.

Vestrymen.—C. H. Cross, W. H. Hill, F. S. Low, T. McCarty, George Woods, Jules Billiard, Sherman Clark, Jr, L. H. Sprague.

Families 26. Individuals not thus included 39. Total of Individuals 140. Baptisms: adults 8, infants 11, total 19. Confirmed 12. Marriages 3. Burials 4. Communicants: admitted 12, received 3, removed 1, died 1, present number 52. Services: Sundays 101, other days 7, total 108. Holy Communion: public 5. Sunday School: teachers 5, pupils 55. Catechising: number of times 40, Catechumens 29.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$11 50; Current Expenses, including Rector's Salary 831 45; Sunday School, including Christmas Tree 53 03; Mite Society 132 27; Special Offering for Rectory 40 00; Donation to Rector 223 23; Sewing Circle 12 15. Total \$1,303 63.

DIOCESAN.—Diocesan Missions \$18 54; Expenses of Convention 1 80; Christmas Fund 3 50; Episcopate Fund 2 45; Bishop's Relief Fund 6 55. Total \$32 84.

GENERAL.—Foreign Missions \$3 75; Increase of the Ministry 5 50; Bible and Prayer Book Society 2 30. Total \$11 55.

Total of Contributions \$1,348 02.

Value of Church Property: Church \$3,000.

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*Seneca County: Ovid—Seneca Falls.*

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## SENECA COUNTY.

### Ovid, Mission.

#### THE REV. JOHN A. DOORIS, MISSIONARY.

Families 4. Individuals not thus included 25. Total of Individuals 35. Communicants: present number 12. Services: Sundays 35, other days 6, total 41. Holy Communion: public 3.

#### CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$38 00.

The Services of the Church were begun here in Advent, with every promise of success, which continued as long as we were able to use the Baptist House of Worship. But as we have met with disappointments in finding a suitable place for holding service, our congregations have very perceptibly fallen off, and we have lost some who were becoming interested. The number of families is small, but the number of individuals and young people who prefer the services of the Church is comparatively large. Some who would like to give their undivided support to the Mission are deterred from wholly withdrawing from their former place of worship, not only because we have no Church building in the place to ensure a permanency, but also from fear that the support of the Missionary will fall upon them. Until therefore we have our own Churchly building, however small, setting forth its own claims and giving assurance of permanency, we cannot hope for much growth.

The Chaplaincy, which, in the good providence of the Head of the Church, has been given to the Missionary, is a large premium to the Diocese to plant and care for the Church Mission here at once. Already from this vicinity have four Clergymen been given to the Church. Many, very many laymen, leaving this their early home, have sought and preferred the Church in preference to what they had been accustomed here. Many others, already, are giving every reason to believe that they will follow in their course. These and many more could be attached had we our own place of worship. Besides the influence which the Missionary, as Chaplain, may exert on those who reside in the vicinity of the Asylum and attend the Services there, there is now reason to believe that there is already the nucleus of a Mission growing up there; if we can have our Missionary continued in the Chaplaincy.

### Seneca Falls, Trinity Church.

#### THE REV. JOHN M. GUION, D. D., RECTOR.

#### THE REV. WARREN C. HUBBARD, ASSISTANT MINISTER.

*Wardens.*—John Fitch, Frederick I. Swaby.

*Vestrymen.*—Geo. B. Daniels, Josiah T. Miller, Charles B. Keeter, Philo Cowing, Geo. M. Guion, Lansing S. Hoskins, Andrew O. North, Edwin Bull.

Baptisms: adults 8, infants 47, total 55. Confirmed 14. Marriages 7. Burials 15. Communicants: last reported 144, admitted 18, received 5, removed 3, died 3, present number 161. Services: Sundays 109, other days 89, total 198. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 20, pupils 245. Mission School: teachers 23, pupils 162. Catechising: number of times, frequent.



*Seneca County: Waterloo.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$1,600; Sunday School 169 44; Increase and Improvement of Church Property 391 00; Incidental 32 00; Parish Poor\* 63 43; Easter Flowers 15 00. Total \$2,271 27.

**DIOCESAN.**—Diocesan Missions \$186 38; Expenses of Convention 38 36; Christmas Fund 35 50; Bishop's Relief Fund 18 51. Total \$278 75.

**GENERAL.**—Domestic Missions 29 00; Foreign Missions 26 15; Bible and Prayer Book Society 16 00. Total \$71 15.

Total of Contributions \$2,621 37.

The Sisters of Mercy have distributed 350 garments amongst 22 poor families in the Parish. One barrel of second hand clothing has been sent to the Oneida Mission; also one barrel of new clothing, containing 100 garments, were made and sent by a few children of the Parish to the Crow Creek Mission.

**Waterloo, St. Paul's Church.**

## THE REV. WILLIAM D'ORVILLE DOTY, RECTOR.

**Wardens.**—Thomas Fatzinger, Alonzo H. Terwilliger.

**Vestrymen.**—S. G. Hadley, George Cook, D. S. Kendig, S. R. Welles, Sidney Warner, M. D. Mercer, J. C. Watkins, J. B. Crocker.

Families 170. Individuals not thus included 35. Total of Individuals about 750. Baptisms: adults 12, infants 55, total 67. Confirmed 24. Marriages 15. Burials 23. Communicants: last reported 226, present number 237. Services: Sundays 126, other days 73, total 199. Holy Communion: public 18, private 10, total 28. Sunday School: officers and teachers 51, pupils 344. Catechising: number of times 10 in Church and often in the regular session of the Schools.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$262 42; Current Expenses, including Rector's Salary 2,624 01; Three Sunday Schools belonging to the Parish 300 00; Increase and Improvement of Church Property 3,545 98; Thanksgiving Offering for the Rector 133 95; S. S. Offerings for new Chapel in 3d Ward, and semi-Centennial 217 02; Little Women's Sewing School 20 00; Mite Society Offerings for Carpets, &c. 512 57; Other Parochial Objects, including new Communion Service 630 74. Total \$8,246 69.

**DIOCESAN.**—Diocesan Missions \$334 64; Expenses of Convention 47 46; General Fund 65 27; Christmas Fund 38 74; Evangelist Fund 50 00; Bishop's Relief Fund 50 15; Special 201 08. Total \$787 34.

**GENERAL.**—Domestic Missions: (Annual Offerings from Parish \$38 36; from Sunday Schools 129 18; Mite Chests 30 00; Womans' Mission Association, divided between Missions to Indians, Colored People, and the General Board of Domestic and Foreign Missions, 504 95;) 702 49; Foreign Missions: (Sunday Schools 23 44; Parish 43 38; Mite Chests 20 00;) 86 82; Increase of the Ministry 50 32; Bible and Prayer Book Society 36 11; Missions to the Jews 27 96; Little Women's S. S. for Charitable Objects out of Diocese 20 00; S. S. Offerings for Nashotah and other objects 64 62. Total \$989 06.

Total of Contributions \$10,061 09.

Value of Church Property: Church and Parish School House \$30,000; Rectory 5,000. Total \$35,000.

During the past Conventional Year, an addition to the Parish School House of 25 ft. square, has been built, and the whole newly carpeted and

*Tioga County: Candor--Owego.*

furnished, painted inside and out, and rendered attractive and comfortable for Sunday School purposes, and weekly Church Service and Lecture.

The interior of the Church has been neatly decorated in colors and richly carpeted.

A new solid silver Service for the Holy Communion was laid upon the Altar All Saints' Day, in memory of our departed brethren and friends.

The Parish Sunday School, last autumn, celebrated its semi-Centennial Anniversary. This School together with the two Mission Schools are in vigorous operation.

## TIOGA COUNTY.

### Candor, St. Mark's Church.

THE REV. ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—Lorin Booth, Daniel Bacon.

*Vestrymen.*—Edwin Jennings, J. J. Sackett, Jessie Smith, Dr. Dixon, J. Cameron, Harvey Cowles, John Van Kleck, William Wake.

Families 30. Individuals not thus included 40. Total of Individuals 159. Baptisms: adults 3, infants 4, total 7. Confirmed 1. Marriages 5. Burials 3. Communicants last reported 50, admitted 1, removed 2, died 1, present number 45. Services: Sundays 60, other days 15, total 75. Holy Communion: public 8. Sunday School: teachers 8, pupils 30. Catechising: number of times 10, Catechumens 9.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 00; Current Expenses, including Rector's Salary 350 00; Sunday School 15 75; Increase and Improvement of Church Property 18 00; Incidental 40 00. Total \$433 75.

DIOCESAN.—Diocesan Missions \$48 64; Expenses of Convention 3 00. Total \$49 64.

Total of Contributions \$477 64.

Value of Church Property: Church \$3,000; Rectory 1,500. Total \$4,500.

### Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens.*—Richard H. Sackett, Wm. H. Ellis.

*Vestrymen.*—W. H. Bristol, J. C. Worthington, W. L. Hoskins, Edwin Ellis, J. B. Stanbrough, G. S. Leonard, S. L. King, A. H. Miller.

Families 100. Total of Individuals 300. Baptisms: adults 2, infants 12, total 14. Confirmed 8. Marriages 9. Burials 17. Communicants: last reported 128, admitted 8, received 4, removed 7, died 3, present number 113, average number communing 45. Services: Sundays 106, other days 42, total 148. Holy Communion: public 19, private 1, total 20. Sunday School: teachers 13, pupils 80. Catechising: number of times 12.

*Tioga County: Smithboro—Waverly.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$77 58; Current Expenses, including Rector's Salary 1,356 98; Sunday School and Parish Library 25 90; Thanksgiving Day 18 33. Total \$1,478 79.

**DIOCESAN.**—Diocesan Missions \$109 65; Expenses of Convention 6 24; General Fund 18 20; Christmas Fund 18 06; Bishop's Relief Fund 10 36. Total \$162 51.

**GENERAL.**—Domestic Missions \$25 20; Foreign Missions 12 91; Increase of the Ministry 9 92; Bible and Prayer Book Society 18 95; Mission to the Jews 4 16. Total \$70 14.

Total of Contributions \$1,711 44.

**Smithboro, Emmanuel Church.**

THE REV. JOHN SCOTT, RECTOR.

**Wardens.**—J. C. Gray, L. B. Pearsall.

**Vestrymen.**—O. A. Barstow, G. O. Chase, Gilbert Pearsall, J. Pickering, Jun., A. P. Eaton, Zebulon Bowman.

Families 9. Individuals not thus included 5. Total of Individuals 40. Baptisms: adult 1, infants 2, total 3. Confirmed 3. Communicants: last reported 12, admitted 3, received 4, present number 19. Services: Sundays 67, other days 39, total 106. Holy Communion: public 5. Sunday School: teachers 9, pupils 64.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$18 89; Current Expenses, including Rector's Salary 176 35; Sunday School 115 65. Total \$310 89.

**DIOCESAN.**—Diocesan Missions \$14 38; Expenses of Convention 8 00; Building Fund 3 52; Bishop's Relief Fund 4 50. Total \$30 40.

**GENERAL.**—Domestic Missions \$1 38; Bible and Prayer Book Society 3 27. Total 4 65.

Total of Contributions \$345 94.

The Church Services above reported up to the Sunday before Easter were most of them performed by the Lay Reader residing here, Mr. L. B. Pearsall, who is also the Superintendent of the Sunday School. Since the time named, this parish has had my services regularly, on an engagement for six months. At present this parish is engaged in the building of a Church, which I think will be ready for occupancy in the Autumn. The work is going heartily and vigorously on, and it is the Sunday School which constitutes the germ and nucleus of our interest in this place.

**Waverly, Grace Church.**

THE REV. JAMES A. BROWN, RECTOR.

**Wardens.**—Wm. Manners, W. F. Warner.

**Vestrymen.**—A. Yates, T. P. Yates, F. R. Warner, A. Watrous, I. F. Buck, G. Morgan, B. S. Bucklin, Levi Westfall.

Families 52. Individuals not thus included 25. Total of individuals 182. Baptisms: adults 3, infants 4, total 7. Confirmed 18. Marriages 2. Burials 4. Communicants: last reported 48, died 1, present number 70. Services: Sundays 80, other days 30, total 110. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 6, pupils 60.

*Tompkins County: Danby—Ithaca.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$37 00; Current Expenses, including Rector's Salary 641 55; Sunday School 21 86; Building Parsonage (Easter Offerings 70 00; Sunday School Offerings 31 73;) 101 73. Total \$802 14.

**DIOCESAN.**—Diocesan Missions \$67 63; Expenses of Convention 10 00; General Fund 20 00; Christmas Fund 8 49; Bishop's Relief Fund 4 33; Special Collection 8 70. Total \$114 15.

**GENERAL.**—Domestic Missions \$9 38; Bible and Prayer Book Society 4 85; Indian Commission 5 00. Total \$19 23.

Total of Contributions \$935 52.

This report dates from the 1st of August, 1873. It is somewhat incomplete. The Parish is engaged in building a Rectory to be finished by the 1st of October next, the sum of \$1,800 has already been pledged, with the fair prospect of raising a few hundred more without much difficulty. The Missionary in charge would speak in the highest terms of the excellent spirit animating the people.

## TOMPKINS COUNTY.

## Danby, Christ Church.

THE REV. ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—Levi Jennings, Charles Jennings.

Families 16. Individuals not thus included 40. Total of Individuals 80. Baptisms: infants 5. Confirmed 1. Communicants: last reported 18, admitted 2, present number 25. Services: Sundays 9. Holy Communion: public 4.

## CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$50 00.

**DIOCESAN.**—Diocesan Missions \$7 00; Episcopate Fund 4 00. Total \$11 00.

Total of Contributions \$61 00.

Value of Church Property \$500 00.

## Ithaca, St. John's Church.

THE REV. P. B. MORGAN, RECTOR.

*Wardens.*—L. L. Treman, E. T. Turner.

*Vestrymen.*—W. L. Bostwick, C. L. Grant, Jun., Levi Kenney, W. W. Barden, H. V. Bostwick, Geo. Appar, L. R. King.

Baptisms 5. Confirmed 15. Marriages 3. Burials 9. Communicants: present number, about 185. Sunday School: teachers 14, pupils about 150.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$138 36; Sunday School 38 00; Rectory Debt 1,000. Total \$1,176 36.

**DIOCESAN.**—Diocesan Missions \$203 30; General Fund 48 00; Bishop's Relief Fund 7 31; Evangelist Fund 100 00. Total \$358 63.

*Tompkins County: McLean—Speedsville.*

**GENERAL.**—Domestic Missions \$100 00; Foreign Missions 40 00; Increase of the Ministry 12 00. Total \$152 00.

Total of Contributions \$1,686 97.

Value of Church Property: Church \$20,000; Rectory 11,000. Total \$31,000.

**McLean, Zion Church.****REPORTED BY THE WARDENS.**

**Wardens.**—Richard Laning, Barnabas Williams.

**Vestrymen.**—A. G. Benedict, Oliver Laning, Lewis Gross, C. R. Williams, David Toucey, W. B. Hubbard, W. F. DeCondres, Thomas Morehead.

Families 10. Individuals not thus included 8. Total of Individuals 47. Baptisms: adult 1. Confirmed 1. Marriage 1. Burial 1. Communicants: last reported 19, admitted 1, received 4, died 2, present number 22. Services: Sundays 27, other days 9, total 36. Holy Communion: public 5, private 3, total 8.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$15 79; Current Expenses, including Rector's Salary 106 41; Increase and Improvement of Church Property 17 50. Total \$139 70.

**DIOCESAN.**—Diocesan Missions \$9 00; Expenses of Convention 1 00; General Fund 1 00; Christmas Fund 3 00; Bishop's Relief Fund 6 55; Diocesan Assessment 8 00. Total \$28 55.

**GENERAL.**—Domestic Missions \$2 00; Foreign Missions 2 00. Bible and Prayer Book Society 1 00. Total \$5 00.

Total of Contributions \$173 25.

Value of Church Property: Church and Furniture \$1,500; Rectory 800 00; Cemetery 200 00; Cash Notes and Rent 204 69. Total \$2,704 69.

**Speedsville, St. John's Church.****THE REV. ADOLPHUS F. RUMPF, RECTOR.**

**Wardens.**—John Cross, Samuel Jones.

Families 20. Individuals not thus included 15. Total of Individuals 80. Baptisms: adult 1. Marriages 2. Burial 1. Communicants: last reported 35, died 1, present number 30. Services: Sundays 13, other days 2, total 15. Holy Communion: public 4. Sunday School: teachers 10, pupils 30.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$3 70; Current Expenses, including Rector's Salary 105 00; Sunday School 5 00. Total \$110 00.

**DIOCESAN.**—Diocesan Missions \$12 00; Episcopate Fund 3 00. Total \$15 00.

Total of Contributions \$125 00.

Value of Church Property: Church \$1,500.

We hope that in the course of the present year a new Church edifice will be erected. Strenuous efforts are being made to this effect, and already \$1,000 have been subscribed by the members of the Church, and it is to be presumed that some neighboring Parishes will afford us some needed pecuniary assistance.

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*Tompkins County: Trumansburgh.*

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**Trumansburgh, Church of the Epiphany.**

THE REV. T. L. RANDOLPH, RECTOR.

*Wardens.*—William Willis, C. P. Barto.

*Vestrymen.*—W. B. Dumont, J. R. Willis, Henry Luckey, Clark Daggett, J. E. Hill, Benjamin Dunning, L. J. Wheeler.

Families 25. Individuals not thus included 6. Total of Individuals 85. Baptisms: adults 2, infants 5, total 7. Confirmed 5. Marriages 4. Burials 2. Communicants: last reported 48, admitted 5, received 2, removed 10, died 1, withdrawn 6, present number 40. Services: Sundays 90, other days 60, total 150. Holy Communion: public 13. Sunday School: teachers 5, pupils 30. Catechising: number of times, occasionally.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 31; Current Expenses, including Rector's Salary 703 00; Sunday School, 30 00; Increase and Improvement of Church Property 400 00; Carpeting and Chairs for Chapel 112 00; Insurance of Chapel 20 00; Sunday School Offering for Building Fund of Church 18 04; Other Parochial Objects 30 07. Total \$1,344 42.

DIOCESAN.—Diocesan Missions \$57 13; General Fund 17 43; Christmas Fund 30 91; Building Fund 2 10. Total \$107 57.

GENERAL.—Domestic Missions \$4 20; Foreign Missions 8 17; Increase of the Ministry 3 00; Bible and Prayer Book Society 3 34; Bishop Morris 6 00; Bishop Spalding 4 69. Total \$39 40.

Total of Contributions \$1,481 39.

Value of Church Property: Chapel \$2,000; Rectory 3,000; Fund on hand toward building new Church, about 7,000. Total \$12,000.

During the past year the Parish has suffered an irreparable loss in the sudden death, on the 18th of December last, of Henry Disbrow Barto, Esq., its founder and generous patron. He was an unusually intelligent and devout Churchman, and his spirit and life were in accordance with her teachings. Such laymen are rare and the source of no little strength are they to the parishes with which they are connected. Greatly do we mourn his departure from among us.

A strikingly tasteful wooden Chapel, capable of seating about 100 persons, has been built during the past year and first occupied on 31st of August last.

The stone for the Church edifice is on the ground and partly prepared to be put into the walls, but I am sorry to say that the contract for the erection of the Church has not yet been made, although only about \$4,000 is needed entirely to complete it.

The present Rector has resigned the charge of the Parish, to take effect July 1st.

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*Other Clerical Reports.*

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### Other Clerical Reports.

The Rev. JOHN A. DOORIS reports, that having received the appointment of Chaplain at Willard Asylum, he has officiated there each Sunday since his entrance on work as Missionary at that point. There are in the employ of the Asylum, and its vicinity, several Church families who need pastoral care, at the same time there is no reason to doubt that we must have our Church building here and organize a Parish, sooner or later, for the accommodation of these people.

The Rev. ALMON GREGORY reports, that he has officiated in Divine service 46 times; preached 26 times; baptized 3 children; administered the Holy Communion 6 times, and assisted in the same 9 times; married 5 couples, and officiated at 2 burials. These services were rendered for the Church of the Evangelists, and St. John's Chapel, Oswego; St. John's Chapel, Geneva, W. N. Y.; St. John's and Calvary Missions, and St. James' and Trinity Churches, Syracuse; St. John's Church, Marcellus; St. Luke's Church, Cayuga; Christ Church Clayton, and the Mission at LaFargeville.

The Rev. E. W. HAGER reports, that while waiting orders as Naval Chaplain, he has been engaged well-nigh every Sunday officiating for vacant Parishes, absent and tired Clergymen, in the following named Parishes: Batavia, W. N. Y., 2 services; St. John's Church, Auburn, 3 services; Baptist Church, on Thorn Hill, near Skaneateles, 1 service; witnessed from the crowd the laying of the corner stone of St. James' Church, Skaneateles, his native place; St. Paul's, Troy, 3 services; St. Paul's, Albany, 2 services; Greenbush, 1 service; Cambridge, Albany Diocese, 2 services; Lansingburgh, 3 services; Cohoes, 1 service; Church of the Resurrection, New York, 1 service; Grace Church, Jersey City, 2 services; Saratoga County House, 1 service; Grace Church, Waterford, about 15 services; acted as Grand Masonic Chaplain in laying the corner stone of Town Hall, Waterford; performed the funeral service, in the absence of the Rector, at Saratoga Springs; and officiated in Christ Church, Ballston Spa, week day and Sunday, since the first of January to June 1st.

The Rev. CHARLES R. HALE reports, that he resigned the Rectorship of St. John's Church, Auburn, in October last. His official acts in that relation will be stated in the report of that Parish. Since October he has resided in New York City, attending to the interests of the Russo-Greek Committee of General Convention and of the Italian Church Reformation Commission, of which he is Secretary, and helping to sustain a Mission to Italians in New York. In addition to these, and other like engagements, he is constantly occupied in assisting his brethren in preaching and other ministerial offices.

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*Other Clerical Reports.*

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The Rev. FRANCIS W. HILLIARD reports, that in addition to his labors in St. James' Church, Theresa, and St. Peter's, Redwood, of which the official return may be found in the annual report of these Parishes, he has, during the past Conventional year, rendered the following services: During Lent, by the direction of the Ordinary, he spent somewhat more than a week in Trinity Parish, Lowville, relieving the Minister in charge, the Rev. A. B. Allen, that he might be able to devote himself exclusively to several Mission Stations, which he had established in the neighborhood. He held service daily in the Parish Church, preached seventeen times, and administered the Holy Communion. On the second Sunday after Easter he held service and preached in the village of Deer River, Lewis County, and on the following Sunday at Turin, in the same county. In the latter place no Church Clergyman had officiated in thirty years, and in the former no Church service had ever been held. The attendance, at both points, was good, and a strong desire was expressed for the continuance of services.

The Rev. WILLIAM G. HAWKINS reports, that he entered upon his duties as Chaplain of the N. Y. State Inebriate Asylum, at Binghamton, on the 1st day of September last, and has continued in the uninterrupted discharge of his duties to the present time. Daily morning and evening services have been conducted, with an average attendance from ten to thirty per cent. The Psalms of David have been read responsively at the daily services. The interest and attendance have been increased by the superior music of a choir composed wholly of the patients. The Sunday services have proceeded without interruption. From one-third to one-half of the patients have attended and evinced much interest, with what moral and spiritual benefit it is not possible to estimate. The Chaplain has also preached a sermon every Sunday morning, and conducted a Sunday evening service. The percentage of attendance upon all these services is quite equal to that secured by our organized Parishes. From definite information received from those who have gone forth from the Asylum during the past nine months, it is believed that the percentage of thorough Christian reformation has been equal to that usually resulting from pastoral care.

The Rev. FRANK B. LEWIS reports, that during the past Conventional year he has attended constantly to his duties as Principal of Oxford Academy; and on Sundays has always assisted in the services of St. Paul's Church, Oxford, except on five or six occasions, when he has officiated for his brethren in neighboring parishes.

The Rev. JOHN K. LEWIS reports, that since leaving the United States last October, a year ago, he has been attending, according to his ability, upon the duties of his office. He has preached quite regularly on the Sundays, and visited the sick of the ship. He has done some little duty on shore, but that of course is taken account of in the places where it was done.



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*Other Clerical Reports.*

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The Rev. THOMAS G. MEACHEM reports, that he still resides at Auburn, and although, by the blessing of God, his sufferings have been somewhat less for three or four months past than was the case during the five years and more preceding, he is still unable to perform any Ministerial duty, or even to attend the services of the Sanctuary, except at long and uncertain intervals. His disease is now of so long standing as to afford but small hope of anything like recovery.

The Rev. N. F. WHITING, D. D., residing at Cape Vincent, reports, that during the last year he has been engaged in his duties as teacher, during which time he has administered the Holy Communion and preached at Kingston, Ontario, West Point, &c., and performed such other Clerical duties as circumstances required.

The Rev. W. D. WILSON, D. D., LL. D., reports, that during the year past he has been able to do but little in the way of Church work. He has conducted the daily services in the University Chapel, and held frequent services on Sunday mornings in the Cascadilla Place. But the labors and cares of his offices as Professor and University Registrar make too great demands upon both mind and body to leave him in a condition to assume either the labor or the responsibility for much besides what is thus imperatively demanded during the week.

# APPENDIX IV.

(A.)

## Table of Parochial Statistics.

CHURCHES AND MISSIONS.	Baptisms.				Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.	
	Families.	Adults.	Infants.	Total.					Teachers.	Pupils.		
DORSET COUNTY.												
St. John's, Christ Ch.,.....	7	50	57	18	394	16	28	45	270	\$ 7,813	10	
Good Shepherd,.....	6	7	13	9	33	3	3	*17	*155	1,422	71	
St. Luke's,.....	45	1	1	2	98	2	3	6	25	967	62	
Grace,.....	27	1	1	1	*12	1	1	*5	*28			
St. Paul's,.....	27	1	1	1	26	1	1	8	50	786	24	
St. Zion,.....	23	1	1	1	35	2	5	3	14	331	80	
Total,.....	95	14	59	73	598	22	40	84	542	\$11,321	47	
FRANKLIN COUNTY.												
St. John's,.....	123	1	2	3	56	1	5	11	55	\$ 694	82	
St. Peter's,.....	260	13	27	40	36	16	35	26	155	8,444	82	
St. Paul's,.....	26	1	11	12	6	45	1	2	10	966	23	
St. Luke's,.....	*21	2	2	2	*28	3	3	*4	*30	207	78	
St. Matthew's,.....	*34	3	2	5	3	29	1	2	4	25	931	75
St. Calvary,.....					*11							
St. Paul's,.....	*15				*17							
St. Paul's,.....	15	5	6	42	1	1	6	20	506	45		
St. John's,.....	11	1	1	22	1	5	5	27	258	50		
Total,.....	505	18	50	68	45	611	20	46	58	322	\$12,010	35
MUNSTER COUNTY.												
St. John's,.....	*9	3	3	14	4	2	10	\$ 408	06			
Grace,.....	101	2	6	8	157	5	7	24	225	4,200	29	
Trinity,.....	150	8	14	22	28	244	7	9	30	180	5,752	45
St. Matthew's,.....	33	2	2	32	5	3	10	49	755	34		
St. Christ Ch.,.....	23	4	2	6	3	33	10	81	17	50		
Total,.....	316	14	27	41	39	480	17	23	66	525	\$11,193	64
WINDHAM COUNTY.												
St. Ann's,.....	*32	6	6	*42	4	*7	*30	\$ 145	91			
St. Peter's,.....	*49			*109		*12	*60					
St. Zion,.....	120	5	3	8	13	160	4	10	8	60	2,375	69
St. Christ Ch.,.....	70	6	2	8	8	100	3	10	60	731	31	
St. Grace,.....	2	2	2	8	20						102	14
St. Andrew's,.....	70	5	3	8	3	140	3	6	*50	1,716	33	
St. Emmanuel,.....	100	1	5	6	153	2	5	11	82	1,656	25	
St. Paul's,.....	107	6	9	15	6	195	1	16	10	70	6,576	76
St. Christ Ch.,.....		4	4	116	1	9	12	70	1,456	98		
Total,.....	548	25	32	57	33	1035	11	50	76	482	\$14,761	37
WINDHAM COUNTY.												
St. Grace Ch.,.....	80	5	14	19	7	123	10	25	6	40	\$ 2,901	24
St. Calvary,.....	*46			5	*45			*6	*40			
St. Mission,.....	30						2	1	40	75	00	
Total,.....	156	5	14	19	12	168	10	27	13	120	\$ 2,976	24

Number last reported.

## Parochial Statistics Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel.....	29	1	9	10	2	50	1	3	6	27	\$ 1,127 23
Antwerp, St. Paul's.....	35	1	.....	1	5	18	1	2	3	14	366 42
Belleville, Mission.....	6	.....	.....	.....	.....	4	.....	.....	.....	.....	7 06
Brownville, St. Paul's.....	16	.....	2	2	7	33	.....	.....	.....	*25	85 02
Cape Vincent, St. John's.....	72	5	13	18	19	70	6	10	9	58	1,274 38
Carthage, Grace.....	*60	.....	8	8	.....	71	2	9	10	60	1,465 92
Champion, St. John's.....	17	.....	.....	.....	1	26	.....	.....	*3	*16	184 20
Clayton, Christ Ch.....	20	2	2	4	6	54	10	4	13	83	786 90
Copenhagen, Mission.....	12	.....	.....	.....	.....	8	.....	.....	.....	.....	.....
Dexter, All Saints.....	10	.....	.....	.....	.....	15	.....	.....	.....	.....	.....
Evans Mills, Mission.....	.....	4	4	8	.....	*14	.....	.....	.....	*35	.....
La Fargeville, Mission.....	10	2	1	3	1	14	.....	1	*4	*25	461 54
Pierpont Manor, Zion.....	56	1	4	5	2	109	4	10	10	60	1,208 29
Redwood, St. Peter's.....	.....	.....	1	1	6	33	1	2	6	40	372 23
Sacketts Harbor.....	*28	.....	2	2	5	48	2	2	6	50	304 11
Theresa, St. James.....	*29	2	7	9	9	54	2	1	7	30	601 21
Watertown, Grace.....	78	7	8	15	14	123	2	5	16	95	4,710 42
"    Trinity.....	231	10	38	48	30	335	18	38	22	150	6,732 95
Total.....	719	35	99	134	107	1079	49	87	115	768	\$19,708 68
LEWIS COUNTY.											
Constableville, St. Paul's.....	25	1	4	5	.....	55	2	2	10	55	\$ 1,069 47
Lowville, Trinity.....	63	14	1	15	12	70	.....	2	4	24	3,014 28
Port Leyden, St. Mark's.....	*12	3	1	4	2	25	1	1	6	25	288 24
Total.....	100	18	6	24	14	150	3	5	20	104	\$ 4,371 99
MADISON COUNTY.											
Cazenovia, St. Peter's.....	.....	.....	11	11	5	70	7	13	.....	.....	\$ 86 88
Chittenango, St. Paul's.....	19	3	8	11	4	34	2	4	10	40	923 15
Durhamville, Mission.....	.....	6	.....	6	.....	4	.....	.....	.....	.....	.....
Hamilton, St. Thomas.....	46	13	4	17	13	62	1	3	4	21	1,386 23
Oneida, St. John's.....	64	10	17	27	17	101	5	3	12	69	4,075 31
Perryville, St. Stephen's.....	19	.....	1	1	.....	21	1	1	8	35	113 56
Total.....	148	32	40	72	43	288	16	24	34	165	\$ 6,488 23
ONEIDA COUNTY.											
Angusta, St. Andrew's.....	22	.....	2	2	1	32	.....	1	5	25	\$ 313 18
Boonville, Trinity.....	35	1	6	7	7	60	4	1	7	42	1,668 98
Bridgewater, Christ Ch.....	11	2	.....	2	4	16	1	1	.....	.....	128 73
Camden, Trinity.....	60	5	8	13	27	75	4	10	12	65	737 25
Clark's Mills, St. Mark's.....	29	2	2	4	4	28	.....	5	6	70	453 39
Clayville, St. John's.....	31	5	14	19	5	36	.....	.....	9	50	561 57
Clinton, St. James.....	45	.....	8	8	10	86	5	9	7	60	2,217 55
East Florence, St. John's.....	8	.....	1	1	.....	5	.....	.....	.....	.....	.....
Forestport, Christ Ch.....	25	.....	5	5	.....	40	.....	1	5	20	343 72
Holland Patent, St. Paul's.....	*25	.....	.....	.....	.....	*40	.....	.....	.....	.....	.....
New Hartford, St. Stephen's.....	*55	3	14	17	5	80	1	12	8	65	1,205 42
Oriskany, St. Peter's.....	40	.....	1	1	.....	52	6	.....	6	50	670 73
Oriskany Falls, Good Sheph'd.....	22	4	7	11	3	24	2	1	6	50	504 82
Paris Hill, St. Paul's.....	37	1	1	2	3	63	4	2	5	25	1,025 73
Rome, Zion.....	.....	14	42	56	49	372	9	24	32	220	5,403 87
Utica, Calvary.....	.....	8	26	34	16	350	14	33	40	359	5,256 23
"    Grace.....	160	3	15	18	10	280	7	23	12	100	24,347 39
"    St. George's.....	.....	2	14	16	7	125	8	12	25	130	3,350 62
"    Trinity.....	160	5	15	20	16	200	12	5	19	105	9,967 79
"    St. Luke's.....	54	16	22	39	29	98	1	23	34	218	1,073 63
Waterville, Grace.....	61	1	6	7	.....	61	1	10	11	60	2,614 47
Westmoreland, Gethsemane.....	20	.....	2	2	2	24	.....	2	*5	*90	420 67
West Vienna, Mission.....	.....	.....	1	1	.....	6	.....	.....	6	20	57 13
Whitesboro, St. John's.....	22	.....	6	6	1	23	2	2	5	25	411 20
Total.....	922	72	219	291	191	2176	81	177	295	1590	\$62,145 83

\*Number last reported.

## Parochial Statistics : Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace,.....	67	7	7	14	5	104	3	11	10	70	\$ 1,623 59
Fayetteville, Trinity,.....	40	2	.....	2	5	75	6	3	6	45	1,631 69
Jamesville, St. Mark's,.....	18	.....	.....	.....	.....	17	.....	.....	.....	.....	193 17
Jordon, Christ Ch.,.....	61	3	15	18	11	136	3	2	7	47	1,296 37
Manlius, Christ Ch.,.....	50	1	.....	1	.....	75	.....	1	8	30	679 23
Marcellus, St. John's,.....	*12	.....	.....	.....	4	*19	.....	*5	*23	.....	.....
Onondaga, Indian Mission,.....	.....	2	2	11	.....	*26	.....	.....	.....	.....	.....
Skaneateles, St. James',.....	142	8	20	28	10	225	4	14	16	125	2,266 16
Syracuse, Grace,.....	85	11	7	18	23	118	5	10	16	120	1,655 18
St. James,.....	220	5	36	41	27	320	37	20	23	200	3,829 55
St. Paul's,.....	288	.....	13	13	22	389	8	28	19	190	12,553 42
Trinity,.....	85	5	16	21	18	110	6	16	15	100	3,078 95
Calvary Mission,.....	.....	.....	4	4	.....	.....	.....	.....	17	150	57 11
St. John's Mission,.....	39	5	23	28	13	46	2	11	16	125	275 62
Total,.....	1107	47	143	190	134	1655	74	116	158	1235	\$ 29,140 04
OSWEGO COUNTY.											
Cleveland, St. James',.....	45	5	11	16	5	85	2	5	8	65	\$ 742 03
Constantia, Trinity,.....	10	.....	.....	.....	.....	12	.....	1	.....	.....	35 73
Fulton, Zion,.....	.....	.....	8	8	.....	88	2	9	*8	*60	1,373 05
Mexico, Grace,.....	52	12	19	31	24	86	2	1	9	53	2,810 05
Oswego, Christ Ch.,.....	.....	5	29	34	21	262	11	17	24	150	13,189 18
Evangelists,.....	138	.....	.....	.....	50	242	6	27	30	336	4,831 62
Phoenix, Emmanuel,.....	*18	.....	.....	.....	4	*27	.....	.....	.....	.....	.....
Pulaski, St. James',.....	26	8	11	19	12	52	3	4	5	55	1,348 02
Total,.....	289	30	78	108	116	854	26	64	84	721	\$ 24,329 68
SENECA COUNTY.											
Seneca Falls, Trinity,.....	.....	8	47	55	14	161	7	15	20	345	\$ 2,621 37
Waterloo, St. Paul's,.....	170	12	55	67	24	237	15	23	51	344	10,061 09
Ovid, Mission,.....	4	.....	.....	.....	.....	12	.....	.....	.....	.....	38 00
Total,.....	174	20	102	122	38	410	22	38	71	589	\$ 12,720 46
TIOGA COUNTY.											
Candor, St. Mark's,.....	30	3	4	7	1	45	5	3	8	30	\$ 477 64
Owego, St. Paul's,.....	100	2	12	14	8	113	9	17	13	80	1,711 44
Smithboro, Emmanuel,.....	9	1	2	3	3	19	.....	.....	9	64	345 04
Waverly, Grace,.....	52	3	4	7	18	70	2	4	6	60	935 52
Total,.....	191	9	22	31	30	247	16	24	36	234	\$ 3,470 54
TOMPKINS COUNTY.											
Danby, Christ Ch.,.....	16	.....	5	5	1	25	.....	.....	.....	.....	\$ 61 00
Ithaca, St. John's,.....	*131	.....	6	6	15	185	3	9	14	150	1,686 97
McLean, Zion,.....	10	1	.....	1	1	22	1	1	.....	.....	173 25
Speedsville, St. John's,.....	30	1	.....	1	.....	30	2	1	10	30	125 00
Trumansburgh, Epiphany,.....	25	2	5	7	5	40	4	2	5	30	1,481 39
Total,.....	202	4	16	20	22	302	10	13	29	210	\$ 3,527 61
Total for 120 Parishes, &c.,	5472	343	907	1250	875	10053	377	734	1109	7807	\$218,163 53

\*Number last reported.

*General Summary : Parochial Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 5, Priests 3,.....	8
Received,.....	10
Transferred,.....	4
Canonically Resident: Bishop 1, Presbyters 95, Deacons 7,...	103
Officiating, but not Canonically Resident,.....	2

CANDIDATES FOR HOLY ORDERS,..... 6

**PARISHES:—**

Present number in union with the Convention,.....	104
Whole number of Parishes: Self-Supporting 34, Missionary 71,..	105
Unorganized Missions and Chapels,.....	23
Whole number of Parishes, Chapels and Missions,.....	128

**CHURCHES:—**

Consecrated during the year,.....	3
Corner Stones laid,.....	2
Whole number of Churches: Consecrated 101, not Consecrated 5,	106

RECTORIES,..... 51

**Parochial Statistics.****FAMILIES:—**

Reported 5,472; estimated for Parishes and Missions not reporting 1,000,..... 6,472

**BAPTISMS:—**

Adults 343; infants 907,..... 1,250

CONFIRMED,..... 875

COMMUNICANTS,..... 10,058

MARRIAGES,..... 377

BURIALS,..... 734

**SUNDAY SCHOOLS:—**

Teachers reported in 97 Parishes and Missions,..... 1,109

Pupils reported in 99 Parishes and Missions,..... 7,807

PARISH SCHOOLS:—Number of,..... 4

Teachers,..... 6

Pupils,..... 202

*Summary of Contributions.***Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion,.....	\$ 4,713 86
Current Expenses, including Rectors' Salaries,.....	109,342 55
Sunday Schools,.....	5,557 82
Increase and Improvement of Church Property,.....	48,980 95
Other Parochial Objects,.....	16,848 91
<b>Total for Parochial Objects,.....</b>	<b>\$ 185,444 09</b>

**DIOCESAN:—**

Diocesan Missions (General \$10,268 21, Special \$1,555 71 )	\$ 11,823 92
Christmas Fund,.....	1,076 91
Episcopate Fund,.....	1,065 00
Van Wagenen Missionary Fund,.....	2,000 00
General Fund,.....	1,597 25
Evangelist,.....	860 77
Bishop's Relief Fund,.....	642 14
Church Building Fund,.....	327 94
Church Homes and Hospitals,.....	4,667 86
Aid to various Churches,.....	1,285 37
Other Objects within the Diocese,.....	235 00
<b>Total for Diocesan Objects,.....</b>	<b>\$ 25,582 16</b>

**GENERAL:—**

Domestic Missions (General \$2,933 98, Special \$767 93.)	\$ 3,701 91
Foreign Missions,.....	1,648 41
Increase of the Ministry,.....	1,114 64
Home Missions to Colored People,.....	145 60
Indian Commission,.....	149 17
Church Mission to the Jews,.....	216 21
New York Bible and Prayer Book Society,.....	592 06
Nashotah,.....	360 00
Faribault,.....	135 21
Hobart College,.....	250 00
Other Objects,.....	119 86
<b>Total for General Objects,.....</b>	<b>\$ 8,433 07</b>

**TOTAL OF CONTRIBUTIONS,..... \$ 219,459 32**

**VALUE OF CHURCH PROPERTY:—**

Reported,.....	\$1,277,645 00
Estimated for Parishes not reporting,.....	317,000 00
	<b>\$1,594,645 00</b>

## APPENDIX V.

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(A.)

# CONSTITUTION AND CANONS.

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## CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

### ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

### ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

### ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within this Diocese, which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

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*Constitution.*

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SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

## ARTICLE IV.

Every Convention, at its first morning session, shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention ; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes ; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows : A proposition for an amendment shall be introduced, in writing, and considered in the Convention ; and, if approved of, shall lie over to the next Annual Convention ; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein ; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.



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*Canons.*

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## C A N O N S .

ADOPTED IN CONVENTION, 1869.

## CANON I.

*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention ; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself ; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish ; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a

*Canons.*

Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

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## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

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*Canons.*

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## CANON VII.

*Of Church Registers and Parochial Reports.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title I. of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual parochial report, as required by Section 1, Canon XV. Title I. of the Digest, he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

## CANON VIII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

*Canons.*

## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made ; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone ; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows :

1. Jefferson county ; 2. Oneida and Lewis counties ; 3. Chenango and Broome counties ; 4. Oswego, Madison, Cortland and Onondaga counties ; 5. Seneca and Cayuga counties ; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits ; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services ; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every quarterly meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese ; and if a vacancy occur between two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District ; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church Work in the District annually to the General Board, at its regular meeting immediately before the Diocesan Convention.

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SEC. 4. The General Board shall consist of the Bishop, the above named Officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. It is recommended that offerings be received systematically in the Parishes, as follows :

For the Communion Alms, on the first Sunday in the month.

For the " Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the " Christmas Fund," on Christmas Day.

For the " Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the Expenses of the Diocesan and General Conventions, on the second Sunday in June.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

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Canons.

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## CANON XI.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of the Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention, as Treasurer thereof. And no act of said Trustee shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop, that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

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## CANON XII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention, to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

## CANON XIII.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.



*Canons.*

## CANON XIV.

*Of Elections.*

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XV.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVI.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz :

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the

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presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the

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original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

## CANON XVII.

*Of the General Fund.*

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done, after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

SEC. 4. The apportionment of the quota above described shall be made on the last report from each Parish in which the item "Current Expenses, including Rector's Salary," was included.

(B.)

## Rules of Order

For Conducting the Business of the Convention of the  
Diocese of Central New York.

(AS PROPOSED TO BE AMENDED.)

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### FIRST DAY.

- I. On the first day, the Order of Business shall be as follows :
  1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
  2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their Certificates on the table.
  3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the Certificates and report thereon.
  4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
  5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
  6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
  7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
  8. The following Standing Committees shall then be appointed by the President :
    - i. *On the Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - ii. *On the Report of the Trustees of the Christmas Fund for Disabled Clergymen*—Consisting of THREE LAYMEN.
    - iii. *On the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
    - iv. *On the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
    - v. *On Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.

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- VI. *On the Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - VIII. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
  - IX. *On the Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - 8. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
  - 10. Motions, Notices and Resolutions shall then be in order.

## SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

- 1. The reading, correcting, and approving of the Minutes of the preceding day.
- 2. Calling the names of members not present before, and entering in the Journal those who appear.
- 3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
- 4. The Report from the Standing Committee on the Admission of New Parishes ; the Admission of the Parishes and the reception of their Lay Delegates.
- 5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
- 6. Reports from the Secretary and the Treasurer, when those officers have any special communications to make to the Convention.
- 7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees for the General Theological Seminary.
- 8. The election of the Treasurer of the Diocese.
- 9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate ; in the Board of Trustees of the Christmas Fund ; in the Board of Trustees of the Parochial Fund.
- 10. Reports from the following Standing Committees :—On the Report of the Trustees of the Christmas Fund ; on the Treasurer's Accounts ; on the Report of the Trustees of the Fund for the Support of the Episcopate ; on Unfinished Business ; on the Report of the Missionary Board ; on the Report of the Trustee of the Van Wagenen Missionary Fund ; on the Report of the Trustees of the Parochial Fund ; on the Report of the Trustees of the Bible and Prayer Book Society ; on Securities and Investments of Funds ; on Christian Education ; on the Constitution and Canons and Rules of Order.
- 11. Reports from Special Committees.
- 12. The appointment of the following Standing Committees :

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*Rules of Order.*

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- I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
- II. On *Securities and Investments of Funds*—Consisting of THREE LAYMEN.
- III. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
14. Unfinished Business.
15. Motions, Resolutions and Miscellaneous Business.

## THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows :

1. Reading and approving of the Minutes of the preceding day.
2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second Day ; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

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GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded ; and when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, unless to lay it on the table ; to postpone it indefinitely ; to postpone it to a certain time ; to commit it, or amend it ; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate ; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it ; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by orders ; and when so taken they shall be entered on the Minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two thirds of the votes of the Convention ;

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*Rules of Order.*

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nor without the motion for that purpose being made by one of the majority on the prior decision ; nor shall any question be reconsidered more than once.

XIII. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House ; in which case they shall be appointed by ballot.

XIV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XV. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVI. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning ; take a recess from 1 to 3 o'clock in the afternoon ; and adjourn for the day at 6 o'clock P. M.

## APPENDIX VI.

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(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The 1st Section of the Act entitled "An Act to Provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows :

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others :

*First.* Those who have been baptized in the Protestant Episcopal Church, or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion ; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church : or who during the same period of time have hired or paid for a pew or seat in such Church : or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine :

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

*Third.* What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall, together with the Rector if



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*Organization of Parishes.*

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there be one, and the two Church Wardens, constitute the Vestry of the Church.

*Fourth.* And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected ; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or, if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of :

*First.* The Church Wardens and Vestrymen so elected.

*Second.* Of the day in Easter Week so fixed for the annual election of their successors.

*Third.* Of the number of Vestrymen (not less than four nor more than eight,) so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.* Of the name or title by which such Church or Congregation shall be known in law ; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector of such Church or Congregation,) shall form a Vestry, and shall be the Trustees of such Church or Congregation ; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight,) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy ; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service ; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters

*Law Relating to Incorporation of Churches.*

present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer : and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead ; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens ; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient ; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen ; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof ; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections ; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election ; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization ; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under the several Acts to provide for the incorporation of religious societies,

*Organization of Parishes.*

passed April 6th, 1784, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Section of the Act passed Feb 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

## (2.) Form of Certificate of Incorporation.

*To all whom these Presents may concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [second] day of [June] in the year of our Lord one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three, (3) in the Town of Verona, in the County of Oneida, in the State of New York,] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by\* [the Rector,] and which was also posted in a conspicuous

\* Or by the officiating Minister; or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of a Certificate of Incorporation.*

place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that\* [*the Rev. John Williams, the Rector of the said Church or Congregation,*] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz :

} Were elected  
} Church Wardens.

} Were Elected  
} Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the Town of Verona, County of Oneida, and State of New York.*]

In testimony whereof, we, the said [*John Williams,*] who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith,*] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*.] in the year of our Lord one thousand eight hundred and [*seventy*.]

[*John Williams,*] [SEAL.]  
[*Thomas Clark,*] [SEAL.]  
[*William Smith,*] [SEAL.]

Signed and sealed in  
presence of }

[*Samuel Richards,*]  
[*James Hubbard.*]

} U. S. Internal }  
} Revenue Stamp. }

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.,] which is not sufficient, and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer

\* Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair: and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, or Vestrymen,) (or Mr. Daniel Thomas,) was called to the Chair, and

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*Incorporation of Trustees of Funds.*

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authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

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(B.)

### **Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

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#### **(1.) An Act Incorporating the Trustees of the Episcopate Fund.**

AN ACT to Incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York, passed April 27th, 1841.

*The People of the State of New York, represented in Senate and Assembly do enact as follows :*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio, of the County of Oneida ; Garry V. Sacket, of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired and any accumulation arising upon the investment thereof for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees, shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charges.

*Episcopate and Parochial Funds.*

together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof: provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention: and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office, this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59.—An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York represented in Senate and Assembly do enact as follows:*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglas, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood, and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three: the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the term of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold, by deed, conveyance or last will and testament, for the accumulation of said fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said fund shall be devoted in part to the assistance and support of officiating ministers of

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*Incorporation of the Parochial Fund.*

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the said Church, engaged in Parochial duty within the said Diocese, and this portion of the fund shall be called—"Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized Parishes in the said Diocese, in communion with the said Church, and which shall be called—"Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the fund devoted to these purposes.

SEC. 5. In the distribution of these funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such funds, the said Trustees shall meet on the first Monday of August of each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received; such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the funds be more than one half of the funds already contributed and secured, as may satisfactorily appear by the written application; and in making grants from the fund in aid of parsonages, in no case shall any moneys be paid from the same fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Controller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter, made a testamentary Trustee for any of the purposes contemplated by this act, he shall have the right to surrender the said trust to the Trustees of this fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death, to the Trustees of this fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty-thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

*Act relating to Episcopate and Parochial Funds.***(3.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.**

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York," which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of said Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of said existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and Care of the Fund for the support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purposes of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof,

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*Act relating to Episcopate and Parochial Funds.*

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for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time, given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty-three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof: and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this act contained shall be construed further to affect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK,  
Office of the Secretary of State. ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of the said original law.

Given under my hand and seal of office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
*Secretary of State.*

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*By-Laws of the Trustees of the Parochial Fund.*

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**(4) By-Laws of the Trustees of the Parochial Fund.****I.***Officers and Elections.*

The Officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a Member of the Board ex-officio ; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June, of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary or Treasurer may be filled at any meeting of the Board of Trustees.

**II.***Quorum.*

Four Members shall constitute a quorum, for the transaction of business, but not less than two Members may adjourn a meeting with a view to a quorum.

**III.***Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special Meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

**IV.***The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board ; to prepare and transmit all letters in connection with its business ; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it ; to keep the minutes of the Board and its proceedings ; to have charge of all its documents ; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board ; to give due notice of the time and place of the Meetings of the Board, stated or special, when directed by the President ; in case of the death or inability of the President, to call Special Meetings of the Board on the written requisition of any two members.

**V.***The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference of the distribution made under Section 4, of the Act entitled, " An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Dio-

*Incorporation of the Bible and Prayer Book Society.*

"cese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled, "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other Act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, money, or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or of a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid Act of the Legislature, passed March 26, 1863.

## VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

## VII.

*Alteration of By-Laws.*

The By Laws may be altered at any Meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

**(5.) Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Hunt-

*By-Laws of the Bible and Prayer Book Society.*

ington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS.

I hereby approve of and consent to the filing of the within proposed organization.

Justice Supreme Court, 5th Judicial District of New York.  
JUNE 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, ss :

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name, this 29th day of August, 1874.

[L. s.]

JAMES B. PADDON,  
Clerk.

## (6.) By-Laws of the Bible and Prayer Book Society.

### I.

#### *Officers.*

The Officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese ; a Secretary and Treasurer ; and an Executive Committee of three,—all members of the Board of Trustees.

### II.

#### *Duties of Officers.*

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them ; in no case, however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

### III.

#### *The Treasurer and the Executive Committee.*

The Treasurer and the Executive Committee shall invest or deposit the endowment in such manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the Books in the city of Utica.

## DIOCESE OF CENTRAL NEW YORK.

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### *Form of Bequest—Clerical Changes.*

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#### IV.

##### *The Secretary.*

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

#### V.

##### *Meetings.*

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the Officers may be elected. Special Meetings may be called at any time by the Bishop.

#### VI.

##### *Vacancies.*

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

---

#### (7.) Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
..... Dollars.

---

### **Clerical Changes.**

#### SINCE THE CONVENTION.

ADAMS, C. COLLARD, resigned the charge of the Church of the Evangelists, Oswego.

BROCKWAY, ANSON J., Assistant of the Rector of Trinity Church, Lowville.

DAVIS, JOEL, removed from Harpersville to Holland Patent.

PORTER, GEORGE W., D. D., removed from Constableville to Bainbridge.

RANDOLPH, THOMAS L., resigned Church of the Epiphany, Trumansburgh.

SMITH, THOMAS, removed from Skaneateles to California.

STAUNTON, JOHN A., in charge of St. James' Church, Skaneateles.

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## Canonical Collections.

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COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE EXPENSES OF CONVENTION:—*On the Second Sunday in June.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sundays in March and September.*

All Collections, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt be procured and forwarded to him, or he be otherwise advised of the same, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

### Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York;" the sum of ..... Dollars.*

**Diocese of Central New York.**

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**JOURNAL**

**OF THE**

**SEVENTH ANNUAL CONVENTION.**

**1875.**

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**Diocese of Central New York.**

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**JOURNAL**

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**SEVENTH ANNUAL CONVENTION.**

**1875.**



# JOURNAL

OF THE

## Seventh Annual Convention

OF THE

## PROTESTANT EPISCOPAL CHURCH

IN THE

## Diocese of Central New York.

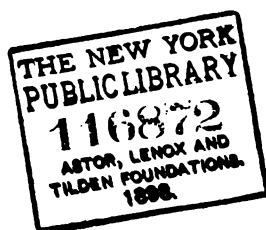
1875.

Printed for the Convention.

UTICA, N. Y.

PRESS OF CURTISS & CHILDS, 167 GENESEE STREET.

1875.



# Diocese of Central New York.

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DIOCESE OF CENTRAL NEW YORK.

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## TO REPORT TO THE CONVENTION OF 1876.

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THE REV. FRANK B. LEWIS,	MR. WILLIAM H. BOGART.
THE REV. HENRY R. LOCKWOOD,	

II. *On the Constitution and Canons and Rules of Order.*

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THE REV. JAMES H. KIDDER,	MR. WILLIAM MARVIN.
THE REV. JOHN A. STAUNTON,	

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	MR. L. L. TREMAN.

IV. *On Sunday Schools.*

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THE REV. W. D'ORVILLE DOTY,	

# List of the Clergy,

June, 1875.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

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## PRESBYTERS.

The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.  
The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
The Rev. Albert P. Smith, D. D., Received Sept. 20, 1846.  
The Rev. Amos B. Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1843,) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. Samuel Hanson Cox, D. D., (1844,) Received Oct. 30, 1854.  
The Rev. John M. Guion, D. D., Received Feb. 13, 1855.  
The Rev. Henry Vibber Gardner, Received May 16, 1855.  
The Rev. Walter Ayrault, D. D., (1846,) Received Jan. 6, 1857.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. William Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. Russell Todd, Ordained Nov. 4, 1860.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847,) Received June 8, 1863.  
The Rev. William Norman Irish, Received Aug. 4, 1863.  
The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.  
The Rev. Joshua L. Burrows, (1858,) Received 1864.  
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.

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*List of the Clergy in the order of Canonical Residence.*


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The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
 The Rev. Elijah W. K. Hager, (1849,) Received March 23, 1866.  
 The Rev. John Kerfoot Lewis, (1862,) Received April 26, 1866.  
 The Rev. Joseph Baxter Robinson, Received May 20, 1866.  
 The Rev. Augustine W. Cornell, Received July 16, 1866.  
 The Rev. Leigh Richmond Brewer, Received July 17, 1866.  
 The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.  
 The Rev. John A. Staunton, Received Nov. 11, 1867.  
 The Rev. James A. Brown, Received Dec. 7, 1868.  
 The Rev. James Howell Kidder, Received Sept. 26, 1868.  
 The Rev. Edward Moyses, (1855,) Received July 19, 1869.  
 The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
 The Rev. James A. Sanderson, Received Oct. 29, 1869.  
 The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
 The Rev. S. Seymour Lewis, (1866,) Received Feb. 28, 1870.  
 The Rev. David H. Lovejoy, M. D., (1867,) Received March 11, 1870.  
 The Rev. James Winchell Capen, (1858,) Received March 22, 1870.  
 The Rev. Thomas E. Pattison, Received May 12, 1870.  
 The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.  
 The Rev. Liberty A. Barrows, (1822,) Received July 18, 1870.  
 The Rev. John B. Wicks, Ordained Nov. 10 1870.  
 The Rev. John A. Bowman, (1859,) Received Nov. 21, 1870.  
 The Rev. Alexander H. Rogers, (1861,) Received Dec. 2, 1870.  
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
 The Rev. William A. Ely, Ordained Jan. 4, 1871.  
 The Rev. S. Russell Jones, Received March 5, 1871.  
 The Rev. William D'Orville Doty, Received May 23, 1871.  
 The Rev. Adolphus F. Rumpff, Received July 31, 1871.  
 The Rev. George W. Porter, D. D., Received Sept. 25, 1871.  
 The Rev. Robert Paul, Received Sept. 25, 1871.  
 The Rev. Daniel E. Loveridge, Received Oct. 7, 1871.  
 The Rev. Charles A. Wenman, Received Oct. 13, 1871.  
 The Rev. Frank B. Lewis, Received May 14, 1872.  
 The Rev. D. Ellis Willes, Received Aug 3, 1872.  
 The Rev. Thomas Bell, Received Nov. 15, 1872.  
 The Rev. Charles Babcock, Received Dec. 20, 1872.  
 The Rev. Gabriel Johnston, Ordained Jan. 8, 1873.  
 The Rev. James P. Foster, Ordained Jan. 8, 1873.  
 The Rev. Joel Davis, Received Jan. 20, 1873.  
 The Rev. William Schouler, Received April 5, 1873.  
 The Rev. John B. Colhoun, Received May 13, 1873.  
 The Rev. J. Edward Pratt, Received May 27, 1873.  
 The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
 The Rev. Erastus P. Smith, Received June 26, 1873.  
 The Rev. Thomas G. Valpey, Received Dec. 8, 1873.  
 The Rev. John A. Dooris, Received Dec. 29, 1873.

*List of the Clergy in the order of Canonical Residence.*

The Rev. William G. Hawkins, Received 1873.  
 The Rev. Samuel J. Corneille, Received 1873.  
 The Rev. William H. Hopkins, Ordained Feb. 6, 1874.  
 The Rev. Robert Hudson, Ordained March 29, 1874.  
 The Rev. George T. LeBoutillier, Ordained May 6, 1874.  
 The Rev. John Scott, Received May 27, 1874.  
 The Rev. Charles T. Coer, Received June 8, 1874.  
 The Rev. George P. Hibbard, Ordained June 18, 1874.  
 The Rev. Alonzo B. Allen, Ordained June 18, 1874.  
 The Rev. Hugh Bailey, Ordained June 18, 1874.  
 The Rev. Charles H. Gardner, Ordained June 18, 1874.  
 The Rev. Herbert J. Cook, Ordained June 8, 1874.  
 The Rev. William S. Hayward, Received June 18, 1874.  
 The Rev. Warren C. Hubbard, Ordained Sept. 30, 1874.  
 The Rev. Robert G. Quennell, Received Nov. 1, 1874.  
 The Rev. George W. G. Van Winkle, Ordained Dec. 24, 1874.  
 The Rev. John W. H. Weibel, Ordained Dec. 29, 1874.  
 The Rev. John J. Andrew, Ordained Jan. 3, 1875.  
 The Rev. William L. Parker, (1869,) Received Feb. 10, 1875.  
 The Rev. Robert Nathan Parke, D. D., (1852,) Received June 1, 1875.  
 The Rev. E. Bayard Smith, Ordained June 22, 1875.  
 The Rev. Richard M. Hayden, Ordained June 22, 1875.

## D E A C O N S .

The Rev. Frederick P. Winne, Received Jan. 31, 1870.  
 The Rev. William DeLancey Wilson, Ordained Dec. 17, 1873.  
 The Rev. Benjamin T. Hall, Received April 12, 1874.  
 The Rev. Anson J. Brockway, Ordained June 28, 1874.  
 The Rev. Robert L. Mathison, Ordained Dec. 23, 1874.  
 The Rev. John Muir, M. D., Ordained Dec. 23, 1874.  
 The Rev. William F. Hubbard, Ordained Dec. 23, 1874.  
 The Rev. Frederick Beverly Cossitt, Ordained March 7, 1875.

# Alphabetical List of the Clergy.

June, 1875.

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THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF  
THE DIOCESE, SYRACUSE.

Allen Alonzo B., Rector of Trinity Church, Lowville.  
Andrew, John J.  
Ayrault, Walter, D. D., Rector of St. Paul's Church, Oxford.  
Babcock, Charles, Professor in Cornell University, Ithaca.  
Bailey, Hugh, Rector of St. Paul's Church, Antwerp, (P. O.) and Missionary  
at Evans Mills.  
Barrows, Liberty A., residing at Homer.  
Bayley, John.  
Beach, Amos B., D. D., Rector of Christ Church, Oswego.  
Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
Bell, Thomas, Rector of Grace Church, Waterville.  
Bowman, John A., residing at Horseheads.  
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
Brewer, Leigh R., Rector of Trinity Church, Watertown.  
Brown, James A., Rector of Grace Church, Waverly.  
Burrows, Joshua L., Rector of the Church of the Evangelists, Oswego.  
Brockway, Anson J., in charge of Indian Mission, Onondaga Castle.  
Capen James W., Rector of Grace Church, Whitney's Point. P. O. Bing-  
hamton.  
Casey, William H., in charge of St. Paul's Church, Aurora, (P. O.) Grace  
Church, Union Springs, and Calvary Church, Northville.  
Clarke Joseph M., D. D., Rector of St. James' Church, Syracuse.  
Clarke, Hugh L. M., Rector of Zion Church, Rome.  
Coer, Charles T., Laporte, Indiana.  
Colhoun, John B.  
Cook, Herbert J., Coldwater, Michigan.  
Corneille, Samuel J.  
Cornell, Augustine W., Rector of St. Mark's Church, Clark's Mills, (P. O.)  
and Gethsemane Church, Westmoreland.  
Cossitt, Frederick B., Assistant Minister of St. Paul's Church, Waterloo.  
Coxe, S. Hanson, D. D., Rector of Trinity Church, Utica.  
Davis, Joel, Rector of St. Luke's Church, Harpersville.  
Dooris, John A., Chaplain of Willard Asylum, and Missionary, at Ovid.  
Doty, William D'Orville, Rector of St. Paul's Church, Waterloo.  
Ely, William A., Teacher in St. John's School, Manlius.  
Foster, James P., Rector of St. James' Church, Pulaski.  
Gardner, Henry V., Rector of Christ Church, Guilford, (P. O.) and Grace  
Church, Mount Upton.  
Gardner, Charles H., Rector of Trinity Church, Fayetteville.


*Alphabetical List of the Clergy.*

- Gibson, William T., D. D., Rector of St. George's Church, and Chaplain of N. Y. State Lunatic Asylum, Utica.
- Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
- Gregory, Almon, residing in Syracuse.
- Guion, John M., D. D., Rector of Trinity Church, Seneca Falls.
- Hager, Elijah W. K., Chaplain U. S. N.
- Hall, Benjamin T., Rector of St. John's Church, Marcellus.
- Hawkins, William G., Agent of Society for the Increase of the Ministry.  
P. O. Binghamton.
- Hayden, Richard M., Minister of St. Luke's Memorial Church, Utica.
- Hayward, William S., Rector of St. Luke's Church, Cayuga.
- Hibbard, George P., Rector of St. John's Church, Ithaca.
- Hopkins, William H., Rector of Grace Church, Watertown.
- Hoskins Francis D., Rector of Grace Church, Elmira.
- Hubbard, Fordyce M., D. D., Rector of Christ Church, and Classical Master of St. John's School, Manlius.
- Hubbard, Warren C., Assistant Minister of Trinity Church, Seneca Falls.
- Hubbard, William F., Assistant Master of St. John's School, Manlius.
- Hudson, Robert.
- Irish, William N., Rector of St. Paul's Church, Holland Patent, (P. O.) and St. Peter's Church, Oriskany.
- Johnston, Gabriel, Rector of Trinity Church, Boonville.
- Jones, S. Russell.
- Kidder, James H., Rector of St. Paul's Church, Owego.
- LeBoutillier, George T., Rector of St. John's Church, Oneida.
- Lewis, Frank B., Principal of the Oxford Academy, Oxford.
- Lewis, John K., Chaplain, U. S. N.
- Lewis, S. Seymour.
- Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.
- Lovejoy, David H., M. D., Philadelphia.
- Loveridge, Daniel E., Rector of Emmanuel Church, Norwich.
- Mathison, Robert L., Minister of St. James' Church, Cleveland, (P. O.) and Trinity Church, Constantia.
- McKnight, George H., D. D., Rector of Trinity Church, Elmira.
- Moyses, Edward, Rector of Zion Church, Fulton.
- Muir, John, M. D., Minister of Grace Church, Carthage.
- Ormsbee, Albert H., Rector of Emmanuel Church, Adams.
- Parke, Robert N., D. D., Rector of Christ Church, Binghamton.
- Parker, William L., Rector of Grace Church, Mexico.
- Pattison, Thomas E., Rector of Grace Church, Syracuse.
- Paul, Robert, Rector of St. Stephen's Church, Perryville, (P. O.) and St. Paul's Church, Chittenango.
- Perrine, George G., Rector of St. John's Church, Cape Vincent.
- Porter, George W., D. D., Rector of St. Peter's Church, Bainbridge, (P. O.) and St. Ann's Church, Afton.
- Pratt, J. Edward, Rector of Trinity Church, Syracuse.



*Alphabetical List of the Clergy.*

- Quennell, Robert G., Rector of St. Paul's Church, Constableville, (P. O.) and St. Mark's Church, Port Leyden.
- Randolph, Thomas L., Rector of Christ Church, Sherburne.
- Roberts, William, Rector of Zion Church, Windsor.
- Robinson, Joseph B., Rector of St. Andrew's Church, New Berlin.
- Rogers, Alexander H., Rector of Christ Church, Clayton.
- Rogers, Ferdinand, D. D., Rector of Zion Church, Greene.
- Rumpff, Adolphus F., Rector of St. Mark's Church, Candor, (P. O.) and Missionary at Danby and Speedsville.
- Sanderson, James A., Rector of Zion Church, Pierrepont Manor.
- Schouler, William, in charge of St. John's Mission, Syracuse.
- Scott, John, Rector of Emmanuel Church, Smithboro.
- Smith Albert P., D. D., Rector of St. Peter's Church, Cazenovia.
- Smith, Erastus P., Rector of St. Thomas' Church, Hamilton.
- Smith, E. Bayard, Rector of St. John's Church, Whitesboro, (P. O.) and Missionary at East Utica and Deerfield.
- Staunton, John A., Rector of St. James' Church, Skaneateles.
- Todd, Russell, Missionary at large in Chenango County. P. O. Oxford.
- Tyler, Thomas P., D. D., residing at Brattleboro, Vt.
- Tuttle, Edmund B., in charge of St. John's Church, Auburn.
- Valpey, Thomas G.
- Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica
- Van Winkle, George W. G., Rector of St. Matthew's Church, Horseheads, (P. O.) and St. John's Church, Big Flats.
- Weibel, John W. H., Rector of Calvary Church, Homer.
- Wenman, Charles A., Rector of St. James' Church, Theresa, (P. O.) and St. Peter's Church, Redwood.
- Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
- Wicks, John B., Rector of St. Paul's Church, Paris Hill.
- Willes, D. Ellis.
- Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.
- Wilson, William DeLancey, Teacher, Rochester.
- Winslow, J., Rector of Trinity Church, Camden.
- Winne, Frederick P., Missionary at Brownville and Dexter. P. O. Watertown.

 For CLERICAL CHANGES SINCE THE CONVENTION, see last page of the Journal.

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CANDIDATES FOR HOLY ORDERS.

CHARLES A. POOLE,  
HARRISON DODGE.

JAMES BARTON FINN,  
C. W. McNISH.

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POSTULANTS.

A. A. BROCKWAY,  
SYDNEY D. HOOKER,  
JAMES G. CAMERON,

THOMAS DUCK,  
JOHN H. LLOYD,  
WILLIAM FOSTER BIELBY.

# List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH,	Rev. R. N. Parke, D. D.	1810
" .....	Good Shepherd..	"	Feb. 3, 1873
Harpersville.....	St. Luke's.....	" Joel Davis.....	April 15, 1799
Tuscarora.....	Mission.....	" W. Roberts.....	
Union .....	Grace.....	"	Feb. 22, 1871
Whitney's Point...	Grace.....	" J. W. Capen.....	Dec. 19, 1870
Windsor.....	Zion.....	" W. Roberts.....	August, 1842

## CAYUGA COUNTY.

AUBURN.....	St. John's.....	Rev. E. B. Tuttle.....	April 13, 1868
" .....	St. PETER'S.....	" J. Brainard, D.D.	July 1, 1805
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" W. S. Hayward...	July 5, 1871
Moravia.....	St. Matthew's...	"	1825
Northville .....	Calvary.....	" W. H. Casey.....	1862
Port Byron .....	St. Paul's.....	"	1849
Union Springs....	Grace.....	" W. H. Casey....	Dec. 9, 1867
Weedsport.....	St. John's.....	"	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats.....	St. John's.....	Rev. G. W. G. Van Winkle,	1862
ELMIRA.....	GRACE.....	" F. D. Hoskins....	June 20, 1864
" .....	TRINITY.....	" G. H. McKnight, D.D."	12, 1833
Horseheads.....	St. Matthew's....	" G. W. G. Van Winkle,	1862
Wellsburg.....	Christ Church...	" J. Scott.....	1871

## CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. G. W. Porter, D. D.	1860
Bainbridge.....	St. Peter's.....	" " " "	1825
Coventry .....	Mission.....	" H. V. Gardner....	
GREENE.....	ZION.....	" F. Rogers, D. D....	1833
Guilford.....	Christ Church...	" H. V. Gardner....	Sept. 9, 1830
Mt. Upton.....	Grace.....	" " " "	April, 1833
NEW BERLIN.....	ST. ANDREW'S...	" J. B. Robinson....	June 22, 1814
NORWICH.....	EMMANUEL.....	" D. E. Loveridge...	Sept. 17, 1832
OXFORD.....	ST. PAUL'S.....	" W. Ayrault, D. D.	1844
SHERBURN.....	CHRIST CHURCH.	" T. L. Randolph...	1828

## CORTLAND COUNTY.

CORTLAND.....	GRACE.....	"	1848
Homer.....	Calvary.....	Rev. J. W. H. Welbel...	June 6, 1831

*List of Parishes, Chapels and Missions: Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.
Adams.....	Emmanuel.....	Rev. A. H. Ormsbee....	Feb. 1849
Antwerp.....	St. Paul's.....	" H. Bailey.....	Jan. 19, 1869
Belleville.....	Mission.....	" A. H. Ormsbee....	
Brownville.....	St. Paul's.....	" F. P. Winne.....	August, 1826
Cape Vincent.....	St. John's.....	" G. G. Perrine....	1841
CARTHAGE.....	GRACE.....	" J. Muir, M. D....	1862
Champion.....	St. John's.....	" " " " " " " "	April, 1867
Clayton.....	Christ Church...	" A. H. Rogers.....	1868
Dexter.....	All Saints'.....	" F. P. Winne.....	1839
Ellis Village.....	Mission.....	" J. A. Sanderson...	
Evans Mills.....	Mission.....	" H. Bailey.....	
LaFargeville.....	Mission.....	" A. H. Rogers.....	
Millens Bay.....	Mission.....	" G. G. Perrine....	
Philadelphia.....	Mission.....	" H. Bailey.....	
Pierrepont Manor.	Zion.....	" J. A. Sanderson...	Jan. 4, 1836
Redwood.....	St. Peter's.....	" C. A. Wenman....	August 1850
Sacketts Harbor..	Christ Church...	" F. P. Winne.....	1822
Theresa.....	St. James'.....	" C. A. Wenman....	1848
WATERTOWN.....	GRACE.....	" W. H. Hopkins...	August, 1867
" " " " " " " "	TRINITY.....	" L. R. Brewer.....	May, 1828

## LEWIS COUNTY.

Constableville....	St. Paul's.....	Rev. R. G. Quennell...	1817
Copenhagen.....	Mission.....	" J. Muir, M. D....	
Lowville.....	Trinity.....	" A. B. Allen.....	August, 1838
Port Leyden.....	St. Mark's.....	" R. G. Quennell...	June 14, 1865

## MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. A. P. Smith, D.D.	1845
Canastota.....	Mission.....	" R. Paul.....	
Chittenango.....	St. Paul's.....	" " " " " " " "	1855
Durhamville,....	Mission.....	" G. T. LeBoutillier,	
Hamilton.....	St. Thomas'.....	" E. P. Smith.....	Sept. 21, 1835
Oneida.....	St. John's.....	" G. T. LeBoutillier,	May, 1843
Perryville.....	St. Stephen's....	" R. Paul.....	1816

## ONEIDA COUNTY.

Augusta.....	St. Andrew's....		1866
Boonville.....	Trinity.....		1857
Bridgewater.....	Christ Church...	Rev. T. Bell.....	Oct. 1839
Camden.....	Trinity.....	" J. Winslow.....	1843
Clarks Mills.....	St. Mark's.....	" A. W. Cornell...	1863
Clayville.....	St. John's.....	" J. B. Wicks.....	1849
Clinton.....	St. James'.....		May 19, 1863
Forestport.....	Christ Church...		1857
Holland Patent..	St. Paul's.....	" W. N. Irish.....	June 21, 1821
NEW HARTFORD...	ST. STEPHEN'S...		Sept. 1, 1824
Oriskany.....	St. Peter's.....	" W. N. Irish.....	May, 1830
Oriskany Falls...	Good Shepherd..		
PARIS HILL.....	ST. PAUL'S.....	" J. B. Wicks.....	1797
ROME.....	ZION.....	" H. L. M. Clarke..	1825

*List of Parishes, Chapels and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	Organized.
UTICA .....	CALVARY .....	" A. B. Goodrich, D.D.	Dec. 16, 1850
" .....	GRACE .....	" E. M. VanDeusen, D.D.	May, 1838
" .....	Good Shep'd Mission	" E. Bayard Smith..	
" .....	ST. GEORGE'S .....	" W. T. Gibson, D.D.	May 19, 1862
" .....	St. Luke's .....	" R. M. Hayden .....	April 14, 1873
" .....	TRINITY .....	" S. H. Coxe, D.D.	1798
WATERVILLE .....	GRACE .....	" T. Bell .....	1841
Westmoreland .....	Gethsemane .....	" A. W. Cornell .....	1843
Whitesboro .....	St. John's .....	" E. Bayard Smith	Dec. 23, 1845
West Vienna .....	Mission .....	" R. L. Mathison .....	

## ONONDAGA COUNTY.

BALDWINVILLE .....	GRACE .....	Rev. W. M. Beauchamp,	1838
Fayetteville .....	Trinity .....	" C. H. Gardner .....	1830
Jamesville .....	St. Mark's .....	" J. E. Pratt,	July 13, 1831
JORDAN .....	CHRIST CHURCH.	"	1841
MANLIUS .....	CHRIST CHURCH.	" F. M. Hubbard, D.D.	Jan. 16, 1871
Marcellus .....	St. John's .....	" B. T. Hall .....	1824
Onondaga .....	Indian Mission .....	" A. J. Brockway .....	
SKANEATELES .....	ST. JAMES' .....	" J. A. Staunton .....	Jan. 4, 1816
SYRACUSE .....	Calvary Mission.	"	
" .....	GRACE .....	" T. E. Pattison .....	March 27, 1871
" .....	ST. JAMES' .....	" J. M. Clarke, D.D.	1848
" .....	St. John's Miss'n.	" W. Schouler .....	
" .....	ST. PAUL'S .....	" H. R. Lockwood .....	1826
" .....	TRINITY .....	" J. E. Pratt .....	March 3, 1856

## OSWEGO COUNTY.

Cleveland .....	St. James' .....	Rev. R. L. Mathison .....	July 22, 1867
Constantia .....	Trinity .....	" .....	1831
Fulton .....	Zion .....	" E. Moyses .....	June 23, 1835
Mexico .....	Grace .....	" W. L. Parker .....	Dec. 4, 1848
OSWEGO .....	CHRIST CHURCH.	" A. B. Beach, D.D.	1817
" .....	EVANGELISTS .....	" J. L. Burrows .....	August, 1850
Phoenix .....	Emmanuel .....	" W. M. Beauchamp,	April, 1870
Pulaski .....	St. James' .....	" J. P. Foster .....	1846

## SENECA COUNTY.

SENECA FALLS .....	TRINITY .....	Rev. J. M. Guion, D. D.	Jan. 1831
Ovid .....	Mission .....	" W. C. Hubbard .....	
WATERLOO .....	ST. PAUL'S .....	" J. A. Dooris .....	
		" W. D. Doty .....	Oct. 1817
Willowdale .....	Mission .....	" F. B. Cossitt .....	

## TIOGA COUNTY.

Candor .....	St. Mark's .....	Rev. A. F. Rumpff .....	1831
OWEGO .....	ST. PAUL'S .....	" J. H. Kidder .....	Feb. 10, 1834
Smithboro .....	Emmanuel .....	" J. Scott .....	1871
Waverly .....	Grace .....	" J. A. Brown .....	1854

## TOMPKINS COUNTY.

Danby .....	Christ Church .....	Rev. A. F. Rumpff .....	1831
ITHACA .....	ST. JOHN'S .....	" G. P. Hibbard .....	1822
" .....	St. Paul's .....	"	
McLean .....	Zion .....	" J. W. H. Weibel .....	Sept. 1833
Speedsville .....	St. John's .....	" A. F. Rumpff .....	1831
Trumansburgh .....	Epiphany .....	"	Jan. 25, 1871

# THE CONVENTION, 1875.

## Clergy in Attendance.

### BISHOP.

The Right Rev. **FREDERIC D. HUNTINGTON**, S. T. D.

### PRESBYTERS.

Rev. Alonzo B. Allen,	Rev. James H. Kidder,*
“ John J. Andrew,	“ George T. LeBoutillier,
“ Walter Ayrault, D. D.	“ Frank B. Lewis,
“ Liberty A. Barrows,	“ Henry R. Lockwood,
“ John Bayley,	“ Daniel E. Loveridge,
“ Wm. M. Beauchamp,	“ George H. McKnight, D. D.
“ Thomas Bell,	“ Edward Moyses,
“ John Brainard, D. D.	“ Albert H. Ormsbee,
“ L. R. Brewer,	“ Thomas E. Pattison,
“ James A. Brown,*	“ Robert Paul,
“ Joshua L. Burrows,	“ George G. Perrine,
“ James W. Capen,	“ George W. Porter, D. D.
“ J. M. Clarke, D. D.	“ J. Edward Pratt,
“ H. L. M. Clarke,	“ Robert G. Quennell,
“ A. W. Cornell,*	“ Thomas L. Randolph,*
“ S. Hanson Coxé, D. D.	“ Joseph B. Robinson,
“ Joel Davis,	“ Ferdinand Rogers, D. D.
“ John A. Dooris,	“ James A. Sanderson,
“ Henry V. Gardner,	“ William Schouler,
“ Charles H. Gardner,	“ John A. Staunton.
“ Wm. T. Gibson, D. D.	“ Albert P. Smith, D. D.*
“ A. B. Goodrich, D. D.	“ Erastus P. Smith,
“ William S. Hayward,	“ Russell Todd,*
“ William G. Hawkins,	“ E. M. Van Deusen, D. D.
“ George P. Hibbard,	“ Charles A. Wenman,
“ Francis D. Hoskins,*	“ John B. Wicks,
“ F. M. Hubbard, D. D.,	“ Wm. D. Wilson, D. D., LL. D.
“ William H. Hopkins,	“ J. Winslow,
“ Warren C. Hubbard,	“ John W. H. Weibel.
“ William N. Irish,	

### DEACONS.

Rev. Anson J. Brockway,	Rev. John Muir, M. D.
“ Benjamin T. Hall,	“ E. Bayard Smith,
“ Robert L. Mathison,	“ Frederick P. Winne.

### CLERGY NOT ENTITLED TO SEATS, PRESENT.

Rev. William H. Casey,	Rev. William L. Parker,
“ Richard M. Hayden,	“ Edmund B. Tuttle.
“ Robert N. Parke, D. D.	

\*Not present on the first day of the Convention.

*Lay Delegates in Attendance.***Lay Delegates in Attendance.**

## BROOME COUNTY.

BINGHAMTON, *Christ Church*—T. R. Morgan,\* J. C. Robinson  
 WHITNEY'S POINT, *Grace*—Henry Richardson.

## CAYUGA COUNTY.

AUBURN, *St. John's*—H. H. Bostwick,\* O. C. White.\*

## CHEMUNG COUNTY.

ELMIRA, *Trinity*—Robert Neilson,\* James Wilcox.\*

## CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—Isaac Sterling.\*  
 GREENE, *Zion*—U. Whittenhall, L. Juliand, F. Juliand.  
 NEW BERLIN, *St. Andrew's*—Dyer Loomis.  
 NORWICH, *Emmanuel*—John Fryer, Daniel E. Comstock.  
 OXFORD, *St. Paul's*—James W. Clarke,\* James W. Glover.  
 SHERBURNE, *Christ Church*—William Cook, Charles Todd,\* Chas. Davison.\*

## CORTLAND COUNTY.

CORTLAND, *Grace*—Alexander Mahan, Edward D. Webb.

## JEFFERSON COUNTY.

ANTWERP, *St. Paul's*—A. P. Sterling.\*  
 CARTHAGE, *Grace*—Henry J. Welsh.  
 THERESA, *St. James'*—C. C. Chadwick.  
 WATERTOWN, *Grace*—F. W. Hubbard, Charles A. Sherman, A. A. Herick.  
 " *Trinity*—H. H. Babcock, H. W. Shead,\* A. R. Flower.

## LEWIS COUNTY.

LOWVILLE, *Trinity*—DeWitt C. West, E. W. Brown.

## MADISON COUNTY.

CHITTENANGO, *St. Paul's*—J. H. French, Thomas M. Hatch.  
 HAMILTON, *St. Thomas'*—Charles Mason, Erastus Pearl.  
 ONEIDA, *St. John's*—Austin B. French,\* Edwin J. Brown.  
 PERRYVILLE, *St. Stephen's*—E. S. Hamblin,\* Daniel S. Hill,\* W. H. Hamblin.\*

## ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—Benjamin Allen, Horatio Scott,\* B. F. Ennis.\*  
 CLAYVILLE, *St. John's*—George W. Burt, Edwin B. Russ.  
 CLINTON, *St. James'*—Lorenzo Rouse,\* Charles H. Smythe,\* Edward Fake.\*  
 FORESTPORT, *Christ Church*—Harry Weed.

*Lay Delegates in Attendance.*

HOLLAND PATENT, *St. Paul's*—J. H. Wetmore,\* Pascal C. I. DeAngelis.  
 NEW HARTFORD, *St. Stephen's*—Morgan Butler, James Lighbody.\*  
 PARIS HILL, *St. Paul's*—J. V. H. Scovill, Charles C. Wicks,\* I. L. Adington.  
 ROME, *Zion*—Gordon N. Bissell, David Utley, Francis H. Thomas.  
 UTICA, *Culvary*—Ward Hunt, Jr.,\* E. W. Jarrett, James Wood.  
     " *Grace*—Edmund A. Graham, William B. Jackson.  
     " *St. George's*—Stephen Thorn, Isaac Tapping, Joseph Benedict.  
     " *St. Luke's*—A. T. Goodwin, Harry H. Falkner.  
     " *Trinity*—L. A. Tourtellot, Henry Hopson, Daniel Perkins.  
 WATERVILLE, *Grace*—William Osborn,\* T. S. Yale, John A. Berrill.  
 WESTMORELAND, *Gethsemane*—William Smith,\* Samuel G. Smith.\*  
 WHITESBORO, *St. John's*—Philo White, Harmon Pease, Edward G. Wagner.

## ONONDAGA COUNTY.

FAYETTEVILLE, *Trinity*—Hiram Wood,\* DeLancey Bartlett.\*  
 JORDAN, *Christ Church*—Henry Daboll.\*  
 MANLIUS, *Christ Church*—Thomas Kershaw.  
 SKANEATELES, *St. James'*—William Marvin, Henry T. Webb.  
 SYRACUSE, *Grace*—Elisha P. Howe.  
     " *St. James'*—George J. Gardner, D. O. Salmon.\*  
     " *St. Paul's*—George F. Comstock,\* L. W. Hall.  
     " *Trinity*—John L. Kling, Daniel J. Francis,\* Hamilton Child \*

## OSWEGO COUNTY.

OSWEGO, *Christ Church*—George C. McWhorter.  
     " *Church of the Evangelists*—B. Doolittle.

## SENECA COUNTY.

SENECA FALLS, *Trinity*—Josiah T. Miller, Lansing S. Hoskins.  
 WATERLOO, *St. Paul's*—Thomas Fatzinger, Francis Bacon.

## TIOGA COUNTY.

SMITHBORO, *Emmanuel*—J. C. Gray.

## TOMPKINS COUNTY.

ITHACA, *St. John's*—L. L. Treman,\* H. V. Bostwick.  
 TRUMANSBURGH, *Epiphany*—William Welles.

\* Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

CALVARY CHURCH, UTICA, )  
Tuesday, June 8th, 1875. }

This being the day appointed for the meeting of the Seventh Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity assembled in Calvary Church, at seven o'clock, P. M.

Evening Prayer was said by the Rev. George P. Hibbard, assisted by the Rev. J. Edward Pratt, the Rev. Frederick P. Winne, the Rev. Joshua L. Burrows, and the Rev. Theodore Babcock, D. D.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention when fifty-eight answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented, and referred to a Committee consisting of the Rev. J. Winslow, Mr. H. V. Bostwick and the Secretaries.

On the report of the Committee, the Roll was called, when seventy Delegates, representing forty-three parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.



*Standing Committees—Clergy Invited to Seats.*

On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

On motion of the Rev. Dr. Gibson, it was

*Resolved*, That the Rules of Order, as proposed to be amended, and as printed in an Appendix of the last JOURNAL, be provisionally adopted until the report of the Standing Committee on the Constitution and Canons and Rules of Order.

The Rt. Rev. the President then announced the following

### STANDING COMMITTEES.

*On the Admission of Churches into Union with this Convention*—The Rev. John Bayley ; Messrs. A. T. Goodwin, and E. G. Wagner.

*On the Report of the Trustees of the Christmas Fund*—Messrs. Dyer Loomis, Benjamin Doolittle, E. R. Fitch.

*On the Accounts of the Treasurer of the Diocese*—Messrs. DeWitt C. West, L. W. Hall, and Henry Hopson.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. H. H. Babcock, Ward Hunt, Jr., and C. C. Wicks.

*On Unfinished Business*—The Rev. George G. Perrine ; Messrs. Erastus Pearl, and J. A. Hopkins.

*On the Report of the Missionary Board*—The Rev. J. L. Burrows ; Messrs. Charles A. Sherman, John T. White, and E. S. Hamblin.

*On the Report of the Trustee of the Van Wageningen Missionary Fund*—The Rev. George W. Porter, D. D. ; Messrs. Philo Kirby, and John C. Robinson.

*On the Report of the Trustees of the Parochial Fund*—Messrs. A. R. Flower, Morgan Butler, and Lucius Hannahs.

*On the Report of the Trustees of the Bible and Prayer Book Society*—The Rev. Erastus P. Smith ; Messrs. William Cook, and Stephen Thorn.

On motion of the Rev. Dr. Gibson,

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Church not belonging to this Diocese ; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

The Rt. Rev. the President having announced this invitation, the following Clergymen appeared and took their seats, viz :

The Rev. Robert N. Parke, D. D., the Rev. William H. Casey, the Rev. Richard M. Hayden, the Rev. William L. Parker, and the Rev. Edmund B. Tuttle, of the Diocese of Central New York ; the Rev. Charles G. Gilliat, and the Rev. James A. Robinson, of the Diocese of Western New York ; the Rev. Theodore Babcock, D. D., the Rev. Albert Danker, Ph. D., the Rev. C. F. A. Bielby, and the Rev. Edward N. Goddard, of the Diocese of Albany ; the Rev. George T. Chambers, and the Rev. Charles Seymour, of the Diocese of New York ; and the Rev. J. Melville Benedict, of the Diocese of Massachusetts.

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*Reports Presented—Opening Service Second Day.*

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Mr. George J. Gardner presented and read his Report as Treasurer of the Diocese; also the Report of the Trustees of the Christmas Fund, and the Report of the Trustees of the Parochial Fund; which, on motion, were severally referred to the respective Standing Committees.

Mr. William B. Jackson presented and read the Report of the Trustees of the Episcopate Fund; also the Report of the Trustees of the Bible and Prayer Book Society, which, on motion, were referred to the appropriate Standing Committees.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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## SECOND DAY.

WEDNESDAY, June 9th, 1875.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

The Bishop and Clergy entered the Church in procession, singing the 202d Hymn.

Morning Prayer was said by the Rev. Robert N. Parke, D. D., assisted by the Rev. William L. Parker, who read the First Lesson; the Rev. John Muir, M. D., who read the Second Lesson; the Rev. John W. H. Weibel, who read the Nicene Creed, the Rev. R. G. Quennell who read the Collects and the Rev. John Brainard, D. D., who read the Litany.

The Bishop read the Ante-Communion Service, assisted by the Rev. George W. Porter, D. D., who read the Epistle.

The Bishop then read his Seventh Annual Address. (*See Appendix I.*)

The Holy Communion was celebrated by the Bishop, assisted by the Rev. E. M. Van Deusen, D. D., the Rev. Ferdinand Rogers, D. D., the Rev. John Bayley, and the Rev. Erastus P. Smith.

At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order, and, on motion, a recess was taken until 3 o'clock, P. M.

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*Taxing Church Property—Admission of Churches.*

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, seven Clergymen, and thirty-five Lay Delegates, appeared and took their seats. (*See pages 16 and 17.*)

Mr. Philo White presented and read the Report of the Committee appointed at the last Convention on Taxation of Church Property. (*See Appendix II. J.*)

The Rev. John Bayley, from the Standing Committee on the Admission of Churches into Union with this Convention, presented the following

REPORT:

The Committee on the Admission of Churches into Union with this Convention respectfully report: That they have carefully examined the papers presented by the Rev Dr. Porter in behalf of St. Ann's Church, Afton, Chenango County, and find that the same are in all respects correct and in accordance with the statute in such case made and provided. They therefore recommend the adoption of the following resolution:

*Resolved*, That St. Ann's Parish, Afton, Chenango County, be and the same is hereby admitted into union with this Convention.

Respectfully submitted.

JOHN BAYLEY,  
ALEXANDER T. GOODWIN.

On motion, the resolution offered by the Committee was adopted, and the parish named therein was admitted into union with the Convention.

The Rev. Dr. Coxe presented and read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. A. W. Cornell and Mr. P. C. I. DeAngelis; and to receive the votes of the Laity, the Rev. Thomas E. Pattison and Mr. DeLancey Bartlett.

On motion of Mr. J. V. H. Scovill, it was

*Resolved*, That when the Convention adjourn, it adjourn to half-past seven o'clock this evening, and that the Report of the Missionary Board be then the first business in order.

*Reports: On Christmas Fund, Accounts of Treasurer, Episcopate Fund.*

Mr. Dyer Loomis, from the Standing Committee on the Report of the Trustees of the Christmas Fund, (*See Appendix II. E.*) presented the following

## REPORT :

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report: That they have carefully examined the Report of the Trustees of said Fund; also the accounts and vouchers of their Treasurer, and after comparing these, find the report correct.

June 9th, 1875.

DYER LOOMIS.  
BENJ. DOOLITTLE.

Mr. DeWitt C. West, from the Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. D.*) presented the following

## REPORT :

The Committee to whom was referred the Accounts of the Treasurer respectfully report: That they have examined the same as to receipts and disbursements, and vouchers for disbursements, and find them in all respects correct.

The Committee beg leave to express to the Convention their sense of the deep and continued obligation of the Diocese to the Treasurer for the efficient and faithful discharge of the duties devolving upon him in the position he occupies.

June 9th, 1875.

DEWITT C. WEST,  
L. W. HALL,  
HENRY HOPSON.

Mr. H. H. Babcock, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, (*See Appendix II. F.*) presented the following

## REPORT :

The Standing Committee on the Report of the Trustees of the Episcopate Fund respectfully report: That they have examined the report, with the schedules annexed and the vouchers, and find the same to be correct. The Permanent Fund is reported by the Trustees at this date to be \$57,488.46. There are now unpaid subscriptions to the amount of \$1,941.36. Your Committee are informed by the Trustees that they have used all due diligence to try and collect the now unpaid subscriptions, and think that possibly \$500 may yet be collected.

Your Committee are informed by the Trustees that there has been no change of investments from Western securities to New York State securities, but that as fast as the Western securities become due they intend to make the change. Other securities, also—other than bonds and mortgages upon real estate in this State,—will be changed as rapidly as it will be proper to do, agreeably to the recommendation of the Committee of 1874.

All which is respectfully submitted.

HENRY H. BABCOCK,  
WARD HUNT, JR.

The Rev. George G. Perrine, from the Standing Committee on Unfinished Business, presented the following

*Unfinished Business—Investment of Funds—Standing Committee.*

## REPORT:

The Committee on Unfinished Business respectfully report: That a Committee of three was appointed at the last Convention to make inquiry into the nature and extent of immunities and exemptions to which Church buildings and Chapels for Divine Worship are entitled by the statutory laws of this State, in the varied assessments for general and local taxation, and to report the result of their inquiries to this Convention. (See Journal of 1874, page 32.) Also that the proposed Canon in regard to Communicants who absent themselves from the Holy Communion was recommended to the Committee on the Constitution and Canons. (See page 33). The Secretary offered certain amendments to the Rules of Order, which were also referred to the Committee on the Constitution and Canons and Rules of Order. (See page 36.)

Your Committee find no other unfinished business.

G. G. PERRINE,  
E. PEARL,  
J. A. HOPKINS.

June 9th, 1875.

Mr. A. R. Flower, from the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. G.*) presented the following

## REPORT:

The Standing Committee on the Report of the Trustees of the Parochial Fund respectfully report: That they have carefully examined the said report and find the same to be correct.

Respectfully submitted,

Utica, June 9th, 1875.

A. R. FLOWER,  
MORGAN BUTLER.

Mr. William Marvin, from the Standing Committee on Securities and Investments of Funds, presented the Report of the Committee in relation to the Securities of the Christmas and Parochial Funds. (*See Appendix II. II.*)

Mr. Miles C. Comstock, from the same Committee, presented the Report on the condition of the Episcopate Fund, the Bible and Prayer Book Fund, and the DeLancey Fund. (*See Appendix II. II.*)

The Tellers submitted their Report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

## STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
" Amos B. Beach, D. D.,	" Frederick W. Hubbard,
" S. Hanson Cox, D. D.,	" William R. Osborn,
" John Brainard, D. D.,	" Thomas D. Green.

The Rev. Dr. Porter, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, (*See Appendix II. C.*) presented the following

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*Van Wagenen Fund—Prayer Book Society—Rules of Order.*

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**REPORT :**

The Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, respectfully report: That they have examined the statement of the Trustee of said Fund as submitted to them, and find the account and footings correct.

Respectfully submitted.

G. W. PORTER;

JNO. C. ROBINSON.

Utica, June 9th, A. D. 1875.

The Rev. Erastus P. Smith, from the Standing Committee on the Report of the Trustees of the Bible and Prayer Book Society, (*See Appendix II. I.*) presented the following

**REPORT :**

The undersigned, to whom was referred the Report of the Trustees of the Bible and Prayer Book Society of Central New York, beg leave to report: That they have examined the same and find that the Trustees have received from various sources \$389.26, and that they have disbursed \$318.95, leaving in their hands a balance of \$70.31.

By the provisions of the charter, five laymen are annually to be elected by the Convention as Trustees of the Society.

All which is respectfully submitted.

ERASTUS P. SMITH,

STEPHEN THORN.

The Rev. Dr. Gibson, from the Standing Committee on the Constitution and Canons, presented the following

**REPORT :**

The Committee on the Constitution and Canons, to whom were referred the Rules of Order as proposed to be amended, and as printed in an Appendix to the Journal of 1874, respectfully report: That the said proposed amendments have introduced no material change in the substance of the Rules as before existing, but relate chiefly to the more systematic and intelligible division and arrangement of the various heads of the business of the Convention, and as such are a great improvement upon the previous order of proceedings. But while the question of revision is before us, preparatory to the adoption of a permanent system of Rules of Order, the Committee venture to recommend a few slight additions, intended to settle a few points which are sometimes made matters of debate; which they do here in the form of the following resolutions:

1. *Resolved*, That Rule VIth of the General Rules be incorporated in the VIIth, by inserting the words "divide it" between the phrases "commit it" and "or amend it," and that the word "unless" be changed to "except."

2. *Resolved*, That the following be hereafter the VIth Rule of Order: "All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention, without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution."

3. *Resolved*, That the following be added to Rule VIIIth: "but any matter thus laid on the table may be called up again during the same session on the motion of any member who voted in the affirmative."

W. T. GIBSON,

G. W. PORTER,

CHAS. MASON.

*Absentees from the Holy Communion.*

On motion of the Rev. Dr. Wilson, the first resolution was referred back to the Committee for amendment.

On motion, the second and third resolutions offered by the Committee were adopted.

The Rev. Dr. Gibson, in behalf of the same Committee, presented the following

## REPORT:

The Committee on Canons, to whom was referred an amendment to Canon VII., offered in the Convention of 1873, in regard to a more definite system of dealing with habitual absentees from the Holy Communion, respectfully report: That they are not aware of any Canon, law, rubric or usage of the Church which determines how long the name of an habitual absentee shall be retained on the list of Communicants when continuing to reside within the same parish and belonging to the same cure; that cases are not uncommon which could only constructively or by elaborate inference be brought under the specifications of the Rubric preceding the Communion Office; and that in the opinion of the Committee the chief effect of said amendment or addition to the Canon, if deemed necessary or expedient, would be the moral effect of strengthening the influence and efforts of each individual clergyman in his task of exercising government and discipline, by the authority of the Church itself; by showing that habitual absence from Church ordinances and worship, without due cause, is regarded as an offense incompatible with good standing in Church membership.

With regard to the second section of the proposed amendments, if the Convention should see fit to adopt it, it would probably prove a check to hasty confirmations, ill prepared for, and too lightly estimated—an evil which has received the emphatic rebuke of the Bishop of Western New York, as well as many others. The number of new Communicants admitted in many parishes hardly corresponds with the number reported as confirmed, and it is suspected that in many cases of actual agreement in these particulars, it may be attributed to the fact that all persons confirmed are at once placed upon the Communicant lists, by virtue of their confirmation as entitled to Communion, before they actually approach the Holy Table, and though they never approach it at all.

The original proposer of the said amendments having since become a member of this Committee, there is obvious reasons why the Committee should go no further into details on this subject, or do more than submit the foregoing considerations in addition to the report of last year. We therefore report the amendments pure and simple to the Convention, for such action as may seem proper after due discussion of the same. The amendments are as follows:

"Sec. 3. When any person, being a Communicant of this Church, and residing in, or belonging to, any Parish of this Diocese, shall for the space of one year or more neglect or refuse, without apparent good reason, to attend public worship and to receive the Holy Communion in any Parish of this Church, the Rector or Minister in charge of said Parish to which such person belongs, being in Priest's Orders, may serve upon such person, at any time after Easter and before the close of the Conventional year, a written notice requiring such person, within ten days to show cause why his or her name should not be stricken from the list of the Communicants of said Parish; and in the failure to show good cause for said omission or neglect, the name of said person shall be erased from said list, and so reported, with the circumstances of the case, to the Ordinary of the Diocese, who shall hear any appeal that may be made from such proceedings and render judgment thereon.

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*Standing Committees—Election of Officers.*

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Sec. 4. A Rector or Clergyman in charge of any Parish in this Diocese, may at the time of rendering the usual Parochial Report, therewith transmit a list of all persons in his cure who have been confirmed but have not, for the space of one year or more at the time of making said report, as yet been admitted to the Holy Communion, said list not being intended for publication."

W. T. GIBSON, *Chairman*.

On motion of the Rev. H. L. M. Clarke, the further consideration of the subject was postponed till after the next General Convention.

The Rt. Rev. the President appointed the following Standing Committees :

*On Christian Education*—The Rev. George T. LeBoutillier, the Rev. Frank B. Lewis, the Rev. Henry R. Lockwood; Messrs. L. A. Tourtellot and William H. Bogart.

*On Securities and Investments of Funds*—Messrs. James W. Glover, Tracy R. Morgan, and L. L. Treman.

*On the Constitution and Canons and Rules of Order*—The Rev. George H. McKnight, D. D., the Rev. James H. Kidder, the Rev. John A. Staunton; Messrs. Charles Mason and William Marvin.

The Bishop appointed the Rev. Daniel E. Loveridge to fill temporarily the vacancy in the Presidency of the Third Missionary District, and announced that the Presidents of the other Convocations were continued.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

The Rt. Rev. the President read a communication from Mr. William F. Russell tendering his resignation as a Trustee of the Episcopate Fund.

On motion, Messrs. J. V. H. Scovill, E. A. Graham and John C. Robinson were appointed a Committee to nominate a person to fill the vacancy caused by the resignation of Mr. Russell.

The Committee nominated Mr. Ephraim Chamberlain.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. Ephraim Chamberlain was declared duly elected a Trustee of the Fund for the Support of the Episcopate.



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*Trustees of Parochial Fund.*

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On motion, the Convention proceeded to ballot for two Trustees of the Parochial Fund in place of Mr. Henry Daboll and Mr. R. M. Beecher, whose term of office expires September 1, 1875.

The Secretaries were appointed as Tellers, and on counting the votes, Mr. Henry Daboll and Mr. R. M. Beecher were declared duly elected for three years from September 1, 1875.

On motion, the Rev. E. P. Smith and Mr. Morgan Butler were appointed a Committee to nominate a person to fill the vacancy in the same Board caused by the death of Mr. Henry R. Mygatt.

The Committee nominated Mr. James W. Clarke.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. James W. Clarke was declared duly elected a Trustee of the Parochial Fund in place of Henry R. Mygatt, deceased.

On motion of the Rev. Edward Moyses, it was

*Resolved*, That it be recommended to the Clergy to read to their Congregations that part of the Bishop's Address which relates to Christian Giving, and such other portions of the same as they may deem expedient.

The Rev. Dr. Gibson announced that, on further consideration, the Committee on the Constitution and Canons deemed it inexpedient to make the proposed changes in the VIth and VIIth Rules of Order, and asked leave to withdraw the first resolution appended to their report, which was granted.

The Convention then, on motion, took a recess until half-past seven o'clock this evening.

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WEDNESDAY EVENING, half past seven o'clock.

The Convention reassembled.

Evening Prayer was said by the Rev. James A. Robinson, of the Diocese of Western New York, the Rev. Charles Seymour, of the Diocese of New York, and the Rev. W. S. Hayward, of this Diocese.

*Committee on Sunday Schools—Missionary Reports.*

The Rev. J. M. Clarke, D. D., presented and read the Report of the Missionary Board. (*See Appendix II. B.*)

On motion of the Rev. Dr. Gibson, it was

*Resolved*, That a Special Committee of three Clergymen and two laymen be appointed to report to the next Convention upon the system of Sunday Schools in the Church, with reference not only to statistical information, but also to their relation to the Church, and the Church's system of worship, and the training of our children in the principles and spiritual life of the Church, with such other considerations as they may deem important to offer.

The Chair appointed as such Committee, the Rev. W. T. Gibson, D. D., the Rev. Thomas E. Pattison, the Rev. W. D'Orville Doty, Mr. Walter J. Ashton and Mr. E. N. Frisbie.

Mr. C. A. Sherman, from the Standing Committee on the Report of the Missionary Board, presented the following

## REPORT:

The Committee to whom was referred the subject of Diocesan Missions, respectfully report: That they find, from the able and highly interesting report of the Secretary of the Missionary Board, that the situation with respect to missionary work is not materially changed from that of last year, except that it seems to give, if anything, yet more encouragement for the future, the prospect a year ago being very bright and hopeful. But when we consider that more than half the townships in the Diocese are yet unoccupied by the Church, we cannot avoid asking if we are doing all we can to spread a pure and undefiled Christianity; and seeing so much land to be possessed, we are reminded of the warning, "Let not him that putteth on his armor boast as he that putteth it off."

Your Committee are deeply impressed with the truth that the zeal of the individuals who make up the Church, is the source to which we must look for the support of missions, and the advancement of missionary work under the direction and through the grace of Him who said, "Lo, I am with you alway, even unto the end of the world." They are also equally impressed with the fact that a zealous working together of all our people would produce greater results than we have ever yet seen; for in unity is strength, and under Divine leadership we shall not fail nor be discouraged until the work be completed which is given us to do; the waste places be cultivated and the inhabitants of the rock sing even to Him Who is Head over all things to His Church. Having these things in mind we respectfully recommend the following resolutions:

*Resolved*, That the Convention earnestly recommend to all Rectors, or Ministers in charge, and the Lay Delegates from each Parish, the duty of meeting in Convocation as regularly as possible, not only to encourage one another, but to lay plans for prosecuting missionary work, and for the taking of such steps as will best make those plans effective.

*Resolved*, That the Delegates to the Diocesan Convention—and in case none shall have been appointed, then the Wardens of the Parish—shall, with the Rector, or Minister in charge, constitute the local Committee in each parish to obtain and see collected the Pledges for Diocesan Missions for the ensuing year, through the envelope system; and they are urgently requested to canvass immediately their respective parishes, and give every

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*Amendments to Canon XVII. and Act Relating to Parish Meetings.*

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communicant and regular attendant an opportunity to make, continue or renew a pledge for the Diocesan year beginning June 1st, 1875, and they are directed to forward to the Bishop, and also to the President of their Convocation, a detailed statement of the pledges obtained, with the names and amounts pledged.

All which is respectfully submitted,

J. L. BURROWS,  
CHARLES A. SHERMAN,  
E. S. HAMBLIN.

June 9th, 1875.

On motion, the Resolutions appended to the above report were adopted.

On motion of the Rev. Dr. Gibson, it was

*Resolved*, That the Amended Rules of Order be and the same are hereby adopted as the Rules of Order for conducting the business of this Convocation. (*See Appendix V. B.*)

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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THIRD DAY.

THURSDAY, June 10th, 1875.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Warren C. Hubbard, the Rev. Benjamin T. Hall, the Rev Thomas L. Randolph, and the Rev. George G. Perrine.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

The Rev. Dr. McKnight offered the following resolutions which were adopted.

*Resolved*, That this Convention respectfully petitions the Legislature of the State of New York to amend the thirteenth clause of Section I. of the Act providing for the Incorporation of Parishes, so as to read: "An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning or Evening Service," &c.

*Resolved*, That a Committee of three be appointed to bring the matter before the Legislature at its next session.

The Chair appointed as such Committee, the Rev. George H. McKnight, D. D., the Rev. William D. Wilson, D. D., and Mr. George F. Comstock.

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*Bond of the Trustees of Van Wagenen Fund—Prayer Book Fund.*

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The Rev. Dr. McKnight offered the following amendments to Canon XVII. on the General Fund: (1) Substitute in the place of Section 2, the following: "It shall be the duty of the Treasurer, with the advice of the Standing Committee, to assess the necessary amount upon the parishes, for the General Fund, in accordance with the plan of classification suggested by the Bishop two years ago." (2). Strike out Section 4.

On motion of Mr. J. V. H. Scovill, it was

*Resolved*, That the proposed amendments be referred to a Special Committee of two Clergymen and three Laymen to report to the next Convention.

The Chair appointed as such Committee; the Rev. F. Rogers, D. D., the Rev. John Brainard, D. D., Mr. Josiah T. Miller, Mr. Thomas Fatzinger, and Mr. B. C. Beard.

On motion, the Rev. E. P. Smith, the Rev. W. S. Hayward, and Mr. W. B. Jackson were appointed a Committee to nominate Trustees of the Bible and Prayer Book Society.

The Committee nominated Messrs. Thomas W. Seward, Horace O. Moss, William B. Jackson, Levi Blakeslee, and John S. Peck.

The vote by ballot being taken, the Secretaries acting as Tellers, the above named persons were declared duly elected Trustees of the Bible and Prayer Book Society.

The Rt. Rev. the President read a communication from the Most Rev. the Primus of Scotland. (*See Appendix VII. A.*)

The Secretary read a Communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention, with reference to proposed changes in the Constitution of the Protestant Episcopal Church in the United States. (*See Appendix VII. B.*)

It being stated that the penalty of the bond of the Trustee of the Van Wagenen Missionary Fund is but Ten Thousand Dollars, and that the Fund exceeds the sum of Eighteen Thousand Dollars, it was, on motion, of Mr. James W. Glover,

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*Resolutions of Thanks—Printing Journal—Adjournment.*

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*Resolved*, That the proper party or parties be requested to make an application to the Supreme Court for an order requiring the Trustee of the Van Wagenen Missionary Fund to execute a new bond in a penalty of at least Twenty-five Thousand Dollars, conditional for the faithful discharge of his duties as such Trustee, in such form as the Court shall direct.

The Rev. W. S. Hayward having requested that the assessment on St. Luke's Church, Cayuga, for Expenses of Convention be remitted, the application was, on motion, referred to the Standing Committee of the Diocese.

Mr. Charles A. Sherman offered the following Resolution, which was adopted.

*Resolved*, That this Convention desire to put upon record their high appreciation of the hospitalities and courtesies extended to them by the churchmen and citizens of Utica in their cordial invitation to visit their noble *Church Charities*. Such invitations have given us great pleasure and satisfaction. We admire the wisdom shown in choosing locations, the beauty of structures and surroundings, and the harmony and completeness of all the arrangements for carrying out the objects to be attained.

We wish to extend our hearty congratulations to the Churchmen of Utica on the successful inauguration of *St. Luke's Memorial Church, Home, Hospital and Clergy House*, and the *Church and House of the Good Shepherd*; and we wish to thank the people of Utica for the noble examples they have set before our Diocese for its emulation.

On motion, the thanks of the Convention were voted for the hospitality extended to its members.

On motion it was

*Resolved*, That 1200 copies of the Journal of this Convention be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Rt. Rev. the President read appropriate selections from Holy Scripture, and after Prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

## APPENDIX I.

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(3.)

# THE BISHOP'S ADDRESS

To the Seventh Annual Convention.

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You have it in mind, dear friends, how the Epistle for this week, coming from the Apostle of Christ's Love, begins and ends. It begins, "Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life because we love the brethren." It ends with lifting us up, through the realm of a heavenly law, and by the victory of faith, into the serenity of an assurance which gathers up the comfortable doctrines of the great commemorations we have lately been keeping: "This is His commandment, that we should believe on the Name of His Son Jesus Christ, and love one another, as He gave us commandment. And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

In one of his sermons on St. John's doctrine of Christ and the Spirit, Bishop Andrewes, following St. Augustine's Tractate on the same subject, asks the question, "How shall we love Christ and keep His commandments when, unless we first *receive*, we can neither love Him nor keep them?" He replies, "The Spirit is of many kinds—the Spirit of Truth, the Spirit of Holiness, and the Comforter; and the last is against heaviness and trouble of mind. It is well known many partake Him as the Spirit of Truth in knowledge while he may yet well be *promised* them as the sanctifying Spirit; for sure yet they love *Him* not. And both these ways may He be had of some who are heavy and cast down, and no cheerful spirit within them. So were Christ's disciples not clean destitute of the Spirit at this promise-making; and so well might love Him, and in some sort keep His commandments, and yet remain capable of the promise of a Comforter for all that."\* High thoughts like these suit a company of Christian workmen, coming together in some weariness, some perplexities, conscious of weakness, yet looking for refreshment, rejoicing in their fellowship, and knowing in Whom their everlasting strength is found.

\* A few words are changed to make the sense clearer.

*Episcopal Acts—General Progress of the Church.*

## EPISCOPAL ACTS.

Seven Clergymen, in the year, have been received—Rev. William S. Hayward from the diocese of Albany, Rev. George W. G. Van Winkle, Rev. Robert G. Quennell and Rev. Richard M. Hayden from New Jersey, Rev. E. Bayard Smith from New York, Rev. William L. Parker from Long Island, and Rev. Robert N. Parke, D. D., from the diocese of Fond du Lac.

I have ordained fourteen clergymen,—nine as Priests, viz.: Rev. Messrs. Alonzo B. Allen, Hugh Bailey, Herbert J. Cook, Charles H. Gardner, George P. Hibbard, Warren C. Hubbard, George W. G. Van Winkle, John W. H. Weibel, and John J. Andrew; and five as Deacons, viz.: Rev. Messrs. Anson J. Brockway, William F. Hubbard, Robert L. Mathison, John Muir, M. D., and Frederick B. Cossitt.

I have baptized three adults and thirteen infants; married two couples; and officiated at two funerals.

Corner stones have been laid for Emmanuel Church, Smithboro; the House of the Good Shepherd, Utica; Grace Church, Willowdale; St. John's Chapel, Waterloo; and Trinity Chapel, Great Bend.

On September 29th, I consecrated St. John's Church, Aurora; December 29th, Emmanuel Church, Smithboro; April 1st, Grace Church, Willowdale.

Letters dimissory have been granted to nine Presbyters, as follows: To Rev. James O. Drumm, for Central Pennsylvania; Rev. Thomas Smith, for California; Rev. Francis W. Hilliard, for Colorado; Rev. Moses E. Wilson, for Albany; Rev. Charles R. Hale, for New York; Rev. John B. Linn, for Mississippi; Rev. William A. Hitchcock, for Pittsburgh; Rev. Pliny B. Morgan, for Southern Ohio; Rev. C. Collard Adams, for Massachusetts.

Nearly all our parishes are now supplied with clergy.

Eight hundred and twelve persons have been confirmed. The list will be printed in the journal. From conversations with the parish clergy, I believe that very seldom, more seldom perhaps than formerly, is the natural anxiety to present large classes of candidates allowed to excuse a superficial preparation, or to crowd in any who have not reached a devout determination to lead a consistent everyday life and to be obedient partakers of the Sacrament of sanctification in the Lord's Supper.

Last June, the 18th, in the presence of divers of the clergy, I had the pain of deposing from the ministry of the Church, which he had abandoned, the Rev. Lewis G. Weaver.

On the 13th of the same month I consecrated at Watertown a piece of ground for the burial of the dead.

## GENERAL PROGRESS OF THE CHURCH.

A praiseworthy zeal has been manifested in several parishes in reverently repairing the damage of time and weather in sanctuaries, and in making them more beautiful for the Lord,—those at Speedsville, Jamesville, Mount Upton and Pulaski being eminent examples. The well-built edifices at Oriskany Falls and Fayetteville are ready for consecration. Several Church debts have been discharged, to the relief of the debtors, and, no doubt, of the creditors.

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*Order of Deaconesses.*

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Progress has been made in all our public charities, within and without. At Binghamton a very convenient rectory has been placed by the side of the Chapel and House of the Good Shepherd, through the bounty of the same hand which founded the whole benefaction. At Syracuse, the Hospital which bears the same name, is pressed by the increasing applications of patients to build a new and ample structure, the building to be occupied next Fall. At West Utica an untiring effort in the rector and his helpers and an unstinted benevolence in the principal patron have achieved the completion of the Home, Hospital and Church of St. Luke's, with but a small remaining debt, soon to be discharged; and at East Utica we yesterday opened with religious thanksgiving still another House of the Good Shepherd, for the sheltering of homeless children in the arms of Christian mercy.

An Act has been passed through both Houses of the Legislature of the State, during its late session, enlarging the powers of the Trustees of the Parochial Fund, enabling organized parishes, for the purposes of the Church and within certain specified but liberal limits, to convey to them not only charitable donations in money but parish property in real estate. For their exertions in securing the passage of this law we are indebted to several friends who are in this Convention, and to others.

In our missionary extensions the great value of the Williams Bible and Prayer Book Fund, planted at Utica, is constantly proved. May the blessings promised in the Bible, and the intercessions written in the Prayer Book, follow all those who so "provide for the sick and needy,"—the sick heart of these restless times, the needy mind of this too-little believing land!

The income of the Bishop's Relief Fund has amounted to nearly \$600, and has been distributed in a large number of small but most welcome charities.

## ORDER OF DEACONESSSES.

We must all be glad, undoubtedly, that one long-disused branch of the service of the Apostolic Church has lately begun to be restored here—the Order of Deaconesses. For every such increased conformity to the Divine pattern and economy the ground feels firmer under our feet, and the future is more promising. Experience goes to confirm me in the opinion that a smaller number of Christian women are really qualified in all the essentials for this consecrated life, with its manifold and delicate demands, than many sanguine friends of the movement have supposed. When competent work-women are found, their worth is royal, and their efficiency can hardly be over-estimated. Two have been set apart by solemn ceremonies in our Diocese, for very unlike lines of work:—One as a hospital head-nurse, the other as a missionary in a neglected rural district. I think I see some indications that important though gradual additions to this number will be made before long; and if so, it will be greatly to the material saving as well as the spiritual enriching of our Missions in both city and country.



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*Education—Missions of the Diocese—Diocesan Conference.*

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## EDUCATION.

You will not forget that every boy in our Diocese requiring a thorough English, classical and scientific education, and every girl requiring such an education up to the measure of the best culture of the age, is provided for in affectionate church-family schools within our own limits, at St. John's School, Manlius, at the Keble School, Syracuse, and at the Oxford Academy. Many of the pupils at each are sent to us from without. Each would be enabled to enlarge its powers for good, and multiply its attractions, if our clergy and laity would bear constantly in their thoughts, as a matter of diocesan fealty and general benefit, the duty of directing the attention of parents to one or another of these Seminaries.

Sunday School teaching has gained a great deal, as I judge, in method and accuracy, by the use of the "leaflet questions," prepared from month to month by one of our own Presbyters, and now circulated largely throughout the country.

## MISSIONS OF THE DIOCESE.

Into new places, villages and the borders of cities, the services of the Church continue to be carried, and just as extensively as the income of the Board furnishes the means. A part of my business is to see that there is no waste; another part is to select the most untilled and yet fruitful fields. In many regions where we either enter or long to enter, there is, as I have reminded you before, no visible acknowledgment of the God of the seasons and of souls, no Sunday gathering of the people, no Scriptural instruction, nothing to break the sordid, sottish monotony of a heathenish mammonism. In some such place you may see a deserted, decaying structure, formerly opened on the First Day of the week, but now a too vivid symbol of a Christless humanity, the very belief in a resurrection well-nigh lost in a dreary mixture of sensuality and superstition. For such fearful degradations, threatening the health and safety of the Republic hardly less than the preservation of the Christian religion, if let alone, you and I, our brothers' keepers in the awful mutual trusteeship of human society, will have to render our share of the account.

In several localities, like those of Watson, Great Bend and Memphis, owing apparently in each case to the energy of one man or woman, there is a vigorous beginning of work which gives every pledge of permanence.

Having been able to be present at some of the meetings of the Convocations in all of the six Districts, I have uniformly been exceedingly impressed with the oral reports of the missionaries and often with admiration of their vigilance, ingenuity and skill in dealing with "many adversaries."

## CONFERENCE.

Every attendant at the January Conference in Waterloo must have been conscious of a hearty delight in the devout spirit as well as the strong, fresh thought and literary finish of nearly all the papers and discussions. These yearly occasions are raising the standard of clerical study and quickening our practical Church life.

*Christian Law of Giving.*

## THE CHRISTIAN LAW OF GIVING.

My friends, because in comparison with other dioceses we are not disreputably small in our offerings for charities and missions, we are not to suppose we are up to the measure of the law of Christ. We are far short of it. Most of you deserve commendation, but several parishes, and many persons in all the parishes, are so delinquent that they can claim little honor at the hands of the Christian community of any denomination around them; they rather have every reason to fear a retributive judgment. I speak now not only of beggarly amounts given, but of shameful omissions to give anything at all where offerings are required by canonical authority and by the voice of the Church. Two truths in particular need to be more distinctly proclaimed and more fearlessly reiterated by all preachers of the Cross and teachers of the people.

One is that only a part of what is in any man's keeping under the name of a "possession" is really his own, and that none of it is his to hoard for himself or to spend for any selfish satisfaction. Revelation, from first to last, discloses this lofty doctrine. No practical idea is more thoroughly rooted and interwoven in the whole ground-work and texture of the Christian religion than that all that the Creator of man allows us to have while we are here, to take care of, belongs to Him, and that a certain proportion of it is to be regularly rendered back to him for divine uses. We can in no way nullify this fundamental law of the Kingdom of Love. We shall not go to the bottom of our difficulties or our duties till the secular illusion which invests the word "property" is dispelled. In the Christian vocabulary ownership is nothing but stewardship. The word "giving," too, by logical sequence, as literally applied to offerings to God, perpetually misleads. In relation to a fellow man, what I part with may be a gift; in relation to my Maker and Father it is no gift at all; it is more like the interest on a loan; it is rather a small sign of indebtedness for an unreckoned and unreckonable bounty. Power to get wealth, the calculating faculty, physical capacity, time, opportunity, natural materials, are all the Creator's, loaned and withdrawn at His will. "Of thine own have we given Thee," for of *our* own we have literally nothing to give. So long as these terms are emptied of their Christian meaning men will continue to disown their duty, refusing alms altogether or making a merit of self interested bestowments and a parade of insignificant enterprises, and will reckon as a reserved right the polite apology of having "nothing to spare," which the Bible calls by the plain and awful name of a "robbery of God." Can it be denied that in some quarters the most affectionate appeals for the Redeemer's due proportion of the people's gains are treated very much as the subjects of Pius II. treated his despotic demands of the tenth for a crusade,—some of them paying instead of a tenth a fortieth, and others proposing a sixtieth?

Another sophism is that Christians are somehow fulfilling the obligation of almsgiving when they are only paying the costs of their parochial establishments. It has lately been said to me repeatedly, "Our congregation is doing less than we should like to do for missions, or for the poor, because

*Christian Law of Giving.*

the rector and people have so much to do at home. We are building a new Church; we have an old debt; the minister's salary is in arrears; we want an organ; we want a bell; we want sheds for the horses; we want a Sunday School library. Excuse us till these things are finished." The idea appears to be that all our expenditures for religion are to be reckoned on the credit side of Heaven's account with us. Heaven be merciful to that impiousness! Every dollar you yield for the appointments, conveniences, adornments of your parish Church, which is your own household, or for the maintenance of its services, is just as much a matter of interested outlay for a full equivalent as any other provision you make for the life of yourself and your children. Build the grand roof half way to the sky, or only look on and boast while others build, in either case the question of charity is not touched. Few "popular fallacies" have done more mischief than the maxim that "charity begins at home." Avaricious people quote it, not intending that charity shall begin anywhere. Honesty, kindness, economy, thrift and some other virtues start no doubt in the home circle. Charity very rarely begins there, because till we pass beyond that bound the realm of voluntary and self-sacrificing bounty is not reached. Up to that point we have been at best only "providing for our own," doing what if we leave undone, an apostle says, we are worse than infidels. Almighty justice and Almighty love can give us no receipts for our parochial decencies. God needs none of them; we need them, and He is gracious enough to lend us the ability to produce them. But if you were liberal enough to give half your goods for them, or faithless enough to provide none of them, so making yourself and your household heathen, your obligation to offer in other ways of your substance to Him to whom the silver and the gold belong would stand, just as it stood before, and stands everywhere.

Dear Brethren of the Ministry, to deliver this message to mankind undisguised is your stern commission. I weigh my words, and I believe I know how your cross feels to the mortal nature. It is no easier to bear now than it was at the beginning and has been ever since. The time is now present when judgment in this matter must begin at the House of God. We may as well face the terrific, absorbing materialism of the age at this point as any other. The whole answer to the plea of inability to do better things than we are doing for humanity and Christ lies patent in the style of living seen in all the streets. When God wants his prophets to prophesy smooth, easy, popular things, I suppose He will tell them so. Hitherto he has not told us He wants that. Who will hear and stand by, who will hate us and go away, we are not gifted to foresee. Next to the privilege of being loved for His sake, is the privilege of being hated for His sake. "Marvel not, my brethren, if the world hate you," says the Epistle. We know who they were that when they were not received, preaching that the Kingdom of Heaven was at hand, shook off the sandal dust. With a group of children and their mother clinging to one's hands, this to be sure is not a gay kind of testimony. But if the Lord is to have a people whom He loves and honors He is to have them in this way; and when they are of

*Christian Law of Giving.*

this sort, brave, holy, self-forgetful, children of the Kingdom, they will be His own and He will deliver them in the time of trouble. It is a long while ago that they who brought in sheaves with joy began to go forth weeping. Save us, O heaven, from the pitiable spectacle of prophet or priest keeping back a part of God's counsel because the people want to "keep back part of the price"—timorous, cringing, halving the Gospel, shaming the Church, degrading the Blessed Eucharist itself from a mystery of power into a soft incantation, betraying the Redeemer by leaving out His doctrine of practical sacrifice! By all means plead for Charity in the spirit of Charity. Be gentle. Be patient. Win all you can to their duty by persuasion. Loosen your tongues to encourage beneficence and praise the generous before you gird up your loins to unmask meanness or denounce the successors of Ananias and Sapphira. Teach first the satisfaction of helping others, the glorious honour of saving them, the delicious gladness of comforting them. Explain again and again minutely the methods of our work; show what is done with what is bestowed, and tell your people when they do well. But for those who, in spite of all such tenderness, hoard and spend to the defrauding of their Maker, use such constraining and faithful love, my Brethren, as will nerve you to discharge the rest of your ambassadorship. If they say they are tired of giving, ask them, what if Providence should say that to them! If they complain of hearing too much about money, they must consider whether they hear as much about consecrating it as they think about getting it. Be as genial as you can; but remember that grace, like nature, commands two kinds of forces, and that in the summer days, however broad the sunshine, there are some corners of the heavens where lightnings are folded up in clouds, and God thundereth marvelously with His voice. We are not to invent a law, but to recite the one that is written, and that speaks of men who, overvaluing their own riches, despise the riches of heavenly forbearance and goodness, treasuring up for themselves, not fortunes only but along with them, "wrath against a day of wrath and revelation of the righteous judgment of God."

Several times laymen who are to be believed, have said to me that the fault was not wholly, if chiefly, with the congregation, who were willing to be asked, but with the clergyman, who for some reason was slow or negligent in asking. That is something I am unable to understand. For all churchmen there is the authority of the whole Church at large, her clear Common Law. For churchmen of this Diocese there is our Tenth Canon. Now and then a minister coming in from without may be for a while ignorant of our system. But if such ignorance lasts long it becomes a sin. Instances have lately been pointed out to me where parishes have repeatedly passed over one or another of the canonical offerings. Such omissions can hardly happen without the wrong consent of the Rector. I give distinct notice, therefore, that from this time I mean to be a party to the introduction of no man to service in the ministry among us, who does not in good faith purpose to fill up the measure of fidelity in this respect;

*Christian Law of Giving.*

because otherwise, I conceive, he denies to the souls committed to his charge a part of the divine benefit and privilege belonging to them, and breaks the vows of his ordination.

Besides, how are the great enterprises of the Church to go forward, how are her virtual pledges to her missionaries in all lands to be redeemed if, here and there, one mind or another, one congregation or another, is to take the guilty liberty of suiting a whim or a convenience, or stop supplies to starving regions in order to carry out the sooner some petty local project of its own? Is that parsimonious policy accordant with the spiritual constitution of the new man? Is that the law of membership in the one body, as St. Paul declares it, where if one member suffer, all the members suffer with it? There is not a pulse of churchly blood in it.

Take the Epiphany offerings for Foreign Missions. I wish our clergy, and laity as well, would read over the Old and New Testament prophecies, and then read the reports and letters which describe the pinched treasuries and halting movement of that division of our army of Catholic occupation, and, in connection with this skeleton picture, read the yearly acknowledgments of the treasurer of the Foreign Committee specifying contributions from the Diocese of Central New York. Take the Eastertide offerings for the education of ministers. Saying nothing of the help we in our prosperity ought to be yielding each year to train and send out missionaries for pagan and pioneer populations, we certainly ought to be preparing for ordination in our own bounds not fewer than ten men annually. The whole average outlay for educating each may be put down at about one thousand dollars,—and half that sum must generally be furnished by the Church, or else the Church must wait many years for the man's service. I suppose every one of you hears with satisfaction of any large number studying for Holy Orders or coming in from other religious bodies. But is every one contributing conscientiously, and reasonably, to enlarge our honours in that direction? It is a subject that causes me constant official and personal anxiety. We urgently want Deacons for the whole term of their Diaconate. The Diocese has been giving enough to educate three or four, instead of the ten. I have no favorite theory as to the particular channel through which your gifts shall find their way to the beneficiaries. The DeLancey Fund produces about \$90 once in six months. That is all we have here. The patent advantage of the Society for the Increase of the Ministry, apart from its organization, its vouchers, its patronage and its experience, is that it puts directly back into our hands in cash all that we send it, with ten per cent. in addition, to meet the expenses of our own students. Or, take the Missions within our Diocese. A few indifferent minds may be satisfied with what we are now doing; some may be proud of our success; but we should all do better to reflect that, even putting any very grand successes for our Master out of account, we require to raise one dollar more for every two we raise at present, in order to cover handsomely the fields we have already entered. By what a puny effort, even on the part of the poorest day laborer or seamstress, that could be accomplished—so puny that one is

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*Chenango County Mission.*

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well nigh ashamed to name it—you will understand, when I affirm that a dollar a year, two cents a week, from every regular worshipper in our churches would treble our income, and fill the most generous desire! Of seventy-two of our clergy actively engaged in parochial cures, forty do regularly some missionary service in addition to the home duty; several others do it occasionally; some do it without a stipend from the Board; no one is paid for devoting all his time or strength to missionary labors. But we ought to lay out at least a third more than we do.

The question is occasionally asked whether the method of prearranged, pledged, systematic monthly offerings, which has had the endorsement and recommendation of the Convention, and has been on trial during the six years of our Diocesan life, is justified by that trial. The answer can be made in the following terms,—which, so far as I know, will be sustained by all the clerical and lay members of the Board: 1. In parishes where this system has been put in operation, it has largely carried up the amount given above any former mark, sometimes doubling the previous average, and in a few cases quadrupling it. 2. Comparing parishes where the system has been used with others of about the same size and strength where it has not, in the same years, the difference has been found to be decidedly in favor of the system. 3. Its efficiency is always directly dependent on the interest, energy and sympathy of the minister in following up personally the getting of the pledges and the regular payments,—very likely some other plan, thus energetically worked, proving superior to this one when languidly or coolly worked. If the system has declined in any place, either from a change in the rectorship or from a weariness of its demands on the part of clergyman or laymen, there has commonly been a decline in the whole sum given. 4. A recent computation has disclosed this remarkable result. In that one of our District Convocations where this system has been carried out with most uniform, thorough and unabated interest,—the First,—and where there are only three self-supporting parishes, the financial advantage is found so great that had the whole Diocese given as much in proportion to the number of communicants the income of the Board would be over sixteen thousand dollars, instead of nine or ten thousand.

*CHENANGO COUNTY MISSION.*

I said that there has been in the Diocese no regular missionary exclusively occupied with mission labor. One such, however, has just been appointed. You are aware that the Van Wagenen Fund, founded by the exemplary liberality and pious forethought of one Church family partly living and partly deceased, has been, under judicious management, steadily augmenting. Within a short time it has so far matured that a missionary can be comfortably maintained on the income. The Rev. Russell Todd, I am happy to inform you, has been assigned to this charge, and I need say nothing of the experience, the spirit, the character he brings to it. By the terms of the endowment the mission is limited to Chenango county. By order of the Board of Missions, a local committee of advice has been requested to coöperate with the missionary in forwarding the objects contempla-

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*Clergy and Laity.*

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ted. How natural for us all to hope that this leading pattern of a new church charity may be speedily followed in other sections, not less needing watchmen, messengers and workmen !

## CLERGY AND LAITY.

With some modification I am obliged to mention that in two or three cases a spirit both unchurchly and unmanly seems to have been allowed in parish officers or other laymen towards their rectors ; and I do it for the purpose of discouraging such a spirit in any quarter. It is true enough that *ex parte* statements in these disagreements are to be discredited. But there is an actual danger that, from a personal pique or prejudice, from a fancy for change or from an ambition to rule, some parishioner, in the hour of a bad angel's access, will be tempted to set factiously about hindering or displacing the teacher set over him, whom the catechism describes as his "spiritual pastor, master, and better." Imperious natural passions and a prevalent insubordination creeping in from undisciplined bodies around us conspire together to such bad ends. Then comes a long and dismal train of evils—division, heart-burnings, backbitings, alienations, very cruel, very hostile to the holiness for which the Church exists, very disastrous. If it must needs be that such offenses come, I nevertheless expect your agreement when I beg, for Christ's body's sake, that they be long put off, even at great costs of pride and self-will. Happily our system furnishes, in the Episcopate, an agency by which differences can almost always be settled quietly, scandal forestalled, and desirable separations arranged. But then it must not be supposed that the separation is always a foregone conclusion, or always just, because one party lays a scheme for it. It is not so in canon law ; and if an effort is made to go round the canon law by the least honorable of all methods, keeping back a pledged support, the law of the State, as you know, arrests that wrong. It will be many a day I hope, before any Church clergyman here resorts to the protection of a civil court ; but just as earnestly do I hope it will be many days before any open or underhanded abuse of a conscientious clergyman will render an appeal of that sort excusable. It is best to cherish a wholesome presumption, on both sides, that the pastoral connection will continue, extraordinary reasons to the contrary excepted. Let us look confidently for magnanimity, for the healing of many hurts by good temper and good sense, for moderate mutual expectations, for fair constructions of faulty actions, and for that supreme love of order and peace which conquers even personal aversions or the fierce appetite for control. A period when a plan to shift rectors is on foot is not a period favorable to religious edification or to confirming the roots of parish prosperity ; and such seasons had better be far between.

Ought it to be implied, asks an aggrieved lay worshipper, that the ministry is not sometimes to be changed ? Shall we see the flock unfed, straggling, put secondary to private plans, to literary indulgence, or bodily ease or to an obstinate and narrow view of ministerial sympathies and toils, and never whisper our grief ? Strangely constituted must a Bishop be, it seems to me, who can ever hear imputations against the companions of his staff

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*The Pulpit.*

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cheerfully, or without arraying every possible palliation. Yet there is a class of complaints, remember, which makes his way difficult; complaints so remote from all that a true workman of the Cross should be, and always can be, that only an amazingly audacious tongue could utter them without cause, lest they should of themselves proclaim the inventor's malice; complaints of inactivity, of pastoral negligence, of a careless treatment of candidates for confirmation, of habits of self-pampering, of slovenliness in the reverend offices of worship. And having said this I have said enough.

## THE PULPIT.

Although my opportunities to hear the brethren preach are less frequent than I should wish, it is pleasant to testify that, in the six official years now past, I have not listened to a single sermon that I can remember for which I could not feel a cordial respect. In that divine appointment for the world's conversion and the church's instruction, it is right to seek for a higher and higher excellence. If neighboring Christians undervalue worship we shall not gain in comparison with them by undervaluing the pulpit.

Our general culture, our liturgy, our dogmatic faith, our Christian year, are all signal helps which ought to make the discourses of the Church singularly thoughtful and effective, as they almost necessarily are singularly scriptural. There is now hardly any retired rural village where there are not some minds so well trained as to reward and test with their attention the most careful preparation; and whatever else popular education may do or fail to do it indisputably creates critics, plentiful in numbers if not very profound or exact in discrimination. Why should not our pulpit invigorate as well as chasten their tastes? We are in no great danger of "beguiling souls by the witchcraft of genius," or of overloading them with ideas. You know what homilies they were which, as Bishop Heber says, Jeremy Taylor delivered in Golden Grove to the family and domestics of the Earl of Carbery, or at most to a few gentlemen and ladies of that secluded neighborhood, and "to as many peasantry of the estate as could understand English." We shall do well not to forget that in the old English of our fathers clerics and scholars were convertible terms. Beware, brethren, under any plausible pretext, like occupation or facility of speech, of falling off into "little talks," cheap extemporizations, or strings of grammatical sentences about religion which if they do not absolutely pervert truth are only watery dilutions of the rich "milk of the Word." Throw work into your sermons without stint. A preacher is in a bad way who takes complacency in an easy preparation. The wonder of his audience is apt to be, not that the sermon was easily prepared, but that it was easy for him to preach it afterwards. As it is asking too much to expect a suspense of the mental movement of the auditors during the time occupied by the preacher, so the getting ready to meet them ought to be always the intellectual drill and discipline of the week, putting thought enough in to oblige the listener to think while he hears. And this, to glorify God, who, if by David He has pronounced the tongue "the best member that we have," has not in any messenger of an enlightening Gospel, any more than in the inspired minstrel himself, separated it from the brain, the organ of a mind.



*The Church at Large.*

## THE CHURCH AT LARGE.

Another General Convention, since we were last together, has lengthened by one more link our national Church history. We are of those churchmen who are accustomed to abide in the conviction that over these chief councils the Holy Spirit presides, not in a rhetorical phrase, but in reality; that the august supplications of this great communion long before their assembling and throughout their deliberations signify the faith which they seem to express; and that the answers to such prayers are not to be looked for in illegal legislation or illusory conclusions; and this we count our felicity. Loyalty to the Church does not appear to us to consist in zealously repeating the names of churchly things and theories, while scouting her decisions, resenting her authority and slandering her officers. Not uneasy to alter the shape or sailing of the ship, we are not fretted because she minds her helm on her way or her anchors in a storm. And what we should expect from her constitution and her original we see exemplified in her steady motion. The Eternal Hand is almost as visible to the eye of experience as to a reverent trust. How many times, even in the short space of our own observation, have we seen one of these great meetings of the body approached with anxiety and alarm, but followed by a time of unwonted composure and peaceful work! How can we help congratulating one another, while we thank God that, instead of being a junto of malcontents, we are a brotherhood in a House whose order satisfies the understanding, and whose beauty ever refreshes the soul? Not much tempted towards the partizanship which transforms the conservatism of yesterday into the individualism of to-day, we know exactly where we stand, loving and honoring our mother, whether by birth or adoption, for what she is, not for some airy thing which our fancies may wish she were, and all the more sure of our place because we see it is in doctrine and practice, precisely where those leaders always stood and taught and worshipped, whose names are oftenest on our lips. However it may have been in the Cromwellian circle of Sir Hudibras, it does not always take a "Puritan," in our day, to behave

"As though religion were intended  
For nothing else but to be mended."

The true churchman will find the scope of his best aspirations and endeavors, not in mending the Church, but in filling up its wide, familiar and ordered ways with fruitful forms of Christ-like action. At the height of our most busy enterprise and most varied experiments we are yet on the hither borders of possible movements for the evangelizing of the world, all of them within the bounds of the Catholic plan. Society in Europe and America is crying for reorganization. Scientific inquiry will not stop with the rocks and stars or the sub-human forces; it is already mounting from them to man, man as an organism, man in the social mass, man as having wants, thinking and loving. Church Christianity, however, is before it, and must not merely bide its time but be busy demonstrating its superior sympathy with humanity and its profounder wisdom in dealing

*The Great Principles.*

with it. What did the mere classical revival, in the papal reign of Nicholas V. accomplish for the moral manhood of Italy or Europe? In the foremost continental schools of art and physics, do the nobler ends of life command an increasing homage? I see it stated that Dr. Buchner, the most eminent representative of the philosophy of atheism in Germany, perhaps in the world, defines culture as "the increased insight of the individual into the ends of civil and social life, increased regard for the rights of others, and for his own duties." But I place with his presumptuous and borrowed programme these fit words on which my eyes rest in a foreign journal at the same moment:

"If the present age is marked by its active philanthropy, if men now-a-days feel their responsibilities towards their fellow-creatures, if art and science now labor mainly for human welfare, if secularism sets before itself an ideal of 'light, life and gentleness,' it is due absolutely and entirely to the genial influence of the doctrines of Christ. But Christianity teaches much which secularism does not teach; it teaches humility, where secularism teaches arrogance; it teaches a reverent regard for law and order, where secularism teaches the supremacy of the individual's rights; it teaches the existence of a principle of compensation where secularism teaches that as the tree falls so must it lie; it teaches the preservation of our personal character in a future existence, where secularism teaches the annihilation of the soul and intellect as well as of the earthly body. We conceive that even on his own showing the secularist has framed a poor and unworthy ideal of culture. To his self-satisfied utterances we oppose the command of the prophet:—'Stand ye in the ways, and see and seek for the old paths where is the good way, and walk therein, and ye shall find rest for your souls.'"

## THE GREAT PRINCIPLES.

If we raise, as I suppose we all sometimes do, the fundamental inquiry what it is which marks our definite position and justifies our determined movement in the religious world, certain clear and commanding verities stand out at once in answer. It will be well if we lay the chief stress, in our teaching, in our thinking, in our controversies if we must ever have them, on these firm foundation ideas, rather than on peculiarities nearer the surface and less essential; on revealed and historic facts rather than on matters of speculation; on what is of service rather than of sentiment. The central divine truth of the Incarnation of the Life of a Personal God in the Son of Man, flowing into the whole system of spiritual powers and instruments which constitute and perpetuate the Kingdom of God on the earth, giving visibility and unity to the Church, vitality to the Gospel, actuality to the Sacraments of Grace, and inward gifts to every disciple by a personal and organic union with the Lord; the inviolability of the Scriptures, held fast, guarded, testified to, translated, interpreted, by a continuous and unbroken line of apostolic witnesses and believers, whose living mind, guided by the Spirit of Providence, is always the correlate of the ancient mind inspired by the Spirit of Prophecy; a creed unalterable be-

*The Dead.*

cause simply declaring unalterable realities; a ministry of the everlasting Word not voted up from beneath by the people whom it is instituted to lead, enlighten and regulate, but commissioned from the beginning, and by the Head of the Kingdom ascending up on high, sent by Him, and ordained by an authority derived from Him which is never exhausted; over this lower world of nature—in which men toil and suffer and contrive, and go mad with poor intoxications, and fight out the warfare of the flesh, and beat against the prison-bars, and die—yes, brooding over it and yet encircling and inter-penetrating it, a supernatural world, and a supernatural Presence graciously seeking admission and recognition and praise from men, waiting, speaking, revealing itself to such as have eyes to see, its organs the ordinances and voices of the same Body of Christ, and its symbols offered in venerable and winning ceremonies; a covenant-shelter and family-seat for every child born within the reach of the arms of faith; a wise nurture and most careful training of every soul new-born into this Divine family, bringing it gradually but steadily into a sanctification of holy growth, blending the spiritual education inextricably with the secular, so moulding the man into the measure of the stature of the fulness of Christ; a reverence for all authority and all law appointed of God, in the household, in the Church, in civil constitutions and courts, subordinating the individual will always to the “powers that be,” and limiting liberty by order, for the welfare both of nations and of persons; a worship “common” to believers not for reasons of taste or artistic propriety, but for the deeper reason that one common and corporate life of the Body must speak to the Father, Saviour and Comforter, through one liturgic voice; and, finally, as joining the original and the end together, a wide range of diversified and self-sacrificing practical activities of character, in the laity and clergy, all taking their source at the Cross, all quickened by the preaching and prayers of sanctuaries, all ordered by the hands of pastors, and all manifesting the merciful life of the Word made flesh—He dwelling in His followers, as they in Him:—naming these I give the reasons of our confidence; I only repeat the commandment and benediction of the Epistle—that believing in the Son of Man we should love one another, the fruits of the Spirit being the sign and proof of His abiding.

These are the distinguishing traits to which I alluded as marking out our position and justifying our perseverance and our hopes. At such times as this it seems wholesome to return to them, to exalt them in our sight, and to walk out again into our work day paths in the light of their infinite glory.

## THE DEAD.

“Some are fallen asleep.” They will walk no more with us here, where, in mortal infirmity, every light is sometimes shaded. They have moved forward where the beams of a better sun fall round their liberated feet. Several of these were not of the ordained ministry, lowly-hearted men and holy women whose names it would be a pleasure to write down and repeat. But, as I have said before, I should hesitate which names to include, because

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*Henry R. Mygatt—George B. Walthart—Rev. Thomas G. Meachem.*

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I should hesitate which names to leave out. In the diversities of gifts a less conspicuous disciple may have some element of usefulness greater than any in the more famous. The reward of all of them is in secret here, to be "open" by and by. No jealousy, however, can possibly interpose to prevent my grateful and tender mention of one layman who passed from us about three months ago,—himself so modest in all his judgments of himself that we were rarely suffered to see his face in any of our councils, yet a singularly wise counselor in questions most difficult and most delicate, a man whose large learning was matched by his unostentatious use of learning, gentle as a child but of kingly firmness, loving the Church with a filial devotion, like that which makes men long to look on a mother's face and feel her hand to the last, living more for others than for himself, as generous a giver probably as this Diocese has known, the courtly host, the refined gentleman, the able analytical lawyer, the just guardian of many trusts, the beloved and honored friend, Henry R. Mygatt. You will not wonder if I borrow another tongue with another's words to join with this imperfect tribute a panegyric too exactly suited to our friend to be put aside, paid long ago by a Roman orator to a Roman nobleman: "Et enim talis est vir, ut nulla res tanta sit ac tam difficilis, quam ille non et consilio regere et integritate tueri et virtute conficere possit."

The early departure of Mr. George B. Walthart, a devoted Candidate for Orders, ending mournfully a laborious course of lay service among the Onondaga Indians, has been deeply felt by them and by all who knew his consecrated spirit.

Till the last few months our clerical ranks, since the erection of the diocese, have been almost untouched by death. Two brethren have recently been removed. Under a very lingering disease Rev. Thomas G. Meachem had been borne down and kept in retirement for years; but not long enough to extinguish the lively and loving recollections of those who in his days of health, at Cortland and Waterville, and elsewhere, had profited by his ministrations. All his confidential communications in his sickness breathed a spirit of patient submission. The sharp trial of a decline in the midst of the years commonly most serviceable was met and borne with heroic Christian courage. By his devotion as chaplain, during the late war, and a skill in surgery acquired in his former profession, he did the country a service heartily appreciated by the officers of the army. His sufferings ended April 5th, at the home of his later years, in Auburn—a home where the most assiduous offices of family affection had solaced and supported him to the last.

Rev. Edward Zechariah Lewis exercised his entire ministry, covering twenty of the fifty years of his life, within the bounds of the old Diocese of Western New York. It is given to few ministers, few men, to illustrate more perfectly the signification of the "single heart." We all felt his presence among us to be that of one of the sons of God. Even to the ordinary observer the story told by the pathetic features and unworldly expression of his face was that of uncomplaining, transfigured suffering. The

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*Rev. Edward Zechariah Lewis.*

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occasions of his sorrows need not be recited; it is enough that no one of them could be found in an erring will or an unquiet spirit. He might have said with one of the keen-sighted seers of modern England:

"Knowledge by suffering entereth,  
And life is perfected by death.  
I am content to be so bare  
Before the archers, everywhere  
My wounds being stroked with heavenly air."

All the while he was with us it seemed that he would be more at home in the other world than in this. From the few products of his mind that came to the knowledge of his brethren, it was plain that his creative faculty and his erudition were much above even the aim of ordinary preachers and writers. His intellectual companionships were among the rarer English scholars, but his chosen and most familiar place was at the foot of his Master's Cross. Let me repeat what was written of one of his spiritual kinsmen who went to rest in Scotland just a year before him:

"O blees'd disciple, whom thy Lord hath found  
Watching and waiting for the final call,  
Watching and waiting in the common round  
Of daily duty; strong in love towards all,  
And full of gentle peace and sober joy,  
And quiet confidence without alloy  
Of troublous doubting. Dare we call it loss  
When the Death Angel raised thy heavy Cross  
And cast it from thee? when the sudden sight  
Of Paradise lit up with golden light  
Thy crown of silver hairs? Thy sorrows o'er  
We will not mourn thee, nor will e'er forget  
The brightness of that star which is not set,  
But risen brighter on another shore."

The Episcopal House has lost three revered members, exemplifying severally, with excellent ability common to them all, eminent powers of intellectual attainment, pastoral administration and missionary fidelity—Bishop Whitehouse, Bishop Henry W. Lee and Bishop Payne.

In one of his essays Mr. Maitland gives an account of John, Abbot of Fescamp, of the age of Anselm, supposed to be the author or compiler of the *Liber Meditationum*, a work sometimes published among the writings of St. Augustine, and translated by Dean Stanhope a century and a half ago. In that remarkable manual there is found a prayer with these supplications: "Lord Jesus, who didst die for our sins and didst rise again for our justification, I beseech Thee give me daily a part in the first resurrection. Most mighty King, draw me upward to Thee, that I may run after Thee and not faint, while thou drawest me and ledest me as I run! For in the great deluge of this life, when we are tossed about by the storms around us, and no safe haven is to be found, no dry spot where the foot of the dove may rest for a while, there is no secure rest, but everywhere war and strife, everywhere enemies, without fightings, within fears. And because in one part we are of heaven, in the other of earth, the corruptible body presseth down the soul. Therefore my mind being weary with the way waxes faint,

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*Conclusion.*

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and lies wounded and torn by the vanities it has passed through. It hungers and thirsts greatly, and I have nought to set before it. Let my spirit, Lord, fly and mount even to the beauty of Thy House, to the place where Thy honour dwelleth, that there, on the table where the citizens above find refreshment, it may be fed with Thy secret things in the place of Thy pasture, near the overflowing rivers. Let my memory, O Lord my God, sleep from all things that are under Heaven, only watching to Thee,—as it is written, ‘I sleep but my heart waketh.’ Let my soul behold Thee when my consciousness forsakes me, and sing Thy songs with shouts of joy! And let these Thy gifts be my consolation in the mean while, amid these whirlwinds, until I come to Thee who art True Peace where there is no bow, or shield, or sword, or war, but safe tranquillity, and a joyful eternity, and the blessed vision and praises of Thee, world without end! Amen.”

## B. Confirmations.

Trinity Church, Lowville.....	31	St. Andrew's, Augusta.....	2
Watson.....	6	Good Shepherd, Oriskany Falls... 4	
St. Mark's, Port Leyden.....	10	St. James', Clinton.....	4
St. Paul's, Constableville.....	9	St. Peter's, Auburn.....	41
Trinity, Boonville.....	8	St. James', Skaneateles.....	5
St. Ann's, Afton.....	7	St. Paul's, Waterloo.....	27
St. Peter's, Bainbridge.....	5	Trinity, Seneca Falls.....	17
Zion, Windsor.....	3	St. Paul's, Syracuse.....	18
St. John's, Auburn.....	18	St. James', Syracuse.....	28
St. Peter's, Redwood.....	5	Trinity, Syracuse.....	13
St. James', Theresa.....	6	St. John's Mission, Syracuse.....	14
St. Paul's, Antwerp.....	9	Grace Church, Mexico.....	10
Evans Mills.....	4	St. Peter's, Cazenovia.....	5
St. John's, Cape Vincent.....	7	La Fargeville.....	1
Millens Bay.....	1	Christ Church, Clayton.....	10
St. Luke's, Cayuga.....	8	Christ Church, Sackett's Harbor.. 9	
Grace, Union Springs.....	2	St. Paul's, Brownville.....	4
Grace, Cortland.....	1	All Saints', Dexter.....	20
St. John's, Big Flats.....	5	Trinity, Watertown.....	22
St. Stephen's, Perryville.....	8	Grace, Watertown.....	16
Epiphany, Trumansburg.....	6	Grace, Utica.....	15
Grace, Baldwinsville.....	8	St. Luke's, Utica.....	19
Emmanuel, Smithboro.....	5	Grace, Waterville.....	6
Christ Church, Wellsburg.....	1	Christ Church, Bridgewater.....	2
Grace, Elmira.....	29	Calvary, Utica.....	20
St. Mark's, Candor.....	7	Christ Church, Manlius.....	1
St. John's, Marcellus.....	5	St. John's, Oneida.....	10
Christ Church, Jordan.....	12	St. Matthew's, Horseheads... 2	
St. Mark's, Jamesville.....	3	Grace, Waverly.....	4
Zion, Fulton.....	4	St. Paul's, Owego.....	14
St. John's, Whitesboro.....	2	St. Luke's, Harpersville.....	4
St. Stephen's, New Hartford.....	11	Christ Church, Guilford.....	8
Christ Church, Binghamton.....	20	Grace, Mt. Upton.....	3
Trinity, Fayetteville.....	10	St. Andrew's, New Berlin.....	7
St. George's, Utica.....	13	St. Paul's, Oxford.....	10
Gethsemane, Westmoreland.....	6	Grace, Carthage.....	9
St. Paul's, Holland Patent.....	4	Christ Church, Forestport.....	1
Zion, Rome.....	17	Trinity, Camden.....	16
Emmanuel, Norwich.....	8	Grace, Whitney's Point.....	4
Christ Church, Sherburne.....	10	Grace, Syracuse.....	8
St. Thomas', Hamilton.....	21		
Christ Church, Oswego.....	13		
Evangelists', Oswego.....	10		
		Total .....	812

## APPENDIX II.

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# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

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### A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1874-5.

At the Convention in Auburn, June 10th, 1874, all members of the Committee of previous years were reëlected, with the exception that Thomas D. Green, of Syracuse, was elected in place of Judge Andrews who declined a reëlection.

I. The first meeting was held in the Chapel of St. Peter's, in the morning of June 11th, when Dr. Clarke was chosen President, and Dr. Coxe Secretary. It was unanimously voted that future regular meetings be held on Tuesday in the Ember Weeks, and the Committee adjourned.

II. St. James' Rectory, Syracuse, Tuesday in Ember week, September 15, 1874. The Committee met, all present except Judge Hubbard, who excused himself by letter. After appropriate Collects, the Secretary reported in brief the organization of June 11th as entered on the records, and also the resolution adopted at that time respecting the meeting in Ember Weeks. The President read a written representation of this action, which he had made to the Bishop, resting it, as upon other grounds, so also on the desire of the Committee to act in concert with the prayers of the Church for those to be ordained. Testimonials of Rev. Warren C. Hubbard, Deacon, were read and approved; also a satisfactory application in his case for a dispensation from examination in the Latin, Greek and Hebrew Languages; whereupon his certificate of recommendation for ordination to the Priesthood was duly signed. Papers were produced and read from Rev. George W. G. Van Winkle, applying for Priest's Orders, but action on them was deferred for further information.

The President reported his action on behalf of the Committee, in connection with the Treasurer of the Diocese, in the matter of assessment of the Parishes, according to Canon adopted by the last Convention, which was approved. A memorial was read from the Standing Committee of the Diocese of Illinois, touching the lamented death of the Rt. Rev. Henry J. Whitehouse, D.D., late Bishop of the Diocese, at Chicago, on the 10th of August. After appropriate remarks it was ordered that the memorial be placed on file, and referred to the Secretary to make on behalf of the Committee a suitable response.

Tit. I., Canon 15, Sec. 5, recommends that the Bishop and Standing Committee of the Church in every Diocese, prepare previously to the meeting of every General Convention a condensed report and tabular view of the state of the Church in their Diocese. This subject being presented, the President offered on behalf of the Committee his services to make such report, which offer was thankfully accepted. It was recommended that



*Report of the Standing Committee.*

the President call the attention of the Diocese to the claims of the fourth Sunday of September for collections for a Building Fund, in accordance with Sec. 5 of Canon X., and the Committee adjourned.

III. Tuesday in Ember week, December 15, 1874. All members were present at St. James' Rectory, Syracuse, except Judge Hubbard (from whom a letter was received) and Mr. Osborn. After prayers, and action on the minutes, testimonials of Revs. George W. G. Van Winkle, John W. H. Weibel and John J. Andrew, Candidates for the Priesthood, and those of William F. Hubbard for the Diaconate, and of James Barton Finn, Postulant, were examined and approved, and their recommendations respectively signed. Those of John Muir, M. D., and Robert L. Mathison, applying for Deacon's Orders, were deferred for further information. Testimonials were presented of the Bishops elect, the Rev. Thomas U. Dudley, D. D., of Baltimore, as Assistant Bishop of Kentucky, and the Rev. John Scarborough, D. D., for New Jersey. After due examination, consent was given to their consecration, and the meeting adjourned.

December 22. At this date, after the required information, the certificates of Messrs. John Muir, M. D., and Robert L. Mathison were signed : which action was ratified by the Committee, March 2.

IV. Syracuse, March 2, 1875. At this date and place there was a meeting duly convened. All members were present and assisting, except Judge Hubbard and Mr. Osborn, from whom letters were received. Judge Hubbard, however, subsequently arrived. After the usual devotions, the testimonials of Mr. Frederick B. Cossitt, applicant for recommendation for Deacon's Orders was read and approved, and his certificate was signed. Informal action since last meeting in the cases respectively of Messrs. Muir and Mathison, recommending them for Deacon's Orders, was ratified.

The Committee had presented before them Canonical testimonials of the election of three Bishops, viz : The Rev. George D. Gillespie, D. D., for Western Michigan ; the Rev. James De Koven, D. D., for Illinois ; and the Rev. Thomas A. Jaggard, D. D., for Southern Ohio. Those of Dr. Gillespie were approved, and consent was cordially given to his consecration. In the cases respectively of Drs. De Koven and Jaggard, after long consideration, consent was unanimously withheld.

V. A meeting was called at Syracuse, May 27,—the day also of the meeting of the Board of Missions. There were present Drs. Clarke and Brainard, and Messrs. Salmon, Osborn and Green. Absent, Drs. Beach and Cox, and Judge Hubbard. Letters were received from Dr. Cox and Judge Hubbard. Dr. Brainard was elected Secretary, *pro tem*. After reading and approval of minutes, the papers of Harrison Dodge, applying for recommendation as Candidate for the Diaconate, were examined, and his certificate was signed. The Committee adjourned to meet in Calvary Church, Utica, at the time of Convention.

VI. Calvary Church, Utica, June 9th, 9:30 A. M. The Committee met in the Vestry room. Present, Drs. Clarke, Brainard and Cox, and Messrs. Hubbard and Green. Dr. Beach was absent, in consequence of sickness in his family. The testimonials of Rev. Richard M. Hayden, Deacon, Candidate for the Priesthood, were presented, examined and approved : and his certificate of recommendation was accordingly signed.

All of which is respectfully submitted.

June 9th, 1875.

JOSEPH M. CLARKE, *President*.  
S. HANSON COXE, *Secretary*.

*Report of the Missionary Board.***B. Missionary Board.****(1.) Report.***To the Convention of the Diocese of Central New York:*

The Recording Secretary of the Diocesan Board of Missions, in behalf of the Board, respectfully reports: The membership of the Board has remained essentially the same since the publication of the last Report. Mr. J. V. H. Scovill has been elected a Lay Delegate of the Second Missionary District, in the place of Mr. Charles H. Smythe, who declined a reelection. Rev. J. Edward Pratt is now the Secretary of the Fourth Missionary District, Rev. Thomas E. Pattison, its former Secretary, having been made Financial Secretary of the General Board, and Rev. Francis D. Hoskins has been elected Secretary of the Sixth Missionary District, in place of Rev. Pliny B. Morgan, who has removed from the Diocese.

The Board has met twice, by the Bishop's appointment, during the year; on October 2, 1874, and on May 27, 1875. It has had during the year fifty-three (53) Missionaries under its patronage. Of these, since the year began, eight (8) have ceased to be Missionaries of Central New York, while eight (8) have been taken into the employment of the Diocese. There are now forty-four (44) Missionaries laboring in the field, and six (6) vacant Missionary appointments. A List of the present Missionaries and Stations will be found appended.

The following statement of the progress and condition of Church Missions in the Diocese, has been drawn up from the Reports of the Secretaries of the several Missionary Districts.

**FIRST DISTRICT.**

At Great Bend, Jefferson County, the corner stone of a new Church was laid by the Bishop on the 22nd of May, and the Church is expected to be ready for consecration in the course of the year. This Church (and Parish, if God so please,) will have grown out of Mrs. Sterling Clarke's Sunday School in the Paper Mill. The Rector of Trinity Church, Watertown, has held five services there, and baptized two adults and one infant. He has also held services at Alexandria Bay, Brownville and Carthage.

At Clayton, the people are completing the interior of their Church.

At LaFargeville, they have \$1,200 raised towards a Church, intended to cost about \$1,500. It is hoped that the three Churches mentioned (at Great Bend, Clayton and LaFargeville,) may be consecrated within the year.

At Millen's Bay, they have raised \$150 on their Church debt, reducing the same to \$100.

At Adams the debt for repairs on the Church has been paid, and a new and convenient Rectory purchased.

The Rev. Mr. Winne has baptized thirteen children in Sacketts Harbor, and three at Brownville, and nine adults at Dexter, and presented thirty-three persons for Confirmation in the three places. The Convocation of September was made a Mission in Mr. Winne's field, with good results. At Dexter they have raised \$175 for repairing their Church.

The Rev. W. H. Hopkins, the new Rector of Grace Church, Watertown, reports their debt of \$4,000 provided for by subscription, and the Parish generally in a prosperous condition.

At Evans Mills, the congregation have rented the Baptist House of Worship. Since removing from the Hall to this place, the average attendance has been doubled.

*Missionary Report: First and Second Districts.*

At Antwerp, Mr. A. S. Hilton acts as Lay Reader and Superintendent of the Sunday School, on those Sundays when the Missionary is away at other stations.

The Missionary of Antwerp and Evans Mills, the Rev. Hugh Bailey, has held five services at Oxbow, a village seven miles from Antwerp. The Methodist House of Worship, kindly loaned for these services, was filled with a very attentive congregation. Two persons from this place were confirmed, with nine from Antwerp and Evans Mills, at the Bishop's late visitation. There are four church families at Oxbow, with others at Oswegatchie, three miles from there, and it is regarded as a promising field for church work.

The Rev. John Muir, M. D., Missionary at Carthage, extends his labors to Champion, Jefferson County, and Copenhagen, Lewis County. During the first quarter of the year 1875, he officiated at Champion on four Sundays, and at Copenhagen on two, being prevented from going oftener by the badness of the roads.

The Rev. John J. Andrew reported the Parishes at Theresa and Redwood in good condition up to the time of his resignation, May 1st. The Rev. C. A. Wenman has succeeded him. The Rev. A. H. Rogers is at Clayton and La Fargeville.

The Offerings of the First District are reported as \$1,632.11. The amount of missionary money expended on its Missions the past year, is about \$1,950.

Its Offerings have been made with very commendable regularity, notwithstanding the changes in the Rectorships, and the occasional vacancies in some of the stations.

## SECOND DISTRICT.

In Lewis County, Rev. Mr. Allen, of Lowville, has held about one hundred missionary services at the following places: Watson, Dayansville, Martinsburgh and West Lowville. At Watson, the people are preparing to build a Chapel, and Mr. Allen intends to apply to the Diocese for help to build another at West Lowville. At one of his Stations there have been ten Baptisms and ten Confirmations, and others are waiting to be confirmed. In the town of Greig there are two church families who are able and willing to assist in establishing the Church, and he intends to commence services there. The Parish at Lowville has cleared itself of debt and repaired the Church and Parsonage, raising about \$3,000 for these and other Parochial objects. Mr. Allen reports the Lowville Parish strengthened in numbers and zeal by the success of Missionary efforts in the surrounding region, as persons becoming interested in the Church's ways seek her worship at the Lowville Church. The Missionary wishes help in providing Libraries for his Mission Sunday Schools. He also expresses a wish for a musical Missionary to teach the people our Chants and Tunes.

Rev. Mr. Quennell has kept up services during the winter at Constableville and Port Leyden. He intends in the summer to hold Mission Services at Turin, Glendale, Houseville and Talcottville, finding encouragement for Church work at all those points; a field sufficient for more than one workman.

Rev. Mr. Johnston speaks of favorable openings for Church Services near Boonville, which he is prevented from occupying by his engagements at Forestport.

Rev. Mr. Winslow has kept up regular Services and a Sunday School in the Carlton District, near Camden; and has held two Services at East Florence, three at Annsville, four at McConnellsville, two at Williamstown, and three at school houses in the town of Camden, besides four Cottage

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*Missionary Report: Second District.*

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Services each week in Lent, and the regular services of his Parish. The mortgage of \$2,800 upon Trinity Church, Camden, has been paid; \$1,400 having been raised in Camden, (of which the Missionary himself gave \$125,) and the remainder having been begged or borrowed outside the Parish. Of the borrowed part \$220 is still due; due, it is said, to the Bishop of the Diocese.

The Rev. Mr. Irish has had charge of the Parishes at Holland Patent and Oriskany. He complains, like the other Missionaries of the Diocese, of the severe winter, which has hindered more extended Missionary labor. A place for summer work in this region is a summer resort called Prospect, where there is a strong desire for the services of the Church. Service was held there last fall by a number of the Clergy of the Second District, (Drs. Goodrich and Coxe, and Messrs. Todd, Allen and Brockway,) at the time of the meeting of their Convocation. Mr. Irish reports that there are Communicants of the Church at Floyd's Corners, Stittsville, Trenton, and South Trenton. At South Trenton, a Sunday School has been started in the house of a Communicant of the Church.

The Rev. Mr. Hibbard, before his removal from Clinton to Ithaca, held six services at Deansville, six at Manchester village, and two at Clinton factory.

Rev. Mr. Cornell reports that often at his Cottage services, on Wednesday evenings, at Clark's Mills, persons are present who are seldom or never seen in Church.

Rev. Mr. Todd holds regular Service at Augusta and Oriskany Falls. At the latter place he has "Children's Service" and Sunday School every Sunday afternoon. He has also officiated once a fortnight at Deansville, and held several Services at a school house four miles from Oriskany Falls, where an interesting Sunday School is conducted by Mr. B. F. Ennis, one of the Wardens of St. Andrew's Church, Augusta. The Church debt at Oriskany Falls has been reduced to \$100, and he hopes for a speedy consecration there of the Church of the Good Shepherd.

The Rev. Mr. Wicks has held regular Sunday evening Services at Clayville for the last six months, or since the removal of the Rev. Mr. Gardner to Fayetteville. Mr. Wicks also held week day evening services at Clayville during Lent. He thinks the prospects of the Parish favorable.

The Rev. Mr. Bell, of Waterville, has held twelve services at Bridge-water since Mr. Gardner's removal from Clayville. He has also held occasional services through the winter at Sangerfield Centre.

Rev. E. Bayard Smith has officiated regularly at Whitesboro since the beginning of November last. Cottage Services were held there just before and during Lent, with good attendance.

Mr. Smith has also officiated at Deerfield, on Sunday afternoons, in the Union House of Worship, since December. The Rectors of Trinity and Calvary Churches, Utica, have each held service there. Gov. Seymour has presented a supply of Prayer Books, and manifested much interest in the Mission. A Sunday School is kept up there by George M. Weaver, Esq., a parishoner of Grace Church, Utica.

Mr. Smith has also officiated regularly every Sunday afternoon at the Mission of the Good Shepherd in East Utica. Here a Sunday School is kept up by members of the different Parishes in the city, and great zeal in the work is manifested. Here, also, Cottage Services have been held during the seasons of Advent and of Lent.

The House of the Good Shepherd, East Utica, is reported as finished and occupied by the Matron, Assistant and twenty-three children.

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*Missionary Report : Third and Fourth Districts.*

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Mr. Walter J. Ashton, licensed by the Bishop as a Lay Reader, has been very useful in supplying vacant Parishes, and in visiting and in the organization and management of Sunday Schools.

The Rectors of Trinity, Grace and Calvary Churches, Utica, have each officiated once at the Faxton Home for Old Ladies. Mention is made in the Report of the District, without statistics, of the Day and Night Schools of St. Luke's, West Utica, and of the Home and Hospital Departments.

### THIRD DISTRICT.

Very few facts are reported from the Third Missionary District.

Rev. H. V. Gardner, of Guilford, reports that the Church at Mount Upton has been improved at an expense of about \$500.

Rev Dr. Porter, of Bainbridge, is doing Missionary work at Afton.

The new Church at Norwich is being carried towards completion.

Mention is made of the Academy at Oxford, and of the House of the Good Shepherd at Binghamton.

The Rev. Mr. Capen, of Binghamton, continues his work at Whitney's Point.

The Misson at Union remains vacant, and work on the new Church edifice there is suspended.

The late President of the District, Rev. Mr. Hitchcock, has removed to Pittsburgh. His place in Binghamton is taken by the Rev. Dr. Parke, of old an esteemed Presbyter of Central New York.

The Church people of Chenango County are gladden by the appointment of a Missionary for the County, on the Foundation of the Van Wageningen Missionary Fund. And the Church work of the region is expected to awaken to new life.

### FOURTH DISTRICT.

Information is rather scanty in regard to the Missionary work of the Fourth District.

Rev. J. W. H. Weibel, of Homer, reports two Sunday services each month at McLean ; also on Thanksgiving Day and Christmas, and on eight other weekdays. He also reports occasional services at Groton.

Rev. G. T. LeBoutillier, of Oneida, has held frequent services at Durhamville. He reports Morrisville, Peterboro and Oneida Castle, in Madison County, and Vernon and Verona in Oneida County, as favorable points for Missionary operations.

Rev. C. H. Gardner, of Fayetteville, with the aid of a few of his people, has started a Sunday School in a neighborhood four miles from the Parish Church. On the last Sunday in May they had 63 scholars, who, with their friends, seemed much interested.

The Church edifice at Jamesville has been greatly improved and beautified while in charge of the present Missionary, Rev. J. E. Pratt, of Syracuse.

The Rev. B. T. Hall has removed from Syracuse to Marcellus, to the charge of St. John's parish. It is expected he will also hold service at Memphis, Onondaga County.

While in charge of Grace Church, Mexico, before coming to Syracuse, Mr. Hall held occasional services at New Haven, Cheever's Mills and Union Square ; and started a Sunday School at Cumming's Mills. Rev. William L. Parker, the present Missionary at Mexico, reports the continuance of this Sunday School.

*Missionary Report: Fifth District.*

The Rev. A. J. Brockway has lately taken charge of the Onondaga Indian Mission. Among the former laborers in this field (a field to be chosen for Christ's sake chiefly) should be mentioned Mr. G. B. Walhart, a Candidate for Orders in our Diocese, who worked well there, but within the year has entered into his rest.

Calvary Mission, Syracuse, is temporarily supplied by the Rev. F. B. Cossitt. Its Sunday School and Sewing School, and those of St. John's Mission, Rev. William Schouler, Missionary, are greatly aided by workers from St. Paul's and St. James' Parishes.

The Rector of St. James', Syracuse, has held thirty-six Sunday afternoon services at the Hospital of the Good Shepherd, on Hawley Street. The new building of this Institution of the Church is now going up on University Hill. The House on Hawley Street, as its late Report shows, has treated seventy-eight patients within the year. The House is also answering a further purpose, that of a Training School for Nurses, and skilled nurses are needed, and likely to be, everywhere in this suffering world.

In Oswego County, Rev. R. L. Mathison has taken the Missions at Cleveland and Constantia, vacant by the removal of Mr. Wenman to Jefferson County. Rev. James P. Foster, late of Cortland, has taken the place left vacant by the Rev. W. H. Hopkins, at Pulaski.

The Church of the Evangelists, Oswego, Rev. Joshua L. Burrows, Rector, still maintains the Service and Sunday School at St. John's Chapel in the eastern part of the city.

Rev. Dr. Beach, of Christ Church, mentions the fifth ward of the city of Oswego as a promising field for Mission work.

## FIFTH DISTRICT.

In the city of Auburn, Rev. Dr. Brainard reports occasional ministrations at the Home for the Friendless, County Jail, Prison, and Orphan Asylum. A Communicant of St. Peter's, Auburn, residing in the town of Niles, twelve miles from Auburn, has commenced a Sunday School in that place.

Rev. E. B. Tuttle, Rector of St. John's Church, Auburn, reports the parish out of debt, and the seats in the Church free. The parish has been endeavoring to interest the citizens of Auburn in the establishment of a Hospital.

Rev. Mr. Casey, of Aurora, reports that parish freed from debt by the liberality of Mr. E. W. Arms, its esteemed Senior Warden, and a member of our Missionary Board.

The parish of Grace Church, Union Springs, has had a bequest of over \$10,000 from the estate of Mrs. Phoebe Hussey, one of the founders and afterwards a devoted member of the parish. The money will be invested for them by the Trustees of the Diocesan Parochial Fund. The interior of the Church at Union Springs has been improved with new pews and a new lectern.

Besides his services at Aurora and Union Springs, Mr. Casey officiates every Sunday at Levanna and reports an increasing interest there. He has also visited Northville, but, owing to numerous removals, the Church there is closed for the present.

Rev. W. S. Hayward, of Cayuga, has held four services at Montezuma, five in the town of Aurelius, three in Tiller's neighborhood, two in Hall's District, besides numerous Cottage Lectures; all, except Montezuma, within six miles of Cayuga, and the distance to the place of Service traversed on foot. He was obliged to give up Montezuma, though the congregations were good, because it cost more to hold service there than the people were able or willing to contribute.

*Missionary Report : Fifth and Sixth Districts.*

Weedsport, Cayuga County, has been supplied with services by the Rev. S. H. Phillips, of Jordan, in the Fourth District. The parish has sustained a severe loss in the death of Dr. Comstock, one of its Wardens, and in that of another of its male Communicants.

Mr. Phillips also officiated at Port Byron during the summer but was obliged to discontinue his visits during the severity of the winter. He has held several services in school houses in the towns adjoining Jordan.

In Seneca Falls, Seneca County, a Mission Sunday School is in successful operation. The Rev. Warren C. Hubbard, now advanced to the Priesthood, is in charge of the parish, under the venerable Dr. Guion, who is still in feeble health.

At Waterloo, a Memorial Chapel has been built for St. John's Mission, in the third ward of the village. Regular Sunday afternoon services have been held there, with full congregations. The seats are free. The four Sunday Schools of the parish are in vigorous operation. Their strength was strikingly displayed at the Children's Jubilee, when the Diocesan Conference was held in Waterloo. If Sunday School training can bind children to the Church, our Communion will be strong in that town in the next generation. Rev. Mr. Doty has held monthly service at Junius during the winter with much encouragement. He has also held several services at the County Poor House, and reports good attendance at Cottage Services in his own parish. Mr. Doty at Waterloo, and Dr. Brainard at Auburn, are Chaplains of the St. George's Society in those places respectively.

The Rev. John A. Dooris, Chaplain of the Willard Insane Asylum, officiates every Sunday morning in the Court House at Ovid, and on the Sunday afternoons at the Asylum. Gifts have been received from friends of the Mission—a cabinet organ with a quantity of music—and a Communion set, and Altar linen. Still, the death of Judge Seeley, who was a main support of the Mission, and the depression caused by a fire which consumed most of the business part of Ovid in the fall, have been discouraging to the work at that place. Mr. Dooris has a Sunday School at the Asylum. He thinks the prospect for the Church, fair at the village of Willard, three miles from Ovid, and near the Asylum. He has found in an old volume of the *Gospel Messenger* an account of the organization of a Church parish at Ovid, on New Year's Day, 1830. Rector, the Rev. Amos G. Baldwin; Wardens John Woodward and A. D. Schuyler, Esq.

During the past year a Church has been built and consecrated at Willowdale, in the town of Fayette, on the east shore of Seneca Lake. This Church originated in a Sunday School kept up in a private house by a lady member of Trinity Church, Geneva. The work was aided by members of the DeLancey Association of Hobart College. And now that the Church is finished, one of their number has been licensed by Bishop Huntington as Lay Reader for the Mission, and intends to be a Candidate for Holy Orders in the Diocese of Central New York. Several Baptisms have been among the fruits of the Mission, which have been recorded in the register of Trinity Church, Geneva, Western New York.

The Missionary offerings of the Fifth District are reported at \$928.17.

## SIXTH DISTRICT.

In Tioga County, Rev. Mr. Rumpff has officiated every Sunday at Candor, and at South Danby and Speedsville at least twice a month. During Lent two week-day services per week were held in each of the three stations. A new organ has been purchased for the Church in Candor. The Chapel in Speedsville has been repaired at a cost of \$700. New lamps have been bought for the Church in Danby. There are two prosperous Sunday Schools in his field.

*Missionary Report: General View.*

Rev. J. A. Brown, of Waverly, reports that his parish has just completed a Rectory costing \$2,100, and that a new furnace has been put in the Church costing \$300.

Rev. Dr. McKnight, of Trinity Church, Elmira, has officiated on various occasions at Van Ettenville, Wellsburg, and Smithboro. It has not been judged advisable, at present, to attempt Missionary work at Van Ettenville. Trinity Church has contributed during the year \$571.56 to the Missions of the Diocese, \$100 to the Church at Camden, and \$50 to that at Union.

Rev. F. D. Hoskins, of Grace Church, Elmira, reports that after five years of Missionary work in Wellsburg, he resigned its charge in January last. The parish is now supplied by the Rev. John Scott, of Smithboro, who officiates there every Sunday morning. "It is satisfactory," he writes, "that thus far the work in Wellsburg has been no burden to the Missionary Fund; that there is a good property, with no debt upon it; and about thirty Communicants." He has a Sunday School in his own parish of over two hundred scholars.

The new Church at Smithboro was consecrated by the Bishop in December last. The Missionary there, Mr. Scott, has held occasional services at Shoemakertown and Barton, and has had charge at Wellsburg since the middle of January.

From the other Parishes and Missions of the Sixth District no reports have been received. A new parish, called St. Paul's, has been organized at Ithaca.

A new Missionary, Rev. Mr. Van Winkle, has been stationed at Horseheads and Big Flats. The Rev. Mr. Hibbard is in charge of St. John's, Ithaca, and of the Mission Chapel at the Inlet.

## GENERAL VIEW.

The situation in our Missionary work is not essentially changed from what it was last year. Our diocese with its ninety working Clergymen, its ten thousand Communicants, its two hundred and nineteen thousand dollars of annual Offerings, besides its present work, stands in front of an unoccupied field including full half the townships of Central New York. This is the great fact, which we are all too much inclined to forget, which we ought to keep constantly before our minds. We, who claim to be the very body to which the command was given, have only half obeyed it in the region where we dwell; the command, "Preach the Gospel to every creature." And our lack of service leaves the people to the influence of every kind of defective Christianity, and of every kind of disbelief and irreligion. Our feelings as patriots, to say nothing of our duties as Christians, ought not to let us rest till "the Gospel of the Kingdom" has at least been offered to all the 700,000 citizens of our fourteen counties of the Empire State.

And how is this to be done? Evidently, in the old way, by the zeal of the individuals that make up the Church. It is part of the Christian faith that there is no power in the universe but what comes ultimately from a Person, and this is especially true of spiritual force. It is interesting, even as a spectacle, to watch the rising tide of missionary life, as the Reports disclose it; to see how, if there be an ebb of interest and effort at one point, there is a more abundant flow at another; how the advance of the whole line, though gradual, is sure, till the land be "full of the knowledge of the Lord, as the waters cover the sea." And if to man this be a sublime moral vision, what must it be to Him who sends His servants to this work, and whose eye is never withdrawn from their labors and their trials, their discouragements and their sorrows, the hindrances they overcome, and the work they perform for Him. One great help to our work will be the hearty keeping up of the Convocational system. For forty years our part



*Missionary Report: General View.*

of the Church has been remarkable for the sympathy and brotherly feeling among its Clergy. And it is believed the most and best missionary work is done where the Clergy are united in plans of aggressive action, and do not isolate themselves, each in the circle of his own parochial interests. The first, second and fifth Districts seem especially prominent in the record of work this year, and this fellowship seems to be among their especial characteristics. In the Convocations, so to speak, "the carpenter encourages the goldsmith, and he that smootheneth with the hammer, him that smites the anvil;" all gifts work together, and none withdraws himself from the general life of the District and the Diocese. In the Church, isolation is disease. It is the sick sheep that lingers apart from the flock to die.

How shall we get our ten thousand Communicants to take more interest in our Missions? Evidently we must reach them through their Pastors principally. Where the Rectors are thoroughly interested in this missionary work, their zeal will communicate itself in some measure to their people. Notwithstanding the pressure of parochial objects; notwithstanding the claims of city missions, benevolent institutions, and other local work; notwithstanding the calls in behalf of the Freedmen, the Indians, and the other Domestic and Foreign Missions of the Church; notwithstanding the needed endowment of schools and colleges; every true-hearted Rector will keep prominently in the view of himself and his congregation the Missions of the Diocese, and every true-hearted Layman will contribute, up to his ability and to the best of his judgment, a liberal proportion of his whole offerings to the support of this Home Diocesan work. At least a tenth of all our offerings ought to go outside our own parishes. Yet the offering for our Missions does not reach a twentieth of the reported offerings of our Diocese. While that for extra-diocesan objects is less than a fortieth of our entire contribution. It should be possible for us, all being informed and interested, to give during the year in twelve monthly offerings, more than the average of a dollar for each Communicant of our one hundred and fifty Parishes and Missions. This is the point to which the attention of our congregations should, first and foremost, be directed. Are you interested in our Missions? How much a month are you interested? How much a quarter? How much a year? The Church has not done its work thoroughly, where there is no one in a parish that remembers to take the Canonical Missionary Offerings during the temporary absence of a Rector. Those who are helped by the Diocese ought especially to remember their obligations to the Diocese; and the evidence of such remembrance on their part, though little in money value, will be especially acceptable to the Diocese. The Clergy can do much in this matter, yet all does not rest with them. It is from the Laity, in the last resort, that all our missionary monies come. And we need not only their gifts, but their influence, when they are once interested in the cause. We have found the Lay element a help and an encouragement in the Board of Missions. It is the same in the Convocations. When the Clergy have wearied themselves with the problem of Church extension, and become perhaps discouraged with slow progress and many obstacles, it is a Godsend to have fresh minds take up the question, to have men of business talent and training help them discuss plans of action; and, above all, to be sustained by their confident energy and their resolute determination. Our Laity are men who are accustomed to carry things through, and when once we can get them fairly to take hold of the Church's cause, and to use the same methods and abilities in this that they use in other fields, God helping all, our success is sure. Church work is not all done from the Pulpit, nor at the Font or the Altar. And in what is done aside from these agencies, the Laity stand on at least equal ground with ourselves. They can talk for the Church. They can give for the Church. They can pray; even the weakest, the humblest, the youngest, can pray for the Church. And when all the Church's children

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*Missionary Report: General View.*

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love her as they ought, and support her as they might, and are all united in the love of Christ and in zeal for His Kingdom, and in charity for the human souls for whom Christ died, then the reign of the Church's Lord, and the coming of His Kingdom, will not long be delayed.

All experience goes to show that it is the regular, the frequent, the unintermitted, the systematic, the habitual offerings of the masses of the people that produce great results in religious matters, rather than the larger gifts of wealthy individuals, lavished through some spasmodic impulse. The future of our Church in America depends, under God, on its being made the Church of the people. And in proportion as the people learn and practice the Apostolic plan of weekly offerings for parochial support, and the DeLancey plan, almost as wise, of monthly gifts for our more immediate missions—in proportion as the people shall have understood the principles and formed the habits that belong to these two so closely related systems—in proportion as they shall be enlightened with the steady view of Christian truth and kindled with the constant glow of Christian love—in that proportion will Diocesan Missions meet their due success, and the Church of Christ move forward, conquering and to conquer. The Pledge forms an education in systematic giving. It would not be as often resisted if men were always willing givers. And it might be dispensed with if they were once become systematic, calculating, and whole-hearted givers. It must be confessed the very life and growth of the Church makes her demands very frequent and very urgent. One would think the Laity, in righteous self-defence, would set aside the tenth, and distribute it reflectively among all the objects of Church enterprise, and then be able to say "I have done all that you Clergymen bade me do. I have given the tenth. For the present, at least, I, at least, am free." Yet, after all, perhaps the true man would not be able to take this position; but, after he had given his tenth, if he saw his brother have need, would not shut up his compassion from him for the love of God. But, whatever be the people's temper, it is certainly the Church's duty to push forward by all lawful means the practice and habit of regular, constant, systematic, and so far as may be, liberal offerings, as for the Parochial, so for the Missionary work of the Church of the living God.

In behalf of the Board, respectfully submitted.

JOSEPH M. CLARKE,

Approved by the Board, June 8, 1875.

*Recording Secretary.*

*Missionaries and Stations.*

## (2.) Missionaries and Stations, June, 1875.

## FIRST DISTRICT.

*Jefferson County.*

STATIONS.	MISSIONARIES.
Adams and Belleville.....	Rev. A. H. Ormsbee.
Antwerp, Evans Mills and Philadelphia.....	" Hugh Bailey.
Brownville, Sacketts Harbor and Dexter.....	" F. P. Winne.
Cape Vincent and Millens Bay.....	" G. G. Perrine.
Carthage, Champion and Copenhagen.....	" John Muir, M. D.
Clayton and LaFargeville.....	" A. H. Rogers.
Pierrepont Manor and Ellis Village.....	" J. A. Sanderson.
Theresa and Redwood.....	" C. A. Wenman.

## SECOND DISTRICT.

*Lewis County.*

Constableville and Port Leyden.....	Rev. R. G. Quennell.
Lowville and parts adjacent.....	" A. B. Allen.

*Oneida County.*

Augusta and Oriskany Falls.....	Rev. R. Todd.
Boonville and Forestport.....	" G. Johnston.
Camden and parts adjacent.....	" J. Winslow.
Clayville.....	" J. B. Wicks.
Clark's Mills and Westmoreland.....	" A. W. Cornell.
Clinton.....	" Thomas Bell.
Bridgewater.....	" W. N. Irish.
Holland Patent and Oriskany.....	" E. Bayard Smith.
Whitesboro, East Utica and Deerfield.....	" R. L. Mathison.
West Vienna.....	" R. L. Mathison.

## THIRD DISTRICT.

*Broome County.*

Binghamton, Good Shepherd.....	Rev. Joel Davis.
Harpersville.....	" J. W. Capen.
Union.....	" W. Roberts.
Whitney's Point.....	" W. Roberts.
Windsor and Tuscarora.....	" W. Roberts.

*Chenango County.*

Bainbridge and Afton.....	Rev. G. W. Porter, D. D.
Guilford, Mt. Upton and Coventry.....	" H. V. Gardner.

*Missionaries and Stations.*

## FOURTH DISTRICT.

*Onondaga County.*

Fayetteville.....	Rev. C. H. Gardner.
Jamesville.....	" J. E. Pratt.
Marcellus.....	" B. T. Hall.
Onondaga Indian Mission.....	" A. J. Brockway.

*Oswego County.*

Cleveland and Constantia.....	Rev. R. L. Mathison.
Fulton.....	" E. Moyses.
Mexico.....	" W. L. Parker.
Pulaski.....	" J. P. Foster.
Phoenix.....	" W. M. Beauchamp.

*Madison County.*

Hamilton.....	Rev. E. P. Smith.
Oneida and Durhamville.....	" G. T. LeBoutillier.
Perryville, Chittenango and Canastota .....	" R. Paul.

*Cortland County.*

Homer.....	Rev. J. W. H. Weibel.
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## FIFTH DISTRICT.

*Cayuga County.*

Auburn, St. John's.....	Rev. E. B. Tuttle.
Aurora and Union Springs.....	" W. H. Casey.
Cayuga.....	" W. S. Hayward.
Moravia.....	" J. A. Bowman.
Northville.....	
Weedsport and Port Byron.....	

*Seneca County.*

Ovid.....	Rev. J. A. Dooris.
Willowdale.....	

## SIXTH DISTRICT.

*Chemung County.*

Horseheads and Big Flats.....	Rev. G. W. G. Van Winkle
Wellsburg.....	" J. Scott.

*Tioga County.*

Candor.....	Rev. J. F. Rumpff.
Smithboro.....	" J. Scott.
Waverly.....	" J. A. Brown.

*Tompkins County.*

Danby and Speedsville.....	Rev. J. F. Rumpff.
McLean.....	" J. W. H. Weibel.
Trumansburg.....	

**Van Wageningen Fund.**

C. Van Wageningen Missionary Fund.

OXFORD, June 1, 1875.

*To the Convention of the Diocese of Central New York :*

The undersigned, Trustee of the Van Wagenen Missionary Fund, of the County of Chenango, respectfully submits a record of his receipts and investments for the past year, and a list of the securities held by him as such Trustee. From which it appears that the income of the Fund is ample to pay the amount recently fixed by the Board of Missions as the salary of a Missionary to be employed under and by virtue of the terms of the bequest whereby the trust was created, notwithstanding the default in payment of one of the mortgages as noted in last year's report. The Attorney in charge of its collection, James W. Glover, Esq., is laboring to overcome the delays incident to the bankruptcy of the mortgagor, and hopes shortly to get a decree of sale of the mortgaged premises, the value of which at the period of making the loan was deemed more than ample security by your Trustee, as well as the examining committee. The extraordinary decline in the value of timber lands on the line of the New York and Oswego Midland Railroad, where this property is situated, seriously impairs its market value, but it is hoped that no serious loss to the Fund will be sustained.

JOHN R. VAN WAGENEN, *Trustee.*

*Cash Account of J. R. VAN WAGENEN, Trustee of the Van Wageningen Missionary Fund. (Attached to his Annual Report.)*

1874.		Dr.	
Sept. 7.	Bought Wm. Nicholson mortgage.....	\$3,000	00
	Back interest from April 1st last.....	90	42
			<hr/>
			\$3,090 42
Dec. 5.	Daniel Gregory mortgage.....		896 61
1875.			
April 1.	Lent H. M. Sherwood on his Bond and mortgage .....	1,000	00
	Balance of cash uninvested.....		85 18
			<hr/>
			\$5,072 21
1874.		Cr.	
June 1.	Balance from last report.....	\$	247 46
Aug. 14.	Contributions to Fund.....		3,500 00
Sept. 7.	" .....		150 00
11.	9 months' interest on Hull mortgage.....		78 75
Dec. 18.	12 " " Harrington mortgage.....		63 00
1875.			
Jan. 29.	12 " " Yarus " .....		35 20
Feb. 1.	12 " " Walker " .....		94 50
3.	12 " " Stafford " .....		70 00
22.	3 " " Hull " .....		26 65
March 8.	Principal of Race mortgage, paid.....		200 00
	Balance of interest due on same.....		16 80
25.	12 months' interest on Benedict mortgage.....		280 00
April 1.	12 " " Nicholson " .....		210 00
7.	12 " " Hamlin " .....		28 00
June 1.	12 " " Redmond " .....		63 00
	Interest on bank balances.....		8 85
			<hr/>
			\$5,073 21
	By balance, being cash on hand .....		<hr/>
			\$85 18

*Report of the Treasurer of the Diocese.*

## LIST OF MORTGAGES BELONGING TO THE FUND, JUNE 1, 1874.

Name of Mortgagor.	Face of Mortgage.	Interest paid to
George W. Yarus to Joseph Juliard—assigned...	\$ 500 00	Jan. 1, 1875
S. S. Stafford to Solomon Bundy "...	1,000 00	Feb. 1, "
Daniel Walker to Fund.....	1,350 00	" 1, "
B. S. Benedict ".....	4,000 00	Apr. 6, "
W. J. Hamlin to Joseph Juliard—assigned.....	400 00	" 24, "
D. W. Redmond to Henry Baloom ".....	900 00	Jun. 1, "
W. H. H. Hull to Aaron Bradley ".....	1,500 00	Dec. 1, 1874
C. H. Harrington to Horace Packer ".....	900 00	" 30, "
Wm. Nicholson to " ".....	3,000 00	Apr. 1, 1875
Daniel Gregory to Henry Gregory ".....	896 61	Dec. 5, 1874
H. M. Sherwood to Fund.....	1,000 00	Apr. 1, 1875
Daniel Dodge to James S. Ludington—assigned*..	2,500 00	Dec. 27, 1872

\*In process of collection.

**D. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., June 1, 1875.

*To the Convention of the Diocese of Central New York :*

The Treasurer of the Diocese herewith submits this, his Seventh Annual Report. A synopsis of the detailed account shows as follows, viz.:

Balance from previous report.....	\$ 2,675 40
Received during the past Conventional year.....	17,441 41
Making a total of receipts, including balance, of.....	\$20,116 81
From which there has been disbursed.....	18,761 56
Leaving a balance of.....	\$1,355 25

Of the above amount of receipts \$9,583.24 have been received for Missions in the Diocese, and \$10,465.61 have been expended for the same object, showing an expenditure over receipts of \$882.37, and there is now in the Treasury but \$705.31 toward the payment of the July stipends, estimated at about \$2,300, with the estimated amount of offerings to be taken on the third Sunday of that month, say \$700, to be added. While the aggregate sum received for this object is not as large as stated in previous reports, yet it is much larger than was contributed annually by the whole Diocese of Western New York before its division; and yet cannot we do still better than heretofore?

In accordance with Canon XVII, adopted at the last Convention, the Treasurer, with the Standing Committee, made an estimate of the amount needed for the year for current expenses, and the same was assessed upon the several parishes on the basis then established, amounting to \$2,650, of which action every Parish in the Diocese was notified. 102 Parishes were assessed, of which 16 have paid both old and new assessment in full, 9 have paid the new only in full, 45 have paid nothing, and the remainder have paid proportions ranging from five to ninety per cent. of their assessment. \$1,875.78 have been realized from this source during the past year.

E

*Treasurer of the Diocese—Receipts.*

about \$400 of it being from the assessment of 1873-4. Owing to the fact that the General Convention has not as yet made an extra assessment upon the Diocese as was expected and provided for in our assessment, and also that the above amount of old assessment was unexpectedly received, sufficient has been paid in to cancel all claims upon the Treasurer except an amount included in the estimate of expenses of \$300 for deficit in the income of the Episcopate Fund, which amount may possibly be collected from arrearages before it is needed, July first next.

In the collection of this assessment, I have received many letters from the Parishes complaining of the unjustness of the principle adopted and the inequality of the relative Parishes and in some instances asking a remission of a portion of the amount. The Canon provides that a failure on the part of the Parish to remit the amount shall be reported to the Bishop and the Standing Committee "for such action thereon as they may think necessary." In view of this action a tabular statement has been prepared embodying all the necessary information which will be submitted to that tribunal.

With all due deference to the Committee who submitted the Canon to the Convention for adoption, I must still reaffirm the opinion then expressed, that the basis of the assessment of 1873-74, that of the ability of the Parish, would, in my judgment have been the most equitable and have given the greatest satisfaction. The basis of the Canon, that of "Current expenses including the Rector's Salary, &c." is an unequal one, from the fact that while some Parishes include in this private subscriptions and spasmodic collections, others fail to report them under any head. This item has been a general catch—all for everything of whatever nature not included elsewhere in the Parochial Reports. It is an uncertain basis, varying largely from year to year and if retained in the Canon will vary more largely in the future, while the basis of the ability of the Parish can be judged of and estimated by its general standing and pecuniary reputation. But I forbear further comments. I have deemed it my duty to say thus much in behalf of those parishes who have appealed to me for relief and in extenuation of their plea that they were "unable to pay their assessment."

On the whole we have every reason to be thankful for our present pecuniary condition. With the exception of the above mentioned item, "Deficit in the income of the Episcopate Fund," the Diocese is free from debt, although it will be necessary to make increased exertions in behalf of Missions in the Diocese. This view is the more satisfactory when we consider that the past year has been one of unusual financial depression and has told seriously on all voluntary enterprises.

Respectfully submitted,

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

## RECEIPTS.

To Balance on hand as per report of June 1, 1874. ....\$2,675 40  
To amounts received from June 1, 1874 to May 31, 1875,  
as follows, viz:

For objects within the Diocese:

Diocesan Missions:

Received from Parishes and Mission Stations, including  
amounts from the several District Convocations:

*Treasurer of the Diocese—Receipts.*

Missionary District No. 1.....	\$1,561 76	
“ “ “ 2.....	1,775 18	
“ “ “ 3.....	1,329 24	
“ “ “ 4.....	2,042 79	
“ “ “ 5.....	928 17	
“ “ “ 6.....	965 58	
		8,602 82
Income of Permanent Missionary Fund.....	787 08	
St. John's School, Manlius.....	65 00	
“W. C. P.”.....	100 00	
“E. P. D.” per Bishop.....	25 00	
Family Missionary Box, Rev. W. S. H.....	3 39	
		9,583 24
General Fund:		
Assessment on Parishes, as per Canon.....	1,835 01	
Interest on Bank account.....	40 77	
		1,875 78
Bishop's Relief Fund:		
From Parishes, Confirmation Offerings....	661 58	
From “Mr. and Mrs. P., Constableville, Thank Offering,”.....	8 58	
		670 16
Church Building Fund:		
From Parishes, &c.....	254 83	
Relief Church Good Shepherd, Oriskany Falls.....	10 00	
Relief Trinity Church, Camden.....	399 00	
Relief Grace Church, Union.....	50 00	
		713 83
Bible and Prayer Book Society of Central New York:		
Parishes and Mission Stations.....	116 05	
“W. C. P.”.....	100 00	
		216 05
Training Women for Church Work:		
Trinity Church, Watertown.....		100 00
Church Work in charge of Bishop:		
Trinity Church, Elmira.....		100 00
House of Good Shepherd, Utica:		
St. Paul's, Aurora.....		16 83
For Objects without the Diocese:		
Domestic Missions:		
Amount from Parishes and Sunday Schools.....	1,870 21	
“W. C. P.”.....	50 00	
		1,920 21
Foreign Missions:		
Amount from sundry Parishes and Sunday Schools..		703 85
Society for Increase of the Ministry:		
Amount from Parishes and Mission Stations.....	639 27	
“W. C. P.”.....	300 00	
Mrs. Philo White, Whitesboro.....	2 60	
J. R. Bailey, Cayuga.....	1 00	
		942 87
New York Bible and Common Prayer Book Society:		
Parishes and Mission Stations.....		161 03



*Treasurer of the Diocese—Disbursements.***Nashotah Mission:**

Parishes, Mission Stations and Sunday Schools.....	84 79	
From "Anti-Ritualist,".....	10 00	
From Rev. W. S. H., Cayuga.....	1 00	
		95 79

**P. E. Association for Promotion of Christianity among the Jews:**

From sundry Parishes.....	72 00	
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**Home Missions to Colored People:**

From Parishes, &c.....	112 84	
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**Church Mission to the Jews:**

From Parishes, &c.....	1 87	
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**For Bishops Tuttle and Whipple:**

From Parishes and Sunday Schools .....	155 06	
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Total Amount of Receipts.....	\$20,116 81	
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**DISBURSEMENTS.****For objects within the Diocese:****Diocesan Missions:**

Paid Drafts of the Board of Missions and Bishop's Orders to Missionaries for quarterly stipends and incidental expenses.....	\$10,465 61	
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**General Fund:**

Paid City, County and State Taxes on Episcopal Residence.....	412 58	
Paid Curtiss & Childs, Printing Journal of Convention, Postage, Packing, &c.....	531 61	
Paid for Repairs and care of Grounds Episcopal Residence.....	66 26	
Paid Bishop's expenses, as per resolution of Convention .....	300 00	
Amount refunded Geo. F. Comstock, Chas. Andrews, D. Valentine, D. O. Salmon and J. W. Barker, Trustees of Episcopal Residence, \$75 each.....	375 00	
Paid for postal cards and printing, stamps and envelopes, for assessment circular.....	5 50	
Paid assessment of General Convention.....	270 00	
		1,960 95

**Bishop's Relief Fund:**

Deposited to credit of Bishop in Onondaga County Savings Bank.....	701 47	
Paid Bishop.....	50 62	
		752 09

**Bible and Prayer Book Society of Central New York:**

Paid Treasurer, through Trinity Church, Watertown,	15 27	
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*Treasurer of the Diocese—Disbursements.*

## Church Building Fund:

Paid sundry Parishes, per orders of Bishop.....	375 00	
Paid Church of Good Shepherd, Oriskany Falls....	10 00	
Paid Relief Trinity Church, Camden.....	399 00	
	<hr/>	784 00

House of Good Shepherd, Utica, per St. Paul's, Aurora,		16 83
Training Women for Church Work, per Bishop, per		
Trinity, Watertown.....		100 00
Relief of Grace Church, Union, per Trinity Church,		
Elmira.....		50 00
Paid Bishop sundry amounts for Church Work, per		
Trinity Church, Elmira.....		100 00

## Objects without the Diocese:

## Remitted Church Institutions and for Church Work:

Rev. A. T. Twing, D. D., Secretary Domestic Com..	1,924 21	
J. M. Brown, Treasurer Foreign Missions.....	754 15	
Rev. F. D. Harriman, Secretary Society for Increase		
of Ministry.....	1,119 20	
James Pott, Treasurer N. Y. Bible and C. P. Book,		
Society.....	263 40	
Rev. W. E. Webb, Secretary Home Missions to Col-		
ored People.....	115 26	
Rev. A. D. Cole, D. D., President Nashotah Mission,	111 66	
Z. Locke, Treasurer P. E. Association for Promoting		
Christianity among Jews.....	72 00	
Rt. Rev. Bishops Tuttle and Whipple.....	155 06	
W. Alexander Smith, Treasurer Church Mission to		
Jews.....	1 87	
	<hr/>	4,516 81

## Balance to new account as follows, viz:

Diocesan Missions.....	705 31	
Bible and P. B. Society Central N. Y.....	200 78	
Church Building Fund.....	187 77	
Indian School Building.....	110 00	
N. Y. Bible and C. P. Book Society.....	74 72	
Society for Increase of Ministry.....	51 50	
Church Publication Fund.....	31 24	
	<hr/>	1,361 33
Less General Fund overdrawn.....	6 07	
	<hr/>	1,355 25
		<hr/>
		\$20,116 81

GEO. J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, June 1, 1875.

*Christmas Fund—Report of Trustees.***E. Christmas Fund.****(1.) Report of the Trustees.**

*To the Convention of the Diocese of Central New York :*

The undersigned, Trustees of the "Christmas Fund for Disabled Clergy and for Widows and Orphans of Deceased Clergy," herewith submit their Seventh Annual Report.

The amount of the Permanent Fund under their charge is, as per last report, \$7,200, as shown by the Treasurer's Report in detail hereto annexed.

The total amount of receipts during the last conventional year ending with the 31st day of May, 1875, is as follows :

Balance from former Report.....	\$769 93
Income from Permanent and Temporary Investments.....	507 75
Christmas Offerings from 71 Parishes and Mission Stations.....	1,079 45
<b>Total Receipts.....</b>	<b>\$2,357 13.</b>

From which has been disbursed as follows:

Stipends to three Clerical Beneficiaries.....	\$600 00
Stipends to seven Widow Beneficiaries.....	875 00
Expenses satisfying mortgage.....	1 75
	<u>1,476 75</u>
<b>Leaving a balance in the Treasury of.....</b>	<b>\$880 38</b>

applicable to stipends falling due July and Oct. 1875.

All of which is shown in detail by the report of the Treasurer above alluded to.

The number of Clerical Beneficiaries has, since the payment of the last semi-annual stipend, decreased one by the death of Rev. Thomas G. Meachem, formerly of Auburn, and the name of the widow of the late Rev. Edward Z. Lewis has been added to the list of widow beneficiaries, leaving, at the date of this report, two Clerical and seven Widow Beneficiaries of the Fund.

Stipends are paid regularly on the first day of January and July to the Clerical, and on the first day of April and October to the Widow, Beneficiaries as required by Canon.

Respectfully submitted,

GEORGE J. GARDNER,  
J. DEAN HAWLEY,

SYRACUSE, June 1. 1875.

*Trustees, &c.*

*Christmas Fund—Report of Treasurer.*

## (2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1874.	DR.		
June 1,	To Balance from former report.....		\$769 93
July 1,	To Interest Rail Road Bonds to date.....	\$24 50	
July 1,	To Interest Van Auken Bond and mortgage to date.....	17 50	
July 1,	To Interest I. V. V. McMachin Bond and mortgage to date.....	140 00	
June 1,	To Interest G. J. Gardner Bond and mortgage to date.....	70 00	
Dec. 1,	To Interest G. J. Gardner Bond and mortgage to date.....	70 00	
1875.			
Jan. 1,	To Interest Van Auken Bond and mortgage to date.....	17 50	
Jan. 1,	To Interest I. V. V. McMachin Bond and mortgage to date.....	140 00	
Jan. 1,	To Interest Rail Road Bonds to date.....	24 50	
June 1,	To Interest Temporary Investments to date,	3 75	
June 1,	To Offerings from 71 Parishes and Mission Stations.....	1,079 45	
			<u>1,587 20</u>
Total Amount of Receipts.....			\$2,357 13

1874.	CR.		
July 1,	By paid stipends to three Clerical Beneficiaries,	\$300 00	
Oct. 1,	By paid stipends to five Widow Beneficiaries..	375 00	
1875.			
Jan. 1,	By paid stipends to three Clerical Beneficiaries,	300 00	
April 1,	By paid stipends to seven Widow Beneficiaries,	500 00	
April 1,	By paid expenses satisfaction Van Auken Bond and Mortgage.....	1 75	
May 1,	By Balance to New Account.....	880 88	
			<u>\$2,357 13</u>

*Securities of Permanent Fund :*

Bonds and Mortgages, as per previous reports.....	\$6,000 00
Seven Genesee and Water St. R. R. Bonds, Syracuse,	
@ \$100.....	700 00
Certificate of Deposit, Syracuse National Bank.....	500 00
Total amount of Permanent Fund.....	<u>\$7,200 00</u>

GEO. J. GARDNER,

SYRACUSE, June 1, 1875.

*Treasurer, &c.*

*Episcopate Fund—Report of Trustees.***H. Episcopate Fund.***To the Convention of the Diocese of Central New York :*

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York, report :

## Receipts on account of Principal of said Fund :

Balance in Second National Bank, Utica, at date of last report,....	\$463 46
One subscription paid and referred to in said report,....	\$1,000 00
Collections of subscriptions since that time, three of \$5 each, three of \$10 each, two of \$20 each, four of \$25 each, one of \$50 and one of \$100,.....	835 00
One new donation,.....	30 00
And one note given for subscription heretofore reported among securities,.....	60 00
	<hr/> 1,425 00
	\$1,888 46

Invested on Bond and mortgage on farm lands in this county, and according to Canon,.....	\$1,000 00
Deposited in Savings Bank of Utica,.....	800 00
Balance on Deposit in Second National Bank, Utica,....	88 46
	<hr/> \$1,888 46

There are still unpaid subscriptions, and thus far found to be uncollectable subscriptions, at least by solicitation only, one of \$3, nine of \$5, one of \$8.36, six of \$10, two of \$15, six of \$20, nine of \$25, four of \$50, four of \$100, one of \$150, one of \$200, and one of \$500. Total,.....\$1,941 36

Besides two notes of \$100 each which the present Board found reported as securities.

A list of unpaid subscriptions is hereto appended.

The Securities of the Principal of the Fund remain as at the date of last report, except the addition of one Bond and mortgage referred to above, and one note paid, as also above mentioned, and are as follows :

Notes secured by mortgage in Appleton, Wis.,...	\$ 3,000 00, at 10 % interest.
Trust Deeds in Champaign County, Ill.,.....	8,000 00, " 10 "
Bonds and mortgages in State of New York,...	32,300 00, " 7 "
Utica Water Works Bonds,.....	11,500 00, " 7 "
Western Union Telegraph Co. Bond, donated,.	500 00, " 7 "
Deposit in Jefferson Co. Savings Bank,.....	100 00
Chicago, Cincinnati and St. Louis R.R., 1 mortgage Bond,.....	500 00, " 7 "
Deposit in Savings Bank of Utica,.....	800 00, " 6 "
Balance in Second National Bank,.....	88 46
Lake Superior & Miss. R.R. Bond, donated,....	500 00, int. default'd.
D. G. Thomas, note for subscription,.....	100 00
Andrew Dexter, " " .....	100 00

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\$57,488 46

*Parochial Fund—Report of Trustees.*

## Receipts from Income of said fund :

Balance in Oneida National Bank of Utica, at last report,.....	\$	678	23
Interest since collected on Securities,.....	\$4,193	80	
“ “ “ “ delayed interest,.....	13	78	
“ “ “ “ “ subscriptions.....	138	66	
			<hr/>
			4,846 24
			<hr/>
			\$5,024 47

## Disbursements :

Paid quarterly to the Bishop as per vouchers,.....	\$4,500	00
Paid for Stationery, Postage and Printing,.....	9	30
Balance in Oneida Bank of Utica towards quarterly payment of \$1,125, due 1st July,.....	515	17
		<hr/>
		\$5,024 47

The DeLancey Fund, consisting of Bonds and mortgages on Real Estate, amounting to \$2,600, remains as last reported.

The interest on the same has been collected and forwarded to the Bishop of the Diocese.

All of which is respectfully submitted.

WM. B. JACKSON,  
E. A. GRAHAM,  
G. R. THOMAS.

June 8, 1875.

**6. Parochial Fund.****(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York :*

The undersigned in behalf of the "Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," herewith submits the report of said Trustees as required by the Act incorporating said body.

For an exhibit in detail of receipts and disbursements of the income of the Permanent Missionary Fund in charge of said Trustees, and for the amount and description of securities of said Fund in their hands, the Convention is referred to the report of the Treasurer hereto annexed.

The whole amount of income from said Fund for the past Conventional year has been \$787.03, which amount has been paid over to the Treasurer of the Diocese and by him applied to the Fund for Missions in the Diocese as contemplated in said Act.

During the recent session of the Legislature of this State, an Act was passed by that body enabling Parishes to convey their property to this Corporation, a privilege which under some circumstances may prove very beneficial, especially in the case of inchoate or weak, struggling Parishes, where danger of alienation might be anticipated. Application was made for a copy of this Act, but up to the time of making this report it has failed to reach me. It will be appended hereto before the publication of the JOURNAL. (See Appendix VI. B.)

*Parochial Fund—Report of Treasurer.*

The Convention is called on to elect two Trustees for the term of three years, ending September 1st, 1878, in the place of Messrs. Henry Daboll and Robert M. Beecher, whose terms of office expire September 1, 1875; also to fill the vacancy caused by the death of Mr. Henry R. Mygatt, elected at the last Convention for the term of three years, ending September 1, 1877.

Respectfully submitted,

By order of the Board,

SYRACUSE, June 1, 1875.

GEORGE J. GARDNER, *Secretary*.

(2.) **Account of Treasurer.**

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE PERMANENT MISSIONARY FUND.

## PRINCIPAL ACCOUNT.

1874.	DR.	
June 1, To Balance as per last Report.....		\$1,500 00
Oct. 1, To Amount on W. H. Robinson Bond and mortgage.....		200 00
1875.		
Apr. 1, To Amount on J. & A. R. Yates, Bond and mortgage.....		400 00
		<u>\$2,100 00</u>
1874.	CR.	
Oct. 1, By Amount paid for W. H. Robinson, Bond and mortgage, \$		900 00
1875.		
Apr. 1, By Amount invested in D. N. Lathrop Bond and mortgage, 1,000		00
June 1, By Amount on hand to new account,.....		200 00
		<u>\$2,100 00</u>

## INCOME ACCOUNT.

1874.	DR.	
July 1, Interest on G. O. Rippey Bond and mortgage to date.....	\$	70 00
July 1, Interest on Joseph Kuney Bond and mortgage to date,...		35 00
July 1, Interest on J. & A. R. Yates Bond and mortgage to date, ..		14 00
July 1, Interest on G. J. Gardner Bond and mortgage to date,....		35 00
July 1, Interest on C. L. Sullivan Bond and mortgage to date,....		70 00
July 1, Interest on Genesee and Water St. R.R. Bonds to date,...		10 50
July 1, Interest on N. Y. State Bounty Bonds to date,.....		70 00
Oct. 1, Interest on W. H. Robinson Bond and mortgage to date, ..		35 00
Oct. 1, Interest on Temporary Investments,.....		23 33
Nov. 1, Interest on U. S. 5.20 Bond \$30, Premium \$2.85,.....		32 85
1875.		
Jan. 1, Interest on above five Bonds and mortgages to date,....		224 00
Apr. 1, Interest on J. & A. R. Yates Bond and mortgage in full,..		7 00
Apr. 1, Interest on W. H. Robinson Bond and mortgage to date,..		28 00
Jan. 1, Interest on Genesee & Water St. R.R. Bonds to date,....		10 50
Jan. 1, Interest on N. Y. State Bounty Bonds to date,.....		70 00
Apr. 1, Interest on Temporary Investments,.....		17 50
May 1, Interest on U. S. 5.20 Bond \$30, Premium \$4.35,.....		34 35
		<u>\$787 03</u>

*Report on Securities.*

1875. Cr.  
 June 1, By paid Treasurer of Diocese during year,..... \$787 03

## PRINCIPAL OF THE FUND.

Amount reported last year,.....\$11,200 00  
 Amount added by profit on purchase of mortgage,... 100 00  
 ----- \$11,300 00

Invested as follows :

Bonds and mortgages as per last report, less Yates  
 mortgage paid (\$400).....\$ 6,000 00  
 W. H. Robinson Bond and mortgage..... 800 00  
 D. N. Lathrop Bond and mortgage..... 1,000 00  
 -----  
 Total Bonds and mortgages,.....\$ 7,800 00  
 N. Y. State Bounty Bonds, two of \$1,000 each,..... 2,000 00  
 U. S. 5.20 Bond,..... 1,000 00  
 Genesee & Water St. R.R. Bonds, Syracuse,..... 300 00  
 Cash on Deposit,..... 200 00  
 ----- \$11,300 00

GEO. J. GARDNER,  
*Treasurer, &c.*

SYRACUSE, June 1, 1875.

## B. Securities and Investments of Funds.

*To the Convention of the Diocese of Central New York :*

The undersigned has examined the securities belonging to the

## CHRISTMAS FUND

in the hands of Mr. Gardner, the Treasurer, and find them to consist of one Bond and mortgage for \$4,000 given by I. V. V. McMachin on 100 acres of land in the town of Syracuse ; one Bond and mortgage for \$2,000 given by George J. Gardner on real estate in the city of Syracuse ; seven \$100 Bonds of the Genesee & Water Street Railroad Company, of Syracuse, with coupons attached ; one certificate of deposit of the Syracuse National Bank for \$500, with interest at six per cent. waiting an opportunity for investment. Aggregate this 8th of June, 1875, \$7,200.

## PAROCHIAL FUND.

I have also examined the securities belonging to the Parochial Fund, in the hands of Mr. Gardner, Treasurer of the Fund. They consist of one Bond and mortgage given by Catharine L. Sullivan and Michael Sullivan for \$2,000 on 147 acres of land in the town of Varick, in Seneca County ; one Bond and mortgage given by George O. Rippey for \$2,000 on 73 acres of land in the town of Seneca, in Ontario County ; one Bond and mortgage given by Joseph Kuney for \$1,000 on 107 acres of land in the town of Fayette, in Seneca County. These three Bonds and mortgages were received



*Report on Securities.*

by the Trustees of the Fund from the Trustees of the Parochial Fund of the Diocese of Western New York, on the occasion of the division of this Fund between the two Dioceses. Also one Bond and mortgage for \$1,000 given by George J. Gardner on real estate in Syracuse; one Bond and mortgage given by William H. Robinson for \$800 on Syracuse city real estate; one Bond and mortgage given by Daniel N. Lathrop for \$1,000 on real estate contiguous to the city of Syracuse; two New York State Volunteer County Bonds for \$1000 each with coupons attached; one United States 5.20 Bond for \$1,000; three \$100 Genesee & Water Street Railroad Bonds with coupons attached; two \$100 certificates of deposit bearing six per cent. interest, one in the Onondaga County Savings Bank and the other in the Syracuse National Bank, awaiting investment. Aggregate of this Fund, this 8th of June, 1875, \$11,800.

So far as I am competent to judge, I think the securities belonging to these two Funds, the Christmas and the Parochial, are good and sufficient for the respective amounts. The interest on the investments has been regularly paid. Mr. Gardner, the Treasurer of the Funds, has kept a very full and careful account with each separate investment. He has endorsed a memorandum on the Railroad Bonds and the other commercial securities showing that they belong to the Trustees of the particular fund. I think the funds are safe.

Respectfully submitted,

WM. MARVIN.

*To the Convention of the Diocese of Central New York:*

At the last Convention a Committee of three, consisting of William Marvin, Jacob S. Smith and M. C. Comstock, were appointed to examine the securities of the several Trust Funds belonging to the Diocese.

The duties of the Committee have been somewhat divided. Mr. William Marvin has examined several of the Funds, and will make a report as to those Funds.

I have examined the several securities of the "EPISCOPATE FUND," the "WILLIAMS BIBLE AND PRAYER BOOK FUND" and the "DELANCEY FUND." I believe the securities are generally very good.

I have compared these securities with the very full report made by Mr. William B. Jackson, and find his report correct.

Some of the securities of the Episcopate Fund are not invested in accordance with Canon XII., which requires all investments to be made upon Real Estate.

There is \$11,500 invested in the Bonds of the Utica Water Works Company, and \$500 in a Bond of the Western Union Telegraph Company. This Telegraph Bond becomes due and no doubt will be paid about the 1st of November next.

The Water Works Bonds are Coupon Bonds, and are without doubt good, and the interest upon them is more promptly paid than is the interest upon Bonds and mortgages.

I would suggest, therefore, that the Canon be so amended that the Trustees will have authority to invest in New York State, or other Coupon Bonds, whose value would be beyond question.

Respectfully submitted,

M. C. COMSTOCK.

*Report of Bible and Prayer Book Society.***I. Bible and Prayer Book Society.***To the Convention of the Diocese of Central New York :*

The undersigned, in behalf of the Trustees of the Bible and Prayer Book Society of Central New York, herewith submits the Annual Report of said Trustees :

The Society having been duly incorporated, was formally organized at a meeting held in Syracuse, on the 29th day of June, 1874, the Bishop presiding. The incorporators named as Trustees for the then ensuing year, were :

RT. REV. F. D. HUNTINGTON, D.D.,	
W. B. JACKSON,	THOMAS W. SEWARD,
J. J. PECK,	HORACE O. MOSS,
LEVI BLAKESLEE.	

Messrs. Seward and Peck were elected as Executive Committee, with the Bishop as Chairman.

William B. Jackson was elected Secretary and Treasurer.

A Depository has been provided in Utica, through which 700 Prayer Books have been purchased; 415 Prayer Books have been distributed; 285 are on hand for distribution. In addition to the 415 drawn from the Depository, 70 were purchased at Syracuse. Total distribution, 485.

The receipts and disbursements of the funds of the Society are as follows :

The Treasurer has received the transfer of the deposit in Savings Bank of Utica, the ENDOWMENT FUND, \$3000, which remains on deposit at six per cent. interest, awaiting other investment.

Also on INCOME ACCOUNT, the accumulated Interest,.....	\$256 05
Received since for Interest,.....	94 83
Offering from Trinity Church, Watertown,.....	15 27
Offering from Grace Church, Utica,.....	23 11
	<hr/> \$389 26

## DISBURSEMENTS.

Paid for 700 Prayer Books for Utica Depository, August 7,	
1874, \$77.75; March 13, 1875, \$43.50; April, \$164.70.....	\$285 95
Paid for 70 Prayer Books, from Syracuse,.....	28 00
Paid for Record Book,.....	5 00
Balance in Second National Bank,.....	70 81
	<hr/> \$389 26

By provision of the Charter, there are to be six Trustees of the Society, the Bishop being one. Five Laymen are to be annually elected by the Convention.

Respectfully submitted,

WM. B. JACKSON,  
*Sec'y and Treasurer.*

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*Taxing of Churches.*

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## I. The Taxing of Churches.

### *To the Convention of the Diocese of Central New York:*

The undersigned having been appointed by the Convention of last year, a Committee to make inquiry into the nature and extent of the immunities and exemptions to which Church Buildings and Chapels for Divine Worship are entitled by the statutory laws of this State, in the varied assessments for general and local taxation, beg leave respectfully to report:

That, after devoting much time and diligent attention during the past twelve months to the investigation assigned them; and having become satisfied that the subject opened a wider field of inquiry than the terms of the resolution under which they were appointed would seem strictly to imply, they felt warranted in departing somewhat from the letter of their instructions, and have embraced the entire Federal Union, as well as the neighboring Dominion of Canada, within the scope of their correspondence. Some three hundred printed circulars of inquiry, with at least half that number of written letters, have accordingly been despatched in quest of information touching the law and usage among the English speaking people on this continent, as to the extent, &c., of the exemptions in favor of Churches, Religious and Charitable Institutions, &c., within each State and Province. And although responses to less than one-half the number of circulars and written letters of inquiry sent out by us have come to hand, yet the communications we have already received contain authentic information from nearly every State in the Union,—all of which it seems have, at one time or another, passed laws exempting from taxation Houses of Worship, Charitable and Educational Institutions, Cemeteries, &c. These exemption laws vary somewhat in manner and form, as well as in degree, according as the fancies of the legislative bodies of the different States that enacted them happened to dictate at the time; and they appear to have been interpreted and carried into effect pretty much as the caprices of the tax officers of the counties, towns, cities and villages, might rule at the moment.

It was this vexatious contrariety of practice and usage among the immediate administrators of our tax-levies, that suggested to the last Convention a reference of this matter to a select Committee, with the hope that the result of their investigation might lead to a more definite and uniform rule of action in all the Parishes of this Diocese, as well as throughout the State.

In view of the present aspect of the case, therefore, the Committee have taken some pains to make out a summary statement of the prominent points of law, and of the usage under it that generally prevails in each of the States of the Union,—and especially as applicable to the enigmatic *status* of the question in our own Diocese and State.

Our summary may appear somewhat diffuse; but we thought, in order to afford a clear view of the whole question, and impart a full understanding of the entire subject, an ample digest of the laws and usages that prevail in all the States, touching the matters submitted to the Committee, would be acceptable to the Convention; and that our non-observance of the wholesome axiom, that "brevity is the soul of wit," might be excused for this occasion.

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*Tazing of Churches.*


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## WITHIN THE DIOCESE.

Among the earliest responses to the Committee's Circular, was that from *St. John's Church, Auburn*, in which the Junior Warden, a gentleman of the legal profession, recites the points of a case in the local court: The City of Auburn *vs.* St. John's Church,—Assessment for re-laying a pavement in front of the Church. Waiving the city's right, under their charter of a subsequent date to the Revised Statutes, to assess all real estate, including churches, &c., that it might bear a due proportion of the expense of such "local improvements" as tended to increase its value,—yet the Vestry resisted the requirement in this instance, as in conflict, not only with the State laws, but was not in conformity with the city ordinances themselves, which had restricted the powers of the corporation in assessments against Churches, &c., to *extraordinary* local improvements, the Vestry contending that the laying of pavements was an *ordinary* improvement in chartered cities and villages. Though the assessment was persisted in by the city authorities, they have never to this day enforced their demand by a levy and sale of the Church's property.

*Syracuse*.—The Junior Warden of St. James' Church informs us that their Church building, with its lot, has been exempted from State, ordinary and county taxes, yet they have paid the city assessments for streets sidewalks, &c., and paid every class of taxes on their Rectory.

*Elmira*.—We learn from the Junior Warden of Trinity Church, who is a member of the bar, we understand, that in that city and county it has been the practice to exempt both Church buildings and parsonages, with their lots, from State, county and municipal taxes proper, but to exact assessments from them for beneficial local improvements. Under this ruling, he says, the Churches of this city "have probably, within the last four years, paid some four thousand dollars for assessments of that class, the decision of Attorney General Champlain not being sufficiently relied upon to induce them to resist the demand."

*Tioga County*.—In this adjoining county, however, the Junior Warden of *Grace Church, Waverly*, who is a Counselor at law, informs us that, after nearly thirty years' experience as Vestryman, &c., and in official connection with municipal, county and judicial affairs, he has never known of any claim to tax what is strictly Church property,—that is a Church edifice and a Rectory on the same lot; and that one Religious Society there paid no tax on their Parsonage, although detached from the Church lot, and not strictly exempt by statute. And this legal gentleman of thirty years' experience, "cannot see how there can be two opinions upon a statute so plain as ours;" expressing it as his belief that the requiring of religious societies to construct streets and sidewalks in front of their Houses of Worship, cannot be enforced against them under the usual municipal charters.

In *Broome County*, next east of Tioga, we learn from the Rector of *Zion Church, Windsor*, and from the Vestry of *St. Luke's Church, Harpersville*, that Houses of Worship and Rectories, with the lots they stand on, have never been taxed or assessed for any purpose whatever, in those villages or their neighborhood.

*Sherburne*.—The Rector and the Warden inform us, that *Christ Church* in that village, with a lot of five acres of land, has never been troubled with any kind of taxes or assessments. The Parsonage, however, has been assessed the same as other property, and paid the regular taxes.

*Sacketts Harbor*.—*Christ Church*, with its lot, we learn from a Vestryman, has never paid any other tax or assessment than the cost of repairing the pavement in front of their lot; leaving it to be inferred that the corporate authorities of the village originally constructed it at their own cost.

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*Taxing of Churches.*


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*Antwerp.*—*St. Paul's Church*, in that village, has never been taxed or assessed for anything, so says the Senior Warden.

*Manlius.*—Regular Houses of Worship, with their lots, have never paid any kind of tax or assessment in this village, but Parsonages, not on Church lots, do pay. An intelligent vestryman of *Christ Church* there, in writing to us, remarks that *St. John's Diocesan School* in that village occupies two lots, i. e., the recitation edifice is on one, while the studying and boarding apartments are on the other. The assessing officers exempt the first, while they tax the latter. Our correspondent dissents from this discrimination, believing that both buildings are entitled to exemption; and, as Treasurer of that Church educational institution, he pays the assessment under protest.

*Cazenovia.*—We learn from the Senior Warden of *St. Peter's Church*, whose opinion we esteem as equal to an adjudication: "1st, That Houses of Public Worship are exempt from all kinds of taxation and assessment, unless there may be in some city or village charters, passed since the Revised Statutes, provisions subjecting them (the Churches) to assessments for local improvements, such as sidewalks, sewers, &c.; 2d, That parsonages are not exempt from any taxes and assessments, whether they are or are not contiguous to the church building;" but he remarks further, "no taxes or assessments have been levied upon parsonages, in that village, whether on or off the church lot, although the assessors have often threatened to put them on the assessment roll."

*Big Flats.*—*St. John's Church*, in that village, never paid any tax or assessment. Some years ago Parsonages there were regularly taxed; but for five or six years past, they have been wholly exempt.

*Oneida County.*—In the city of *Utica*, Churches, educational edifices, and the buildings and realty of charitable institutions, &c., are subjected to what the corporate authorities choose to term "local improvements," the tax officials there recognizing the statutory exemptions as only applicable to State, county and general taxation. Eminent members of the bar there, however, would seem to entertain more rational views of the taxing prerogatives of a city or village municipality, than the corporate officials themselves do.

In *Rome*, (same county) on the contrary, the councils of that city, prompted by an enlightened spirit of beneficence, obviated all doubtful interpretations of the law, by enacting ordinances which exempt as well Churches as Parsonages from every class of taxes and assessments, whether "local" or otherwise.

From *Waterville*, the Senior Warden of *Grace Church* writes us, that Houses of Worship, of all denominations, are free from every kind of tax levies or assessments, whether local or extraneous; but that parsonages are enrolled for general taxation.

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 ELSEWHERE IN THE STATE.
 

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*Diocese of Albany.*—The Rt. Rev. the Bishop writes to us that, as a rule, Churches are not, but Parsonages are, taxed throughout his Diocese. The Bishop deplors the indication, at various points, of a sentiment inimical to all immunities in behalf of Religious Institutions; and is apprehensive lest any agitation of the matter may provoke hostile legislation against us.

*Cohoes.*—Rev. J. H. Hobart Brown, Rector of *St. John's Church*, writes us that the assessments levied by the municipal authorities of his city, on both Church and Educational Institutions there, are quite oppressive; that his Church has just paid \$750 for paving one street,—\$250 for sewerage on another street,—and \$100 for a sewer on still another street! For Cohoes

*Taxing of Churches.*

City High School, of which Dr. Brown is Treasurer, he has paid several large taxes, on account of paving streets, for sewerage, and for water rates. He expresses his own and the Vestry's thanks, for the new lights which the investigations of our Committee are bringing to view.

*Diocese of Long Island.*—The Rt. Rev. Bishop of this Diocese has favored us with a communication in relation to tax assessments on Houses of Worship in the city of Brooklyn, in which he remarks: "I am not aware of any decisions by judicial tribunals here. Parsonages are not taxed with us, nor the Episcopal residence; but large local assessments are levied upon Churches and Parsonages, for paving, sewerage, &c.; so that some of the weak Parishes of the city are fairly staggering under the burden of these assessments for street improvements, which are very heavy, and have here been rigidly enforced."

Rev. Newland Maynard, Rector of a Church in the Eastern District of Brooklyn, writes to us at the suggestion of his Bishop, that the tax officials of that part of the city have made a claim against his parish for flagging, drainage, &c., which has overwhelmed them, financially. Being already deeply involved, it is as much as they can do to pay the interest on their present indebtedness; and they fear this heavy city claim for local improvements, will serve hopelessly to confiscate their House of Worship! We learn further from Mr. Maynard, that the Rev. Dr. Chas. H. Hall, Rector of the *Church of the Holy Trinity, Brooklyn*, refuses to recognize this city tax for flagging, &c., and defies them to collect it by sale of the Church's property. Mr. Maynard likewise understands that the Rev. Dr. T. Stafford Drowne, Rector of *St. Paul's Church, Brooklyn*, has in like manner resisted the payment of similar exactions against his Parish.

*New York City.*—In the New York Diocese, as well as in that of Western New York, the custom with respect to *special* assessments against Houses of Worship, &c., within the limits of cities and incorporated villages, assimilates nearly to the average usage in the Dioceses of Central New York, Albany and Long Island, already noticed. In New York City, however, there are incidents connected with the question of Church immunity from taxation, peculiar to that metropolis of America, whose vast population, with a marvelous admixture of nationalities, and the fabulous wealth of whose Church heritage, naturally exclude the rulings in her case from any ordinary line of safe precedents.

## IN OTHER STATES.

*Ohio.*—We learn from the Rector of *Trinity Church, Columbus*, and from a Vestryman of *Christ Church, Cincinnati*, who is eminent as a lawyer, that all Houses of Worship, when not used in any part as residences, or for any secular purpose, are exempt from taxation for State and county purposes; but have been subjected, nevertheless, to assessments for sewerage, pavements, &c. Parsonages are taxed in those cities like other property.

*Pennsylvania.*—We have not received full responses from the three Dioceses in Pennsylvania; yet have sufficient information to assure us of the fact, that Church buildings and their lots are exempt from general taxation, though held amenable to the municipal authorities of cities, boroughs and villages, for assessments on account of hydrant water, and the construction of streets, pavements, &c. The usage as to the taxing of Parsonages varies in different sections of that State.

*New Jersey.*—Rev. Dr. Edward B. Boggs, of Newark, and the Rev. Dr. George Morgan Hills, of Burlington, the two speaking for New Jersey and Northern New Jersey, inform us that Church buildings, and their necessary lots of land, are exempt by statute from State, county and township taxes, but have been adjudged, in the cities and incorporated villages, as liable to assessments for the construction and repairs of sewers, streets, &c.

*Taxing of Churches.*

*Delaware.*—Though diminutive in her territorial proportions, yet as vigorous in the punishment of knavery as she is effective in the repression of crime, she is unexcelled by any of her more ponderous sister States for the noble-hearted philanthropy of her people, and their expansive beneficence in fostering all religious institutions within her borders. We were, therefore, prepared to learn, as we do from the Rev. Lewis W. Gibson, Rector of *Christ Church, Dover*, and from James Kirk, Esq., Senior Warden, as well as from a distinguished gentleman at Smyrna, that the State has, by her revised statutes, made a most generous provision for the exemption of Churches, Church property, charitable institutions, &c., from every class of taxation. And as our informants have never heard of any exceptions being taken to these exemptions in all their amplitude, the Churches and charities there are never annoyed by the tax-gatherer.

*Maryland.*—The status of the question of church exemption from taxation seems to be equally as commendable in Maryland as in Delaware. By the courtesy of the Rev. Robt. Wilson, M. D., Rector of *St. Peter's Church, Easton*, we are favored with a response to our inquiries from an eminent lawyer of that city, who is a member of Dr. Wilson's Vestry. He states that, by the laws of Maryland, "all Church property, whether Edifices, Rectories or Glebes, is exempt from taxation; and no tax or assessment whatever, whether State or municipal, is levied generally or specially upon any such property;" and "if there is any local departure from this rule, they are not aware of it." Moreover, a clerical error happening in the last tax-law of the State, a test case was mooted before the Court, and a decision rendered, sustaining the settled interpretation of the Church-tax exemption law, to its fullest extent; of which, however, there never had been any question or complaint in that State.

*Virginia.*—Rev. Dr. Wall, Rector of *St. John's Parish, Richmond*, together with the Vestry of that Church, favor us with the following compendious but satisfactory response to our written inquiries and accompanying circular, viz: "All Church property, including therein Rectories, Church Edifices and Cemeteries, is exempt from taxation by statute law in this State. There is no municipal law, as far as we know, imposing such taxation in Virginia."

*North Carolina.*—By communications from Hon. Kemp P. Battle, of Raleigh, and John Steel Henderson, Esq., of Salisbury, who are lay officers of the Church in their respective localities, we learn that the revenue laws of that State have for many years exempted Churches, Rectories (or Parsonages) and Glebes from taxation. And although no mention is made in the State laws of special or local assessments, the city of Raleigh claims and exercises the right of levying the expense of sidewalks on that class of property. In most of the other cities and incorporated towns of the State, however, no such assessment for local or special purposes is imposed on Churches.

*West Virginia.*—We learn from James P. Rogers, Esq., a legal gentleman of prominence, who writes at the suggestion of Rev. J. G. Armstrong, Rector of *St. Matthew's Church, Wheeling*, as also from N. S. White, Esq., Warden of the Church at *Charlestown*, and who is an eminent member of the bar there, that the Constitution, the law and the usage of this newly created State combine to extend to Churches and Parsonages alike an unreserved immunity from all public taxation. In *Wheeling*, as Mr. Rogers informs us, the expenses of streets, pavements, &c., are borne by a general city tax, which precludes the idea of any special assessments on Churches for local improvements. And in *Charlestown*, as we understand from Mr. White, the legislative act of incorporation specially restricts the municipality of that city to the specific grants of power in their charter. As illus-

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*In Other States.*

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trative of this view of the municipal prerogative, Mr. W. says that the Church Parsonage House is on one of the principal streets of the city; and although the Trustees holding the title to the property are expected to, and do keep up the pavement in front of their lot, no corporation ordinance has ever exacted that expenditure from them. And the prevalent sentiment of that region approves these legislative and municipal acts of Christian philanthropy, in the broadest and most enlightened sense of their refining and happy influences.

*Mississippi.*—We learn from the Junior Warden of *St. Andrew's Church, Jackson*,—and, also, by a polite note from the Rev. James T. Pickett, Rector of *Christ Church, Holly Springs*,—that Church property has been entirely exempted from taxation in Mississippi, either for State, county or municipal purposes, by that impoverished but nobly philanthropic people. A Church School, St. Thomas' Hall, in Rev. Mr. Pickett's Parish, with ten acres of land, of which his Vestry are Trustees, pays no taxes, neither State nor municipal.

*Arkansas.*—We have a letter from the Rev. R. W. Trimble, Rector of *Trinity Church, Pine Bluff*,—as also a letter from Ex-Gov. John R. Hampton, of Bradley county,—and likewise a communication from the present Executive of the State, Gov. Alexander H. Garland, accompanied by a copy of the new Constitution of the State of Arkansas, inclosed to us by the last named gentleman. From Art. 16, sec. 5, of this organic law, we learn that Churches and Cemeteries, when used exclusively as such,—Schools with their buildings, apparatus, libraries and grounds—and buildings, grounds and materials used exclusively for public charity, are exempt from taxation. But while this seemingly explicit constitutional exemption exists in form, Gov. Garland remarks in his letter to us, "I think the better opinion is that they (the Churches, &c.) could be taxed for local improvements under municipal ordinances. See Cooley on Cons. Pro's., 3d Ed., p. 514 and notes."

*Kansas.*—We have a very obliging communication from the Rt. Rev. Bishop Vail, as to the law and usage in Kansas, touching Church exemption from taxation. Church buildings and the plots of ground they stand on, when actually used for public worship, are exempt by statute from taxation. Rectories are likewise exempt when attached to or are on the same lot with the Church, and are not leased for pay. But when Parsonages or Rectories stand on land separate from that of the House of Worship, they are held by judicial decision in that State to be equally taxable with secular property. We are unadvised as to the liability of Church property for local improvements, in the cities and incorporated villages of Kansas.

*Missouri.*—Having been favored with communications from the Rt. Rev. Bishop Robertson, and the Rev. Dr. Schuyler, Rector of *Christ's Church, St. Louis*, we learn from them, and from other sources, that anterior to 1863, all Church property, including parsonages, was exempt from general taxation in Missouri. Unfortunately, however, such became the demoralized condition of society in that region about that time, incident to the civil war then at its height, that a Constitutional Convention, which was assembled at so inauspicious a conjuncture, for re-modeling their old frame of Government, was, quite naturally, made up of an undue proportion of members of unregulated minds. An organic law emanating from such a body of extreme men, naturally enough agglomerated all Religious, Charitable and Educational Institutions, and even consecrated repositories of the dead, into one common grab-bag of taxable chattels! And it is a source of extreme mortification to all the better classes of her citizens, that Missouri should ever have been jostled into so unenviable a *status*. A more healthful moral sentiment, however, pervades the entire population there now. A new



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State Constitutional Convention, for re-modeling the former Constitution, has already assembled in that State; and coming as the members do fresh from a now conservative people, they will undoubtedly adopt an organic law in unison with the Christian sentiment of the age. Meanwhile, in advance of constitutional action in this, to them, new era of enlightened philanthropy, the city corporation of St. Louis, and other municipalities in the State, have already exempted their Religious and Charitable Institutions from general taxation, and only require them to join in local improvements; so that a more auspicious period is now dawning upon the Church in Missouri.

*California.*—This Pacific State has, by an unfortunate concurrence of circumstances, got the Church into a worse dilemma there, as regards the taxing of Houses of Divine Worship, than Missouri ever did. From the Rev. Wm. H. Hill, and others, we learn, that up to six or seven years ago, Churches and Church property, as well as the buildings and property devoted to benevolent and charitable purposes, &c., were exempt by law from all general and special assessment and taxation. But as certain religious organizations, taking advantage of the liberal terms of the statute, claimed to hold large and valuable tracts of land in the name of the Church, free from taxation under the exemption law,—and as the Constitution of the State provides “that taxation shall be general and equal,”—a case was mooted and carried to the Supreme Court as a test. On this issue the Court held that the exemption law was in conflict with that clause of the Constitution. Since then there has been no discrimination between the taxing of ecclesiastical and secular property in that State; but the good people there are hopeful of a change ere long in this adverse ruling thereon, either by a new or amended organic law, or otherwise.

*Tennessee.*—We learn from Mr. L. C. Shepherd, Senior Warden of *St. John's Church, Knoxville*, that all Houses of Worship, as well as Parsonages, are exempted by law from State, county or general municipal tax. That city, however, compels all the owners of lots within its limits, without regard to State exemptions, to lay sidewalks in front of their property after the curbing is put down by the corporation at its own expense. What the custom is in other cities of that State, he is uninformed.

*Georgia.*—John R. Johnson, Esq., Junior Warden of *St. John's Church, Savannah*, and Treasurer of that city, writes us that, “by the Constitution of the State of Georgia, all Churches, Religious Edifices, Parsonages, &c., are exempt from State, county, city and town taxation. Churches in Savannah are only required to pave around the buildings, and keep those pavements in repair.”

*South Carolina.*—The Rev. Everett C. Edgerton, Rector of *St. Thaddeus' Church, Aiken*, informs us that all Houses for Divine Worship, with two acres of land each, are exempted from State taxation. Parsonages are not exempt by law; but by courtesy, no taxes are exacted from them. So that Churches, and ecclesiastical residences in that otherwise afflicted member of our Federal Republic, enjoy a comfortable immunity from the unwelcome visitations of tax-gatherers.

*Alabama.*—We learn from Thomas N. McCartney, Esq., Attorney at Law in Mobile, who writes at the suggestion of the Rector of *Christ Church* in that city, that “All Houses used exclusively for public worship, the books and furniture therein, and the grounds upon which the same are or may be erected, not exceeding ten acres,” are exempt from taxation by the statutes of Alabama,—“the construction of sidewalks being included in such exemption, the municipal authorities only requiring them to be kept in order by the owners of the lots facing them,” in the city of Mobile.

*In Other States.*

*Florida.*—Rev. R. H. Weller, Rector of *St. John's Church, Jacksonville*, informs us that "no assessment for taxes, for either general or special purposes is levied here on Church property of any kind, by either the city or the State. Our Church, the Chapel School Building, and the Rectory, occupy an entire city square, on the front of which the pavement was laid by the city."

*Louisiana.*—Thomas Layton, Esq., President of the Southern Bank at New Orleans, has favored us with the written opinions of two eminent lawyers of that city, wherein various judicial rulings are cited, analogous to our case. After stating that by statute in Louisiana, "Churches, Parsonages, &c., with their appurtenances, when actually used as such, are exempt from State as well as from municipal taxation in general,"—these legal gentlemen remark: "But this immunity from *all taxation* by the State law, is not held in Louisiana as exempting Churches, &c., from their proportion of the expense of constructing streets and sidewalks, though not liable for the repairs of such sidewalks after they have been once laid. This municipal requirement is not viewed as a "tax," in the common acceptance of that term, but as a "servitude" due for benefits accruing to the property," &c.

*Texas.*—We learn from the Senior Warden of *Trinity Church, Galveston*, George E. Mann, Esq., that "All buildings, with their furniture and libraries, used solely for public worship, or for educational purposes, with ten acres of land to each, are exempted by statute from taxation in Texas. The city of Galveston, however, requires these exempted institutions to pave the sidewalks in front of their lots; which, without conceding the municipal prerogative in the premises, the Churches have uniformly done, not having yet tested their obligation to do so in the Courts." Moreover, the Rt. Rev. Bishop Alexander Gregg, in writing us a polite note on the subject, after reciting the liberal terms of the Texas exemption law, remarks, that he is "surprised to learn that, in any case, special taxes do not come within the rule of the statutory exemption of Churches," &c.

*Nebraska.*—We learn from the Mayor of Omaha, who is a lawyer of prominence, that Churches are exempt by statute in that State from general taxation; but that the municipal councils of that city claim the right to assess Churches, and all other real estate within their limits, for beneficial local improvements. And a case is now pending in the Courts there, to test the legality of that claim, which has been preferred by the city.

*Minnesota.*—We are favored with the main points of the exemption law of this State, by Judge Charles E. Flandrau, an eminent lawyer in St. Paul: "Houses used exclusively for public worship, or for purely charitable purposes, with the necessary plots of ground on which they stand,—as well as the land actually used for Cemeteries, not being owned and sold at individual profit,"—are exempt from taxes, assessments, &c. It seems, however, that the city of St. Paul claims the right to assess every class of real estate within its corporate limits, for local improvements; but their power to do so is contested; and a test case is now pending in the Courts, to determine the extent of the municipal prerogative in that regard. The plaintiff's counsel has politely furnished us with a "Brief," containing the principal points of his client's case, in a printed pamphlet of seventeen octavo pages, wherein, by the citation of a mass of apparently irrefragable authorities and judicial decisions, he demonstrates quite plausibly to a dispassionate and untechnical mind, the illogical reasons upon which the municipality rest their claim to assess those State exempted lands for the grading of streets, &c. In this instance, the statute specifically exempted these lands from "all taxes and assessments" of whatever kind, in consideration of a semi-annual payment to the State. The case was still pending at last accounts.

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*Wisconsin.*—We have communications from State Officers of Wisconsin, and from a leading Professor in the University of the State at Madison, touching the law and usage of Church exemption from taxation there. Houses of Worship, Parsonages, &c., are exempt from general taxation, but subject to municipal assessments for the construction of streets, sidewalks, &c. In 1873, however, so formidable was a movement in the Legislature of that State to repeal all exemption laws, that the aid of the late Rt. Rev. Bishop Armitage was invoked in behalf of the Church, Schools, Colleges, Grave Yards, &c. And it is believed the very able and elaborate Memorial which that eminent Prelate addressed to the Legislature on the subject, exercised a most potential influence in saving the reputation of that deliberative body, by defeating the consummation of an enactment so discreditable to a Christian people.

*Illinois.*—From Springfield, the State Capital, we have a full and polite response to our Circular and written letter of inquiry, occupying twelve manuscript pages, from Ex-Gov. Palmer & Brother, Counselors at Law in that city; wherein, after stating the provisions of their Constitution, with regard to exemption laws, and the various Legislative enactments in accordance therewith, they favor us with a clear and instructive citation of litigated cases, legal rulings, and judicial opinions, there and elsewhere, as affecting the exemption laws of that State. In conclusion they remark, that the settled rulings in this matter in Illinois are, in effect, that "special assessments for improvements are held not to be taxes. And hence, in summing up, they say that "Church property is exempted from general taxation, but not from special assessments for public improvements."

*Iowa.*—The lay Officers of *Trinity Church, Iowa City*, write to us, that "Houses of Worship, of all denominations, and all property used for Church, benevolent and charitable purposes, are exempt from taxation by statute in Iowa;" and that the exemption applies alike within and without cities and incorporated towns and villages.

*Maine.*—We learn from the Rev. Charles W. Hayes, Canon of the Cathedral Church in Portland, that a "Church building and Parsonage are exempt from general taxation there, but are liable to be assessed by the municipal authorities of cities and incorporated villages, for street improvements, sewerage," &c.

*Vermont.*—A legal gentleman writes us from *Brattleboro*, that by statute of Vermont, "All real and personal estate, granted, sequestered, or used, for public, pious, or charitable purposes," is exempt from taxation, and that the practical construction of the law has been, in the southern part of that State at least, to exempt Parsonages as well as Churches from every class of taxation or assessment, general as well as municipal. But what the usage in the northern part of the State is, we are unadvised, the Churches at Montpelier and Burlington, neither of them having responded to our letters and circulars.

*New Hampshire.*—The Rev. Dr. Isaac G. Hubbard, Rector of *Trinity Church, Claremont*, writes us, that, in 1842, the Revised Statutes of that State provided that Houses of Public Worship should thenceforth be exempt from taxation; and by an amendment of those statutes in 1872, Parsonages were added to the list of exemptions. But he cannot learn whether any City municipality (there being no *incorporated* Villages in the State) has, or has not, exercised the prerogative of assessing Churches, &c., for special local purposes.

*Connecticut.*—From the Rev. Wm. Tatlock, Rector of *St. John's Church, Stamford*, and from John Day Ferguson, Esq., a member of the Vestry of that Church, and a prominent member of the Connecticut Bar, we learn that

*In Other States.*

"Churches, exclusively used for public worship, as well as all buildings pertaining exclusively to literary, scientific, benevolent and ecclesiastical societies, are by the statutes of Connecticut exempt from taxation." By a technical interpretation of those statutes, however, which has been recognised by their highest Courts, cities claim and exercise the right of assessing all such property for special local improvements, but not for general municipal taxation. The taxation of Parsonages was an open question until 1871, when the legislature exempted them, to the amount of \$5,000 each. By a Colonial Statute of 1702, a considerable amount of other kinds of property, given for religious uses, had been exempted from taxation; but that exemption became inoperative by a State law of 1820.

*Massachusetts.*—Edward S. Rand, Esq., an eminent lawyer, and a Vestryman of *Emmanuel Church, Boston*, has politely favored us, at the suggestion of the Rev. Dr. Alexander H. Vinton, Rector of that Church, with various decisions of the legal tribunals of that State, involving the extent of the immunity from taxation to which Edifices for Divine Worship, for educational, literary and charitable purposes, &c., are entitled. From all which, it appears that property of that class, though "exempt from taxation for general public purposes of government," is, nevertheless, held "liable to taxation for local improvements of a public nature." And this seems to have been the uniform decision in all cases litigated by the literary and benevolent institutions of Massachusetts, and which are equally applicable to all religious associations.

*Rhode Island.*—To Roger Williams, Wm. Penn and Lord Baltimore, history awards the honor of founding the first governments on this continent that fully recognized the broad principles of religious toleration. And from accredited chronicles we know that the Rev. Roger Williams had to flee from his native land some two hundred and forty years ago, to escape persecution as a non-conformist Church of England Clergyman, and that he took refuge among the pilgrims at Plymouth Rock, in America. But the ill-omened star of his earthly destiny seems to have followed him in his material transition to a new world. For, presumably imagining that he had then reached a "land of the free and a home of the brave," he intrepidly and eloquently advocated the rights of conscience and of civil liberty, on all fitting occasions; whereby, however, he ere long aroused the bigotry and intolerance of the settlers at Plymouth Rock; who, with an official haste as summary as it was merciless, promulgated a decree of banishment against him, never to return there on pain of death! And this bloody edict was hurled against a brother Pilgrim by the Colonial authorities of those very Puritans who had themselves not long anterior been refugees from the tyranny of their mother country! Thus was he a second time impelled to flee from the despotism of his fellow-countrymen, and to seek an asylum, this time among the untutored Aborigines on Narraganset Bay. And it was only there, beyond the reach of "man's inhumanity to man," that he appears at last to have found the gaol of his worldly hopes and long cherished ambition. Thenceforward a marked success attended the far-seeing and benevolent plans of his life. He first conciliated, then subdued and proselyted the "Narragansets." In good time gathering in and establishing a religious organization that now pervades all the States of the Union, he eventually laid the foundations of a Commonwealth, endowing it with the attributes of religion, liberty and law. In view of a historic record so eventful, and of a heritage thus enriched by ennobling examples of manly virtue, of diffusive piety and of heroic action and endurance, bequeathed to his followers and after generations by the renowned "Pioneer Parson," Roger Williams,—it would have been a marvel indeed, had the latter-day patriots of "Rhode Island and Providence Plantations," become so deeply immersed in the piling up of worldly gain, as to surrender their

*Taxing of Churches—Dominion of Canada.*

Houses of Worship, and the Cemeteries consecrated to their dead, to the tender mercies of the tax-gatherer, and thus mingle with the promiscuous world in paying tribute to mammon! Accordingly, it is gratifying to know, as we do by communications from the Rev. Dr. Isaac P. White, of Newport, and Rev. W. N. Ackley and Hon. Geo. Lewis Cook, of Warren, that Rhode Island early passed laws for shielding the Houses of God within her borders from desecration by tax-warrants!

But have the sons of "Providence Plantations" ever rescued the fame of their great prototype from the ostracism and attainder cast upon it by the over-righteous Colonists of Plymouth Rock? Does not that despotic edict for Roger Williams' banishment thence, with a death penalty against his return, remain to this day unexpunged from the records of the ancient Colony of "Massachusetts's Bay?"

*Kentucky.*—Rev. Wm. M. Pettis, Rector of *Grace Church, Paducah*, informs us, that by statute in Kentucky, Church Buildings, with five acres of land to each, are exempt from taxation, as well within as without the corporate limits of cities and towns; but that the exemption is construed not to apply to Parsonages, unless built on the same lot with an exempted Church edifice.

*Indiana.*—We learn from one of the Wardens of *Christ Church, Madison*, that by the laws of Indiana, Houses of Public Worship, while exclusively used as such, with ten acres of land to each, are exempt from taxation. Rectories or Parsonages, however, are taxed by the State and the counties; while the city authority of Madison exempts them, as well as the Churches, from all municipal assessments and taxation.

## DOMINION OF CANADA.

We have received polite responses to the Circular and accompanying letters we addressed to the Rectors and Lay Officers of several Churches in the cities of Montreal, Kingston, Toronto, &c., in the neighboring Dominion of Canada. The Crown prerogative that blends Church and State under the British Home Government, is inoperative in her Colonies; so that the civil and ecclesiastical polity that prevails in the latter is assimilated to that in our own country. And we find that the usage of exempting Churches, educational and charitable institutions, cemeteries, &c., from municipal taxation, is, if anything, more unsettled there than in the United States. And there appears to be no statute at all in the Province of Quebec on the subject. For example: Dr. Dart, U. S. Consul General at Montreal, and Robert Evans, Esq., a Church Warden there, write us, that up to 1867-68, their Churches had been regularly assessed as other property, and the taxes collected; but when their city corporation last year assessed all religious institutions for civil purposes, very few of them responded to such assessment by paying the tax, a majority refusing or neglecting to do so. Under these circumstances the city council, by a large majority, resolved to apply to the Quebec Legislature for an Act exempting all Churches and Religious Institutions from taxation. And the question being now before the Provincial Legislature, our correspondents have reason to believe it will be definitively settled by hereafter exempting Church property from taxation throughout the Province of Quebec.

*Kingston.*—From this city, the Rev. Dr. Edward J. Boswell, D. C. L., writes us a friendly note, stating, among other facts, that "Churches and Parsonages (to the value of \$2,000 each) and Church yards, are by Provincial statute quite exempt from taxation." Also, that the income of all Ministers, up to \$2,000 each, is exempt. "But here, in Kingston," he remarks, "a Synod Hall, built on the Church lot, has to pay the regular tax."

*Concluding Remarks.*

But he has "never heard of any attempt to assess Churches for local improvements in that city, as it would not be successful if made." He remarks, however, that these exemptions are unpopular, for the reason that there are those who claim exemption on unreasonable quantities of real estate, under the cover of Church ownership.

*Toronto.*—We are favored with an obliging communication from the Rev. Dr. William Jones, Professor in Trinity College, Toronto, in which he succinctly but clearly classifies the various objects and methods of taxation, under the financial system of the Province of Ontario. From this interesting exposition we learn that the government there has pursued a most beneficent policy towards Religious Institutions of all kinds. By a Provincial statute places of worship are exempted from every class of taxation, general and local; and as the "expense of constructing and repairing streets and sidewalks comes out of a general municipal fund, any special tax is most rare in Toronto, there being only one case within my recollection. The Cathedral in this city stands on a street laid down with an expensive Nicholson block pavement, and a frontage tax was levied on all conterminous property, including the Cathedral lot. And although the special tax warrant was served on the Church Warden of that Parish, he has never paid that frontage tax, nor have the municipal officials ever attempted to enforce payment from the Cathedral property." This question of Church exemption from local and special taxation, however, was generally unsatisfactory to that community; and the Rev. Dr. Jones is of opinion that there will ere long be a legislative amendment of the Provincial statute on the subject, restricting the exemption to Houses of Worship alone, with a reasonable plot of ground for each to stand on. To that extent, he thinks, it would meet the approbation of the people there at large.

## CONCLUDING REMARKS.

In presenting the foregoing resumé, or summing up of facts and points touching Church exemption from taxation, as the result of the Committee's twelve months' assiduous correspondence on the subject, they may here be pardoned for adverting to what was well known at the last year's Convention, but which may not be so fully understood by all the delegates now present, that the main object sought by instituting this inquiry, was not so much to complain of the *law*, as to inquire into, and ascertain as near as practicable, what the most current *interpretation* of the law was, and the general *usage* under it, as applicable to that provision of it which exempts Churches and Church property within the limits of cities and incorporated villages from taxation. And it has been the endeavor of the Committee to exercise a careful scrutiny, during this investigation, as to the widely variant interpretations of the law, which seem to have guided the revenue officials in different localities in carrying it into effect.

The teachings and admonitions of the Church have ever been dissuasive of dissensions and unseemly strife in a community; and it is esteemed a cardinal virtue with them, loyally to conform to all legal requirements, and gracefully to bow in obedience to all ordinances of municipal authorities dominant for the time being, when they can be assured precisely what those requirements are.

To the consideration of this point the Committee's attention has been especially devoted. And it may be learned from their foregoing summary or digest of cases, that the statute of our State on the subject is apparently couched in terms readily understood; but it will be seen from these cases, that there is a wonderful contrariety of practice in carrying out the provisions of that statute within the jurisdiction of the municipal authorities of cities and villages,—while outside their corporate limits, no tax has ever

*Taxing of Churches.*

been levied on Churches proper; and among the rural Parishes throughout the State, there has never been any difference of opinion as to the law's exempting all Churches from taxation.

Hence it appears that the whole difficulty is narrowed down to the question, whether municipal prerogative is paramount to the plain utterances of organic law and of statutory enactment, so far as local tax assessments are concerned. For it will be seen, from the points we have embodied, that judicial action and rulings preponderate in favor of the municipalities, especially where the charters of the latter bear more recent date than the statute with whose provisions they seem to come in conflict. We may cite one instance in particular, where Gov. Garland, of Arkansas, who is as eminent for his legal attainments as for his personal probity, has given us his individual opinion, that notwithstanding the new Constitution of his State itself provides in explicit terms for the exemption of Houses of Worship, &c., from taxation in general, this and every other class of property can be taxed by municipal ordinances for local improvements. The generality of these rulings in so many extremely doubtful cases, is quite a marvel to untechnical minds. This point, then, would seem to be definitively settled,—that municipal councils of cities and villages are constructively endowed, by some occult "right of eminent domain," and otherwise, with the prerogative of taxing Churches within their corporate limits, for such "local improvements" as may tend to enhance the value of the property in a secular sense,—any constitutional provision, or legislative enactment, to the contrary notwithstanding!

This is rather an uncomfortable aspect of our case; and it is with exceeding regret the Committee are constrained to acknowledge, that their lengthened and diligent investigation has eventuated in nothing more consolatory to those feeble Parishes whose wail is heard for relief, than a patient and Christian-like submission to the tender mercies of those corporate entities, who are conscienceless because soulless,—whose proclivity for prerogative is insatiable, and whose appetite for debt and taxation is equally insatiable,—being imbued, as they seem to be, with a kind of morbidness of appetite which, by some inexplicable *inversion* of the law of dietetics, the more you feed it the hungrier it grows!

We have high authority (the Governor of our own State) for viewing with alarm the pretentious claims of municipal power, the potentiality of whose assumptions of prerogative have well nigh absorbed all organic and statutory law, within their corporate limits! And it needs not the presence of a Shakespeare to tell "whose meat they feed upon," that these corporate bodies should have attained a growth so abnormal in its proportions! The subtleties of judicial rulings, as shown in our digest, may indicate, in part at least, the sustenance upon which municipal power has increased to such an unseemly magnitude!

Houses of Worship are mostly located in cities and villages; and although they may be exempt from State, county, and general taxation, yet the special assessments to which they are subjected by their local councils, are, according to Governor Tilden's estimate, three or four times larger and more oppressive, than the aggregate of all other taxes for the support of the government.

The Committee are at a loss to suggest a remedy for these hardships. Judicious men and safe counselors, however, are of opinion that the most effective and surest reform would be found in a vigilant exercise of the right of suffrage, and a harmonious and unpartizan union of all the best citizens, at each recurrence of these civic elections. By a rigid adherence to such a course, we think the municipal councils of cities and villages might be constituted of pure and energetic men,—citizens of honor and honesty, of

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*Conclusion.*

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property and probity,—in whose good character and capacity, society would have a guarantee that their official acts and ordinances would tend to promote morality and economy, encourage education and enterprise, and generally to advance the best interests of religion, liberty and law, within their sphere.

A course of policy thus harmonious, practical, judicious and philanthropic could not fail, it seems to us, to work out in good time a great municipal reform in these "Home" Primary Governments. And as the readiest relief we now see, is attainable through the beneficent agency of these reformed local tribunals, we cherish a hope that equal and exact justice would, under a new era, be meted to all classes of people within their jurisdiction, whether immediately connected with Church or State; and a uniform rule of interpreting and administering the law, and dispensing its blessings, be made more certain in all the cities and incorporated villages of our Diocese, and throughout the State.

Respectfully submitted,

PHILO WHITE,	}	<i>Committee.</i>
JOSIAH T. MILLER,		
J. V. H. SCOVILL,		



APPENDIX III.

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PAROCHIAL REPORTS.

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BROOME COUNTY.

Binghamton, Christ Church.

THE REV. ROBERT N. PARKE, D. D., RECTOR.

*Wardens.*—Alfred J. Evans, John Anderson.

*Vestrymen.*—Tracy R. Morgan, John C. Robinson, Wm. R. Osborn, S. F. Cary, H. G. Rodgers, Wm. Tremain, J. S. Wells, D. V. Mandeville.

Baptisms: infants 12, adults 11, total 23. Confirmed 20. Marriages 5. Burials 24. Services: Sundays 108, other days 74, total 182. Holy Communion: public 15, private 2, total 17.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$208 95; Current Expenses, including Rector's Salary, 3,734 98; Sunday School, 99 86; House of the Good Shepherd, 37 62; Society of Mercy, 371 38; Parish Aid Society, 461 00. Total \$4,913 79.

DIOCESAN.—Diocesan Missions, \$243 73; Christmas Fund, 52 88; Building Fund, 18 07; Bishop's Relief Fund, 22 62; Church at Camden, 16 00; Diocesan Assessment, 95 00; Bishop's Lenten Appeal, 60 00. Total \$508 30.

GENERAL.—Foreign Missions, \$29 37; Increase of the Ministry, 28 73; N. Y. Bible and Prayer Book Society, 17 52; University of the South, 33 76; Freedmen's Commission, 23 73; Louisiana Sufferers, 58 00. Total \$191 11.

Total of Contributions \$5,613 20.

Value of Church Property: Church and Chapel \$75,000; Rectory 10,000 Total \$85,000.

The Rev. Mr. Hitchcock, to the universal regret of the parish, resigned the Rectorship on the first of March, leaving behind him an admirable system of organized and efficient parochial work, and a parish characterized by harmony and zeal, the result of his own wise and prudent management. The present Rector having entered upon his duties on the first of May, the above report is necessarily imperfect. Of the amount reported by the Parish Aid Society \$200 were appropriated to the Sunday School.

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*Broome County: Binghamton—Harpersville.*

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### **Binghamton, Church of the Good Shepherd.**

#### **REPORTED BY THE WARDENS.**

*Wardens.*—Horatio Evans, James Filmer.

*Vestrymen.*—Charles F. Moore, Lewis Baird, Robert Crozier, Daniel Lyons, Charles Dilley, Darwin Felter, Peter Coleman, Mr. Jones.

Baptisms: infants 10, adults 3, total 13. Marriages 3. Burials 12. Communicants: last reported 33, present number 33.

#### **CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$40 32; Current Expenses, including Rector's Salary, 1,105 00; Sunday School, 57 06; Increase and Improvement of Church Property, 293 38. Total \$1,495 76.

**DIOCESAN.**—Diocesan Missions \$40 05; Christmas Fund 4 75; Total \$44 80.

Total of Contributions \$1,540 56.

Value of Church Property: Church \$5,000; Rectory and Lot 3,600. Total \$8,600.

A new and commodious Rectory has been built,—by the lady who has heretofore shown so much generosity to this Church,—at the cost, with lot, of \$3,600, the Vestry agreeing to pay her interest on \$2,500 during her life

### **Harpersville, St. Luke's.**

#### **THE REV. JOEL DAVIS, RECTOR.**

*Wardens.*—J. B. Allen, George Barnes.

*Vestrymen.*—S. D. Parsons, Robert Stow, W. L. Mudge, Bennett Allen, Ezekiel Guy, M. D., J. B. Barnes, L. Watrous, Jesse Brown.

Baptisms: infant 1, adults 5, total 6. Confirmed 4. Marriages 2. Burials 4. Communicants: last reported 98, admitted 4, removed 7, died 2, present number 90. Services: Sundays 100, other days 18, total 118. Holy Communion: public 12. Sunday School: teachers 6, pupils 30. Catechisings: monthly. Parish School: teacher 1, pupils 20.

#### **CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion, \$20 59; Current Expenses, including Rector's Salary from Oct. 1, 309 00; Sunday School 12 75; Increase and Improvement of Church Property 25 00; Chancel Window 25 00. Total \$392 34.

**DIOCESAN.**—Diocesan Missions \$24 22; Bishop's Relief Fund 2 50; C. N. Y. Bible and Prayer Book Society 1 00. Total \$27 72.

**GENERAL.**—Domestic Missions \$1 51; Increase of the Ministry, 3 00. Total \$4 51.

Total of Contributions \$424 57.

Value of Church Property: Church and School House, \$6,000; Rectory 2,500; Parish School Fund 1,500. Total \$10,000.

The Rev. Mr. Wilson was in charge of the Parish from July 19th to Oct. 1st. Services were kept up regularly every Sunday. The Rector has endeavored to obtain offerings for other Diocesan objects besides those reported, but has failed to secure them in consequence of the financial embarrassments of the parish. Notwithstanding heavy losses the people are hopeful that a kind Providence will yet smile upon them and bless them with prosperity.

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*Brooms County: Union—Windsor—Whitney's Point.*

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**Union, Grace Church.**

NO REPORT.

**Whitney's Point, Grace Church.**

THE REV. JAMES WINCHELL CAPEN, RECTOR.

*Wardens.*—Fred. H. Perry, S. N. Stone.

*Vestrymen.*—Alfred L. Peck, William Cook, Alonzo Collins, Jacob H. Burghardt.

Families 28. Individuals 96. Baptisms: infants 8, adults 5, total 13. Confirmed 4. Burial 1. Communicants: last reported 26, admitted 4, received 3, present number 33. Services: Sundays 95, other days 7, total 102. Holy Communion: public 12. Sunday School: teachers 9, pupils 55. Catechisings 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 74; Current Expenses, including Rector's Salary, 488 04; Sunday School 47 50; other Parochial Objects 139 05. Total \$698 33.

DIOCESAN.—Diocesan Missions \$7 64; General Fund 13 00; Christmas Fund 1 81; Building Fund 2 31; Bishop's Relief Fund 6 07; C. N. Y. Bible and Prayer Book Society 4 25. Total \$35 08.

GENERAL.—Domestic Missions \$2 06; Foreign Missions 1 50; Increase of the Ministry 5 38. Total \$8 94.

Total of Contributions \$742 35.

Value of Church Property: Church \$6,250.

From the 1st of March to the 1st of May, while Christ Church, Binghamton, was without a Rector, I officiated at the Lenten and other week day services.

**Windsor, Zion Church.**

THE REV. WILLIAM ROBERTS, RECTOR.

*Wardens.*—Horace E. Myrick, David Doolittle.

*Vestrymen.*—James G. Fisher, Henry Doolittle, George Knox, Benj. F. Comstock, James M. Chaffee, Charles McKee, Almon Craver, Alvin Edwards.

Families 24. Individuals 80. Baptisms: adults 2. Confirmed 3. Marriages 11. Burials 9. Communicants: last reported 37, received 2, removed 3, died 2, present number 33. Services: Sundays 78, other days 12, total 90. Holy Communion: public 7. Sunday School: teachers 2, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$360; Increase and Improvement of Church Property, 60. Total \$420.

DIOCESAN.—Diocesan Missions \$15.

Total of Contributions \$435.

Value of Church Property: Church \$3,500; Rectory 1,200. Total \$4,700.

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*Cayuga County: Auburn.*


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## CAYUGA COUNTY.

### Auburn, St. John's Church.

THE REV. E. B. TUTTLE, MINISTER IN CHARGE.

*Wardens.*—Isaac L. Scovill, H. H. Bostwick.

*Vestrymen.*—E. C. Marvin, Chas. Beardsley, Thos. Swaisland, Wm. F. Atkins, Robert Long, I. E. Talmadge, Henry Russell, O. E. White.

Families 45. Individuals 171. Baptisms: infants 11, adults 5, total 16. Confirmed 18. Marriages 8. Burials 8. Communicants: last reported 58, admitted 18, received 3, removed 2, died 2, present number 72. Services: Sundays 40, other days 8, total 48. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 13, pupils 100. Catechisings 12.

#### CONTRIBUTIONS.

**PAROCHIAL.**—Alms at the Holy Communion \$16 55; Current Expenses, including Rector's Salary, 445 66; Sunday School, by S. S. 53 89. Total \$516 10.

**DIOCESAN.**—Diocesan Missions \$26 91; Christmas Fund 2 89; Bishop's Relief Fund 6 35. Total \$36 13.

**GENERAL.**—Increase of the Ministry \$4 15; Missions to Colored People 1 60; Nebraska Relief 4 76; Orphan Asylum, Auburn 8 73; Indian Missions, by S. S., 15 00. Total \$29 24.

Total of Contributions \$581 47.

### Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens.*—Amos T. Carpenter, Joseph Osborn.

*Vestrymen.*—John H. Chedell, Christopher Morgan, William Allen, Erastus G. Knight, Emery Osborn, James A. Suydam, Edward H. Grcot, John N. Knapp.

Families 270. Individuals 1050. Baptisms: infants 36, adults 9, total 45. Confirmed 41. Mariages 13. Burials 30. Communicants: last reported 363, admitted 34, received 15, removed 23, died 7, present number 381. Services: Sundays 104, other days 100, total 204. Holy Communion: public 18, private 16, total 34. Sunday School: teachers 27, pupils 170. Catechisings 52.

#### CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$225 41; Current Expenses, including at Rector's Salary 4,000; Sunday School 133 12; Increase and Improvement of Church Property 137 44; Thanksgiving Collection for Poor 73 53; New Communion Service 445 00; Special Charities 170 00. Total \$5,184 50.

**DIOCESAN.**—Diocesan Missions \$360 33; General Fund 90 00; Christmas Fund 51 00; Building Fund 45 00; Bishop's Relief Fund 30 25; Assistance to Churches in Diocese 125 00. Total \$701 58.

*Cayuga County: Aurora.*

GENERAL.—Domestic Missions \$339 65; Foreign Missions 85 62; Increase of the Ministry 37 45; Home Missions to Colored People 140 61; Indian Commission 40 00; Church work among the Jews 12 13; Nashotah and other Church work 44 00. Total \$699 46.

Total of Contributions \$6,585 54.

Value of Church Property: Church and Chapel \$100,000; Rectory 15,000. Total \$115,000.

Indebtedness \$10,000.

The Rector desires to express his thankfulness to the Sisterhood of St. Peter's Church for much good in several departments of Parochial work. Through their kind offices the Industrial School was sustained during the winter, many of the sick and needy visited and assisted, and much of the money reported above collected. A new solid silver service for the Holy Communion was laid upon the Altar at Easter, a gift from living friends of the parish in memory of the faithful departed.

A noble chime of bells from Meneely & Co., West Troy, has been ordered, and will, we trust, be in their place in a few weeks.

**Aurora, St. Paul's Church.**

THE REV. WILLIAM HENRY CASEY, RECTOR.

*Wardens.*—A. C. Boyer, E. W. Arms.

*Vestrymen.*—W. H. Bogart, E. T. Brown, H. LeGrand, A. C. Palmer, J. P. Nelson, Wendall Lamoroux, James B. Smith, John Marsh.

Families 25. Individuals 24. Baptisms: infants 4. Marriage 1. Burials 4. Communicants: last reported 45, admitted 9, removed 5, died 1, present number 48. Services: Sundays 105, other days 86, total 191. Holy Communion: public 7.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 87; Current Expenses, including Rector's Salary 787 53; New Fence 58 41; Memorial Window 100 00; Screen for organ room 38 45; Insurance 75 00. Total \$1,673 26.

DIOCESAN.—Diocesan Missions \$60 00; General Fund 4 20; Christmas Fund 17 32; Building Fund 2 50; C. N. Y. Bible and Prayer Book Society 3 35; Church at Camden 20 00; Orphan Asylum, Utica 6 35. Total \$113,62.

GENERAL.—Domestic Missions \$2 20; Foreign Missions 3 40; Increase of the Ministry 4 55; N. Y. Bible and Prayer Book Society 3 85. Total \$13 50.

Total of Contributions \$1,200 38.

Value of Church Property: Church and Lot \$17,000; Furniture and Organ 1,700; A. S. Lund Legacy and Interest 214. Total \$18,914.

The Rector has held full service at Levanna, a hamlet midway between Aurora and Union Springs, every Sunday throughout the year, with very satisfactory results.

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*Cayuga County: Cayuga—Moravia.*

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**Cayuga, St. Luke's Church.**

THE REV. WILLIAM S. HAYWARD, RECTOR.

*Wardens.*—John Whittle, James A. Bailey.

*Vestrymen.*—James A. Hall, William Taverner, John H. McIntosh, F. H. Lyon.

Families 26. Individuals 212. Baptisms: infants 9, adults 4, total 13. Confirmed 8. Communicants: last reported 28, admitted 12, received 7, present number 33. Services: Sundays 123, other days 68, total 191. Holy Communion: public 16. Sunday School: teachers 6, pupils 50. Catechisings 70, with average attendance of 16.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 79; Current Expenses, including Rector's Salary 616 10; Sunday School 19 02; Increase and Improvement of Church Property, Guild offering 6 40. Total \$661 31.

DIOCESAN.—Diocesan Missions 34 86; General Fund 4 00; Christmas Fund 2 00; Bishop's Relief Fund 4 10; Trinity Church, Camden 3 62. Total \$48 58.

GENERAL.—Domestic Missions, including Mite Chests 3 16; Foreign Missions, including Missionary Boxes 6 10; Increase of the Ministry 1 00; N. Y. Bible and Prayer Book Society 4 10; N. Y. P. E. S. S. 1 00; Indian Commission 1 10; Home Missions to Colored People 1 00; Nashotah Mission 2 00; Church Mission to Jews 1 17; Thanksgiving Day for Sufferers at the West 7 01; Box to a Suffering Clergyman, value 79 74; Various objects 5 68. Total \$113 06.

Total of Contributions \$822 95.

Value of Church Property: Church and Lot \$5,500; Bell Fund, and Guild Fund 66 40; Vestments 20 00; Communion Service 30 00; Organ 200 00. Total \$5,716 40.

Indebtedness \$92 74.

This Report dates from June 21st, 1874, when the present Missionary took charge.

The above includes a portion of the offerings of the Missionary. A part of the Services reported were held in Montezuma, where there are several members of the Church. The offerings were \$4 88, the expense of horse-hire to the Missionary \$9 00, and for pecuniary reasons, the services were broken off, which were well attended, and ought to be continued. None but actual Communicants are reported, which accounts for the apparent discrepancy in the above Report. The work of the Missionary has been large and laborious, nearly 3,000 miles travel, much of it on foot, over 600 Parochial calls, with a total of 205 Services, and 228 Sermons and Lectures, for the Conventional year.

**Moravia, St. Matthew's Church.**

REPORTED BY THE WARDENS.

*Wardens.*—L. O. Aikin, Hiram Alley.

*Vestrymen.*—G. W. Ferguson, Andrew Perry, J. M. Harris, P. R. Wright, S. E. Day, G. W. Ball, John L. Parker, E. C. Pulver.

*Cayuga County: Northville—Port Byron—Union Springs—Weedsport.*

Families 22. Baptisms: infants 2, adult 1, total 3. Communicants: last reported 29, received 4, removed 1, died 1, present number 31. Holy Communion: public 5. Sunday School; teachers 4, pupils 20.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 32; Current Expenses including money paid occasional Clergy 340 61; Sunday School 6 04. Total \$356 97.

DIOCESAN.—Diocesan Missions \$12 66.

Total of Contributions \$369 63.

Value of Church Property: Church \$2,000.

Having had no Rector during the year, the above report is necessarily very imperfect.

**Northville, Calvary Church.**

NO REPORT.

**Port Byron St. Paul's Church.**

NO REPORT.

**Union Springs, Grace Church.**

THE REV. WILLIAM HENRY CASEY, RECTOR.

Wardens.—R. R. Abbott, Lorenzo Burgher.

Vestrymen.—P. Comstock, B. Robinson, J. Burgher, D. Robinson, W. Winegar.

Families 17. Individuals 78. Confirmed 1. Burials 3. Communicants: last reported 42, admitted 3, removed 6, died 1, present number 38. Services: Sundays 50, other days 11, total 61. Holy Communion: public 6. Sunday School: teachers 3, pupils 19.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at the Holy Communion \$10 05; Current Expenses, including Rector's Salary 154 07; Sunday School 10 00; Increase and Improvement of Church Property 100 00; Interest of debt on Rectory 21 00; Reduction of debt on Rectory 25 00. Total \$210 07.

DIOCESAN.—Diocesan Missions 11 24; Christmas Fund 8 35; Bishop's Relief Fund 9 25; Two poor Churches in the Diocese 27 09. Total \$55 93.

Total of Contributions \$266 00.

Value of Church Property: Church, Lot and Furniture \$7,000; Rectory 2,000. Total \$9,000.

Indebtedness on Rectory \$200.

The Church has been entirely and handsomely re-pewed, and in many other important ways much improved, chiefly by the liberality of Mrs. White. A new Lectern has been presented to it by the Sunday School of St. Paul's, Waterloo.

A magnificent legacy of many thousand dollars (the exact sum is not yet known) has been left to the Church by the late and dearly beloved Mrs. Hussey, which the Rector, Wardens and Vestrymen intend, with as little delay as possible, to convey to the Trustees of the Parochial Fund of the Diocese, the interest to be devoted annually and exclusively to the maintenance of public worship in this Parish.

**Weedsport, St. John's Church.**

NO REPORT.

*Chemung County: Big Flats—Elmira.***CHEMUNG COUNTY.****Big Flats, St. John's Church.**

THE REV. JOHN A. BOWMAN, LATE RECTOR.

*Wardens.*—Wm. Woodward, Lucius Tuttle.*Vestrymen.*—John L. Sexton, Aaron B. Steele, George Edmister, Simeon Wormley, George H. Woodward, Solomon G. Huy.

Families 10. Individuals 35. Baptisms: adult 1. Confirmed 3. Burials 3. Communicants: last reported 14, admitted 3, received 1, removed 2, died 2, present number 14. Services: Sundays 37. Holy Communion: public 3. Sunday School: teachers 2, pupils 5.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 13; Current Expenses, including Rector's Salary, 200 35; Sunday School 1 15; Increase and Improvement of Church Property 6 02; Music 25 00; Insurance 15 00; Fuel 11 30. Total \$261 95.

DIOCESAN.—Diocesan Missions \$6 20.

Total of Contributions \$268 15.

Value of Church Property: Church \$6,000; Furniture 100; Total \$6,100.

**Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

*Wardens.*—Harvey Luce, B. P. Beardsley.*Vestrymen.*—W. P. Yates, F. H. Atkinson, E. N. Frisbie, Richmond Jones G. W. Kingsbury, Jesse Owen, C. G. Fairman, H. H. Rockwell.

Families 111. Individuals 436. Baptisms: infants 17, adults 11, total 28. Confirmed 20. Marriages 6. Burials 22. Communicants: last reported 157, admitted 32, received 16, removed 15, died 6, present number 184. Services: Sundays 99, other days 76, total 175. Holy Communion: public 12. Sunday School: teachers 22, pupils 207. Catechisings 11.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$80 90; Current Expenses, including Rector's Salary, 2,489 65; Sunday School, 177 00; Increase and Improvement of Church Property 891 51. Total \$3,639 06.

DIOCESAN.—Diocesan Missions \$66 76; Christmas Fund 12 00; Bishop's Relief Fund 10 60. Total \$89 36.

GENERAL.—Domestic Missions \$20 17; Foreign Missions 49 61; Increase of the Ministry 20 00; Home Missions to Colored People 9 31; Mexico 43 31; Evangelist's Society 28 62. Total \$171 02.

Total of Contributions \$3,809 44.

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*Chemung County: Elmira—Horseheads.*

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### **Elmira, Trinity Church.**

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

*Wardens.*—W. C. Wey, M. D., Samuel Hotchkin.

*Vestrymen.*—J. Richardson, Eugene Diven, H. W. Rathbone, Jesse Cooley, E. H. Cook, G. L. Smith, Clark Ingraham, Robert Neilson.

Baptisms: infants 6, adults 10, total 16. Confirmed 20. Marriages 10. Burials 20. Communicants: last reported 244, admitted 28, received 6, removed 5, died 5, present number 268. Sunday School: teachers 22, pupils 170.

#### **CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$182 17; Current Expenses, including Rector's Salary, about 5,000; Increase and Improvement of Church Property, painting, &c., contributed by a Lady of the Parish, 1,000; by Ladies' Aid Society 1,492 56; Thanksgiving Collection 23 86. Total \$7,698 58.

**DIOCESAN.**—Diocesan Missions \$593 36; General Fund 93 00; Bishop's Relief Fund 38 61; Church at Camden, by an individual, 100 00; Church at Union, by an individual, 50 00; Church at Smithboro, 10 00; Evangelist Fund 14 00. Total \$898 97.

**GENERAL.**—Domestic Missions, including \$105 for Bishop Tuttle, 430 00; Foreign Missions 135 92; Increase of the Ministry 140 00. Total \$795 90.

Total of Contributions \$9,303 47.

Value of Church Property: Church \$50,000; Rectory 6,000; Total \$56,000.

Of the missionary contributions \$210 were contributed by the Sunday School.

Notwithstanding the depression in business and the complaint generally of hard times, our contributions in the aggregate for Missions have been considerably larger than in any previous year. This I attribute to the Pledge System, which has been carried out as far as it was in my power; though I am grieved to say that many in the parish do not coöperate with me. I am, however, well satisfied that this is the only sure way of even approximating to the standard which every Church ought to aim to reach, viz: an average of one-tenth of the incomes of our people, for the soul's service, for all church and charitable objects at home, and for the extension of Christ's Kingdom among all nations.

### **Horseheads, St. Matthew's Church.**

THE REV. JOHN A. BOWMAN, LATE RECTOR.

*Wardens.*—Stephen Johnson, J. Stowe.

*Vestrymen.*—Chas. Hulett, Chas. McNish, Chas. Hetfield, E. Benedict, Walter L. Dailey, Daniel Bennett, A. J. Bennett, H. E. Purdy.

Baptisms: adults 5. Confirmed 2. Marriages 3. Burial 1. Communicants: last reported 32, received 5, removed 1, died 1, present number 35. Services: Sundays 107, other days 16, total 123. Holy Communion: public 15. Sunday School: teachers 6, pupils 36. Catechisings 4.

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*Chemung County: Wellsburg. Chenango County: Afton.*

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## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 51; Current Expenses, including Rector's Salary, 622 77; Sunday School 5 00; Rector's Expenses to Conference 2 22. Total \$642 50.

DIOCESAN.—Diocesan Missions \$8 28; Building Fund 10 00. Total \$18 28.

GENERAL.—Bishop Tuttle \$5 46.

Total of Contributions \$666 24.

Some time in March I was taken ill, and obliged to resign the Rectorship, on account of the great labor of attending the two parishes, Horseheads and Big Flats. Riding sixteen miles and holding three services each Sunday, had broken down my constitution. From this I have only partially recovered.

**Wellsburg, Christ Church.**

THE REV. JOHN SCOTT, RECTOR.

*Wardens.*—E. J. Goodwin, George Griswold.

Families 23. Individuals 81. Baptisms: infants 2, adult 1, total 3. Confirmed 1. Communicants: present number 32. Services: Sundays 19. Holy Communion: public 3.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$1 03; Current Expenses, including Rector's Salary, 5 00. Total \$6 03.

DIOCESAN.—Diocesan Missions \$2 37.

Total of Contributions \$8 40.

This report is very imperfect and fails to do the Parish justice as regards the matter of contributions, but it is the best I can offer with the materials at hand.

**CHENANGO COUNTY.****Afton, St. Ann's Church.**

THE REV. GEORGE W. PORTER, D. D., RECTOR.

*Wardens.*—H. R. Caswell, Nathan Stowell.

Families 24. Baptisms: infants 2. Burials 2. Services: every Sunday, other days occasionally. Holy Communion: public 12. Sunday School: teachers 7, pupils 35.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$22 41; Current Expenses, including Rector's Salary, 208 00; Sunday School 2 16; Other Objects 20 00. Total \$232 57.

DIOCESAN.—Diocesan Missions \$22 41; Christmas Fund 2 00; Bishop's Relief Fund 2 56. Total 46 97.

*Chenango County: Bainbridge—Greene.*

GENERAL.—N. Y. Bible and Prayer Book Society .83

Total of Contributions \$280 87.

Value of Church Property: Church \$3,000.

This report is for only that part of the Conventional year since Sept. 1874. The Parish has paid, by a persistent and commendable effort, its indebtedness; and the ladies of the Parish have bought, during the last year, a bell for the Church.

**Bainbridge, St. Peter's Church.**

THE REV. GEORGE W. PORTER, D.D., RECTOR.

*Wardens.*—R. W. Juliand, Philo Kirby.

*Vestrymen.*—James A. Hopkins, J. H. Pearsall, Joseph Juliand, G. W. Evans, W. S. Sayre, David Pearsall, Isaac Sterling, N. D. Card.

Families 60. Baptisms: infants 15. Confirmed 2. Burials 3. Communicants: admitted 2, died 1, present number 70. Holy Communion: public 11. Sunday School: teachers 10, pupils 60. Catechisings often.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$49 72; Current Expenses, including Rector's Salary, 650 00; Sunday School 25 00. Total \$724 72.

DIOCESAN.—Diocesan Missions \$52 67; Christmas Fund 10 52; Building Fund 2 46; Bishop's Relief Fund 16 03. Total \$81 68.

GENERAL.—N. Y. Bible and Prayer Book Society \$5 62.

Total of Contributions \$812 02.

Value of Church Property: Church \$3,000; Rectory 3,000. Total \$6,000.

The above report covers a period of nine months. I became Rector of St. Peter's Church in August, 1874. By deaths and removals it has lost much of its former strength. There are, however, at present many gratifying signs of zeal and activity. I have received much kindness from the people.

**Greene, Zion Church.**

THE REV. FERDINAND ROGERS, D. D., RECTOR.

*Wardens.*—F. E. Barnard, F. Juliand.

*Vestrymen.*—W. F. Russell, T. D. Welch, George Juliand, Lewis Juliand, M. Birdsall, Jr., Joseph E. Juliand, J. W. Carter, U. Whittenhall.

Families 124. Baptisms: infants 3. Marriage 1. Burials 6. Communicants: admitted 5, removed 2, died 2, present number 161. Holy Communion: public 12. Sunday School: teachers 6, pupils 52. Catechisings monthly.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$46 53; Current Expenses, including Rector's Salary, 1,500; Sunday School 64 75; Missionary and Charitable Objects, by Ladies' Missionary Aid Society, 200 00; Easter Decorations 4 33. Total \$1,815 61.

*Chenango County: Guilford—Mount Upton.*

**DIOCESAN.**—Diocesan Missions \$147 32; General Fund 26 20; Christmas Fund 37 10; Bible and Prayer Book Society 21 32; Church at Camden 50 00; Church at Oriskany Falls 15 00; Hobart College, about 200 00. Total \$496 94.

**GENERAL.**—Domestic Missions \$13 00; Increase of the Ministry, individual, 70 00; Bishop Tuttle's School, Salt Lake City, 41 47; Church in Illinois 95 00. Total 219 47.

Total of Contributions \$2,532 62.

Value of Church Property: Church \$15,000; Rectory 3,000. Total \$18,000.

**Guilford, Christ Church.**

THE REV. HENRY V. GARDNER, RECTOR.

*Wardens.*—Andrew Bradbury, Nathan Delevan.

*Vestrymen.*—K. E. Bunnell, O. G. Merchant, M. V. B. Winsor, George Bradbury, Charles W. Haynes, R. N. Mills, E. S. Bradley, Aaron Bradley.

Families 70. Baptisms: infants 5, adults 6, total 11. Confirmed 8. Marriages 2. Burials 9. Communicants: present number about 100. Services: three Sundays a month and two extra services a week during Lent. Holy Communion: public 13. Sunday School: teachers 10, scholars about 60. Catechisings: monthly.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$23 38; Current Expenses, including Rector's Salary, 575 00; Offerings to Rector 53 40. Total \$650 78.

**DIOCESAN.**—Diocesan Missions \$30 67; General Fund 6 75; Christmas Fund 4 00; Bishop's Relief Fund 7 86. Total \$49 28.

**GENERAL.**—Domestic Missions \$7 50; Foreign Missions 7 50; Increase of the Ministry 7 00; Nebraska Sufferers 16 40; Nashotah 7 00. Total \$45 40.

Total of Contributions \$745 46.

Value of Church Property: Church \$4,000; Rectory and Glebe \$4,000. Total \$8,000.

Commencing last July, I attempted to hold services one Sunday a month at Coventry. Administered the Communion twice. Collections \$2 02. A small Church is needed at that place very much, as there is no convenient place to hold services.

**Mount Upton, Grace Church.**

THE REV. HENRY V. GARDNER, RECTOR.

*Wardens.*—J. B. Secor, Francis Boyce.

*Vestrymen.*—T. P. Jewell, John Fenno, Calvin Day, W. W. Marsh, Clark Chamberlain, Delos Gilbert, Truman Ford, George Mudge.

Baptisms: infant 1. Confirmed 3. Burial 1. Communicants: present number about 25. Services: two or three times a month.

*Chenango County: New Berlin—Norwich.*

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$6 43; Increase and Improvement of Church Property, part given from outside, about 450 00; Donations to Rector 50 00; New Chandeliers, presented, 27 00. Total \$533 43.

**DIOCESAN.**—Christmas Fund \$1 00; Bishop's Relief Fund 4 45. Total \$5 45.

Total of Contributions \$538 88.

Value of Church Property: Church \$2,500.

**New Berlin, St. Andrew's Church.**

THE REV. JOSEPH B. ROBINSON, RECTOR.

*Wardens.*—Horace O. Moss, Jesse Beardslee.

*Vestrymen.*—Dyer Loomis, James M. Sprague, John T. White, John Austin, Warren A. Lull, Joseph Gaskill, Melville Alcott, Warren Reynolds.

Families about 70. Baptisms: infants 2, adult 1, total 3. Confirmed 7. Marriage 1. Burials 6. Communicants: last reported 135, admitted 4, removed 3, present number 136. Sunday School: teachers 7, pupils 50. Catechisings: monthly.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$54 72; Current Expenses, including Rector's Salary, 1,200; Sunday School 32 00; Increase and Improvement of Church Property 300 00; Thanksgiving Offerings for the Poor 19 83. Total \$1,606 55.

**DIOCESAN.**—Diocesan Missions \$218 80; General Fund 25 50; Christmas Fund 23 15; Bishop's Relief Fund 6 15. Total \$273 60.

**GENERAL.**—Domestic Missions \$19 40; Foreign Missions 16 00; Increase of the Ministry 10 00; N. Y. Bible and Prayer Book Society 20 00; Indian Missions 7 00; Trinity Church, Camden, 25 00; Bishop Seabury Divinity School 12 00; Sunday School offerings for Bishop Tuttle 11 40. Total \$120 80.

Total of Contributions \$2,000 95.

Value of Church Property: Church \$15,000; Rectory 2,000; Permanent Fund 3,850. Total \$20,850.

**Norwich, Emmanuel Church.**

THE REV. DANIEL E. LOVERIDGE, RECTOR.

*Wardens.*—John Fryer, R. A. Young.

*Vestrymen.*—John Crawley, Peter W. Clark, Wm. C. Main, H. N. Walter, D. E. Comstock, Wm. N. Mason, A. J. Beebee, Geo. Rider.

Families 103. Individuals 395. Baptisms: infants 2. Confirmed 8. Marriages 6. Burials 9. Communicants: last reported 153, admitted 7, received 5, removed 3, died 2, present number 160. Services: Sundays 100, other days 35, total 135. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 10, pupils 85. Catechisings 12.

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*Chenango County: Oxford.*

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## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$58 50; Current Expenses, including Rector's Salary 975 00; Sunday School 45 00; by "Young Church Workers" Organ Fund 152 00; Ladies' Parish Aid Society 105 00; Church Building Fund, at Offertory, 81 25; Donation to Rector 125 00; Memorial Window for Rev. E. Z. Lewis, at offertory, 20 85. Total \$1,562 60.

DIOCESAN.—Diocesan Missions \$14 25; Bishop's Relief Fund 9 25. Total \$23 50.

Total of Contributions \$1,586 10.

Value of Church Property: New Church and Lot \$25,000; Old Church 4,000. Total \$29,000.

The building of our new Church still absorbs the force of this Parish. It is being rapidly completed. We expect to occupy it by Oct. 1st. It will not be free from debt. The Rector defers report of the amounts raised until the Church is completed. That event will, we think, very much strengthen the Parish. Then, we trust, it will fall in line and meet its full responsibilities. We keep both the old and the new Church insured. The indebtedness, all on the new Church, cannot yet be stated.

**Oxford, St. Paul's Church.**

THE REV. WALTER AYRAULT, D. D., RECTOR.

*Wardens.*—James W. Clarke, James W. Glover.

*Vestrymen*—Gerrit H. Perkins, John R. Van Wagenen, O. S. Gilbert, S. F. McFarland, F. G. Clarke, L. A. Knott, Ira W. June.

Families 106. Individuals 378. Baptisms: infants 10, adults 3, total 13. Confirmed 10. Marriages 4. Burials 6. Communicants: last reported 195, admitted 10, received 4, removed 7, died 6, present number 196. Services: Sundays 108, other days 82, total 190. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 10, pupils 68. Catechisings 5.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$142 20; Current Expenses, including Rector's Salary, 1,578 31; Sunday School, Christmas Tree, &c., 58 00; Thanksgiving Offerings and other gifts for Rector 251 00; Legacy of H. R. Mygatt, LL. D., to Rector 250 00. Total \$2,274 51.

DIOCESAN.—Diocesan Missions \$316 17; General Fund 70 14; Christmas Fund 87 08; Expenses of the Convention 12 81; Bishop's Relief Fund 25 00; Gifts to several Clergymen and to Building Fund of several Parishes in the Diocese 710 00; Addition to Principal of the Van Wagenen Missionary Fund for Chenango County 3,600. Total \$4,821 20.

GENERAL.—Domestic Missions, Annual Offering \$68 41; do. Mite Chests 119 98; Foreign Missions 65 50; Increase of the Ministry 73 30; N. Y. Bible and Prayer Book Society 51 79; Aid to Missionary Parishes in the West 178 50; to Endowment Fund of Hobart College 300 00; Bishop Tuttle's Mission in Montana, &c. 156 50; Sunday School for Nashotah and Fari-bault Missions 11 00; Home Mission for Colored People 5 00. Total \$1,029 98.

Total of Contributions \$8,125 69.

Value of Church Property: Church \$27,000; Chapel 3,000; Rectory 5,000. Total \$35,000.

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*Chenango County: Sherburne. Cortland County: Cortland.*

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**Sherburne, Christ Church.**

**THE REV. THOMAS L. RANDOLPH, RECTOR.**

*Wardens.*—William Cook, Charles Todd.

*Vestrymen.*—Walter Elsbre, Asa Foot, Charles E. Davison, James Kershaw, David Elsbre, B. F. Matteson, A. R. Gladwin, Chas. L. Easton.

Families 62. Individuals 248. Baptisms: infant 1, adults 5, total 6. Confirmed 10. Marriages 3. Burials 8. Communicants: last reported 116, admitted 10, removed 4, died 5, present number 117. Services: Sundays 92; other days 20, total 112. Holy Communion: public 11. Sunday School, teachers 8, pupils 53. Catechisings 10.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$44 35; Current Expenses, including Rector's Salary, 730 00; Sunday School 44 89; Increase and Improvement of Church Property 1,000; Easter Offerings for the Rector 10 00; Gift of two individuals for Sunday School Library 20 00. Total \$1,850 24.

**DIOCESAN.**—Diocesan Missions \$99 43; General Fund 12 35; Christmas Fund 12 00; Bishop's Relief Fund 8 30. Total \$132 07.

**GENERAL.**—Domestic Missions, mite chests, \$34 45; Foreign Missions 21 45; Increase of the Ministry 10 10; Society for Conversion of the Jews 4 00; Bishop Spaulding's 00; Harris Children 1 00; Nashotah 1 25; Yankton Agency 1 00. Total \$76 25.

Total of Contributions \$2,058 56.

Value of Church Property: Church \$5,000; Chapel 3,500; Fund 300. Total \$8,800.

The present Rector took charge of the parish on Sunday, Nov. 22d, 1874, and assumed the Rectorship on Easter of the present year. He is awaiting the completion of the repairs on the parsonage to remove with his family to Sherburne. The parsonage is being put in very thorough repair and the prospects of the parish are decidedly encouraging.

The amount in the above report for Current Expenses, including Rector's Salary, is small owing to a vacancy in the Rectorship during a part of the year. The parish pays its Rector \$1,000 and the use of the parsonage.

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**CORTLAND COUNTY.**

**Cortland, Grace Church.**

**REPORTED BY THE WARDENS.**

*Wardens.*—Wm. H. Shankland, H. B. Hubbard.

*Vestrymen.*—Wm. H. Crane, H. L. Rogers, S. M. Benjamin, Wesley Hooker, E. N. Johnson, A. Mahan, W. Newkirk, O. D. Owen.

*Cortland County: Homer.*

Families 78. Individuals 239. Baptisms: infants 7, adults 2, total 9. Confirmed 1. Marriage 1. Burials 16. Communicants: last reported 123, admitted 1, received 2, removed 16, died 1, present number 109. Services: Sundays about 100. Sunday School: teachers 9, pupils 58.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$1,564 68; Sunday School 134 04; Thanksgiving Offering to Rector 98 07; Donation to Rector 240 00; Young People's Donation to Rector 80 00. Total \$2,116 79.

DIOCESAN.—Diocesan Missions \$66 98; General Fund 38 50. Total \$105 48.

GENERAL.—Nebraska Sufferers, cash and clothing \$60 00.

Total of Contributions \$2,282 27.

Value of Church Property: Church \$5,000; Organ 1,000. Total \$6,000.

**Homer, Calvary Church.**

THE REV. JOHN W. H. WEIBEL, RECTOR.

Wardens.—Oliver Porter, J. P. Ingraham.

Vestrymen.—Oliver Glover, Joseph Watson, George Murray, Jr., Albert Fisher.

Families 36. Individuals 106. Baptisms: infant 1, adults 3, total 4. Burials 6. Communicants: last reported 46, received 6, removed 3, present number 49. Services: Sundays 52, other days 10, total 62. Holy Communion: public 9. Sunday School: teachers 8, pupils 25. Catechisings 11.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$468 00; Sunday School 4 42; other Parochial Objects 125 69. Total \$598 11.

DIOCESAN.—Diocesan Missions \$11 13; General Fund 8 50; Bishop's Relief Fund 3 62. Total \$23 25.

GENERAL.—Nebraska Sufferers \$5 00.

Total of Contributions \$626 36.

Value of Church Property: Church \$6,000.

Indebtedness \$125.

The Holy Communion has been celebrated nine times since October. During my Diaconate the Rev. Mr. Barrows has kindly acted as celebrant. It has been deemed expedient to reduce the number of the Vestry from eight, the maximum, to four, the minimum allowed by the statute, and all consider it a desirable change.



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*Jefferson County: Adams—Antwerp.*


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## JEFFERSON COUNTY.

### Adams, Emmanuel Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens.*—A. B. Watkins, C. B. Gaylord.

*Vestrymen.*—R. S. Bosworth, M. D. Manville, S. A. Barney, N. H. Fox, H. Dodd, B. Sterne, C. E. Segur, B. Ingraham.

Families 34. Individuals 130. Baptisms: infants 8. Marriage 1. Burials 3. Communicants: last reported 50, received 17, removed 3, died 1, present number 63. Services: Sundays 107, other days 12, total 119. Holy Communion: public 11, private 1, total 12. Sunday School: teachers 6, pupils 31. Catechisings 50.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, and Current Expenses, including Rector's Salary \$433 24; Sunday School 15 92; Increase and Improvement of Church Property 2,350. Total \$2,799 16.

DIOCESAN.—Diocesan Missions \$47 74; General Fund 11 60; Christmas Fund 2 18. Total \$61 52.

Total of Contributions \$2,860 68.

Value of Church Property: Church \$4,000; Rectory 2,350. Total \$6,350.

Indebtedness \$1,550.

### Antwerp, St. Paul's Church.

THE REV. HUGH BAILEY, RECTOR.

*Wardens.*—A. P. Sterling, Sen., A. L. Hilton, Jr.

*Vestrymen.*—A. M. King, C. Wight, C. W. Bullard, W. C. Lynde.

Families 30. Individuals 100. Baptisms: infants 5, adults 12, total 17. Confirmed 9. Marriage 1. Burials 4. Communicants: last reported 18, admitted 9, received 6, removed 3, died 1, present number 29. Services: Sundays 100, other days 34, total 134. Holy Communion: public 14, private 4, total 18. Sunday School: teachers 4, pupils 24. Catechisings 20.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 95; Current Expenses, including Rector's Salary 577 59; Sunday School 11 00; Increase and Improvement of Church Property 214 00. Total \$821 54.

DIOCESAN.—Diocesan Missions \$42 25; Christmas Fund 7 35; Bishop's Relief Fund 18 57. Total \$68 17.

Total of Contributions \$889 71.

Value of Church Property: Church \$8,000.

Indebtedness \$100.

*Jefferson County; Brownville—Cape Vincent.***Brownville, St. Paul's Church.**

THE REV. FREDERICK P. WINNE, MISSIONARY.

*Wardens.*—William Lord, A. A. Gibbs.*Vestrymen.*—F. Whitley, M. D., William Forsyth, William Younger, Francis Muldoon, Adam Baker, George Whittier, John Wall, W. C. Middlebrook.

Families 17. Individuals 77. Baptisms: infants 3. Confirmed 4. Burials 2. Communicants: last reported 33, received 1, present number 34. Services: Sundays 50, other days 16, total 66. Holy Communion: public 5. Sunday School: teachers 3, pupils 25. Catechisings 6.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 53; Current Expenses, including Rector's Salary 200 00; Sunday School 18 45; Increase and Improvement of Church Property 32 00. Total \$255 98.

DIOCESAN.—Diocesan Missions \$30 13; General Fund 1 50; Building Fund 3 05; Bishop's Relief Fund 2 81. Total \$37 55.

Total of Contributions \$293 53.

Value of Church Property: Church \$6,000; Rectory 1,500; Organ and Bell 700. Total \$8,200.

**Cape Vincent, St. John's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens.*—William M. Johnson, E. Charles Kelsey.*Vestrymen.*—J. T. Ainsworth, E. K. Burnham, George R. Starkey, John Armstrong, L. O. Woodruff, C. C. Brown, Abram Cooper, George A. Ainsworth.

Families 72. Individuals 297. Baptisms: infants 11, adults 3, total 14. Confirmed 8. Marriages 5. Burials 12. Communicants: last reported 70, admitted 6, removed 2, died 3, present number 71. Services: Sundays 130, other days 47, total 177. Holy Communion: public 17, private 13, total 30. Sunday School: teachers 10, pupils 60. Catechisings 24.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$39 43; Current Expenses, including Rector's Salary 850 00; Sunday School 45 00; Christmas Present to the Rector 111 00; Other Parochial Objects 537. Total \$1,040 79.

DIOCESAN.—Diocesan Missions \$76 29; General Fund 19 41; Christmas Fund 5 28; Building Fund 3 60; Bishop's Relief Fund 11 50; C. N. Y. Bible and Prayer Book Society 2 00; Church in Camden 15 75. Total \$133 83.

GENERAL.—Domestic Missions \$2 62; Foreign Missions 2 25. Total \$4 87.

Total of Contributions \$1,179 49.

Value of Church Property: Church \$4,000; Chapel 2,000. Total \$6,000.

This report includes the congregation and services at Millen's Bay.

*Jefferson County : Carthage—Champion.***Carthage, Grace Church.**

THE REV. JOHN MUIR, M. D., MINISTER.

*Wardens.*—H. W. Hammond, George L. Norton.*Vestrymen.*—N. Wagoner, James Pringle, C. F. Bissell, H. J. Welch, John L. Norton, Wm. Hutchinson, L. H. Mills, H. T. Brown.

Families 60. Individuals 300. Baptisms : infants 3, adults 7, total 10. Confirmed 9. Marriage 1. Burials 7. Communicants : last reported 71, admitted 9, received 5, removed 2, present number 83. Services : Sundays 86, other days 10, total 96. Holy Communion : public 9, private 1, total 10. Sunday School ; teachers 10, pupils 60. Catechisings 22.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 06 ; Current Expenses, including Rector's Salary 769 13 ; Sunday School 111 37 ; Painting Rectory 45 00 ; Easter Flowers 4 00. Total \$936 56.

DIOCESAN.—Diocesan Missions \$7 26 ; Bishop's Relief Fund 4 80. Total \$22 06.

Total of Contributions \$958 62.

Value of Church Property ; Church \$7,000 ; Rectory 3,500. Total \$10,500.

Indebtedness on Rectory \$610.

This parish was vacant from the beginning of November 1874, to the middle of January 1875.

**Champion, St. John's Church.**

THE REV. JOHN MUIR, M. D., MINISTER.

*Wardens.*—Obed Pierce, S. J. Hubbard.*Vestrymen.*—H. Hubbard, M. G. Coughlan, Allen Russell, G. Harris, A. S. Babcock, L. Fletcher, C. Loomis.

Families 17. Individuals 68. Baptisms : infants 2. Burials 3. Communicants : last reported 26, died 2, present number 24. Services : Sundays 20. Holy Communion : public 1, private 1, total 2.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$53 50 ; Increase and Improvement of Church Property 100 00. Total \$153 50.

DIOCESAN.—Diocesan Missions \$17 22 ; General Fund 3 00 ; Bishop's Relief Fund 13 69 ; Trinity Camden 3 80. Total \$37 71.

Total of Contributions \$191 21.

Value of Church Property : Church \$1,500.

This Parish now receives regular fortnightly services.

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*Jefferson County: Clayton—Dexter.*


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**Clayton, Christ Church.**

THE REV. ALEXANDER H. ROGERS, RECTOR.

*Wardens.*—Alexander Bain, O. W. Smith.*Vestrymen.*—Lewis Elliot, Jr., Thomas Bell, Thomas Rees, Luther Eddy, S. D. Johnston.

Families 36. Baptisms: infants 7, adult 1, total 8. Confirmed 10. Marriages 3. Burials 4. Communicants: last reported 54, admitted 4, received 2, died 1, present number 53. Services: Sundays 46, other days 16, total 62. Holy Communion: public 7.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 74; Current Expenses, including Rector's Salary 449 52; Sunday School 45 00; Increase and Improvement of Church Property 416 40; Church debt 470 00. Total \$1,395 66.

DIOCESAN.—Diocesan Missions \$15 60; Bishop's Relief Fund 6 10. Total \$21 70.

GENERAL.—Domestic Missions \$4 06.

Total of Contributions \$1,417 36.

Value of Church Property: Church \$7,000.

A portion of this report dates from November 1st, 1874. The Parish is now free from debt, and is engaged in finishing the interior of the Church. A Rectory yet remains to be built on a lot adjoining the Church, recently purchased for the purpose.

**Dexter, All Saints' Church.**

THE REV. FREDERICK P. WINNE, MINISTER.

*Wardens.*—John Howk, Samuel Francis.*Vestrymen.*—J. S. Miller, James Bigwood, J. Francis, H. Blum, George Francis, H. Snooks, J. Phelps, Geo. Sydmon.

Families 15. Individuals 70. Baptisms: infants 9, adults 9, total 18. Confirmed 20. Communicants: last reported 15, admitted 21, removed 1, present number 35. Services: Sundays 39, other days 14, total 53. Holy Communion: public 4. Sunday School: teachers 10, pupils 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 48; Current Expenses 50 00; Sunday School 19 87; Increase and Improvement of Church Property 225 00. Total \$297 35.

DIOCESAN.—Diocesan Missions \$16 22; Christmas Fund 1 28; Bishop's Relief Fund 4 26. Total \$21 76.

Total of Contributions \$319 11.

Value of Church Property: Church \$3,500.

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*Jefferson County: Evans Mills—LaFargeville—Pierrepont Manor.*

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**Evans Mills, Mission.**

THE REV. HUGH BAILEY, MISSIONARY.

Families 15. Individuals 60. Baptisms: adults 3. Confirmed 4. Communicants: last reported 14, admitted 4, received 1, present number 19. Services: Sundays 104, other days 8, total 112. Holy Communion: public 13. Sunday School: teachers 6, pupils 30. Catechisings 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 86; Current Expenses, including Rector's Salary 150 00; Sunday School 8 65. Total \$264 51.

DIOCESAN.—Diocesan Missions \$5 96; Christmas Fund 1 15; Bishop's Relief Fund 1 13. Total \$8 24.

Total of Contributions 272 75.

**LaFargeville, Mission.**

THE REV. ALEXANDER H. ROGERS, MISSIONARY.

Families 11. Baptisms: infant 1, adults 3, total 4. Confirmed 1. Marriage 1. Burial 1. Present number 14. Services: Sundays 26. Holy Communion; public 5.

Total of Contributions \$338 24.

Preparations are being made for the erection of a Chapel, which is very much needed.

**Pierrepont Manor, Zion Church.**

THE REV. JAMES A. SANDERSON, RECTOR.

*Wardens.*—Wm. C. Pierrepont, David Holley.

*Vestrymen.*—J. A. Bemis, E. Harrington, H. Foreman, I. M. Bateman, Delos Harrington, A. Gurnsey, P. Gurnsey, W. H. Grinnell.

Families 56. Marriages 5. Burials 3. Communicants: last reported 109, received 1, present number 110. Services: Sundays 100, other days 6, total 106. Holy Communion: public 11, private 2, total 13. Sunday School: teachers 6, pupils 60. Catechisings 20.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 47; Current Expenses, including Rector's Salary 780 00; Rector 20 00; Rector's Convention Expenses 6 70. Total \$831 17.

DIOCESAN.—Diocesan Missions \$168 85; General Fund 37 72; Christmas Fund 12 73; Building Fund 6 14. Total \$325 44.

GENERAL.—Domestic Missions \$12 11; Foreign Missions 12 78; N. Y. Bible and Prayer Book Society 10 73; Mission to Jews 10 10. Total \$45 72.

Total of Contributions \$1,202 33.

This report includes Ellis Village, which is within the Parish of Pierrepont Manor.

The Bishop has not yet made his visitation.

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*Jefferson County: Redwood—Sacketts Harbor.*

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**Redwood, St. Peter's Church.**

THE REV. CHARLES A. WENMAN, RECTOR.

*Wardens.*—J. W. Reade, M. H. Smith.

*Vestrymen.*—A. Kring, C. W. Clark, A. A. Holmes, W. A. Failing, H. S. White, C. S. Reade.

Baptisms: Adults 2. Confirmed 5. Burials 2. Communicants: admitted 5, present number 32. Services: Sundays 53, other days 14, total 69. Holy Communion: public 7, private 1, total 8. Sunday School: teachers 6, pupils 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 86; Current Expenses including Rector's Salary 248 00; Sunday School Offerings 7 46; Sunday School Library 20 00; For Christmas Tree 40 00; New Organ 10 00. Total \$336 32.

DIOCESAN.—Diocesan Missions \$28 05; General Fund 2 25; Christmas Fund 3 54; Bishop's Relief Fund 2 50; C. N. Y. Bible and Prayer Book Society 2 20; Trinity Church, Camden 8 50. Total \$37 04.

GENERAL.—Domestic Missions, Mite Chests \$11 00.

Total of Contributions \$384 36.

Value of Church Property: Church \$2,000.

An important and very useful addition has been made to the Church edifice in the way of a fine toned bell, which was presented by a Lady Communicant, in memory of a beloved sister departed this life.

**Sacketts Harbor, Christ Church.**

FREDERICK P. WINNE, MINISTER.

*Wardens.*—C. V. Morris, J. McLaughlin.

*Vestrymen.*—D. McCulloch, J. Pringle, Geo. Luff, W. J. Godfrey, William Vance, J. H. Vivian, T. Canfield, Chas. Hall.

Families 28. Individuals 160. Baptisms: infants 13, adult 1, total 14. Confirmed 9. Marriages 2. Burial 1. Communicants: last reported 48, present number 48. Services: Sundays 51, other days 13, total 64. Holy Communion: public 6. Sunday School: teachers 5, pupils 35. Catechisings 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 76; Current Expenses, including Rector's Salary 269 79; Sunday School 60 50; Increase and Improvement of Church Property 188 00. Total \$527 05.

DIOCESAN.—Diocesan Missions \$39 11; General Fund 5 00; Christmas Fund 3 56; Bishop's Relief Fund 5 98. Total \$53 65.

Total of Contributions \$580 70.

Value of Church Property: Church \$5,000; Bell and Organ 1,000. Total \$6,000.

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*Jefferson County: Theresa—Watertown.*

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**Theresa, St. James' Church.**

THE REV. CHARLES A. WENMAN, RECTOR.

*Wardens.*—Lucius Hannahs, Franklin Parker.

*Vestrymen.*—C. Wakefield, Alexander Cooper, William Standen, Jerome Cooper, C. C. Chadwick, Charles Thomson, R. Rodenhurst, P. Schwartz.

Baptisms: infants 3, adults 3, total 6. Confirmed 6. Marriage 1. Burials 2. Communicants: admitted 6, received 2, removed 1, died 1, present number 39. Services: Sundays 81, other days 25, total 106. Holy Communion: public 9. Sunday School: teachers 4, pupils 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 68; Current Expenses, including Rector's Salary \$30 00; Sunday School 3 50; Increase and Improvement of Church Property 109 27; Christmas gifts for Sunday School 8 75; Other Parochial Objects 2 90. Total \$469 10.

DIOCESAN.—Diocesan Missions \$22 59; General Fund 9 50; Christmas Fund 3 55; Bishop's Relief Fund 3 85; C. N. Y. Bible and Prayer Book Society 1 30; Trinity Church, Camden 7 84. Total \$48 63.

GENERAL.—Thanksgiving Collection \$6 01.

Total of Contributions \$523 74.

Value of Church Property: Church \$3,000; Rectory 2,500. Total \$5,500

Indebtedness on Rectory \$428 00.

My joint rectorship of this Parish and of the one at Redwood dates only from the first of May.

The Ladies Aid Society has raised \$109, which has been appropriated to painting and repairing the Church; and has been reported in the above figures.

**Watertown, Grace Church.**

THE REV. WILLIAM H. HOPKINS, RECTOR.

*Wardens.*—Joel Blood, F. W. Hubbard.

*Vestrymen.*—J. F. Starbuck, C. D. Wright, C. A. Bagley, C. A. Sherman, L. H. Brown, W. R. Trowbridge, A. H. Hall, A. H. Herrick.

Families 81. Baptisms: infants 2, adults 7, total 9. Confirmed 16. Burials 4. Communicants: last reported 123, admitted 16, received 5, died 1, present number 143. Services: Sundays 103, other days 69, total 172. Holy Communion: public 15. Sunday School: teachers 14, pupils 102.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$60 67; Current Expenses, including Rector's Salary 2,072 01; Sunday School 143 28; Thank Offering 5 00; Paid on Rectory debt 753 20; Other Parochial Objects 261 00. Total \$3,295 16.

DIOCESAN.—Diocesan Missions \$346 35; General Fund 30 24; Christmas Fund 15 37; C. N. Y. Bible and Prayer Book Society 9 21. Total \$401 17

GENERAL.—Domestic Missions \$10 82; Foreign Missions 6 66; Increase of the Ministry 22 00; Missions to the Jews 6 61. Total \$46 09.

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*Jefferson County : Watertown. Lewis County : Constableville.*

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Total of Contributions \$3,742 42.

Value of Church, Property: Church Organ &c., \$8,000; Rectory 7,500. Total \$15,500.

The indebtedness of the parish on Rectory &c., to the amount of about \$4,000, has been provided for by subscription.

The present Rector has been in charge only since the first of last December, which accounts for the decrease in some of the regular collections.

### **Watertown, Trinity Church.**

THE REV. LEIGH R. BREWER, RECTOR.

*Wardens*.—Frederick Emerson, A. H. Sawyer.

*Vestrymen*.—Henry H. Babcock, Kilborn Hannahs, William H. Moore, Joseph Mullen, Edwin L. Paddock, E. Q. Sewall, Henry W. Shead, Frederick T. Story.

Families 240. Individuals 925. Baptisms: infants 42, adults 8, total 50 Confirmed 22. Marriages 13. Burials 25. Communicants: last reported 335, admitted 17, received 14, removed 18, died 5, present number 343. Services: Sundays 104, other days 65, total 169. Holy Communion: public 15, private 5, total 20. Sunday School: teachers 26, pupils 200. Catechisings weekly.

#### **CONTRIBUTIONS.**

**PAROCHIAL**.—Alms at Holy Communion \$249 28; Current Expenses, including Rector's Salary 2,822 68; Sunday School 265 29; Increase and Improvement of Church Property 506 47; Special Offerings for Poor 450 00; Other Parochial Objects 625 00. Total \$4,918 72.

**DIOCESAN**.—Diocesan Missions \$661 72; General Fund 75 00; Christmas Fund 42 87; Building Fund 28 68; Convocation 6 75; Bishop's Relief Fund 10 74; C. N. Y. Bible and Prayer Book Society 15 27; House of Good Shepherd, Syracuse 100 00; Christ Church, Clayton 115 00; Chapel at Great Bend 125 00; Christ Church, Sackett's Harbor 20 00. Total \$1,201 03.

**GENERAL**.—Domestic Missions \$172 00; Foreign Missions 16 37; Increase of the Ministry 60 13; Bishop Hare 60 00; Bishop Tuttle 40 00; Missions to Colored People 15 00. Total \$363 50.

Total of Contributions \$6,483 25.

Value of Church Property: Church \$17,000; Rectory 8,000. Total \$25,000.

## **LEWIS COUNTY.**

### **Constableville, St. Paul's Church.**

THE REV. ROBERT G. QUENNEL, RECTOR.

*Wardens*.—John Constable, Henry McVickar.

*Vestrymen*.—Charles M. Goff, Nelson B. Felshaw, James C. Duff, Jacob Wirthely, Alvin E. Plumb, Charles E. Taylor, William A. Johnson, Edward Thompson.



*Lewis County : Copenhagen.*

Families 35. Individuals 125. Baptisms: infants 19. Confirmed 9. Marriages 2. Burials 3. Communicants: last reported 55, admitted 1, received 2, removed 2, present number 56. Services: Sundays 40, other days 35, total 75. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 8, pupils 60. Catechisings 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 91; Current Expenses, including Rector's Salary, 384 00; Sunday School 7 40; Christmas Festival, Sunday School 27 16. Total \$432 47.

DIOCESAN.—Diocesan Missions \$43 00; General Fund 10 00; Christmas Fund 2 75; Bishop's Relief Fund 35 69; House of Good Shepherd, Utica, 2 00. Total \$94 04.

GENERAL.—Domestic Missions \$4 48; Increase of the Ministry 5 37; New York Bible and Prayer Book Society 5 75; Mission among the Jews 0 70; Nashotah, from Sunday School 3 00. Total \$19 30.

Total of Contributions \$545 81.

Value of Church Property: Church \$1,500; Rectory 3,000. Total \$4,500.

Having taken charge of this Parish on the eighteenth day of October last, this report only embraces the portion of the year commencing with that date, with the exception of the record of Baptisms and Confirmations—entered on the Register by the late Rector—since the last Convention.

I have just commenced a Mission, in connection with this Parish, at Turin, five miles north of Constableville. It is hardly proper, thus early, to say anything more than that I have faith to believe the effort will, by God's help, be successful.

There are several other promising mission fields within a few miles of me on every side, which I could reach from time to time, if I had a horse. Until this want is filled, by myself, when I am able to do it, or by some other means, I shall hardly be able to do, with any regularity, more than I have begun, but I trust, at least to become known to the Church people scattered here and there over this portion of the County of Lewis.

**Copenhagen, Mission.**

THE REV. JOHN MUIR, M. D., MISSIONARY.

Families 12. Individuals 85. Baptisms: infant 1. Communicants: last reported 8, received 3, present number 11. Services: Sundays 15. Holy Communion: public 1.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$30 00; Surplice 20 00. Total \$50 00.

The regularity of the fortnightly services at Copenhagen was frequently interfered with by the violent snow storms of last winter. Notwithstanding this, the Church is making satisfactory progress there, and it is not unlikely an effort will be made to erect a small chapel this summer.

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*Lewis County: Lowville—Port Leyden.*

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### Lowville, Trinity Church.

THE REV. ALONZO B. ALLEN, RECTOR.

*Wardens.*—M. J. Murray, F. H. Reed.

*Vestrymen.*—DeWitt C. West, Hon. E. S. Merrill, A. H. Crosby, M. D., O. P. Hedden, Ansel Foster, F. P. Kirby, John Conover, F. C. Doig.

Families 79. Individuals 331. Baptisms: infants 5, adults 21, total 26. Confirmed 39. Marriages 2. Burials 6. Communicants: last reported 70, admitted 39, received 7, removed 6, died 3, present number 116. Services: Sundays 178, other days 85, total 263. Holy Communion: public 15, private 1, total 16. Sunday School: teachers 5, pupils 25. Catechisings 12.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$36 28; Current Expenses, including Rector's Salary, \$1,072 73; Sunday School 8 23; Increase and Improvement of Church Property 456 00. Total \$1,573 24.

DIOCESAN.—Diocesan Missions \$55 39; General Fund 22 00; Christmas Fund 10 85; Bishop's Relief Fund 25 88. Total \$114 12.

GENERAL.—Domestic Missions \$4 50; Foreign Missions 3 52; Nebraska Sufferers 11 42. Total \$19 44.

Total of Contributions \$1,706 80.

Value of Church Property: Church \$18,000; Rectory 4,000. Total \$22,000.

The discrepancy in the foregoing report as to the number of Communicants is owing to the fact that, through inadvertence, nine communicants were omitted in the report of last year. The number then reported should have been 79 instead of 70.

### Port Leyden, St. Mark's Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

*Wardens.*—Norton Douglass, Robert F. Wilcox.

*Vestrymen.*—David Clark, John Gibson, George N. Manchester, George Somers, Andrew Burrows.

Families 19. Individuals 80. Baptisms: infant 1, adults 2, total 3. Confirmed 10. Marriage 1. Communicants: last reported 25, admitted 10, received 1, present number 36. Services: Sundays 39, other days 24, total 63. Holy Communion: public 9. Sunday School: teachers 6, pupils 30. Catechisings 3.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$6 22; Current Expenses, including Rector's Salary, 158 00; Sunday School 5 00. Total \$169 22.

DIOCESEAN.—Diocesan Missions \$4 60; General Fund 5 50; Bishop's Relief Fund 5 60. Total \$15 70.

GENERAL.—Domestic Missions, Mite Chests, \$3 36; Increase of the Ministry 1 70; N. Y. Bible and Prayer Book Society 1 00; St. Paul's Church, Rome 0 50. Total \$7 16.

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*Madison County: Cazenovia—Chittenango.*

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Total of Contributions \$192 08.

Value of Church Property: Church \$6,000.

I assumed charge of this Parish on the 18th October last, and my report embraces the period which has elapsed since that date. I am happy to report a growing interest in the services of the Church and a largely increased attendance. The earnestness and zeal of the people here are most gratifying.

I commenced on Sunday evening last a Mission, in connection with this Parish, at Talcottville, five miles south-east of Port Leyden, with encouraging results. There are five communicants at Talcottville.

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MADISON COUNTY.

**Cazenovia, St. Peter's Church.**

THE REV. ALBERT P. SMITH, D. D., RECTOR.

*Wardens.*—Charles Stebbins, W. W. Watkins.

*Vestrymen.*—O. W. Sage, George J. Ledyard, John R. Watts, George A. Spear, John Stebbins.

Baptisms: infants 3, adult 1, total 4. Confirmed 5. Marriages 2. Burials 4. Communicants 75. Services: Sundays 104, other days 172, total 276. Holy Communion 18. Sunday School: teachers 8, pupils 60. Catechising every Sunday.

CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions \$48 76; General Fund 15 25; Christmas Fund 10 15; Building Fund 6 92; Bishop's Relief Fund 5 00; Trinity Church, Camden, 11 75; Convocation Offering 7 80. Total \$104 63.

GENERAL.—Increase of the Ministry \$2 15.

Total of Contributions \$106 78.

This Parish, during the past year, has done much, in the way of giving, both to its Rector and objects of charity, in quiet and unobserved ways: besides improving and keeping in good repair and condition its parochial property, which is not reported.

I have rendered a few services outside of my Parish, as occasion required and health allowed.

**Chittenango, St. Paul's Church.**

REPORTED BY THE WARDENS.

*Wardens.*—Thomas A. Clark, Robert E. Grant.

*Vestrymen.*—John Bates, B. R. Jenkins, J. H. H. French, T. Hatch, T. E. Hitchcock, E. Judd, J. Taylor.

Families 16. Individuals 25. Baptisms: infants 2. Communicants: admitted 1, received 2, removed 14, died 3, present number 24. Services:

*Madison County: Hamilton—Onelda.*

Sundays 90, other days 49, total 139. Holy Communion: public 12. Sunday School: teachers 9, pupils 45.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$27 70; Current Expenses, including Rector's Salary, 511 82; Sunday School 43 73; Christmas Festival, Sunday School 63 03; Donation to Rector 23 26. Total \$669 54.

DIOCESAN.—Diocesan Missions \$39 99; General Fund 16 00; C. N. Y. Bible and Prayer Book Society 3 34. Total \$59 33.

GENERAL.—Foreign Missions \$6 01; Increase of Ministry 7 51. Total \$13 52.

Total of Contributions \$742 39.

The children of the Sunday School have presented an altar cloth; a former member of the Parish has given a cover for the font; and, several friends of the late Rector have furnished the chancel with lamps.

The Rev. William A. Ely was in charge of the Parish for ten months; during the rest of the year it was supplied occasionally by other clergymen.

**Hamilton, St. Thomas' Church.**

THE REV. ERASTUS P. SMITH, RECTOR.

*Wardens.*—Charles Mason, Erastus Pearl.

*Vestrymen.*—N. Fairchild, A. J. Hackley, W. T. Manchester, J. M. Banning, G. F. Burn, Joseph Mason, J. A. Mott, N. K. Lippitt.

Families 50. Individuals 181. Baptisms: infant 1, adults 10, total 11. Confirmed 21. Marriages 2. Burials 4. Communicants: last reported 62, admitted 13, removed 3, present number 72. Services: Sundays 100, other days 15, total 115. Holy Communion: public 13. Sunday School: teachers 6, pupils 35. Parish School: teacher 1, pupils 20.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$53 95; Current Expenses, including Rector's Salary, 830 00; Sunday School 41 77; Increase and Improvement of Church Property 109 00. Total \$1,034 72.

DIOCESAN.—Diocesan Missions \$67 40; General Fund 21 00; Christmas Fund 3 00; Bishop's Relief Fund 9 00. Total \$100 40.

Total of Contributions \$1,135 02.

Value of Church Property: Church and Chapel \$5,000; Rectory 4,000. Total \$9,000.

Two memorial windows have been put in the Church the last year, by persons who formerly resided in Hamilton.

**Onelda, St. John's Church.**

THE REV. GEORGE T. LE BOUTILLIER, RECTOR.

*Wardens.*—D. W. Clark, E. C. Saunders.

*Vestrymen.*—R. O. Coe, T. A. Carter, C. W. Mott, A. J. French, F. C. Miller, A. B. French, W. C. Stone, E. F. Jewell.

Families 77. Baptisms: infants 8, adults 6, total 14. Confirmed 10. Marriage 1. Burials 10. Communicants: last reported 101, admitted 20, removed 3, present number 118. Services: Sundays 123, other days 77,

*Madison County: Perryville.*

total 200. Holy Communion: public 18. Sunday School: teachers 10, pupils 80. Catechisings 50. Parish School: teachers 2, pupils 25.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$49 61; Current Expenses, including Rector's Salary, 1,224 29; Sunday School 30 00; Donation to Rector 135 00; Church Debt 650 00. Total \$2,088 90.

DIOCESAN.—Diocesan Missions \$56 22; General Fund 24 00; Christmas Fund 5 30; Bishop's Relief Fund 9 82; Sundry contributions 13 60. Total \$108 94.

GENERAL.—Domestic Missions \$34 90; Foreign Missions 4 68; Increase of Ministry 8 03; N. Y. Bible and Prayer Book Society 5 01. Total \$47 71.

Total of Contributions \$2,245 55.

Value of Church Property: Church \$9,000; Rectory 4,300. Total \$13 300. Indebtedness \$700.

Services are sustained at Durhamville, where there is a Sunday School. The Vestry established last year the "Oneida School for Young Ladies." The prospect for the opening of the second year is encouraging.

**Perryville, St. Stephen's Church.**

THE REV. ROBERT PAUL, RECTOR.

Wardens.—Edwin S. Hamblin, Webster C. Hill.

Vestrymen.—D. S. Hill, Lucian Hamblin, William Hamblin, Melancthon Moot, Horace Hubbard, Edwin G. Crosby, Ira R. Nichols, Omar A. Nichols.

Families 21. Individuals 80. Baptisms: infant 1, adults 7, total 8. Confirmed 8. Marriages 2. Communicants: last reported 21, admitted 8, received 5, removed 1, present number 33. Sunday School: teachers 7, pupils 40.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 03; Current Expenses, including Rector's Salary, 450 00; Sunday School 2 80; Increase and improvement of Church Property 177 80; Parish Guild 5 70; other Parochial Objects 28 33. Total \$676 06.

DIOCESAN.—Diocesan Missions \$7 73.

Total of Contributions \$684 39.

Value of Church Property: Church \$4,000.

Through Divine mercy, communicated in answer to the prayers of a few who desire to be faithful, we have been blest with many gracious indications in this Parish, one of the oldest in the Diocese, during the last Conventional year. The hearts of our people, some of whom assisted in the building of our Church edifice upwards of forty years ago, have been encouraged; and often the remembrances of the past, mingling with the joys of the present and anticipations of the future, have called forth sentiments of the deepest emotion and heartfelt gratitude to God. The attendance throughout the year has been encouraging. A course of Historical Lectures, delivered by the Rector, during the severest months of the winter, with an average attendance of about sixty, all paying for admission, has resulted in good. Within the last few months we have organized a Parish Guild, which promises well.

At Canastota services have been held during a considerable part of the year. It is difficult soil; but "blessed are those that sow beside all waters."

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*Oneida County: Augusta—Boonville.*


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## ONEIDA COUNTY.

**Augusta, St. Andrew's Church.**

THE REV. RUSSELL TODD, RECTOR.

*Wardens.*—Benjamin Allen, B. F. Ennis.*Vestrymen.*—Horatio Scott, Samuel Kimberley, Squire Temple, Isaac Thompson, John Scott, James Burleson, John Clarke.

Families 18. Individuals 71. Baptisms: infants 4, adult 1, total 5. Confirmed 2. Burial 1. Communicants: last reported 23, admitted 2, present number 25. Services: Sundays 52, other days 8, total 60. Holy Communion: public 12. Sunday School: teachers 3, pupils 25. Catechisings 52.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 50; Current Expenses, including Rector's Salary 248 00; Sunday School 8 00; Increase and Improvement of Church Property 15 00. Total \$279 50.

DIOCESAN.—Diocesan Missions \$28 81; General Fund 4 00; Christmas Fund 2 67; Building Fund 3 60; C. N. Y. Bible and Prayer Book Society 2 44; Church at Camden 7 50; Church Good Shepherd, Oriskany Falls 10 00. Total \$58 02.

GENERAL.—Domestic Missions \$2 95; Foreign Missions 5 00; Nashotah 5 00. Total 12 95.

Total of Contributions \$350 56.

Value of Church Property: Church \$3,000.

**Boonville, Trinity Church.**

THE REV. GABRIEL JOHNSTON, RECTOR.

*Wardens.*—J. M. Lewis, W. F. Owens.*Vestrymen.*—S. A. Johnson, G. W. Wentworth, J. H. Doig, G. Evans, Edwin Thompson, L. W. Fiske, S. C. Bass, John Vivian.

Families 35. Baptisms: infants 2, adult 1, total 3. Confirmed 1. Marriages 4. Burials 5. Communicants: last reported 60, admitted 1, received 2, removed 2, died 1, present number 60. Services: Sundays 78, other days 19, total 117. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 6, pupils 40. Catechisings 4.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 23; Current Expenses, including Rector's Salary 655 86; Sunday School 14 89; Donation to Rector 110 00. Total \$808 98.

DIOCESAN.—Diocesan Missions \$58 00; General Fund 2 55; Building Fund 5 00; Bishop's Relief Fund 10 00; C. N. Y. Bible and Prayer Book Society 3 00; Church in Camden 3 00. Total \$81 55.

Total of Contributions \$890 53.

Value of Church Property: Church \$7,000.

*Oneida County: Bridgewater—Camden.*

I have tendered my resignation of this Parish, and accepted a call to St. Matthew's Church, Laramie, Wyoming Territory. It is with unfeigned sadness that I sever my relations with this people, from whom I have received many tokens of personal affection.

**Bridgewater, Christ Church.**

NO REPORT.

**Camden, Trinity Church.**

THE REV. J. WINSLOW, RECTOR.

*Wardens.*—George Abbott, H. A. Case.

*Vestrymen.*—Edwin Edic, P. B. Miller, J. R. Carlton, E. Abbott, Stephen Crownwell, B. W. Brabazon, Theron Phelps, C. R. Bessee.

Families 60. Individuals 350. Baptisms: infants 4, adults 11, total 15. Confirmed 16. Marriages 7. Burials 14. Communicants: last reported 75, admitted 16, received 6, removed 11, died 11, present number 75. Services: Sundays 104, other days 50, total 154. Holy Communion: public 16, private 10, total 26. Sunday School: teachers 10, pupils 70. Catechisings 12.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$20 00; Current Expenses, including Rector's Salary 350 00; Sunday School 50 00; Increase and Improvement of Church Property 50 00; Young Girls' Society, to apply on debt 50 00; Church debt 1,200 00; Insurance 26 00; Other Parochial Objects 60 00. Total \$1,805.

**DIOCESAN**—Diocesan Missions \$70 27; General Fund 6 46; Christmas Fund 3 80; Building Fund 1 05. Total \$81 58.

**GENERAL.**—Domestic Missions \$3 00; Foreign Missions 4 00; N. Y. Bible and Prayer Book Society 5 00. Total \$12 00.

Total of Contributions \$1,898 58.

Value of Church Property: Church \$13,500; Organ 1,500; Furniture 100. Total \$15,100.

Indebtedness \$220.

There is no parish now at East Florence. The few scattered Church families and Communicants there, are included in the above report of Trinity Church.

The mortgage on the Church, which, with the interest and expense of foreclosure, had reached nearly \$3,000, has been paid. Of this sum, \$250 was furnished by the Bishop and lent to the Parish, on the promise of the Rector that it should be paid within a reasonable time. About one half of the \$3,000 was contributed by different Parishes of the Diocese, one individual belonging to a Parish in Jefferson County giving \$260. One half was contributed by the parish and citizens of Camden.

The Pledge System for Diocesan Missions is still used and works well.

The Rector has held twenty services in the Carlton district, and twenty in adjoining towns and villages. He has attended four funerals in Jefferson county and performed six services in other counties.

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*Onida County: Clark's Mills—Clayville.*


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**Clark's Mills, St. Mark's Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens.*—S. Reeder, Wm. Allison.*Vestrymen.*—Wm. Adams, Noah Ashley, Wm. H. Tarbox, James Wilson, Henry C. Reeder, Chas. Goodman, Wm. Jackson, Warren Seaman.

Families 31. Individuals 113. Baptisms: infant 1. Marriage 1. Burials 3. Communicants: last reported 28, received 3, died 1, present number 30. Services: Sundays 84, other days 30, total 114. Holy Communion: public 12. Sunday School: teachers 6, pupils 65. Catechisings 6.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$288 56; Sunday School 27 75; Organ Fund 11 35; Gift to Rector 11 00; Indebtedness on Rectory 22 25. Total \$360 91.

DIOCESAN.—Diocesan Missions \$12 52; Christmas Fund 1 31; Bishop's Relief Fund 1 50. Total \$15 33.

GENERAL.—Home Missions to Colored People \$1 05.

Total of Contributions \$377 29.

Value of Church Property: Church \$3,500; Rectory 2,000. Total \$5,500

Indebtedness on Rectory \$675 00.

The Sunday School is flourishing. We find a blackboard of much use in conveying instruction, and impressing it upon the minds of the scholars.

This Parish sorely needs, and may fairly ask the help of Churchmen throughout the Diocese in paying the debt upon its Rectory.

**Clayville, St. John's Church.**

THE REV. JOHN B. WICKS, MISSIONARY.

*Wardens.*—E. B. Russ, A. E. Winegar.*Vestrymen.*—G. W. Burt, C. E. Luce, James Ainsworth, John Smith, John Crawshaw, A. Shear, W. H. Burnett, J. E. Jones.

Families 21. Individuals 25. Baptisms: infant 1. Communicants: last reported 36, removed 8, present number 28. Services: Sundays 69, other days 6, total 75. Holy Communion: public 6. Sunday School: teachers 9, pupils 50.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 14; Current Expenses, including Rector's Salary 186 00; Increase and Improvement of Church Property 74 71. Total \$266 84.

DIOCESAN.—Diocesan Missions \$16 60; General Fund 5 00. Total \$21 60.

Total of Contributions \$288 44.

Value of Church Property: Church \$5,000.



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*Oneida County: Clinton—Deerfield—Forestport.*


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**Clinton, St. James' Church.****REPORTED BY THE WARDENS.**

*Wardens.*—Lorenzo Rouse, George W. Parker.

*Vestrymen.*—Charles H. Smyth, Andrew W. Mills, Charles M. Everett, David Mannering, Henry C. Earle, E. S. Williams, Edward Fake, James C. Bronson.

Families 40. Individuals 160. Baptisms: adults 5. Confirmed 4. Marriage 1. Burials 6. Communicants: last reported 86, present number 66. Holy Communion: public 10. Sunday School: teachers 6, pupils 45.

**CONTRIBUTIONS.**

*PAROCHIAL.*—Alms at Holy Communion \$20 14; Current Expenses, including Rector's Salary 1,575 00; Sunday School 50 00. Total \$1,645 14.

*DIOCESAN.*—Diocesan Missions \$24 80; General Fund 13 54; Christmas Fund 4 25; Building Fund 2 61. Total \$45 20.

*GENERAL.*—Domestic Missions \$42 01; Foreign Missions 4 35. Total \$46 36.

Total of Contributions \$1,736 70.

Value of Church Property: Church \$8,000; Rectory 2,500. Total \$10 500.

Indebtedness \$3,000.

This Parish is now vacant, and the foregoing Report is incomplete in consequence of the insufficient data left with the Wardens.

The apparent decrease in the number of Communicants, as compared with last year, is owing to the over-estimate of last year, which included persons who had removed from the Parish, or had discontinued their attendance at Holy Communion. The foregoing Report in that respect, has been prepared with great care, and includes only those who are actual Communicants.

**Deerfield Mission.**

THE REV. E. BAYARD SMITH, MISSIONARY.

Services have been held at this Mission Station every Sunday afternoon, with one exception, since November 22, 1874. Two of the services were held by the Rectors of Calvary and Trinity Churches, Utica. The attendance has been good, especially since the hour was changed to half-past six, P.M. No parochial work has as yet been undertaken. A Sunday School is kept up by George M. Weaver, Esq.

**Forestport, Christ Church.**

THE REV. GABRIEL JOHNSTON, RECTOR.

*Wardens.*—Harry Weed, Wm. Wilson.

*Vestrymen.*—George Thurston, F. A. Weed, P. G. Hovey, Richard Deacon, Robert Lindsey, J. B. Darrow, John Root, John Harrison.

*Oneida County: Holland Patent—New Hartford.*

Families 20. Individuals 15. Baptisms: infants 3. Confirmed 1. Marriage 1. Burials 2. Services: Sundays 30. Holy Communion: public 9. Sunday School: teachers 4, pupils 25.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$188 08; Increase and Improvement of Church Property 3 00. Total \$191 08.

DIOCESAN.—Diocesan Missions \$7 14; General Fund 3 40. Total \$10 54.  
Total of Contributions \$201 62.

Value of Church Property: Church \$3,000.

**Holland Patent, St. Paul's Church.**

THE REV. WILLIAM N. IRISH, RECTOR.

*Wardens.*—John Henry Wetmore, Pascal C. I. DeAngelis.

*Vestrymen.*—W. W. DeAngelis, John T. Thomas, Joseph S. Hamlin, Frederic W. Hamlin, L. R. Powell, A. B. Treat, Edward W. Peabody, S. R. Fuller.

Families 25. Individuals 125. Confirmed 4. Communicants: admitted 4, received 5, present number 32. Services: Sundays 14, other days 8, total 22. Holy Communion: public 3. Sunday School: teachers 4, pupils 16.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 55; Current Expenses, including Rector's Salary, 458 38; Sunday School 7 65; Parish Library 3 34; Festival 20 00. Total \$491 92.

DIOCESAN.—Diocesan Missions \$16 38; Christmas Fund 4 00; Bishop's Relief Fund 1 96. Total \$22 34.

GENERAL.—Increase of the Ministry \$2 50.

Total of Contributions \$516 76.

Value of Church Property: Church \$3,750; Rectory 2,250. Total \$6,000.

With the exception of the Contributions,—and a portion of these have been made since Feb. 1st,—the Report is incomplete. In consequence of the imperfect manner in which the Register has been kept for the past few years, it will require a thorough canvass of the Parish before an accurate Report can be made.

The Parish and Sunday School Libraries are in good order. It is to be regretted that so few children are in the Sunday School to enjoy the books.

**New Hartford, St. Stephen's Church.**

REPORTED BY THE WARDENS.

*Wardens.*—Morgan Butler, Porter S. Huntley.

*Vestrymen.*—J. E. Graham, Charles E. Benton, James B. Van Vorst, James Lighbody.

Baptisms: infants 13, adult 1, total 14. Confirmed 11. Marriages 2. Burials 12. Communicants: last reported 80, admitted 11, removed 2, died

*Onondaga County: Oriskany—Oriskany Falls.*

1, present number 88. Services: Sundays 102, other days 40, total 142. Holy Communion: public 12. Sunday School: teachers 8, pupils 70. Catechisings 36.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$22 72; Current Expenses, including Rector's Salary 1,137 85; Sunday School 23 17; Sunday School Festival 47 50; Ladies' Aid Society 242 93; other Parochial Objects 104 21. Total \$1,577 88.

DIOCESAN.—Diocesan Missions \$38 73; Christmas Fund 11 21; Bishop's Relief Fund 6 38. Total \$56 32.

GENERAL.—Domestic Missions \$16 36; Foreign Missions 11 04; Aid to Other Churches 25 21; Nashotah 17 29; Bishop Spaulding, by S. S. 9 32; Indian Missions 4 50. Total \$83 72.

Total of Contributions \$1,717 92.

Value of Church Property: Church \$5,000; Rectory 2,500. Total \$7,500

**Oriskany, St. Peter's Church.**

THE REV. WILLIAM N. IRISH, RECTOR.

*Wardens.*—S. P. Halleck, Franklin Parkhurst.

*Vestrymen.*—George Graham, L. G. Williams, Wm. C. Halleck, A. J. Niles, O. B. Barber, Joseph Page, Thos. Wharrum, W. H. Whillock.

Families 57. Marriage 1. Burials 2.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 37; Current Expenses, including Rector's Salary, 538 86; Sunday School 2 63. Total \$545 88.

DIOCESAN.—Diocesan Missions \$2 60.

Total of Contributions \$548 48.

Value of Church Property: \$3,000.

The Report for this Parish is only from Feb. 1st, the date of the present Rectorship. The items for Alms at Holy Communion and Diocesan Missions could not be obtained. It is believed, however, that the Offertory for Diocesan Missions has been taken monthly.

**Oriskany Falls, Church of the Good Shepherd.**

THE REV. RUSSELL TODD, MISSIONARY.

Families 20. Individuals 100. Baptisms: infants 6, adults 2, total 8. Confirmed 4. Marriages 4. Burials 7. Communicants: last reported 20, admitted 4, removed 1, present number 23. Services: Sundays 104, other days 52, total 156. Holy Communion: public 12. Sunday School: teachers 6, pupils 60. Catechisings 52.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 00; Current Expenses, including Rector's Salary, 167 37; Increase and Improvement of Church Property 150 00. Total \$329 37.

*Oneida County: Paris Hill—Rome.*

**DIOCESAN.**—Diocesan Missions \$20 72; Christmas Fund 3 25; Building Fund 1 60; St. Mark's Church, Clark's Mills, 5 00; Church at Camden 7 50. Total \$38 17.

**GENERAL.**—Domestic Missions \$3 24; Increase of the Ministry 4 58; N. Y. Bible and Prayer Book Society 1 50. Total \$9 32.

Total of Contributions \$376 86.

Value of Church Property: Church \$4,000.

**Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

*Wardens.*—John Osborn, Enos Potter.

*Vestrymen.*—William Richards, J. V. H. Scovill, I. L. Addington, H. M. Rouse, Edward Doolittle, John L. Wicks, Charles Seymour, D. C. Addington.

Families 40. Individuals 150. Baptisms: infant 1. Marriages 3. Burials 5. Communicants: last reported 68, died 1, present number 67. Services: Sundays 104, other days 23, total 127. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 6, pupils 40. Catechisings each Sunday. Parish School: teachers 2, pupils 35.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$12 60; Current Expenses, including Rector's Salary, 750 00; Sunday School 8 00; Enlarging Cemetery 112 50. Total \$883 10.

**DIOCESAN.**—Diocesan Missions \$62 50; General Fund 18 00; Christmas Fund 6 00; Building Fund 8 00; Camden Church 8 00. Total \$102 50.

**GENERAL.**—Domestic Missions \$33 00; Foreign Missions 6 00; Increase of the Ministry 5 00; Indian Missions 15 00. Total \$59 00.

Total of Contributions \$1,044 60.

Value of Church Property: Church \$5,000; Rectory and Glebe 3,800; Cemetery Lot 200. Total \$9,000.

Indebtedness \$875.

**Rome, Zion Church.**

THE REV. HUGH L. M. CLARKE, RECTOR.

*Wardens.*—John Stryker, Gordon N. Bissell.

*Vestrymen.*—Francis H. Thomas, David Utley, Zaccheus Hill, Thos. M. Flandrau, Stephen Moulton, Nathan P. Rudd, James C. Smith, Ira L. Reed.

Families 194. Individuals 824. Baptisms: infants 34, adults 12, total 46. Confirmed 17. Marriages 4. Burials 30. Communicants: last reported 372, admitted 17, received 12, removed 42, died 4, present number 355. Services: Sundays 104, other days 110, total 214. Holy Communion: public 15, private 5, total 20. Sunday School: teachers 30, pupils 210.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$147 55; Current Expenses, including Rector's Salary 3,240 00; Sunday School 45 25; Debt on Rectory,

*Oneida County: Utica.*

by Ladies' Aid Society 631 28; Lectern by Sunday School 90 85; Parish Building 12 26. Total \$4,167 28.

**DIOCESAN.**—Diocesan Missions \$413 39; General Fund 70 93; Christmas Fund 25 00; Bishop's Relief Fund 19 46; St. Mark's Church, Clark's Mills, 26 88; Trinity Church, Camden, 23 55. Total \$579 18.

**GENERAL.**—Domestic Missions \$16 86; Foreign Missions 26 57; N. Y. Bible and Prayer Book Society 18 90; Faribault 51 30. Mission at Herndon, Va. 10 00. Total \$123 63.

Total of Contributions \$4,870 00.

Value of Church Property: Church \$25,000; Rectory 4,000. Total \$29,000.

Indebtedness on Rectory \$1,350.

The Parish Church has been enriched during the year by two memorial gifts. A window in memory of Mrs. Phoebe Hubbard, has been placed by her son, Mr. Frederick Hubbard, in the south transept. The subject is the Presentation in the Temple, and the work has been exquisitely done by a firm in Manchester, England. An Eagle Lectern was presented on Whitsunday by the children of the Parish in memory of Hugh Morison Clarke, son of the Rector.

**Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

*Wardens.*—Daniel G. Thomas, M. D., Edward T. Manning.

*Vestrymen.*—Homer Townsend, Alonzo Churchill, M. D., Irvin A. Williams, Ward Hunt, Jr., Benj. R. Robson, Jr., Edward W. Jarrett, Martin A. Lewis, James H. Thompson.

Baptisms: infants 36, adults 8, total 44. Confirmed 20. Marriages 14. Burials 31. Communicants: admitted 21, received 10, removed 9, died 5, present number, about 300. Services: Sundays 106, other days 70, total 176. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 35, pupils 300. Catechising every Sunday.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion, and donations for poor \$100 18; Current Expenses, including Rector's Salary 1,768 50; Sunday School 182 28; Industrial School 25 00; Various Objects 260 00; by Ladies' Society 344 86; by Young Ladies' Society 130 00; by Young Men's Society 15 00; Other Parochial Objects 1,341 67. Total \$4,167 49.

**DIOCESAN.**—Diocesan Missions, general and special \$100 00; General Fund 65 00; Bishop's Relief Fund 9 66; Trinity Church, Camden 12 00; H. G. S. 50 00; W. C. A. 16 18. Total \$252 84.

**GENERAL.**—Domestic Missions \$13 00; Foreign Missions 12 00; Increase of the Ministry 70 00; Indian Commission \$7 00; Missions in California 5 00; Missions in Maine 20 00. Total \$127 00.

Total of Contributions \$4,547 33.

Value of Church Property: Church \$60,000; Chapel 10,000; Rectory 15,000. Total \$85,000.

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*Oneida County: Utica.*


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**Utica, Grace Church.**

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

THE REV. RICHARD M. HAYDEN, ASSISTANT MINISTER.

*Wardens.*—Ziba Lyon, Edmund A. Graham.*Vestrymen.*—George R. Perkins, Edwin D. Comstock, Wm. B. Jackson, Benjamin F. Ray, George R. Thomas, Dwight D. Winston, James B. Hall, George R. Wiley.

Families 130. Individuals 600. Baptisms: infants 9, adults 4, total 13. Confirmed 15. Marriages 9. Burials 23. Communicants: last reported 280, admitted 15, received 12, removed 38, died 8, present number 261. Services: Sundays 104, other days 200, total 304. Holy Communion: public 24, private 3, total 27. Sunday School: teachers 15, pupils 100. Catechisings 12.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$182; Current Expenses, including Rector's Salary 6,607; Sunday School 42 34; Increase and Improvement of Church Property 1,734 39. Total \$8,565 73.

**DIOCESAN.**—Diocesan Missions \$379 21; General Fund 107 39; Christmas Fund 45 20; Bishop's Relief Fund 54 43; C. N. Y. Bible and Prayer Book Society 23 11; Church at Camden, 50 79. Total \$660 13.

**GENERAL.**—Domestic Missions \$174 20; Foreign Missions 45 17; Increase of the Ministry 101 30; Church School, Gilroy California 22 53; Church School, Minnesota 99 47; Indian Commission 48 22; Mission to Colored People 40 00; Mission to the Jews 18 79. Total \$549 68.

Total of Contributions \$9,775 54.

Value of Church Property: Church \$140,000; Chapel 10,000; Rectory 17,000. Total \$167,000.

Indebtedness \$10,500.

The work at St. Luke's Home and Hospital continues to be greatly prospered. The improvements projected a year ago in grading, enclosing and otherwise adorning the Park and grounds around St. Luke's Memorial Church, have been completed, principally by Mr. T. K. Butler, our most faithful friend and benefactor, at an expense to him of about one thousand dollars. The Mission building rented by the Hospital department, and hitherto held by the Vestry of Grace Church, on which there was a mortgage of fifteen hundred dollars, has been transferred to the Managers of St. Luke's Home. The Clergy House, occupied by the Assistant Minister, and purchased by the corporation of the Home, was also incumbered by a debt of one thousand dollars, and accruing interest. Both these claims, with interest, amounting to more than twenty-seven hundred dollars, have been, with great and noble generosity, paid by Mr. Butler, and thus the entire Home property is freed from every pecuniary incumbrance. Within a few days, the same gentleman has purchased the lot, fronting fifty feet on Columbia Street, adjoining the Home, at a cost of fifteen hundred dollars, and donated it to the corporation. In this new act of liberality, Mr. Butler was aided to the amount of two hundred dollars, by Mr. Charles Downer, belonging to the Baptist denomination.

Rev. Wm. N. Irish resigned as Assistant in February, 1875, and was succeeded on the 1st of March, by the Rev. Richard M. Hayden, of the Diocese of New Jersey.

*Oneida County: Utica.*

The Parish has received a most valued gift from a devoted parishioner, whose family have been identified with the Church from its origin, and whose benefactions have been munificent during past years. The new instance of interest and large bounty is a voluntary offer on the part of this liberal friend to complete the spire at her own cost. The expense will be about thirteen thousand dollars. The work is already commenced, and is to be finished this season. Nearly eight thousand dollars having been already raised for this object during past years, about five thousand dollars will be paid towards the Rectory, the balance being under certain conditions, which cannot be removed immediately. We have great pleasure in recording these very noble examples of generosity and devotion, and trust that we, in common with the entire congregation and community, recognize and feel the obligations which they impose. "God is not unrighteous that He will forget your works and labor that proceedeth of love."

**East Utica, Good Shepherd Mission.****THE REV. E. BAYARD SMITH, MISSIONARY.**

Baptisms: infants 26. Marriage 1. Burials 6. Services: Sundays 52, other days 30, total 82. Holy Communion: public 26. Sunday School: teachers 14, pupils, 115 average attendance 50. Catechisings: every Sunday.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$37 53; Current Expenses, including Rector's Salary 414 00; Sunday School 33 00. Total \$484 53.

DIOCESAN.—Bishop's Relief Fund \$8 86.

GENERAL.—Increase of the Ministry \$13 50; Missions in Maine 20 00. Total \$33 50.

Total of Contributions \$526 89.

The Rev. E. Z. Lewis, deceased, was in charge of the Mission until Oct. 1874. The present Missionary has been in charge since Nov. 1874.

**Utica, St. George's Church.****THE REV. WILLIAM T. GIBSON, D. D., RECTOR.**

*Wardens.*—Benj. F. Brooks, Edwin T. Batsford.

*Vestrymen.*—J. Hemmens, Jno. R. Bowes, H. H. Cook, J. Dempsey, G. O. Greenhill, W. Button, J. Philpott, I. Tapping.

Baptisms 8. Confirmed 13. Marriages 11. Burials 22. Communicants: last reported 125: admitted 11, received 4, removed 6, died 1, present number 133. Services: Sundays 103, other days 75, total 178. Holy Communion: public 14, private 1, total 15. Sunday School: officers 7, teachers 21, pupils 158, of whom only 13 remain unbaptized. Catechisings monthly.

**CONTRIBUTIONS.**

PAROCHIAL.—Alms at Holy Communion \$56 08; Current Expenses, including Rector's Salary, 1,443 31; Sunday School 211 00; Increase and Improvement of Church Property 928 00. Total \$2,638 39.

*Oneida County: Utica.*

**DIOCESAN.**—Christmas Fund \$6 30; Bishop's Relief Fund 5 00; C. N. Y. Bible and Prayer Book Society 5 00. Total \$16 30.

**GENERAL.**—Domestic Missions (Sunday School \$12 72,) 24 72; Bishop Spaulding, Colorado, 10 00; Nashotah 5 00. Total \$39 72.

Total of Contributions \$2,694 41.

The Rector has continued his duties as Chaplain of the State Lunatic Asylum, with Service and sermon on each Sunday afternoon, besides visits on week days.

The Church edifice has been repaired and decorated during the past year at an expense of \$657 30, while the Ladies' Parish Aid Society has put down a handsome new carpet at a cost of \$364. The Sunday School is in a very flourishing condition having, besides the usual corps of teachers and officers, a precentor and organist of its own and two well stocked libraries, one for the scholars and the other for teachers and congregation.

Composed largely of working people, who feel most severely the pressure of the times, the Parish is enabled to meet its current expenses only by rigid economy, and it thus far continues out of debt.

**Utica, St. Luke's Memorial Church.**

THE REV. E. M. VAN DEUSEN, D. D., RECTOR.

THE REV. R. M. HAYDEN, ASSISTANT.

**Wardens.**—A. T. Goodwin, Robert Julia.

**Vestrymen.**—Richard W. Oastler, Harry H. Falkner, Joseph L. Hobson, John Edmunds, Horatio Seymour, Jr., Charles Doolittle.

Families 46. Individuals 197. Baptisms: infants 22, adults 5, total 27. Confirmed 20. Marriage 1. Burials 12. Communicants: last reported 76, admitted 18, received 13, removed 12, died 6, present number 89. Services: Sundays 106, other days 6, total 112. Holy Communion: public 13, private 4, total 17. Sunday School: teachers 27, pupils 153. Catechisings monthly. Parish School: teachers 2, pupils 97.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$35 82; Current Expenses 800 00; Sunday School 181 83. Total \$1,016 82.

**DIOCESAN.**—Diocesan Missions \$27 84; Bishop's Relief Fund 16 57 Total \$44 41.

**GENERAL.**—Increase of the Ministry \$5 23; for the Jews 1 63. Total \$6 86.

Total of Contributions \$1,068 09.

Value of Church Property: Church \$18,000.

Indebtedness \$3,500.

Owing to the character of general interest attached to St. Luke's and its surroundings, the congregation is much increased by the attendance of visitors from neighboring churches. The greater portion of the debt of \$3,500, has been pledged and it is expected that the Church will be very soon consecrated. The Assistant has had Daily Morning Prayers at St. Luke's Home, in which at present there are thirteen inmates, and Evening Prayers at the Hospital which has twenty patients. He has also opened the Parish School each morning with prayers and catechised the pupils on Wednesdays.



*Oneida County: Utica—Waterville.***Utica, Trinity Church.**

THE REV. S. HANSON COXE, D. D., RECTOR.

*Wardens.*—Horatio Seymour, Selden Collins.*Vestrymen.*—J. A. Shearman, J. J. Francis, M. C. Comstock, C. W. Hutchinson, T. W. Seward, Theodore Butterfield, A. L. Woodruff, A. H. Colling.

Families 160. Individuals 530. Baptisms: infants 17. Marriages 5. Burials 11. Communicants: present number 200. Services: Sundays 92, other days 50, total 142. Holy Communion: public 11, private 2, total 13. Sunday School: teachers 22, pupils 89, officers 5, total 116.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$115 08; Current Expenses, including Rector's Salary 3,496 87; Sunday School 80 19; Increase and Improvement of Church Property 1,727 32; Christmas Tree and Easter 100 00; S. S. Library 70 80. Total \$5,590 26.

DIOCESAN.—Diocesan Missions \$270 65; General Fund 100 00; Christmas Fund 25 00; Building Fund 9 60; House of the Good Shepherd, Utica 580 72. Total \$986 00.

GENERAL.—Domestic Missions \$85 83; Foreign Missions 11 00; Increase of the Ministry 155; Mission to the Jews 14 75; Home for the Homeless 88 50. Total \$355 08.

Total of Contributions \$6,906 34.

During the past year the interior of the Church has been renovated and improved. The closing of the Church for the purpose will account for the lessened number of Sunday Services. Incipient measures have been taken for building a new Chapel. The Sunday School Library has been enlarged. It now consists of 304 volumes, the estimated value of which is \$200.

**Waterville, Grace Church.**

THE REV. THOMAS BELL, RECTOR.

*Wardens.*—Amos O. Osborn, John A. Berrill.*Vestrymen.*—William Osborn, Henry T. Utley, Richard Berrill, Charles Cooper, Roswell Ballard, E. Hicks Mott, William B. Candee, John Yale.

Families 60. Baptisms: infants 12, adults 4, total 16. Confirmed 8. Marriages 4. Burials 14. Communicants: last reported 61, admitted 7, received 3, removed 3, present number 68. Services: Sundays 129, other days 68, total 197. Holy Communion: public 19. Sunday School; teachers 10, pupils 66. Catechising 8.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 22; Current Expenses, including Rector's Salary 1,185 44; Sunday School 7 74; Increase and Improvement of Church Property 750 00. Total \$1,957 40.

DIOCESAN.—Diocesan Missions \$19 95; General Fund 31 74; Christmas Fund 21 17. Total \$72 86.

*Oneida County: Westmoreland—West Vienna.*

**GENERAL.**—Domestic Missions, \$63 00; Foreign Missions 3 74; Increase of the Ministry 30 72; N. Y. Bible and Prayer Book Society 4 29. Total \$101 75.

Total of Contributions \$2,152 01.

Value of Church Property: Church \$12,000; Rectory 3,500; Endowment Fund 1,000. Total \$16,500.

This report includes an account of services rendered at Bridgewater, since November last.

**Westmoreland, Cethsemene Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens.*—Amos Barnes, E. R. Fitch.

*Vestrymen.*—Wm. Smith, Luke Coan, John Dann, Isaac Yates, Samuel G. Smith, A. H. Halleck, Wm. H. Parker, Dwight Smith.

Families 19. Individuals 100. Confirmed 6. Marriage 1. Burials 3. Communicants: last reported 24, admitted 6, received 1, removed 1, died 1, present number 29. Services: Sundays 48, other days 10, total 58. Holy Communion: public 12. Sunday School: teachers 5, pupils 30.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$20 00; Current Expenses, including Rector's Salary 275 70; Sunday School, including New Library 35 30; Donation to Rector 50 00. Total \$381 00.

**DIOCESAN.**—Diocesan Missions \$39 74; General Fund 8 00; Christmas Fund 3 56; C. N. Y. Bible and Prayer Book Society 3 21. Total \$54 51.

**GENERAL.**—Domestic Missions \$5 90; Foreign Missions, by S. S., 2 50; Home Missions to Colored People 2 75. Total \$11 15.

Total of Contributions 446 66.

Value of Church Property: Church \$5,000.

The history of the year has been a quiet one. An increased interest has been taken in the Sunday School, and it is in better condition than heretofore. The class for Confirmation was the largest in thirteen years.

**West Vienna, Mission.**

THE REV. ROBERT L. MATHISON, MISSIONARY.

Communicants: present number 6. Services: Sundays 19. Sunday School: teachers 5, pupils 20.

## CONTRIBUTIONS.

**PAROCHIAL.**—Sunday School papers \$3 00; The Missionary 4 00. Total \$7 00.

**DIOCESAN.**—Diocesan Missions \$13 49; General Fund 0 50. Total \$13 99. Total of Contributions \$20 99.

Messrs. Silas Jewell and Zenas White have all along manifested a praiseworthy benevolence in donating provisions to the Missionary. And

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*Onondaga County: Whitesboro. Onondaga County: Baldwinsville.*

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Rev. Mr. Wenman desires to place on record the ever ready kindness of Mr. S. Jewell in always, whenever occasion demanded, driving his Pastor home to Cleveland, after Divine Service on Sundays.

The little band of Communicants here, come to Cleveland to partake of the Lord's Supper. Services are held in a School House. In the past year there has been an average attendance of eighteen.

### **Whitesboro, St. John's Church.**

THE REV. E. BAYARD SMITH, MINISTER.

*Wardens.*—Edward G. Wagner, Harman Pease.

*Vestrymen.*—Hiram P. Potter, Charles M. Dennison, J. Antle White, W. M. James, Joseph Neeley, Chester L. Johnson, Henry M. Wagner, James Merriman.

Families 37. Confirmed 2. Burial 1. Communicants: last reported 28, admitted 1, received 2, removed 4, present number 32. Services: Sundays 50, other days 13, total 63. Holy Communion: public 7. Sunday School: teachers 7, pupils 45. Catechisings 10.

#### CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$10 50; Current Expenses, including Rector's Salary 313 81; Sunday School 57 75; Increase and Improvement of Church Property, Mrs. White for stained glass 71 00. Total \$453 06.

**DIOCESAN.**—Diocesan Missions \$4 93; Bishop's Relief Fund 4 64. Total \$9 57.

**GENERAL.**—Foreign Missions \$3 00; Increase of the Ministry 2 60. Total 5 60.

Total of Contributions \$468 23.

Value of Church Property: Church Building and Lot \$5,000.

The Rev. E. Z. Lewis, deceased, was in charge of the Parish until October, 1874. The present Minister has been in charge since November.

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## ONONDAGA COUNTY.

### **Baldwinsville, Grace Church.**

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

*Wardens.*—Samuel Bisdee, Isaac M. Baldwin.

*Vestrymen.*—J. Alanson Crawford, Richard Richardson, Wm. F. Morris, James F. Wells, N. M. White, Alanson Fancher, Daniel Morris, Isaac T. Minard.

Families 64. Individuals 265. Baptisms: infants 6, adults 7, total 13. Confirmed 8. Marriages 3. Burials 17. Communicants: last reported 104

*Onondaga County : Fayetteville.*

admitted 9, removed 6, died 4, present number 103. Services : Sundays 100, other days 30, total 130. Holy Communion : public 13, private 1, total 14. Sunday School : teachers 10, pupils 65. Catechisings 12.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$50 00; Current Expenses, including Rector's Salary, 950 00; Increase and Improvement of Church Property 150 00; to the Rector 216 35. Total \$1,867 25.

**DIOCESAN.**—Diocesan Missions \$79 00; General Fund 21 37; Christmas Fund 10 91; Building Fund 4 53; Bishop's Relief Fund 8 82. Total \$124 72.

**GENERAL.**—Domestic Missions \$30 93; Foreign Missions 17 21; Increase of the Ministry 13 24; N. Y. Bible and Prayer Book Society 5 20; Kansas Sufferers 30 00. Total \$96 67.

Total of Contributions \$1,588 64.

Value of Church Property: Church \$6,000; Rectory 3,500. Total \$9,500.

Besides the above, a large amount of canned fruit, as well as other articles, has been sent to the House of the Good Shepherd in Syracuse. A strong interest has been felt in this charitable undertaking.

The Rector has attended one funeral and baptized two children at Phoenix. In the ten years of his ministry in Grace Church, in most things there has been a steady progress, and another decade, with God's blessing, should make it a strong and prosperous Parish.

**Fayetteville, Trinity Church.**

THE REV. CHARLES H. GARDNER, RECTOR.

**Wardens.**—Hiram Wood, Daniel Burhans.

**Vestrymen.**—B. C. Beard, A. T. Gilmore, H. L. Beard, H. H. Edwards, Myron Bangs, Charles Jackson, S. A. June, Delancy Bartlett.

Families 52. Individuals 225. Baptisms: infants 4, adults 3, total 7. Confirmed 10. Marriages 4. Burials 7. Communicants: last reported 75, admitted 10, received 5, died 3, present number 87. Services: Sundays 104, other days 30, total 134. Holy Communion : public 14. Sunday School : teachers 6, pupils 60. Mission School: teachers 4, pupils about 45.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$40 00; Current Expenses, including Rector's Salary, 1,100; Sunday School 12 00; Increase and Improvement of Church Property 150 00; Christmas Expenses 50 00; Gift to Organist 20 00; Reduction of Church Debt 400 00; Payment of old Debts 100 00. Total \$1,872.

**DIOCESAN.**—Diocesan Missions \$55 12; General Fund 25 18; Christmas Fund 6 50; Building Fund 3 30; Bishop's Relief Fund 9 10. Total \$99 20.

**GENERAL.**—Nashotah and Faribault \$34 00.

Total of Contributions \$2,005 20.

Value of Church Property: Church \$14,000.

The present Rector has been in charge since Nov. 1, 1874. This Report does not embrace a statement of the Mission which is carried on by the

*Onondaga County: Jamesville—Jordan.*

Parish, and which is just now in a flourishing condition; nor does it fully indicate the warmth of Christian zeal and love that have prompted an unusual display of sacrifice and devotion.

A beautiful brass cross has been given to the Church in memory of a departed sister. An Altar Cloth, richly embroidered, together with antependia and book marks, and a full set of embroidered linen, are the gifts of the ladies of the Parish. The Church debt is removed and the Church is to be consecrated this month.

**Jamesville, St. Mark's Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens.*—Robert Dunlop, Edwin A. Knapp, M. D.

*Vestrymen.*—DeLancey Clapp, J. J. Holbrook, Burton Reed, James Van Vrankin, E. C. Conklin, G. B. Low, C. W. Avery, H. J. Dixon.

Families 18. Baptisms: adults 3. Confirmed 8. Marriages 2. Burials 2. Communicants: last reported 17, admitted 8, present number 20. Services: Sundays 50, other days 7, total 57. Holy Communion: public 8.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$268 00; Increase and Improvement of Church Property 2,037 62; Donation to Rector 100 00. Total \$2,425 62.

DIOCESAN.—Diocesan Missions \$23 58.

Total of Contributions \$2,449 20.

Value of Church Property: Church and Lot \$5,000.

A recess chancel has been added to the Church edifice, and the entire structure thoroughly rebuilt and refurnished, during the past year. Robert Dunlop, Esq., with his characteristic generosity, defrayed a large portion of the expense of the improvement, the other parishioners also giving liberally for it, according to their means. St. Mark's is now a neat and commodious country Church.

**Jordan, Christ Church.**

THE REV. SAMUEL H. PHILLIPS, RECTOR.

*Wardens.*—Henry Daboll, Earle Sperry.

*Vestrymen.*—A. T. Tracey, Hobart Daboll, S. L. Rockwell, H. P. Winsor, Holland Chadwick, Mr. Andrews.

Families 62. Individuals 12. Baptisms: infants 7, adults 4, total 11. Confirmed 12. Marriages 9. Burials 6. Communicants: last reported 150, admitted 12, received 2, removed 2, died 3, present number 157. Services: Sundays 104, other days 12, total 116. Holy Communion: public 13, private 4, total 17. Sunday School: teachers 6, pupils 43. Catechisings 3.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$26 62; Current Expenses, including Rector's Salary, 770 12; Expenses to Convention 2 75; Thanksgiving Day, Rector, 6 12; Christmas Decorations 5 00; Rector's Wife, Easter, 19 00. Total \$829 61.

*Onondaga County : Manlius—Marcellus.*

**DIOCESAN.**—Diocesan Missions \$45 90; General Fund 30 00; Christmas Fund 8 25; Episcopate Fund 7 19. Total \$91 33.

**GENERAL.**—Domestic Missions \$5 00; Increase of the Ministry 0 20; Nashotah 5 00; Bishop Clarkson 3 00; Racine College 1 00. Total \$14 20.

Total of Contributions \$935 14.

Value of Church Property: Church \$7,000; Rectory Fund 750; Organ, Plate, &c., 730. Total \$8,480.

Having accepted a call to St. George's Church, West Philadelphia, I resigned this charge June 1st, 1875.

**Manlius, Christ Church.**

THE REV. FORDYCE M. HUBBARD, D.D., RECTOR.

*Wardens.*—Thomas Kershaw, Curtis Twitchell.

*Vestrymen.*—Illustrious Remington, Horace Nims, Samuel E. Edwards, James Appleton, Oliver Bates, David Hinsdell, William Smith, Nelson Caswell.

Individuals 150. Baptisms: adult 1. Confirmed 1. Burials 4. Communicants: present number 70. Sunday School: teachers 7, pupils 30.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$57 05; Current Expenses, including Rector's Salary, 505 18; Increase and Improvement of Church Property 200 00. Total \$762 23.

**DIOCESAN.**—Diocesan Missions \$37 63; General Fund 14 80; Christmas Fund 6 05; Building Fund 2 00; Bishop's Relief Fund 3 75. Total \$64 23.

Total of Contributions \$826 46.

Value of Church Property: Church \$6,000; Rectory 1,800. Total \$7,800.

**Marcellus, St. John's Church.**

THE REV. BENJAMIN T. HALL, MINISTER.

*Wardens.*—Newton G. Case, Lucius Moses.

*Vestrymen.*—Benjamin T. Moses, Orlando Beach, Myron H. Whiting, James C. Sayre, Storrs M. Griffin, Willis Case, Seymour Raynor, John H. Cowles.

Families 23. Individuals 80. Baptisms: infants 3, adults 2, total 5. Confirmed 5. Burials 2. Communicants: admitted 5, received 2, died 2, present number 40. Services: Sundays 62, other days 12, total 74. Holy Communion: public 2. Sunday School: teachers 7, pupils 50. Catechisings monthly.

## CONTRIBUTIONS.

**PAROCHIAL.**—Current Expenses, including Rector's Salary, \$300 00; Sunday School 6 00; Reduction of Debt 166 00. Total \$472 00.

*Onondaga County : Onondaga Castle—Skaneateles.*

DIOCESAN.—Diocesan Missions \$2 25.

Total of Contributions \$474 75.

Value of Church Property: Church \$3,200.

Indebtedness \$2,300.

The Junior Warden pledges himself to pay \$1,000 of the debt when the congregation will pay the rest. The present Rector has been in charge of St. John's Church, in connection with Calvary Mission, Syracuse, since last November. On the first of May he took this work alone. Regular Morning and Evening Service is held on Sundays, with Sunday School, and also service at Memphis in the afternoon. There is a Service on Friday evening and a rehearsal of congregational music on Saturday evening. The Sunday School, which I found had been given up, is now in a flourishing condition.

At Calvary Mission, Syracuse, from November to April, a Sunday School was held every Sunday afternoon, with an attendance of from 180 to 230, and a service in the evening. While in charge of the Mission I baptized one infant, attended two funerals for the Rector of St. James' Church, buried the child of the Rev. Mr. Hopkins, of Pulaski, and attended the funeral of an adult who died in the House of the Good Shepherd. I also acted as the Chaplain to the Hospital, Syracuse, from November to May.

**Onondaga Castle, Church of the Good Shepherd.**

NO REPORT.

**Skaneateles, St. James' Church.**

THE REV. JOHN A. STAUNTON, RECTOR.

*Wardens.*—Wm. Marvin, E. Reuel Smith.

*Vestrymen.*—James Bench, John Humphreys, Geo. Barrow, E. N. Leslie, Joseph H. Burnett, Daniel T. Mosely, G. W. Earle, Henry T. Webb.

Families 148. Baptisms: infants 13, adult 1, total 14. Confirmed 5. Marriages 6. Burials 12. Communicants: last reported 225, admitted 5, received 2, removed 13, died 2, dropped 53, present number 164. Services: Sundays 96, other days 55, total 151. Holy Communion: public 16, private 3, total 19. Sunday School: teachers 12, pupils 125. Catechisings 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$88 92; Current Expenses, including Rector's Salary, 1,850; Sunday School 43 00; Increase and Improvement of Church Property 770 23; Gifts to Rectors 176 00; Chancel Window, by Sunday School, 77 41; Sunday School Room Furniture, by Sunday School, 21 36. Total \$3,026 92.

DIOCESAN.—Diocesan Missions \$213 50; General Fund 11 33; Christmas Fund 32 42; Bishop's Relief Fund 11 50; House of the Good Shepherd, Syracuse, 255 00. Total \$523 75.

GENERAL.—Domestic Missions, Bishop Tuttle, \$33 42; Foreign Missions 16 85; N. Y. Bible and Prayer Book Society 9 53; Missions to Colored People 23 29. Total \$83 09.

Total of Contributions \$3,633 76.

*Onondaga County: Syracuse.*

Value of Church Property: Church \$35,000; Rectory 5,000. Total \$40,000.

Indebtedness about \$1,500.

Of those who are reported as "dropped" from the roll of Communicants some have never received the Holy Communion, and others cannot be found by the present Rector. The remainder for a very long period have absented themselves from public worship, without sufficient reason,—or in other ways signified that it is not their intention to come again to the Lord's Table.

**Syracuse, Calvary Mission.**

[See Report of the Rev. B. T. Hall, Marcellus.]

**Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

*Wardens*.—John V. Needham, Wells B. Hatch.

*Vestrymen*.—Frank A. May, John C. White, P. Mott Cole, David R. Stafford.

Families 93. Individuals about 300. Baptisms: infants 23, adults 4, total 27. Confirmed 8. Marriages 4. Burials 13. Communicants: last reported 113, admitted 8, received 20, removed 16, present number 125. Services: Sundays 104, other days 60, total 164. Holy Communion: public 16. Sunday School: teachers 18, pupils 150. Catechisings 25.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$1,012 41; Sunday School, Special Object in New Church, 103 07; Mite Boxes, for Furnishing Fund 45 00; Memorial Window Fund, per Sunday School Children 26 72; Parish Offering, for Sunday School 61 08; House of Good Shepherd (\$10 from Sunday School) 45 00; Special Offering for new Hymnals 40 00; Ladies' Industrial Society, for Furnishing Fund 50 00. Total \$1,383 28.

DIOCESAN.—Diocesan Missions \$87 03.

Total of Contributions \$1,470 21.

Value of Church Property, \$6,500.

**Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

*Wardens*.—D. O. Salmon, George J. Gardner.

*Vestrymen*.—John W. Barker, John M. Jaycox, Cyrus D. Avery, John W. Yale, Hamilton Burdick, Robert M. Beecher, Daniel G. Halsted, Edward S. Dawson.

Families 220. Individuals 900. Baptisms: infants 26, adults 3, total 29. Confirmed 28. Marriages 21. Burials 27. Communicants: last reported



*Onondaga County: Syracuse.*

820, admitted 13, received 24, removed 15, died 6, present number 83  
 Services: Sundays 112, other days 112, total 224. Holy Communion: public 20, private 5, total 25. Sunday School: teachers 23, pupils 200. Catechisms 26.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 35; Current Expenses, including Rector's Salary, \$2,635 88; Sunday School 23 75; Easter Offering for Church Debt 1,330 40; Sewing Society for Interest 210 00; Gifts to the Rector 67 64; Christmas Tree 20 74. Total \$4,318 26.

DIOCESAN.—Diocesan Missions \$104 11; General Fund 37 00; Christmas Fund 24 08; Building Fund 2 70; Bishop's Relief Fund 12 96; C. N. Y. Bible and Prayer Book Society 4 00; Convocation Expenses 4 26. Total \$189 11.

GENERAL.—Domestic Missions \$25 15; Foreign Missions 15 79; Increase of the Ministry 6 15; Missions to Colored People \$5 00; Rev. R. Love's Colored Church 24 33. Total \$76 42.

Total of Contributions \$4,583 79.

Value of Church Property: Church \$30,000; Rectory 6,000; Organ, Bell, &c., 2,000. Total \$38,000.

Indebtedness \$2,500.

To the offerings reported above should be added the Children's Whitsuntide Offering of \$84 37, to be expended on their Sunday School Library. Also the amount, of which I have no record, contributed by members of St. James' Parish for the support of the Hospital of the Good Shepherd.

Besides the reported services, I have given nine Lectures to my Confirmation Class; and have officiated, by preaching, lecturing or otherwise, eighteen times, outside of my own Parish.

**Syracuse, St. John's Mission.**

## THE REV. WILLIAM SCHOULER, MINISTER IN CHARGE.

Families 44. Baptisms: infants 16, adults 3, total 19. Confirmed 26. Marriages 6. Burials 11. Communicants: admitted 20, received 8, removed 6, present number 73. Holy Communion: public 14, private 4, total 18. Sunday School: teachers 15, pupils about 220.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Charitable Contributions \$11 17; Current Expenses, including Rector's Salary, through weekly offering, 178 52; by Sunday School 30 15; Improvements in Chapel, through mite chests and individual contributions 39 09. Total \$258 93.

DIOCESAN.—Diocesan Missions \$4 60; Bishop's Relief Fund 9 07; House of the Good Shepherd, Syracuse, 1 50. Total \$15 17.

Total of Contributions \$274 10.

The past year has been an encouraging one. The number of communicants has increased one-half and the congregation in the same ratio. The Sunday School has gained largely in numbers. The interior of the Chapel has been much improved. Services have been held twice on Sundays; also on the greater festivals and fasts and twice a week during Lent. The Minister in charge has assisted regularly the Rector of St. Paul's Church in the administration of the Holy Communion. He has also attended regularly the Mother's Meetings, held weekly during the cooler months of the year, and visited the Sewing School on Saturday afternoons during the same period.

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*Onondaga County: Syracuse.*


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**Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, RECTOR.

*Wardens.*—L. L. Alexander, J. I. Bradley.*Vestrymen.*—George F. Comstock, Charles Andrews, D. Valentine, J. Dean Hawley, Orrin Ballard, S. P. Pierce, H. K. White, Jacob S. Smith.

Families 298. Individuals 1,154. Baptisms: infants 12, adults 2, total 14. Confirmed 18. Marriages 11. Burials 7. Communicants: last reported 389, admitted 32, received 12, removed 16, died 5, present number 412. Services: Sundays 96, other days 85, total 181. Holy Communion: public 16, private 3, total 19. Sunday School: teachers 18, pupils 171. Catechisings 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$305 50; Current Expenses, including Rector's Salary, 6,000; Sunday School 286 78; St. John's Mission 1,137 13; Calvary Mission 31 00; House of Good Shepherd 5,962; For the Poor 140 00; Other Parochial Objects 2,210. Total \$16,072 50.

DIOCESAN.—Diocesan Missions \$686 23; General Fund 84 11; Christmas Fund 49 00; Building Fund 26 84; Bishop's Relief Fund 33 35; Trinity Church, Syracuse, 36 60; Christ Church, Clayton 100 00. Total \$1,016 13.

GENERAL.—Domestic Missions \$34 00; Foreign Missions 21 13; Increase of the Ministry 75 00; Missions among the Jews 22 41; St. Stephen's Church, Sherman, Texas, 25 00; Freedmen at Savannah, Ga., 42 11; Bishop Whipple 53 00; Nashotah 200 60. Total \$472 05.

Total of Contributions \$17,561 28.

Value of Church Property: Church \$60,000; Rectory 15,000. Total \$75,000.

Indebtedness \$10,000.

**Syracuse, Trinity Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens.*—Edward M. Raynor, David N. Phinney.*Vestrymen.*—William A. Sweet, John L. Kling, Harry Huckman, John F. Howe, Benjamin Cope, Daniel J. Francis, George W. Bustin, David Nisbet.

Families 90. Individuals 350. Baptisms: infants 18, adults 3, total 21. Confirmed 13. Marriages 9. Burials 10. Communicants: last reported 110, admitted 17, received 18, removed 5, present number 140. Services: Sundays 104, other days 64, total 168. Holy Communion: public 32, private 12, total 44. Sunday School: teachers 18, pupils 125. Catechisings 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$85 74; Current Expenses, including Rector's Salary 1,758 00; Sunday School, Children's Offerings 72 24; Increase and Improvement of Church Property 20 00; Expenses of Sunday School 55 00; Extra for Relief of Poor 18 00; Interest on Church Debt 350 00; Gifts to Rector 81 00. Total \$2,439 98.

*Oswego County: Cleveland.*

DIOCESAN.—Diocesan Missions \$1 00; Christmas Fund 1 00; C. N. Y. Bible and Prayer Book Society 2 00. Total \$4 00.

GENERAL.—Conversion of the Jews \$1 00; St. John's, Sodus, N. Y. 5 00. Total \$6 00.

Total of Contributions \$2,449 98.

Value of Church Property: Church \$12,000.

Indebtedness \$5,000.

The Rector deeply regrets that the Canonical Collections have not been taken in the Parish during the last year. The fact that ours is a Free Church, and burdened with debt, accounts for, while perhaps, it does not excuse, the omission. Our general condition has materially improved, and we expect to meet our obligations better hereafter.

## OSWEGO COUNTY.

## Cleveland, St. James' Church.

THE REV. ROBERT L. MATHISON, MINISTER.

*Wardens*.—William Foster, Sr., Charles Kathern.

*Vestrymen*.—Crawford Getman, John S. Beach, Hamilton W. Travis, Henry D. Eaton, James Townsend, Joseph A. Turck, Abram M. Carpenter, Phillip Kime.

Families 53. Individuals 200. Baptisms: infants 7. Marriage 1. Burials 2. Communicants: last reported 85, received 1, removed 1, present number 75. Services: Sundays 71, other days 21, total 92. Holy Communion: public 10. Sunday School: teachers 8, pupils 40. Catechisings weekly.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 51; Current Expenses, including Rector's Salary 583 22. Total \$616 73.

DIOCESAN.—Diocesan Missions \$14 45; General Fund 4 36; Christmas Fund 2 11. Total \$20 92.

GENERAL.—Domestic Missions \$1 95; Foreign Missions 4 27; Increase of the Ministry 2 36; N. Y. Bible and Prayer Book Society 2 08; Home Missions to Colored People 1 14. Total \$11 80.

Total of Contributions \$649 45.

Value of Church Property: Church \$8 000.

Indebtedness \$500.

Mite Chests for Foreign and Domestic Missions have been introduced among the Sunday School Scholars and others, with good prospects of an increasing interest in their use.

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*Oswego County: Constantia—Fulton.*


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**Constantia, Trinity Church.****THE REV. ROBERT L. MATHISON, MINISTER.**

Families 10. Individuals about 20. Confirmed 3. Burial 1. Communicants: admitted 3, present number 12. Services: Sundays 17, other days 1, total 18. Holy Communion: public 2.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$1 86; To the Missionary 41 25; Gift to Organist 5 00. Total \$48 11.

**DIOCESAN.**—Diocesan Missions \$6 93; General Fund 1 10; Bishop's Relief Fund 2 90. Total \$10 93.

**GENERAL.**—N. Y. Bible and Prayer Book Society \$1 30.

Total of Contributions \$60 34.

This venerable Church has an organ which is not large, but unusually sweet in tone, and which was played upon last year by Miss Emily Turck, of Cleveland, who took the journey, from time to time, for that purpose.

The people promise that another chimney shall be built before next winter, so that the services can be kept up the year round.

Last year there was an average attendance of forty-eight.

**Fulton, Zion Church.****THE REV. EDWARD MOYSES, RECTOR.**

**Wardens.**—John C. Highrighter, Hiram Bradway.

**Vestrymen.**—Willis S. Nelson, Morris S. Kimball, George D. Foster, Reuben Bradshaw, Samuel B. Whitaker, Charles D. DeGraw, John H. Woodin, O. P. Conger.

Baptisms: infants 8, adult 1, total 9. Confirmed 4. Marriages 5. Burials 8. Communicants: last reported 88, admitted 4, received 4, removed 13, died 3, present number 80. Services: Sundays 98, other days 20, total 118. Holy Communion: public 15. Sunday School: teachers 5, pupils 60. Catechisings 12.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$30 00; Current Expenses, including Rector's Salary 922 32; Sunday School 15 00; Increase and Improvement of Church Property 1,000; Traveling Expenses 15 00; Thanksgiving 9 00; New Communion Service "In Memoriam" 150 00. Total \$2,141 32.

**DIOCESAN.**—Diocesan Missions \$20 00; General Fund 20 00; Christmas Fund 8 89; Bishop's Relief Fund 5 00; C. N. Y. Bible and Prayer Book Society 3 85; Trinity Church, Camden 2 15. Total \$60 49.

**GENERAL.**—Domestic Missions \$5 00; Foreign Missions 4 07; Increase of the Ministry 4 00. Total \$13 07.

Total of Contributions \$2,214 88.

Value of Church Property: Church \$3,500; Rectory 4,000. Total \$7,500.

The Church is now closed for repairs and improvements, but the Services are kept up in the Parlors of the Rectory. Two members of the Parish have been confirmed at St. Agnes' School, Albany, making six in all for the year.

I have officiated eight times at Phoenix.

*Oswego County: Mexico—Oswego.***Mexico, Grace Church.**

THE REV. WILLIAM L. PARKER, RECTOR.

*Wardens.*—L. H. Conklin, Matthew Bradbury.*Vestrymen.*—L. D. Smith, G. D. Babcock, C. F. Tuller, A. C. Thomas, G. W. Pruyn, W. M. Ely, M. W. Brown, J. M. Wing.

Families 56. Individuals 20. Baptisms: infants 11, adults 15, total 26. Confirmed 10. Marriage 1. Burials 3. Communicants: last reported 86, admitted 10, removed 3, present number 93. Services: Sundays 103, other days 67, total 170. Holy Communion: public 10, private 3, total 13. Sunday School: teachers 10, pupils 84. Catechisings weekly.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,126 39; Sunday School 78 95; Easter Offerings 116 51; amount raised and expended for Sunday School 50 85; Balance due on Organ 82 71; Other Parochial Objects 9 79. Total \$1,465 15.

DIOCESAN.—Diocesan Missions \$84 60; Bishop's Relief Fund 9 02. Total \$93 62.

GENERAL.—Deaf Mutes \$8 00.

Total of Contributions \$1,566 77.

Value of Church property: Church and Furniture \$16,106; Organ 1,150 Total \$17,256.

Indebtedness \$6,500.

The Parish was vacant from the first of November to the twenty-sixth of February last, when the present Rector entered upon the discharge of his duties. In the interval, however, services were regularly held on Sundays and Friday evenings by a clergyman, or the Senior Warden of the Parish, who is licensed as a Lay Reader.

The Church continues the system of free seats, and is able to report an increase in the number of pledges which have been given for the ensuing year.

A Sunday School under the superintendence of Mr. L. H. Conklin, is held every Sunday afternoon, at Cumming's Mills, five miles from the village. The average attendance is about thirty-five.

**Oswego, Christ Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

*Wardens.*—Robert Scott, Wm. S. Malcolm.*Vestrymen.*—Delos DeWolf, G. B. Sloan, Thomas Mott, Frederick O. Clarke, D. C. Littlejohn, George Goble, Leonard Ames, I. L. McWhorter.

Confirmed 13. Marriages 12. Burials 22. Communicants: last reported 262, admitted 9, received 15, removed 9, died 5, present number 272. Services: Sundays 104, other days 83, total 187. Holy Communion: public 18, private 4, total 22. Sunday School: teachers 28, pupils 200. Catechisings 68.

*Oswego County: Oswego.*

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$229 34; Current Expenses, including Rector's Salary 4,709 60; Sunday School 250 00; Increase and Improvement of Church Property 90 00; Charity 213 50; Repairs, &c. 843 99; Sundry Expenses 200 00; Other Parochial Objects 100 00. Total \$6,635 93.

DIOCESAN.—Diocesan Missions \$231 44; General Fund 44 13; Christmas Fund 54 15; Building Fund 21 00; Bishop's Relief Fund 24 00; Trinity Church, Camden 30 00. Total \$404 72.

GENERAL.—Domestic Missions \$80 43; Foreign Missions 39 66; Increase of the Ministry 29 39; N. Y. Bible and Prayer Book Society 13 72; Bishop Whipple 54 13; Nashotah 20 00; Bishop Tuttle 40 00. Total \$277 33.

Total of Contributions \$7,317 98.

Value of Church Property: Church \$35,000; Chapel 2,000; Rectory 6,000; Altar linen, and Communion Service, &c., 500 00. Total \$43,500.

Indebtedness \$4,000.

In addition to contributions above reported, there have been sent two boxes of Clothing valued at \$129 65, and 356 garments distributed to the poor. These items are to be credited to the Ladies' Missionary Association of Christ Church. An Industrial School has been continued by the Ladies during the winter, about one hundred children attending.

**Oswego, Church of the Evangelists.**

THE REV. JOSHUA L. BURROWS, L.L. D., RECTOR.

Wardens.—D. H. Marsh, B. Doolittle.

Vestrymen.—D. B. Northrop, A. S. Norton, M. P. Neal, S. Lake, R. T. Morrow, T. Moore, C. Doolittle, A. S. Page.

Families 130. Baptisms: infants 27, adults 8, total 35. Confirmed 10. Marriages 5. Burials 14. Communicants: last reported 242, admitted 10, died 2, present number 252. Services: Sundays 140, other days 50, total 190. Holy Communion: public 12. Sunday School: teachers 25, pupils 200.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$85 00; Current Expenses, including Rector's Salary 2,000; Sunday School 75 00; Increase and Improvement of Church Property 540 75; St. John's Chapel 325 00; Paid Rev. C. C. Adams additional 300 00. Total \$3,325 75.

DIOCESAN.—Diocesan Missions \$33 16; General Fund 76 00; Christmas Fund 6 78; Bishop's Relief Fund 8 67; Church at Clayton 9 00. Total \$133 63.

GENERAL.—Domestic Missions \$7 65; Foreign Missions 7 01; Bishop Whipple 6 76. Total \$21 42.

Total of Contributions \$3,480 80.

Value of Church Property: Church \$30,000; Chapel, St. John's Mission 2,500; Rectory 3,500. Total \$36,000.

Indebtedness \$3,400.

*Oneogo County: Phantix—Pulaski.*

The Mission Chapel in connection with the Church of the Evangelists has a Sunday School which is faithfully served by a zealous corps of teachers, and is well attended. Public services are held regularly once a week, and there is a fair attendance of people, most of whom have been brought up in the mother church of England. There are few better mission-fields, and it is desirable that the interest be kept alive, as it is reasonable to suppose it will be.

**Phoenix, Emmanuel Church.**

NO REPORT.

**Pulaski, St. James' Church.**

THE REV. JAMES P. FOSTER, RECTOR.

*Wardens.*—John David, Stephen Mason.*Vestrymen.*—Charles H. Cross, John I. McCarty, William H. Hill, George E. Parsons, William P. Outterson, Jules Billiard, Sherman Clark, John F. Box, George W. Woods, R. S. Avery.

Families 54. Baptisms; infants 6. Marriages 2. Burials 3. Communicants: last reported 52, present number 54. Services: Sundays 36, other days 1, total 37. Holy Communion: public 8. Sunday School: teachers 9, pupils 40. Catechisings 6.

## CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$600 00; Other Parochial Objects 400 00. Total \$1,000.

DIOCESAN.—Diocesan Missions \$17 50.

Total of Contributions \$1,017 50.

Value of Church Property: Church \$3,500.

From the imperfect data to be found, it is impossible to make other than a fragmentary report. I cannot account for the wide difference between my predecessor's return last year of the "number of families," and that herewith made. I only know that those reported are now worshipping in and contributing to the Church. There is no pretention made that all this addition has been attained within my pastorate of the past five weeks. The prospect, however, is good for a proportionate increase in the strength of the Parish during the coming year. God grant it.

The Church edifice has been improved during the past year by the expenditure of some \$400, earned and obtained by the Ladies' Mite Society.

*Seneca County: Ovid—Seneca Falls.***SENECA COUNTY.****Ovid, Mission.****THE REV. JOHN A. DOORIS, MISSIONARY.**

Families 7. Individuals 35. Baptisms: infants 2. Marriages 3. Burials 4. Communicants: present number 15. Services: Sundays 66.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$37; Increase and Improvement of Church Property 200 00. Total \$237 00.

We regret to have to chronicle the loss of the old Communion Service of St. Paul's, Waterloo, by fire in our village, together with Prayer Books, and Music books, in the month of October. At the same time we must not omit to note the reception of a new service, the gift of the Rev. Dr. and Mrs. Dyer, of New York, and altar linen presented by Mrs. G. M. Guion, of Seneca Falls. Also the gift of a cabinet organ and music from friends in New York City, Seneca Falls and Willard.

In addition to the services noted above I have held services every Sunday at Willard Asylum.

**Seneca Falls, Trinity Church.****THE REV. JOHN M. GUION, D. D., RECTOR.****THE REV. W. C. HUBBARD, ASSISTANT.**

**Wardens.**—John Fitch, Frederick J. Swaby.

**Vestrymen.**—Josiah T. Miller, George B. Daniels, Philo Cowing, George M. Guion, Lansing S. Hoskins, Andrew O. Norcott, Edwin W. Bull, Cyrus Garnsey.

Baptisms: infants 29, adult 1, total 30. Confirmed 17. Marriages 3. Burials 16. Communicants: last reported 161, admitted 17, removed 11, died 2, present number 155. Services: Sundays 103, other days 95, total 198. Holy Communion: public 13, private 8, total 21. Sunday School: teachers 28, pupils 240. Catechisings monthly.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Current Expenses, including Rector's Salary \$2,001 50; Sunday School 80 00; Donation to Rector and Assistant 386 50; Parish Poor 78 00; Other Parochial Objects 364 56. Total \$2,910 56.

**DIOCESAN.**—Diocesan Missions \$104 51; General Fund 41 30; Christmas Fund 33 23; Mission Church at Willowdale 19 07. Total \$198 11.

**GENERAL.**—Domestic Missions \$81 30; Foreign Missions 47 00; N. Y. Bible and Prayer Book Society 24 70; Mission in Virginia, (Mr. Johnson) 19 00. Total \$172 00.

Total of Contributions \$3,230 67.

Value of Church Property: Church \$6,000; Rectory 4,000; Organ, Melodicon, etc., etc., 1,150. Total \$11,150.



*Seneca County: Waterloo.*

The Mission School, which was established nearly five years ago, has in the height of success been temporarily suspended for want of a room. The "Sisters of Mercy" still continue their labours of love. They have contributed a barrel of clothing to Niobrara, and distributed 253 garments amongst the Parish Poor during the past season,

**Waterloo, St. Paul's Church.**

THE REV. WILLIAM D'ORVILLE DOTY, RECTOR.

*Wardens.*—Thomas Fatzinger, Alonzo H. Terwilliger.

*Vestrymen.*—John C. Watkins, Samuel R. Welles, Sterling G. Hadley, M. D. Mercer, Daniel S. Kendig, George Cook, Sidney Warner, James B. Crocker.

Families 200. Individuals not included 47. Baptisms: infants 21, adults 17, total 38. Confirmed 27. Marriages 9. Burials 13. Communicants: last reported 237, present number 250. Services: Sundays 137, other days 93, total 235. Holy Communion: public 18, private 5, total 23. Sunday School: teachers 54, pupils 357. Catechisings 12.

## CONTRIBUTIONS.

**PAROCHIAL.**—Alms at Holy Communion \$117 95; Current Expenses, including Rector's Salary 2,850 84; Sunday Schools 303 00; S. S. Offerings 42 99; St. John's Memorial Chapel 2,500; Ladies' Mite Society 503 75; Sewing School 46 13; Thanksgiving Offering to Rector 166 79; Other Parochial Objects 22 63. Total \$6,614 08.

**DIOCESAN.**—Diocesan Missions, (Sunday Schools \$28 25); 390 77; General Fund 70 97; Christmas Fund 53 69; Building Fund 18 24; Bishop's Relief Fund 19 95. Total \$553 62.

**GENERAL.**—Domestic Missions, (through Church collections \$71 65. Mite Chests 53 89, Sunday Schools 58 80) 183 74; Foreign Missions (through Church collections 47 44, Mite Chests 12 17, Sunday Schools 19 29) 78 90; Increase of the Ministry (from the Church 74 60, Sunday Schools 17 17) 91 77; N. Y. Bible and Prayer Book Society 24 34; Thro' the W. M. A. divided between Foreign, Domestic, Indians and Colored People 356 86; Other Objects, Nashotah, Faribault, &c., 119 01. Total \$854 62.

Total of Contributions \$8,022 32.

Value of Church Property: Church and Parish School House \$30 000; St. John's Memorial Chapel 2,500; Rectory 5,000. Total \$37,500.

On the 30th day of August, 1874, ground was broken at the corner of William and Hunt Streets in the third ward, for the building of St. John's Chapel in memory of the late Calvin W. Cooke. On the 26th day of September following, the Bishop of the Diocese laid the Corner Stone of the above mentioned Chapel. And on the 14th day of February, 1875, the Rector opened this edifice for the worship of Almighty God. Every Sunday since, Evening Prayer has been said, and Sermon preached to full congregations.

The following persons have been licensed by the Bishop as Lay Readers: James B. Crocker, Dr. Samuel R. Welles, Frank Bacon, and Charles A. Cook.

*Tioga County : Candor—Owego.*

## TIOGA COUNTY.

**Candor, St. Mark's Church.**

THE REV. ADOLPHUS F. RUMPF, RECTOR

*Wardens.*—Lorin Booth, Daniel Bacon.*Vestrymen.*—Edwin Jennings, J. J. Sackett, Jessie Smith, Dr. Dixon, Harvey Cowles, John Van Kleek, William Wake, Jesse Booth.

Families 30. Individuals 42. Baptisms: infants 2, adult 1, total 3. Confirmed 7. Marriages 2. Burials 3. Communicants: last reported 50, admitted 7, received 2, removed 1, present number 52. Services: Sundays 58, other days 16, total 74. Holy Communion: public 7, private 1, total 8. Sunday School: teachers 8, pupils 30. Catechisings 10.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$9 00; Current Expenses, including Rector's Salary 350 00; Sunday School 21 18; Increase and Improvement of Church Property 158 00. Total \$538 18.

DIOCESAN.—Diocesan Missions \$23 18; General Fund 8 50; Bishop's Relief Fund 6 00. Total \$37 68.

Total of Contributions \$575 86.

Value of Church Property: Church \$3,000; Rectory 1,500. Total \$4,500.

**Owego, St. Peter's Church.**

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens.*—R. H. Sackett, W. H. Ellis.*Vestrymen.*—W. L. Hoskins, J. C. Worthington, W. H. Bristol, H. N. Eastman, S. L. King, W. W. Barden, J. B. Stanbrogh, A. H. Miller.

Families 100. Individuals 300. Baptisms: infants 8, adults 4, total 12. Confirmed 14. Marriages 2. Burials 10. Communicants: last reported 128, admitted 10, received 15, removed 15, died 2, present number 122. Services: Sundays 96, other days 41, total 137. Holy Communion: public 18. Sunday School: teachers 14, pupils 80. Catechisings 12.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$45 31; Current Expenses, including Rector's Salary 1,325 35; Sunday School, estimated, 40 00; Other Parochial Objects 100 38. Total \$1,514 04.

DIOCESAN.—Diocesan Missions \$45 00; General Fund 10 22; Christmas Fund 16 58; Bishop's Relief Fund 13 80. Trinity Church, Camden, 9 27. Total \$94 87.

GENERAL.—Domestic Missions \$9 45; Foreign Missions 4 97; N. Y. Bible and Prayer Book Society 6 00; Mission to the Jews 4 80. Total \$25 82.

Total of Contributions \$1,634 73.

Indebtedness, estimated \$600.

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*Tioga County: Smithboro—Waverly.*


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**Smithboro, Emmanuel Church.**

THE REV. JOHN SCOTT, RECTOR.

*Wardens.*—John C. Gray, L. B. Pearsall.*Vestrymen.*—O. A. Barstow, G. O. Chase, Gilbert Pearsall, J. Pickering, Jr., A. P. Eaton, Zebulon Bowman.

Families 9. Baptisms, infants 5, adults 7, total 12. Confirmed 5. Marriages 2. Burial 1. Communicants: last reported 19, admitted 5, present number 24. Services: Sundays 82, other days 13, total 95. Holy Communion: public 13. Sunday School: teachers 9, pupils 63.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 52; Current Expenses, including Rector's Salary 342 16; Sunday School 156 14; Increase and Improvement of Church Property 1,500. Total \$2,010 82.

DIOCESAN.—Diocesan Missions \$10 50; General Fund 8 00; Christmas Fund 2 50; Building Fund 1 35. Total \$22 35.

Total of Contributions \$2,033 17.

Value of Church Property: Church \$1,500.

Besides the Services above reported, the Rector has had Afternoon Services in the neighborhood fourteen times. Since the 10th of January, he has officiated at Wellsburg on Sunday mornings, and has held nineteen Services. During the same time, on Sunday mornings, and in connection with the Sunday School, L. B. Pearsall has held Lay Services.

**Waverly, Grace Church.**

THE REV. JAMES A. BROWN, RECTOR.

*Wardens.*—William Manners William F. Warner.*Vestrymen.*—A. Yates, T. P. Yates, F. R. Warner, A. Watrous, I. F. Buck, G. Morgan, B. S. Bucklin, Levi Westfall.

Families 58. Individuals 210. Baptisms: infants 11, adults 4, total 15. Confirmed 5. Marriages 3. Burials 11. Communicants: last reported 70, admitted 5, received 3, removed 4, died 2, present number 72. Services: Sundays 126, other days 25, total 151. Holy Communion: public 12, private 4, total 16. Sunday School: teachers 9, pupils 70. Catechisings 24.

## CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$38 04; Current Expenses, including Rector's Salary 767 53; Sunday School 73 28; Increase and Improvement of Church Property, parsonage 2,260 20. Total \$3,139 05.

DIOCESAN.—Diocesan Missions \$66 33; General Fund 10 00; Christmas Fund 6 75; Bishop's Relief Fund 10 96. Total \$94 04.

GENERAL.—Domestic Missions \$14 92; Foreign Missions 14 62. Total \$29 54.

Total of Contributions \$3,262 63.

Value of Church Property: Church \$4,500; Rectory 4,000. Total \$8,500.

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*Tompkins County: Danby—Ithaca.*

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## TOMPKINS COUNTY.

### Danby, Christ Church.

THE REV. ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—Levi Jennings, Charles Jennings.

Families 16. Individuals 40. Baptisms: infant 1. Burial 1. Communicants: last reported 18, present number 18. Services: Sundays 10, other days 3, total 13. Holy Communion: public 4, private 1, total 5.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 50; Current Expenses, including Rector's Salary 50 00. Total \$52 50.

DIOCESAN.—Diocesan Missions \$5 00.

Total of Contributions \$57 50.

Value of Church Property: Church \$500.

### Ithaca, St. John's Church.

THE REV. GEORGE P. HIBBARD, RECTOR.

*Wardens.*—L. L. Treman, E. T. Turner.

*Vestrymen.*—Wm. L. Bostwick, C. L. Grant, Jr., Levi Kenney, L. R. King, H. V. Bostwick, George Apgar, George W. Melotte, Fred Granby.

Families 90. Baptisms: infants 18, adult 1, total 19. Marriages 6. Burials 14. Communicants: last reported 185. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 14, pupils 150. Catechisings 12.

#### CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$159 31; Current Expenses, including Rector's Salary 1,950; Sunday School 27 64; Building and Furnishing of Mission Chapel 3,000. Total \$5,109 31.

DIOCESAN.—Diocesan Missions \$145 76; General Fund 62 50; Christmas Fund 22 48; Building Fund 23 53; C. N. Y. Bible and Prayer Book Society 22 36. Total \$276 63.

GENERAL.—Society for the Increase of the Ministry \$40 44; Church in Africa 13 99; Freedmen 21 72; S. S. for Bishop Vail 15 00. Total \$91 15.

Total of Contributions \$5,477 09.

Value of Church Property: Church \$20,000; Chapel 3,000; Rectory 11,000. Total \$34,000.

Indebtedness \$6,000.

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*Tompkins County: McLean—Speedsville.*

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**McLean, Zion Church.**

THE REV. JOHN W. H. WEIBEL, RECTOR.

*Wardens.*—R. Laning, B. Williams.

*Vestrymen.*—A. G. Benedict, D. Toucey, O. Laning, W. B. Hubbard, L. B. Gross, W. F. DeCondres, C. R. Williams, T. Morehead.

Families 10. Individuals 40. Baptisms: adult 1. Burials 2. Communicants: last reported 22, admitted 2, removed 1, present number 23. Services: Sundays 20, other days 13, total 33. Holy Communion: public 2, private 1, total 3.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 20; Current Expenses, including Rector's Salary 107 69; Increase and Improvement of Church Property 13 73; Insurance 4 59. Total \$131 12.

DIOCESAN.—Diocesan Missions \$6 00; General Fund 2 50; Christmas Fund 4 00; Bishop's Relief Fund 7 06. Total \$19 56.

GENERAL.—Domestic Missions \$3 60; Foreign Missions 2 00; N. Y. Bible and Prayer Book Society 1 00; Tracts 2 76. Total \$6 76.

Total of Contributions \$158 44.

Value of Church Property: Church, Organ and Furniture \$1,500; Rectory 800 00; Cemetery 200 00; Notes and Rent due 160 00. Total \$2,660.

The Rev. George A. Chambers, of the Diocese of New York, has held a number of services at McLean. I have officiated three times at Groton. There are twelve Communicants residing here, who truly appreciate the services of the Church.

**Speedsville, St. John's Church.**

THE REV. ADOLPHUS F. RUMPF, RECTOR.

*Wardens.*—John Cross, Samuel Jones.

Families 20. Individuals 15. Baptisms: adults 7. Marriage 1. Burial 1. Communicants: last reported 35, died 1, present number 34. Services: Sundays 13, other days 2, total 15. Holy Communion: public 5. Sunday School: teachers 10, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 102 00; Sunday School 5 00. Total \$110 00.

DIOCESAN.—Diocesan Missions \$8 00.

Total of Contributions \$118 00.

Value of Church Property: Church \$3,000.

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*Tompkins County: Trumansburgh.*

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**Trumansburgh, Church of the Epiphany.****THE REV. GEORGE W. G. VAN WINKLE, LATE MINISTER.***Wardens.*—Wm. Willis, Chas. P. Barto.*Vestrymen.*—J. S. Halsey, L. J. Wheeler, W. B. Dumont, Jas. R. Willis, J. E. Hill, M. D., H. M. Thompson, Benj. Dunning, M. D., W. Halsey.

Families 36. Individuals 14. Baptisms: infant 1, adults 4, total 5. Confirmed 6. Marriage 1. Burials 2. Communicants: last reported 40, admitted 7, present number 51. Services: Sundays 104, other days 84, total 138. Holy Communion: public 11, private 3, total 14. Sunday School: teachers 5, pupils about 25. Catechisings 20.

**CONTRIBUTIONS.**

**PAROCHIAL.**—Alms at Holy Communion \$7 67; Current Expenses, including Rector's Salary 654 00; Sunday School 850. Total \$670 17.

Value of Church Property; Church \$11,000; Chapel 2,000; Rectory 3,000. Total \$16,000.

Indebtedness \$1,000.

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*Other Clerical Reports.*

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### Other Clerical Reports.

The Rev. LIBERTY A. BARROWS, on account of poor health, has but little to report; and were it not his duty to do so, would hope to be excused from presenting so small an amount of Church work. He has preached and read service three times in Grace Church, Cortland, and once in Calvary Church, Homer. In the last named Parish he has also assisted at four funerals, and aided the Rector regularly in the administration of the Holy Communion. With permission he has visited the sick, distributed Church periodicals, and in other ways done what he could to strengthen and increase the usefulness of the Church.

The Rev. JOHN BAYLEY reports that being advised by his physician to cease from labor requiring mental application and study, with the approval of the Bishop, he accepted an appointment to an important work in the Diocese of Central Pennsylvania. In pursuance of that work he traveled continuously the year past, delivering addresses and preaching, or assisting in the several offices of Divine Worship. He has baptized two infants and attended two funerals. On the first of May, 1875, he had the great satisfaction of being present, in the city of Charleston, S. C., and taking part in the very interesting services of the Second Century since the planting of the Church in the Colony of South Carolina, at the organization of St. Philip's Church. It was his further privilege to be present at the opening services of the Convention of the venerable Diocese, and he desires to put on record his high appreciation of the courtesy and gentlemanly bearing of the Bishop and the Clergy. In improved health he thankfully returns to his own State and Diocese.

The Rev. HERBERT J. COOK, residing at Pewee Valley, Ky., reports that since he was admitted to the Diaconate he has preached ninety-four sermons, held seven Cottage services, conducted a Bible Class every Sunday, and assisted in Divine Service as he was needed. Since his admission to the Priesthood he has administered the Holy Communion five times. Of the sermons preached, six were delivered in New York, six in New Jersey, three in Massachusetts, fifteen in Ohio, three in Kansas, and sixty-one in Kentucky. Twelve young ladies, of the College at Pewee Valley, have been confirmed at three different times, the classes being chiefly under his instruction. He is about to remove from Kentucky to take charge of St. Mark's Church, Coldwater, Michigan.

The Rev. WILLIAM A. ELY, reports that besides his services at St. Paul's, Chittenango, reported on page 118, he has acted as instructor in St. John's School, Manlius, during the months of April and May. He has met a class of boys belonging to the School on Sundays for religious teaching; has assisted the Rector of Christ Church, Manlius, regularly at Morning Service, and has officiated once at Cazenovia.

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*Other Clerical Reports.*

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The Rev. ALMON GREGORY reports that he has officiated in Divine Service twenty-nine times, has preached twenty times, administered the Holy Communion once and assisted in the same five times, and has married two couples. These services were rendered for Christ Church, Clayton, the Mission at LaFargeville, St. John's and Calvary Missions, and Trinity and St. James' Churches, Syracuse, St. John's Church, Marcellus, the Mission at Memphis, and Grace Church, Cortland.

The Rev. E. W. HAGER reports that during the past Conventional year he has been actively engaged in ministerial work, nearly every Sunday. One month at Ballston Spa., one Sunday in Utica, nearly four months at Moravia, and the balance of the year in the duties of his office as Chaplain in the United States Navy,—officiating besides, more or less in all the Churches in the twin cities of Norfolk and Portsmouth, Va. He has but one service a Sunday as Naval Chaplain, and the remainder of the day is spent in assisting, by preaching or otherwise, other Clergymen who need his assistance. This he does cheerfully, as he much prefers to work than to be idle.

The Rev. S. RUSSELL JONES reports that since leaving Syracuse, he has officiated at Burnt Hills, Saratoga County; in the Church of the Holy Communion, the Cathedral, Trinity Church, and Church of the Atonement, Chicago; several times in Colorado, at different places, and at Westfield, N. J. He has also assisted at services in Trinity Church, and preached in St. Thomas' Chapel, New York. He intends to return to Colorado to try the effects of the Hot Springs on rheumatism, and to attend to some business, after which he hopes to resume regular Parish work at some point near New York.

The Rev. NATHAN F. WHITING, D. D., residing at Cape Vincent, Jefferson County, reports that during the last year he has been engaged in his duties as Teacher. He has held services and preached at Antwerp, Kingston, West Point, Lansingburgh, New York, and performed such clerical duties as circumstances required.

The Rev. D. ELLIS WILLES reports that most of the Sundays since he left this Diocese have been spent by him in different Parishes in the Dioceses of Pennsylvania and New Jersey, wherever his services were asked. When not so engaged he has aided the Rector of St. Mary's Church, Burlington. He has baptized four infants, attended three funerals, celebrated the Holy Communion in public and private twelve times, and preached on nearly eighty occasions.

The Rev. W. D. WILSON, D. D., LL.D., reports that besides attending to and officiating at the usual Chapel services in Cornell University daily, he has occasionally taken part in the Sunday services of St. Paul's Church and elsewhere. He has also married two couples, officiated at one funeral and baptized one infant.



# APPENDIX IV.

(A.)

## Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Infants.	Adults.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Ch. ....	12	11	33	20	*394	5	24	*45	*270	\$ 5,613 20	
" Good Shepherd, .....	10	3	13	23	33	3	12	*17	*155	1,540 36	
Harpersville, St. Luke's. ....	*45	8	5	6	4	90	2	4	6	424 57	
Union, Grace.....					*12			5	*24		
Whitney's Point, Grace. ....	28	8	5	13	4	33		1	9	742 33	
Windsor, Zion.....	24	2	2	3	33	11	9	2	12	435 00	
Total.....	97	31	26	57	31	595	21	50	84	\$ 8,755 08	
CAYUGA COUNTY.											
Auburn, St. John's.....	45	11	5	16	18	72	3	8	13	\$ 581 47	
" St. Peter's.....	270	36	9	45	41	381	13	30	27	6,585 54	
Aurora, St. Paul's.....	23	4	4	4	48	1	4	*2	*10	1,300 38	
Cayuga, St. Luke's.....	16	9	4	13	8	33		6	50	532 95	
Moravia, St. Matthew's.....	22	2	1	3	31		4	4	20	369 63	
Northville, Calvary.....					*11						
Port Byron, St. Paul's.....	*15				*17						
Union Springs, Grace.....	17			1	35		3	8	19	296 00	
Weedsport, St. John's.....	*11				*22			*5	*27		
Total.....	431	62	19	81	68	653	17	45	10	\$ 9,825 97	
CHEMUNG COUNTY.											
Big Flats, St. John's.....	10	1	1	3	14	3	2	5	268 15		
Elmira, Grace.....	111	17	11	28	29	184	6	22	207	3,899 44	
" Trinity.....	*150	6	10	16	20	268	10	20	22	170	
Horseheads, St. Matthew's.....	*33	5	1	2	35	3	1	6	56	666 24	
Wellsbury, Christ Ch.....	23	2	1	3	1	32		*5	*27	2 40	
Total.....	327	25	28	53	55	533	19	46	57	\$14 143 70	
CHENANGO COUNTY.											
Afton, St. Ann's.....	24	2	2	*42	2	7	35	280 37			
Bainbridge, St. Peter's.....	67	15	15	2	70	3	10	60	812 02		
Greene, Zion.....	124	3	3	161	1	6	52	2,532 02			
Guilford, Christ Ch.....	70	51	6	11	8	100	3	9	10	0	
Mount Upton, Grace.....	1	1	3	25	1	1	538 88				
New Berlin, St. Andrew's.....	70	2	1	3	7	136	1	6	7	50	
Norwich, Emmanuel.....	103	2	2	8	160	6	9	10	85	1,586 10	
Oxford, St. Paul's.....	106	10	3	13	10	196	4	6	10	68	
Sherburne, Christ Ch.....	62	1	5	6	10	117	3	8	8	53	
Total.....	619	41	15	56	48	1007	18	50	68	\$18,680 05	
CORTLAND COUNTY.											
Cortland, Grace.....	78	7	2	9	1	160	1	16	9	\$ 2,282 27	
Homer, Calvary.....	36	1	3	4	49	6	8	25	626 36		
Total.....	114	8	5	13	1	158	1	22	17	\$ 2,908 63	

\*Number last reported.

## SEVENTH ANNUAL CONVENTION, 1875.

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## Parochial Statistics Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Infants.	Adults.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel	34	8		8		63	1	3	6	31	\$ 2,860 68
Antwerp, St. Paul's	30	5	12	17	9	29	1	4	4	24	889 71
Belleville, Mission	*6					*4					
Brownville, St. Paul's	17	3		3	4	34		2	3	25	293 53
Cape Vincent, St. John's	72	11	3	14	8	71	5	12	10	60	1,179 49
Carthage, Grace	60	8	7	10	9	83	1	7	10	60	938 62
Champion, St. John's	17	2		2		24		3	*3	*16	191 21
Clayton, Christ Ch.	26	7	1	8	10	53	3	4	*13	*83	1,417 76
Dexter, All Saints	15	9	9	18	20	35			10	40	319 11
Evans Mills, Mission	15		3	3	4	19			6	30	372 75
LaFargeville, Mission	11	1	3	4	1	14	1	1	*4	*25	333 24
Pierrepont Manor, Zion	56					110	5	3	6	60	1,202 33
Redwood, St. Peter's			2	2	5	33		2	6	40	384 86
Sackett's Harbor, Christ Ch.	28	13	1	14	9	48	2	1	5	25	590 70
Theresa, St. James'	*29	3	3	6	6	39	1	2	4	25	623 74
Watertown, Grace	81	2	7	9	16	143		4	14	102	3,742 42
" Trinity	240	42	8	50	22	343	13	25	26	200	6,483 23
Total	747	109	59	168	123	1145	33	73	130	856	\$21,637 50
LEWIS COUNTY.											
Constableville, St. Paul's	35	19		19	9	56	2	3	8	60	\$ 545 81
Copenhagen, Mission	12	1		1		11					50 00
Lowville, Trinity	79	5	21	26	39	116	2	6	5	25	1,706 80
Port Leyden, St. Mark's	19	1	2	3	10	36	1		6	30	192 08
Total	145	26	23	49	58	219	5	9	19	115	\$ 2,494 69
MADISON COUNTY.											
Cazenovia, St. Peter's		5	1	4	5	75	2	4	8	60	\$ 106 78
Chittenango, St. Paul's	16	2		2		24			9	45	742 39
Hamilton, St. Thomas'	50	1	10	11	21	72	2	4	6	35	1,135 02
Oneida, St. John's	77	8	0	14	10	118	1	10	10	80	2,245 55
Perryville, St. Stephen's	21	1	7	8	8	33	2		7	40	684 39
Total	64	15	21	36	44	322	7	18	40	260	\$ 4,914 13
ONEIDA COUNTY.											
Augusta, St. Andrew's	18	4	1	5	2	25		1	3	25	\$ 350 56
Boonville, Trinity	35	2	1	3	1	60	4	5	6	40	890 53
Bridgewater, Christ Ch.	*11					*16					
Camden, Trinity	60	4	11	15	16	75	7	14	10	70	1,898 58
Clark's Mills, St. Mark's	31	1		1		30	1	3	6	65	377 29
Clayville, St. John's	21	1		1		28			9	50	288 44
Clinton, St. James'	40		5	5	4	60	1	6	6	45	1,739 70
Forestport, Christ Ch.	20	3		3	1	20	1	2	4	25	201 02
Holland Patent, St. Paul's	25				4	32			4	16	516 76
New Hartford, St. Stephen's	*55	13	1	14	11	68	2	12	8	70	1,717 92
Oriskany, St. Peter's	57					*52	1	2	*6	*50	548 48
Oriskany Falls, Good Sheph'd	20	6	2	8	4	23	4	7	6	60	376 86
Paris Hill, St. Paul's	40	1		1		67	3	5	6	40	1,044 60
Rome, Zion	194	34	12	46	17	335	4	30	30	210	4,570 09
Utica, Calvary	39	8	44	20	800	14	31	56	390	4,547 33	
" Grace	130	9	4	13	15	261	9	23	15	100	0,775 54
" Good Shepherd		8		8	13	132	11	22	21	158	526 89
" St. George's	46	22	5	27	20	89	1	12	27	158	2,694 41
" St. Luke's	160	17		17	8	200	5	11	22	89	1,068 69
" Trinity	60	12	2	14	8	68	4	14	10	66	2,132 01
Waterville, Grace	19					29	1	3	5	30	446 66
Westmoreland, Gethsemane	37				2	32			7	45	428 23
Whitesboro, St. John's									6	20	20 99
West Vienna, Mission											
Total	1079	199	52	251	144	2055	74	210	265	1847	\$43,264 92

\*Number last reported.

## Parochial Statistics Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Infants.	Adults.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	64	6	7	13	8	103	3	17	10	63	\$ 1,586 64
Fayetteville, Trinity.....	52	4	3	7	10	87	4	7	6	60	2 065 30
Jamesville, St. Mark's.....	18	...	3	3	3	20	2	2	...	...	2,449 30
Jordan, Christ Ch.....	62	7	4	11	12	157	9	6	6	43	983 14
Manlius, Christ Ch.....	*50	...	1	1	1	70	...	4	7	30	826 46
Marcellus, St. John's.....	23	3	2	5	5	40	...	2	7	50	474 73
Onondaga, Indian Mission.....	...	...	...	...	...	*25	...	...	...	...	...
Skaneateles, St. James'.....	148	18	1	14	5	164	6	12	12	125	3,693 76
Syracuse, Calvary Mission.....	...	1	...	1	...	...	...	1	...	180	...
" Grace.....	95	23	4	27	8	125	4	13	18	150	1,470 21
" St. James'.....	220	26	3	29	28	336	21	27	23	200	4,583 79
" St. John's Mission.....	44	16	3	19	26	73	6	11	15	220	274 10
" St. Paul's.....	208	12	2	14	18	412	11	7	18	171	17,561 28
" Trinity.....	90	18	3	21	13	140	9	10	18	125	2,449 98
Total.....	1164	129	36	165	137	1752	75	109	140	1419	\$38,252 51
OSWEGO COUNTY.											
Cleveland, St. James'.....	53	7	...	7	...	75	1	2	8	40	\$ 649 43
Constantia, Trinity.....	10	...	...	...	8	12	...	...	...	...	60 34
Fulton, Zion.....	...	8	1	9	4	50	5	8	5	60	2,214 88
Mexico, Grace.....	56	11	15	26	10	93	1	3	10	84	1,596 77
Oswego, Christ Ch.....	...	...	...	13	272	12	22	22	200	7,317 98	
" Evangelists'.....	130	27	8	35	10	252	5	14	25	200	3,480 80
Phoenix, Emmanuel.....	*18	...	...	...	...	*27	...	...	...	...	...
Pulaski, St. James'.....	54	6	...	6	...	54	2	3	9	40	1,017 50
Total.....	321	59	24	83	40	865	26	53	85	624	\$16,307 72
SENECA COUNTY.											
Seneca Falls, Trinity.....	...	29	1	30	17	165	3	16	28	240	\$ 3,280 67
Ovid, Mission.....	7	2	...	2	...	15	...	...	...	...	237 00
Waterloo, St. Paul's.....	200	21	17	38	27	250	9	13	54	357	8,022 32
Total.....	207	52	18	70	44	430	12	29	82	597	\$11,539 99
TIOGA COUNTY.											
Candor, St. Mark's.....	30	2	1	3	7	52	2	3	8	30	\$ 575 84
Owego, St. Paul's.....	100	8	4	12	14	122	2	10	14	89	1,634 73
Smithboro, Emmanuel.....	9	5	7	12	5	24	2	1	9	63	2,033 17
Waverly, Grace.....	58	11	4	15	5	72	3	11	9	70	3,262 63
Total.....	197	26	16	42	31	270	9	25	40	243	\$7,506 39
TOMPKINS COUNTY.											
Danby, Christ Ch.....	16	1	...	1	...	18	...	1	...	...	\$ 57 30
Ithaca, St. John's.....	90	18	1	19	...	*185	6	14	14	150	5,477 09
McLean, Zion.....	10	...	1	1	...	23	...	...	...	...	153 44
Speedsville, St. John's.....	20	...	7	7	...	34	1	1	10	20	118 10
Trumansburgh, Epiphany....	36	1	4	5	6	61	1	2	5	25	670 17
Total.....	172	20	13	33	6	311	8	20	29	205	\$6,481 20
Total for 115 Parishes, &c.....	5684	802	358	1160	830	10315	325	759	1116	3103	\$206,815 08
*Number last reported.											

\*Number last reported.

*General Summary: Parochial Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 5, Priests 9, .....	14
Received,.....	7
Transferred,.....	9
Canonically Resident: Bishop 1, Presbyters 92, Deacons 8,.....	101
Officiating, but not Canonically Resident, .....	2

**CANDIDATES FOR HOLY ORDERS, .....** 4

**POSTULANTS, .....** 6

**LICENSED LAY READERS, .....** 20

**PARISHES:—**

Present Number in Union with the Convention,.....	104
Whole Number of Parishes: Self Supporting 35, Missionary 70, .....	105
Unorganized Missions and Chapels,.....	25
Whole Number of Parishes, Chapels, and Missions, .....	130

**CHURCHES:—**

Consecrated during the year,.....	3
Corner Stones laid,....	4
Whole Number of Churches: Consecrated 104, not Consecrated 7, .....	111

**RECTORIES,.....** 53

**Parochial Statistics.****FAMILIES:—**

Reported 5,684; estimated for Parishes not reporting 850, .....

**BAPTISMS:—**

Infants 802, Adults 358, .....

**CONFIRMED, .....** 830

**COMMUNICANTS,.....** 10,315

**MARRIAGES, .....** 325

**BURIALS, .....** 759

**SUNDAY SCHOOLS:—**

Teachers reported in 101 Parishes and Missions, .....	1,116
Pupils reported in 102 Parishes and Missions, .....	8,108

**PARISH SCHOOLS:—Number of,.....** 5

Teachers,..... 8

Pupils,..... 197

*Summary of Contributions.***Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion,.....	\$ 4,267 77
Current Expenses, including Rectors' Salaries, .....	108,819 27
Sunday Schools, .....	5,262 68
Increase and Improvement of Church Property,.....	33,471 94
Other Parochial Objects, .....	21,928 93
<b>Total for Parochial Objects, .....</b>	<b>\$173,750 59</b>

**DIOCESAN:—**

Diocesan Missions, .....	\$8,796 21
General Fund, .....	1,835 01
Christmas Fund,.....	1,079 45
Episcopate Fund, .....	1,365 00
Van Wagenen Missionary Fund,.....	3,650 00
Bishop's Relief Fund,.....	670 16
Central New York Bible and Prayer Book Society, .....	216 05
Church Building Fund,.....	254 83
Church Homes and Hospitals,.....	7,279 46
Aid to Various Churches,.....	1,814 66
Other Objects within the Diocese, .....	118 86
<b>Total for Diocesan Objects, ....</b>	<b>\$27,079 69</b>

**GENERAL:—**

Domestic Missions: General \$2,291 24, Special \$1,297 22, .....	\$3,588 46
Foreign Missions,.....	985 78
Increase of the Ministry, ...	1,464 63
Home Missions to Colored People,.....	446 86
Indian Commission, .....	228 02
Church Mission to the Jews,.....	97 99
New York Bible and Prayer Book Society,.....	246 45
Relief of Sufferers at the West and South, .....	199 59
Nashotah,.....	375 54
Faribault,.....	145 31
Hobart College,.....	500 00
Other Objects, .....	92 07
<b>Total for General Objects,.....</b>	<b>\$8,360 70</b>

**TOTAL OF CONTRIBUTIONS,.....** **\$209,190 98**

**VALUE OF CHURCH PROPERTY:—**

Reported, .....	\$1,375,276 40
Estimated for Parishes not Reporting,.....	235,000 00
	<b>\$1,610,276 00</b>

## APPENDIX V.

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(A.)

# CONSTITUTION AND CANONS.

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## CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

### ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being ; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

### ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

### ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within this Diocese, which is in union with the Convention ; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

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*Constitution.*

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SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

## ARTICLE IV.

Every Convention, at its first morning session, shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention ; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote in one body ; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes ; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention ; and, if approved of, shall lie over to the next Annual Convention ; and if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein ; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

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## CANONS.

ADOPTED IN CONVENTION, 1869.

### CANON I.

#### *Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

### CANON II.

#### *Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a



*Canons.*

Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting : (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church ; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf ; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same ; and the Bishop shall report said Church to the Convention in his Annual Address ; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

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*Canons.*

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## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

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## CANON VII.

*Of Church Registers and Parochial Reports.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title I. of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 1, Canon XV. Title I. of the Digest, he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

## CANON VIII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

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## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made ; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee ; in which cases such powers and duties shall be exercised by said Clerical Members alone ; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows :

1. Jefferson county ; 2. Oneida and Lewis counties ; 3. Chenango and Broome counties ; 4. Oswego, Madison, Cortland and Onondaga counties ; 5. Seneca and Cayuga counties ; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits ; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services ; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every quarterly meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese ; and if a vacancy occur between two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District ; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the

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records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. It is recommended that offerings be received systematically in the Parishes as follows:

For the Communion Alms, on the first Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the Expenses of the Diocesan and General Conventions, on the second Sunday in June.

For the General Fund of the Diocese on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

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## CANON XI.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of the Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention, as Treasurer thereof. And no act of said Trustee shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

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## CANON XII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

## CANON XIII.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

## CANON XIV.

*Of Elections.*

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

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SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XV.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVI.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall



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select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to

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him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board ; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege ; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

## CANON XVII.

*Of the General Fund.*

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done, after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

SEC. 4. The apportionment of the quota above described shall be made on the last report from each Parish in which the item "Current Expenses, including Rector's Salary," was included.

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## Rules of Order

For Conducting the Business of the Convention of the  
Diocese of Central New York.

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### FIRST DAY.

- I. On the first day, the Order of Business shall be as follows :
  1. After Divine Service, the President, having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
  2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their Certificates on the table.
  3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the Certificates and report thereon.
  4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
  5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
  6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
  7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
  8. The following Standing Committees shall then be appointed by the President :
    - I. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - II. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen—Consisting of THREE LAYMEN.
    - III. On the Accounts of the Treasurer of the Diocese—Consisting of THREE LAYMEN.
    - IV. On the Report of the Trustees of the Fund for the Support of the Episcopate—Consisting of THREE LAYMEN.
    - V. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.

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- VI. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- VII. On the Report of the Trustees of the Van Wagenen Missionary Fund—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- VIII. On the Report of the Trustees of the Parochial Fund—Consisting of THREE LAYMEN.
- IX. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 8. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
- 10. Motions, Notices and Resolutions shall then be in order.

## SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

- 1. The reading, correcting, and approving of the Minutes of the preceding day.
- 2. Calling the names of members not present before, and entering in the Journal those who appear.
- 3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
- 4. The Report from the Standing Committee on the Admission of New Parishes ; the Admission of the Parishes and the reception of their Lay Delegates.
- 5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
- 6. Reports from the Secretary and the Treasurer, when those officers have any special communications to make to the Convention.
- 7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees for the General Theological Seminary.
- 8. The election of the Treasurer of the Diocese.
- 9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate ; in the Board of Trustees of the Christmas Fund ; in the Board of Trustees of the Parochial Fund.
- 10. Reports from the following Standing Committees :—On the Report of the Trustees of the Christmas Fund ; on the Treasurer's Accounts ; on the Report of the Trustees of the Fund for the Support of the Episcopate ; on Unfinished Business ; on the Report of the Missionary Board ; on the Report of the Trustees of the Van Wagenen Missionary Fund ; on the Report of the Trustees of the Parochial Fund ; on the Report of the Trustees of the Bible and Prayer Book Society ; on Securities and Investments of Funds ; on Christian Education ; on the Constitution and Canons and Rules of Order.
- 11. Reports from Special Committees.
- 12. The appointment of the following Standing Committees :
  - i. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.

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- II. On *Securities and Investments of Funds*—Consisting of **THREE LAYMEN**.
- III. On the *Constitution and Canons and Rules of Order*—Consisting of **THREE CLERGYMEN and TWO LAYMEN**.
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

**THIRD AND SUBSEQUENT DAYS.**

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows :

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second Day ; the business, if any, however, which was under consideration at the time of the adjournment of the Convention, to be first disposed of.

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**GENERAL RULES.**

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded ; and when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table ; to postpone it indefinitely ; to postpone it to a certain time ; to commit it, or amend it ; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate ; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate ; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it ; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair— or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by orders ; and when so taken they shall be entered on the Minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two thirds of the votes of the Convention :

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*Rules of Order.*

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nor without the motion for that purpose being made by one of the majority on the prior decision ; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning ; take a recess from 1 to 3 o'clock in the afternoon ; and adjourn for the day at 6 o'clock P. M.

## APPENDIX VI.

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(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1863.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows :

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others :

*First.* Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion ; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church : or who during the same period of time have hired or paid for a pew or seat in such Church : or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine :

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

*Third.* What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall, together with the Rector if there be one, and the two Church Wardens, constitute the vestry of the Church.

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*Organization of Parishes.*

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*Fourth.* And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected ; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of ;

*First.* The Church Wardens and Vestrymen so elected.

*Second.* Of the day in Easter Week so fixed for the annual election of their successors.

*Third.* Of the number of Vestrymen (not less than four nor more than eight,) so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.* Of the name or title by which such Church or Congregation shall be known in law ; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector of such Church or Congregation,) shall form a Vestry, and shall be the Trustees of such Church or Congregation ; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight,) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy ; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service ; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestrymen, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer : and shall enter the proceedings in the book of the Min-



*Law Relating to the Incorporation of Churches.*

utes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead ; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens ; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient ; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen ; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof ; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections ; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election ; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization ; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th,

*Organization of Parishes.*

776, whereof the Vestry, at a regular meeting, shall by vote determine to dopt the same ; and such vote shall, at the next ensuing stated annual lection for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1810, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,' " is hereby repealed.

SEC. 4. The third Section of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,' " passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, )  
Office of the Secretary of State. ) ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

## (2.) Form of Certificate of Incorporation.

*To all whom these Presents may Concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [second] day of [June] in the year of our Lord one thousand eight hundred and [sixty-nine.] the male persons, of all age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in the School House of School District Number Three (3) in the Town of Verona, in the County of Oneida, in the State of New York,] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by\* [the Rector,] and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

\* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of Certificate of Incorporation.*

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that\* [*the Rev. John Williams, the Rector of the said Church or Congregation,*] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz :

} Were elected  
} Church Wardens.

} Were Elected  
} Vestrymen.

And we further certify, that By a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*.]

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the Town of Verona, County of Oneida, and State of New York.*]

In testimony whereof, we, the said [*John Williams,*] who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith,*] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June,*] in the year of our Lord one thousand eight hundred and [*seventy.*]

[*John Williams,*] [SEAL.]  
[*Thomas Clark,*] [SEAL.]  
[*William Smith,*] [SEAL.]

Signed and sealed in )  
presence of )  
[*Samuel Richards,*]  
[*James Hubbard.*]

{ U. S. Internal  
{ Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.,] which is not sufficient, and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

\* Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair: and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, or Vestrymen, (or Mr. Daniel Thomas,) was called to the Chair, and

*Incorporation of Trustees of Funds.*

(B.)

**Incorporation of Trustees of Funds.****With By-Laws of Trustees and Form of Bequest.****(1.) An Act Incorporating the Trustees of the Episcopate Fund.**

AN ACT to Incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York, passed April 27th, 1841.

*The People of the State of New York, represented in Senate and Assembly do enact as follows :*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio, of the County of Oneida ; Garry V. Sacket, of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired and any accumulation arising upon the investment thereof for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees, shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charges together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof : provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention : and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

*Episcopate and Parochial Funds.*

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office, this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59.—An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York represented in Senate and Assembly do enact as follows :*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglas, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood, and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the term of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the fund shall be called—"Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese, in communion with the said Church, and which shall be called—"Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the fund devoted to these purposes.

SEC. 5. In the distribution of these funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as

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*An Act Relating to the Parochial Fund.*


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they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received; such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and in making grants from the fund in aid of parsonages, in no case shall any moneys be paid from the same fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Controller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such cases where the Bishop of the Diocese has been heretofore, or shall be hereafter, made a testamentary Trustee for any of the purposes contemplated by this act, he shall have the right to surrender the said trust to the Trustees of this fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death, to the Trustees of this fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

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### (3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509.—An act to enable incorporated parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

*The People of the State of New York represented in Senate and Assembly do enact as follows :*

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "The Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An act to provide for the incorporation of Trustees for the management and care of certain Funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred

*Act relating to Episcopate and Parochial Funds.*

and sixty-eight, provided, that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided, further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars.

SEC. 2. This act shall take effect immediately.

#### (4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429.—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York," which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of said Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the convention of the said new Diocese to be formed out of the eastern part of said existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and Care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate; by that name, and shall have perpetual succession, and be

*Act relating to Episcopate and Parochial Funds.*

capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purposes of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty-three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, )  
Office of the Secretary of State. ) ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of the said original law.

Given under my hand and seal of office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
Secretary of State.



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*By-Laws of the Trustees of the Parochial Fund.*

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**(5.) By-Laws of the Trustees of the Parochial Fund.****I.***Officers and Elections.*

The Officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June, of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

**II.***Quorum.*

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

**III.***Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special Meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

**IV.***The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board; to give due notice of the time and place of the meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special Meetings of the Board on the written requisition of any two members.

**V.***The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference of the distribution made under Section 4. of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the

*Incorporation of the Bible and Prayer Book Society.*

"management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other Act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, money or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or of a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid Act of the Legislature, passed March 26, 1863.

## VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

## VII.

*Alteration of By-Laws.*

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

**(6.) Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 20th day of May, A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS,

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*By-Laws of the Bible and Prayer Book Society.*

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I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

*Justice Supreme Court, 5th Judicial District of New York.*

JUNE 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS:

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L. S.]

JAMES B. PADDON,  
*Clerk.*

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(7.) **By-Laws of the Bible and Prayer Book Society.**

I.

*Officers.*

The Officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

*Duties of Officers.*

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case, however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

*The Treasurer and the Executive Committee.*

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the Books in the city of Utica.

IV.

*The Secretary.*

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

V.

*Meetings.*

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the Officers may be elected. Special Meetings may be called at any time by the Bishop.

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*Clerical Changes Since the Convention.*


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## VI.

*Vacancies.*

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

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## (7.) Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
 ..... Dollars.

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**Clerical Changes Since the Convention.**

AYRAULT WALTER, D. D., from the charge of St. Paul's, Oxford, to the Chaplaincy of Hobart College, Geneva.

BABCOCK, THEODORE, D. D., from Christ Church, Hudson, to the Head-Mastership of St. John's School, Manlius.

BROCKWAY, ANSON J., to the charge of the Church of the Good Shepherd, Oriskany Falls, (P. O.) and St. Andrew's, Augusta.

COOK, HERBERT J., to Coldwater, Mich.

CORNELL, AUGUSTINE W., resigned St. Mark's, Clarks Mills and Gethsemane Church, Westmoreland.

GARDNER, HENRY V., from Guilford, to Hammondsport, W. N. Y.

JOHNSTON, GABRIEL, from Boonville, to Laramie, Wyoming Territory.

LINES, SAMUEL G., to the charge of the Church of the Good Shepherd, Binghamton.

PHILLIPS, SAMUEL H., from Jordan, to West Philadelphia.

ROBINSON, JAMES A., to Grace Church, Cortland.

TODD, RUSSELL, from Oriskany Falls to the charge of the Missionary Work in Chenango County. P. O. Oxford.

WILSON, W. DELANCEY, to Christ Church, Guilford.

WINSLOW, J., from Camden to New Hartford.

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*Letter from the Primus of Scotland.*

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## APPENDIX VII.

(A.)

Copy of a Letter from the Most Rev. the Primus of Scotland, to the Presiding Bishop.

HEDGEFIELD HOUSE, INVERNESS, April 14, 1875.

MY DEAR LORD AND BROTHER:

I deferred acknowledging your hearty fraternal letter until after the meeting of an Episcopal Conference which was approaching, in order that I might lay the same before my Episcopal brethren, and be able to convey to you, not only my own but their thanks for the cordial manner in which you and your brethren have reciprocated the wish for an interchange of Ecclesiastical Documents between our two Churches. In these days of strife and division it is an unspeakable comfort for brethren to draw nearer together in the bonds of Christian truth, unity and concord, and however severed in space, to know that we are really one in the Faith; and I believe, equally determined to contend earnestly for it, as it was *once for all* delivered to the Saints. Every link then, however small, which binds us the closer is to be lovingly cherished.

I cannot but join with you in thanking the Glorious Head of the Church for the manifest evidence of his blessing on the Church in America, by the way in which you have been permitted and enabled to lengthen Her cords and strengthen Her stakes in your country. What a contrast does the extension of your Episcopate present to the feeble struggling efforts of the great Church of England in the same direction?

At the Conference which I mentioned at the beginning of this letter, the question was submitted to us by one of the Bishops, as to how we should deal with a Clergyman who had been ordained by Bishop Colenso after his deposition—a case having occurred in his Diocese of a person, so ordained, having officiated once or twice without the Bishop's knowledge. And I was requested by the Bishops to convey to you the resolution which we came to after a careful examination of authorities upon the subject—"That in the opinion of the Bishops no person so ordained should be allowed to officiate in this Church." You may fully depend upon our recognizing the exercise of similar discipline on the part of the American Church in case of any Bishop whom she deposes.

With every feeling of reverence and affection believe me, my dear Lord and Brother,

Affectionately yours,

(Signed)

ROBERT,

*Bishop of Moray and Primus.*

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*Proposed Changes in the Constitution of the General Convention.*

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(B.)

**Proposed Changes in the Constitution of the General Convention.***To the Secretary of the Convention of the Diocese of Central New York :*

SIR:—In compliance with the requirements of Article 9 of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Central New York, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

*Resolved*, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to wit: Insert at the end of the Article the words:

“The General Convention may, upon the application of the Bishop and Convention of an organized diocese, setting forth that the territory of the Diocese is too large for due episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine.”

II. It was further

*Resolved*, That the following be proposed and made known to the several Dioceses as an amendment to Article 8 of the Constitution, to be added at the end of the article as it now stands, to wit, the words:

“*Provided*, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer.”

III. It was further

*Resolved*, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to wit:

“*Provided, however*, That the General Convention shall have power from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.”

*Resolved, second*, That the Secretary of the House of Deputies cause the foregoing proposed amendments of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

*Secretary of the House of Deputies of the General Convention  
of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1875.

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## Canonical Collections.

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COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS' FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE EXPENSES OF CONVENTION:—*On the Second Sunday in June.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Collections, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be procured and forwarded to him, or he be otherwise advised of the same, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

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### Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York,") the sum of ..... Dollars.*

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